



Aboriginal Treaty '88 Campaign is a campaign to call for the recognition of Aboriginal prior possession of Australia and for the Commonwealth Government to enter into a Treaty with the Aboriginal People as a Sovereign Nation.

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Treaty '88
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In the gloom of the night in the heart of Germany, Jewish families were rounded up and carted to the death camps, there to undergo a rape of the soul, a rape of humanity so gross, so evil that the world has never fully recovered from that genocidal evil. In Australia, January 26th, 1788, Black Australians witnessed the first mass landing of the harbingers of death, rape, torture, the first Commandants of the death camps later to be known as 'Aboriginal Reserves'. Deep in the psychology of all blacks is the wish, the wish that they were there in person to drive that evil back into the sea; to abort that white death before it insidiously pervaded the whole of the land. This 1988 're-enactment' brings to life, historically, the direct confrontation, the direct step back in time where the *individual* has that horror revisited. A setting of the historic stage where *he* and *she* are to play out their part.

This Government can avert further injustice. This Government can first, undertake to meet its commitments and responsibilities under the various Covenants of Human Rights. It can immediately move to recognise Aborigines as a *People* in the United Nations in Geneva and recognise entitlement to land, life, cultural retention, self-determination, compensation, return of a land base. From this commitment to recognise our pre-existing rights and our rights in land, can come a legitimising of Australia's claim to 'sovereignty'; can ensure that black and white heritage is protected and unassailable forever and lay the foundation for a Nation to heal, to become whole again, to develop a stature worthy of respect in fair dealing, human concern and trade development with all our near neighbours. To fail to act can virtually mean the failure to grow and develop to the level required to establish a true and lasting relationship for all people in all these lands we mention.

We must not fail the future generations. To fail, for whites and 'ethnics' is to fail to become a nation, choosing instead to remain a community of thieves, with the dubious future and heritage of thieves.

Over the next few weeks, Aboriginal communities, Land Councils, urban groups are forming their local Sovereign Aboriginal Councils. These Councils are forming into Sovereign Regional Councils. Representatives from these Regional Councils are forming the State Sovereign Body from which the Federal Sovereign Aboriginal Congress will form.

that. White Australia is also a community of genocidal murderers, money changers; where even the Churches rejoice in the theft and pillage of our land and share the spoils between them.

Pope John Paul II and other church leaders acknowledge the spiritual destitution of the ethnic and Anglo Australian. Even Mr Bruce Ruxton, whom we have not approached for help (despite the fact that many of our people fought beside white Australians to stop further invasion of our lands) said, 'I would suggest that the Australian Aboriginal lives in far worse squalor than the South African Black does.' Now Mr Ruxton never makes his comments lightly, nor can he afford to do so as Victorian Returned Soldiers League Chief. Can you celebrate '88'?

The spirit of this land, the conscience, the very essence of life is moving across this land in a last, perhaps desperate, attempt to gain justice and right dealing for all people in this land, now and in the future. In many ways, it is also an attempt to stop the dying, the prospect of much death and misery in the years ahead.

Ignorance can only be overcome by education, perseverance. The evidence, the truth of history, your place, my place, the place of our families together are spelt out, defined, hinted at in these pages. It is our responsibility, our duty to the people to read, to grow, to act.

even old age pensions as these children grow old, or when their families as well are 'adopted' and brought out as 'immigrants'. There is a responsibility to justice and human right in this land. A responsibility that can't be shuffled off or ignored. There is a national standard of integrity to be reached. A status for Australia. This now mostly 'white' land, is well hated for its past 'white Australia' policy, its lies, its cant, its racial hatreds.

Australia, modern Australia, is a white island in a sea of black nations. Its time of survival as a colonial anachronism is drawing to a close. Its only chance for growth and survival is to attain a standard of humanity, justice and universal peace and fair dealing so that it becomes, as it can become, the very symbol of racial harmony and justice to the nations which surround it. At this moment white Australia is, in the words of Xavier Herbert, 'not a nation but a community of thieves'.

To the Aboriginal people, white Australia is of more serious portent than

while being only one per cent of the population; our women are given birth control injections of depo-provera, without their knowledge that this 'control' method has dangerous side effects like permanent sterility, liver disease, cancer; many of our young women are given caesarean birth operations and their tubes are cut or uteruses are removed without their consent; our adult morbidity rate is 20 years less than the expectancy for whites - life expectancy for Aboriginal males is 48 years, for women 52 years - again 20 years less than the white span. Why? Do you want the answer?

White people, so-called 'Christians' and 'Catholics' among them, grow abusive of the white government to hasten the adoption process for Vietnamese, or Asian children. Mainly because these days it is the 'thing' to adopt some cuddly coloured child from overseas. A nice status symbol. Forget about the many years ahead of social service, child endowments, medical care,

These alien invaders of our lands have grafted their lives and economies and even claimed some nefarious form of group identification as 'Australians' forgetting, or rather, choosing to ignore the suffering humanity of Aboriginal people and ignoring the fact that, after two hundred years of white occupation, many Aborigines still live in refugee camps, in exile in our own land.

Such is the conditioning, the programming of mind and conscience of immigrants to these our lands, that the immigrant fails to see that many of our black children die miserably from treatable diseases. The immigrants *never* bother to enquire why treatable diseases are not treated. Many of our children and families get sick and die because we are denied the basic rights of human beings, rights such as the right to clean drinking water, vegetables, hot water, shelter, medical clinics.

Many of our people die in police custody; we suffer the highest imprisonment rate of any group in Australia.

Can you celebrate '88?

Australia 1988: The Bicentenary is a celebration of the Anglo-Australian and ethnic communities who wish to pirouette in various postures before the international world communities to display their successful adaptation and survival in these our Aboriginal lands by intelligent parasitism and exploitation of the magnificent resources of these our Aboriginal lands.

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(m0066681_a.pdf)

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