

S/AUS-  
EVA-

**A FAMILY MISSIONARY MAGAZINE**



*The*  
*Australian*  
60:1  
**Evangel**

SEPTEMBER, 1965

INCORPORATING "OUR AIM"

REG. AT G.P.O., SYDNEY  
FOR TRANSMISSION AS  
A PERIODICAL

# EDITORIAL



*Through the pages of this magazine we have tried to present to you, our valued prayer partners, something of the needs of the Field.*

*Your fellowship in this has been greatly treasured and we trust that by the Grace of God it will continue to do so for the extension of His Kingdom among the Aboriginal people.*

*As mentioned in the last issue, we now plan that this magazine will return to what it was originally planned — a paper for the coloured people of Australia. This should become a reality in our next issue.*

*Mission Publications of Australia have been prepared to do this extra printing, but it was felt that an experienced printer was needed before this step could be taken. The Lord has undertaken in this regard and now M.P.A. have the assistance of a printer on a part-time basis. This is a wonderful provision at a needy time, and also a seal upon this step in our literature programme.*

*It is expected that this re-slanted magazine will be readily used by other missions as is the LETTER STICK and other M.P.A. publications.*

**WILL YOU PRAY WITH US THAT THE LORD WILL USE THE PAGES OF THIS PAPER TO HIS OWN GLORY? PRAY FOR WISDOM AND EDITORIAL ABILITY TO PRESENT THE GOSPEL AND CHRISTIAN TEACHING IN THE MOST ACCEPTABLE MANNER. PRAY TOO, FOR THE VARIOUS ABORIGINAL REPORTERS AND WRITERS WHO WILL SUPPLY A GOOD DEAL OF THE MATERIAL MONTH BY MONTH.**

*Wesley R Caddy*

**FRONT COVER: Mr. G. Smith, who has been helping at the Mission Publications of Australia, has now been appointed to the Darwin area.**

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# EVANGEL

Vol. LX, No. 1

SEPT., 1966

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Editor . . .

Wesley R. Caddy

MISSIONARIES, REPORTERS  
AND OTHERS SENDING NEWS  
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EVANGEL, September, 1966

*Under the theme of Church Planting the N.S.W. Annual Meetings of the Aborigines Inland Mission, were held in the Stanmore Baptist Church, on Friday, August 5.*

## CHURCH PLANTING

*The three sessions which were held at 4 p.m., 6.30 p.m. and 7.30 p.m. were well attended. Just on 300 people sat down for the two-course meal which was prepared by the ladies of the Sydney Central Auxiliary.*

*Featured in the meetings were Aboriginal Christians, some from the newly re-organized A.I.M. Community Church at Dubbo, N.S.W., and students from the Bible Training Institute. Singleton.*

Those from the Dubbo Church included Mr. W. H. Naden, who is in charge of the work, and his wife, Mr. W. Nolan, secretary of the Church, and his wife, and Mr. V. Shaw, deacon, and graduate of the Singleton Training Institute. These folk provided items and told of the Lord's work in the central west of N.S.W.

**"We have over 1,200 of our people living within a 45 mile radius of our Church," stated Mr. Naden. "These people are our responsibility. Pray with us for this work — and for the need of a pastor."**

Mr. E. A. Collins, General Secretary of the Mission, gave praise to God for another year of service. "Thou crownest the year with thy goodness" (Ps. 65.10) was the thought of his opening remarks.

Mr. Collins went on to tell of the changes across the Field today. "Changes have come in our local  
(continued page 12)

### MY TIMES ARE IN THY HAND

My times are in Thy **Gracious** hand:  
I'm glad my times are there;  
Full much I do not understand,  
Enough that Thou dost care.

My times are in Thy **Guiding** hand:  
And this my peace would be;  
For Thou wilt guide as Thou hast planned,  
And that will prosper me.

My times are in Thy **Guarding** hand;  
Thus what can me befall?  
Omnipotent — Thou dost command;  
Thy sceptre rules o'er all.

My times are in Thy **Giving** hand:  
Thus till my race is run—  
Until I reach the Heavenly Land,  
Of cares I need have none.

—J. Danson Smith.

## THE CALL

**Moses had been brought up in the land of Egypt by the daughter of a cruel powerful King named Pharaoh. Moses was much learned in the ways and habits of the people of Egypt.**

Being a member of the household of Royalty he had many more advantages over most things than did others of his age. But one day Moses saw a great wrong being done, and in defence of the just one, he fought and killed the man, and because he feared that what he had done would finally get to the Kings' ears he ran away to another country. Here he met a young lady and married her (Chapter 2 16.21.)

In Chapter 3 we learn that Moses was earning his living as a sheep Shepherd for his father-in-law. One day as he was tending the sheep at the back edge of the desert, he saw a bush catch fire, and as he watched he wondered why the bush did not burn away.

God then spoke to him and called "Moses, Moses!" God said to Moses "I want you to go back to the place where you ran away from — that is Egypt!" God's reason for this was that all His people were in bondage and suffering very much because of the hard tasks that this cruel King was putting upon them, and God wanted Moses back to Egypt to lead these people away. He knew nobody was more suitable for this job than Moses. Why . . .

**What**

**is**

**that**

**in**

**thine**

**hand**

Firstly — because God called him,  
Secondly — because Moses was reared and educated in all the wisdom that belonged to the Egyptian people.

Now Moses was very afraid and began to make many excuses to God (Chapter 4.10.) Moses had said that the people would not believe him — and again, that the people would not listen to what he would say. Also he said, 'I am a very poor talker.' But God overcame all these problems for him. In Chapter 4.2 God said "What have you got in your hand" and Moses said

## A ROD

God told Moses to throw it upon the ground, and it became a serpent. And Moses was afraid of it. Then God said to Moses "Catch it by the tail". As he did so it became a rod in his hand. Then again God asked Moses to put his hand into his bosom. His hand became leprous — God then told him to put it back in his bosom and his hand became clean and pure again. In this story God is revealing to us a true picture of ourselves by type and symbol.

**We will now look and see the meaning of these types and symbols in our life such as "Where do we live" and "How do we live?"**

## EGYPT

Exodus 4.2      The first type is Moses living as an Egyptian. We always think of Egypt as a city of sin. It was controlled by a cruel King named Pharaoh. He is the type, or symbol of the Devil. Those who come under his power are held captive, and are in bondage of sin.

*F. Ingham*      The Bible says, "The way of the transgressor, or the sinner is a hard road, a hard Way." And the wages from such a way of life is death. In

this story the children of God were being held captive by this sinful King who caused them much pain, sorrow and suffering. They thought they could get along quiet well without God. The Bible says that there is a way that looks all right to man, but it is the way of death. Jesus is the only Way. There are many today down in "Egypt" serving Satan.

"Is this the place you are living?" If it is, I know you are not satisfied, you are not happy, you are not content.

**And do you know something! God is not happy about you either, because He really loves you and longs for you to leave this sinful state of life and follow Him!**

### THE SERVANT

So God sent Moses down to Egypt to lead from this land of suffering and sin, all that would listen to the voice of His servant. God has also done this for us. He sent Jesus, His only Son to lead us out of our sinful condition — but we must listen to His voice and follow Him.

Now comes another type of God's presence to His servant. Moses was a Shepherd, and in his hand he held the symbol of his trade — a rod, or shepherd's crook. With this he was able to guide the sheep from danger. It was also a good weapon against any enemy. It was also for support. It was a Shepherd's comforter. David in Psalm 23 said "Thy Rod and Staff comfort me". Now while Moses held the rod in his hand it was the emblem of God's presence.

**THIS IS VERY IMPORTANT!** When Moses threw the Rod away or let it go, it became an evil thing, a serpent. This means that if God has called us to do a service for Him and we have neglected to do it, or have become backsliders only evil will result! The Devil spoils our testimony, and the Devil makes us unhappy, and we loose confidence in God.

That is why in the book of Hebrews the writer keeps on saying, Hold fast what God has given you. And Jesus said "Hold fast that Till I come".

For what He gives you is to help you to serve Him. If you have thrown away your confidence in Jesus (and so many have in these days), here is good news for you! God said to Moses take it up again — although Moses was much afraid of this evil thing, he believed God. He trusted God, and caught it by the tail and it became a Rod again in his hand.

**God will restore to you that which you cast away if you will trust Him. David learned this, for he wrote "He restoreth my Soul", gives me back my spiritual life, and love.**

## MELBOURNE ANNUAL MEETINGS

**SEPTEMBER 30, 1966**

to be held in the  
**CHURCH OF CHRIST, SWANSTON ST., CITY**  
Sessions at 5.30, 6.30 and 7.45 p.m.  
ALL WELCOME

## THIS IS PERSONAL, BUT OF THE UTMOST IMPORTANCE HAVE YOU MADE YOUR WILL?

**When did it all begin? We do not know but as early as the time of Abraham the custom of leaving a "will" was known. Jacob blessed his sons and left them an inheritance. (Gen. 48).**

Isaiah tells us about King Sennacherib. History tells about his "will" — "I, King of multitudes, King of Assyria, have given gold, ivory, crowns, crystals, a precious stone . . . unto Essar Haddon, my son, according to my wish."

The written declaration of one's last will is called a testament. The Testaments of the Bible are a kind of "will". The Old Testament shows God's love and concern for man through the prophets; the New Testament shows His love and concern through Jesus Christ His Son.

You can show your love to God and concern for others through a "will".

Having made a "will" you can have peace of mind about what will happen to your assets after the Lord calls you home.

**Have you followed the example of people who know how to prepare for the unexpected?**

Through your "will" you can ren-  
(continued page 10)



## MONACO

Beginning April 1, Trans World Radio-Monte Carlo has been granted the use of Radio Monte Carlo's 400 kilowatt (400,000 watts) medium-wave facilities making possible a new and greater outreach for Christ. As far as they know, this is the first time that medium-wave facilities have been made available at such peak evening hours to any evangelical organization for daily gospel broadcasting in Europe. Pray regarding great responsibilities involved in this new venture.

I.F.M.A.

## MEXICO

Prayer is requested for the students of the Bible School of the Mexican Indian Mission. Some will graduate May 1 to go out into full-time service for the Lord. The undergraduates will spend the summer months (May through August) serving in various congregations. Pray that many may be reached with the gospel. MIM asks continued prayer for the laymen taking Bible correspondence courses. The number is constantly increasing. Some live in fanatical homes, and thus are studying secretly. Uphold them in prayer. The greatest need is for spiritual revival. With the coming of highways, movies, etc., the Indian villages are feeling the impact of materialism as never before. It is so easy for the groups of believers to be affected and become cold.

I.F.M.A.

## Died on the Trail

Miss Edna McLaren, Thailand: We were called to treat a young Lisu man who'd been severely injured by a falling tree. He was a shaman and there was much demon worship done for his recovery. He died on the trail. The anguish and despair of the parents was pitiful to see. How vividly it brought home the awfulness of being "without God and without hope". Some in the village are showing interest and one or two have asked about the implications of believing.

### GOOD NEWS

For thou art my lamp O Lord; and the Lord will lighten my darkness." Sam. 22.29.

## JANUARY BIBLE SCHOOL 15-22

to be held at

BIBLE INSTITUTE  
SINGLETON

PLAN NOW TO BE  
PRESENT

## CHURCHES GUIDANCE COMMITTEE

by

Cecil Grant, Jnr.

*Plans have been set in motion for the re-commencement of the Annual Bible School, which will be held in January (15-22) next year.*

*We expect to see a large gathering of our people and pastors, missionaries, associate workers at this School, when important discussions which will effect our future work, will take place.*

Therefore, if you are interested (not just in seeing our people make a public confession of Christ) but in their full spiritual growth and development, if you long to see them take their place as spiritual leaders, then we will be looking for you at Singleton in January.

At these meetings the election of officers of the Churches Guidance Committee will take place. The offices which will need to be filled are; chairman, vice-chairman, secretary, treasurer

and other members to serve on the inner council.

Those at present in office are as follows:—

Chairman: Mr. D. J. Kirk.  
Vice-Chairman: Mr. W. R. Caddy.  
Secretary: Mr. C. Grant, Jnr.  
Treasurer: Mr. W. H. Naden.

Those mentioned above and the following persons are on the inner council. Miss E. Walker, Pastors W.  
(continued page 7)

# ***We Visit the Far North!***

by R. Bye

*“Hang on”, I yelled, as suddenly once again the nose of the car dipped out of sight into one of the hundreds of gullies in the road to Cooktown. As we sorted ourselves out from gear that had tumbled all around us, we marvelled that anyone except missionaries or business people would ever use this road!*

We had a definite purpose to use the road — we were seeking for needy souls.

Cooktown — once prosperous, now almost a ghost town, is the home of just a few Aboriginal people. We visited the Government settlement after receiving permission, and found half a dozen homes, mainly housing old people. I managed to engage one man in conversation and after a little while a few others materialised out of various places. I was showing the LETTERSTICK and they all wanted to see, so I obligingly handed one to each person. After turning away for a moment, I looked up and found my “congregation” had suddenly dwindled down to one old deaf man, and the pet pig!

In visiting other folk around town we were very pleased to find that there was a consistent Christian witness here among the coloured folk, and also regular meetings.

## **ON TO LAURA.**

What’s that materialising through the haze? It’s Laura. One store and one hotel!!

Camped just out of town under the trees, we found maybe a score of people. I approached the men and

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my wife approached a group of women — half of which suddenly remembered something they had to do elsewhere, and slowly filtered through the scrub!

These, as the others we had contacted, were highly suspicious of us and treated us with coolness.

Down by the river we found the pensioners’ cottages and one old man squatting down making a spear. While talking by much gesticulating, we noticed that these, as most of the older people, say “yes” to everything one says. I then asked “you believe in God?” — and was disturbed by the emphatic “no” of both these men! These readily received LETTERSTICK and gazed inquiringly at the pictures — one pointing to a cross in a magazine, then pointing to me and then up to the sky.

Our hearts are really burdened for such as these who don’t seem to have the capacity to understand.

As we negotiated another split log bridge over yet another dry creek the dryness and barrenness seemed to speak to us. This country is similar to so many hearts — dry and barren!!

How we long for the spiritual drought to break. Will YOU pray?

(C.G.C., continued)

B. Clarke, S. Eldridge, W. Fejo and Mr. E. A. Collins. These may stand for re-election if they so desire.

It is requested that all nominations for the above mentioned offices be in writing with the written consent of the persons nominated and that these be in the hands of the secretary no later than December 16.

Those entitled to vote for the election of officers are the delegates of affiliated churches and mission centres.

The following are the financial members of the Churches Guidance Committee.

## **CHURCHES**

Fingal, N.S.W.  
Griffith, N.S.W.  
Narrandera, N.S.W.  
Cherbourg, Q.  
Palm Island, Q.  
Woorabinda, Q.  
Borrooloola, N.T.  
Elliot, N.T.  
Darwin, N.T.  
Newcastle Waters, N.T.

## **MISSION CENTRES**

(Associate Members)

Mareeba.

It is suggested that all Churches and Mission centres nominate two (2) delegates and instruct them how to vote at the January meetings.

Brethren, I pray that you will give these matters much prayer and thought, and that you will be led of the Spirit. **WE WILL LOOK FORWARD TO MEETING YOUR DELEGATES IN JANUARY.**

Let all be things be done so that Christ will be glorified and our people saved and established in the faith.



## **BIRTH**

To Pastor and Mrs. W. Fejo, of Newcastle Waters, a son, Andrew Graham, born in Darwin, N.T. on July 5.

## Missionary

# MOMENTS



by

*E. M. Walker.*

**Decisions are made every day — hundreds and thousands of people — somewhere, some place, stand every moment at the cross roads, trying so hard to know what to do, where to go! "If I do this, how will it effect that one, this one, or my own life?"**

Sometimes we see the way quite clearly — we know what we must do — we know the only possible way out and yet we stand there trying to make up our minds what to do.

The truth is that we love ourselves — we love our sins — it's my will be done! Our own wills only confuse us the more.

As I was reading Romans, Chapters 1-3, I see that sin in the heart produces these sins in the life. Maybe you are weighing the same such mat-

ters — it rests on your decision of what you will do with the death, resurrection and coming again of Jesus Christ.

As I read these chapters in Romans, some people had made very serious decisions.

1. They held down the truth in unrighteousness (1 v.18). They knew what the truth was but they choked it — this is sin!
2. They did not glorify God, neither did they give thanks to God (v.21). Ingratitude is sin — it twists your mind — hardens the heart!
3. They serve the creature more than the Creator (v.25). Wherever God is not first in a life there is idolatry!
4. They refuse to have God in their knowledge (v.28). Refusing to make God the study of their lives — that is sin also.
5. Misuse of special privileges (Romans 2:17-20). They know God but do not use their knowledge for others. That is why the people are perishing because the vision has been blurred with "self". Where there is no vision the people perish.
6. Inconsistency of life Rom. 2:21-24. "The Name of God was blasphemed" — inconsistency in our lives always misrepresents God to others. Your will depends on your decision for or against God.

## HAVE YOU MADE OUR WILL (continued)

der a real service to the Lord. Will you pray about this and ask Him what He would have you leave for His work?

We would venture to say you are much more precious in God's sight than Sennacherib, and you'll be much wiser if you invest your treasure in missionary work and lay up treasure in heaven.

Our Mission, as have many others, has been able to make special extensions and advances in the Lord's work as a result of legacies.

## BRISBANE LADIES AUXILIARY

The Brisbane Ladies Auxiliary held their Annual Meeting on July 19 in the Joyful News Mission Hall.

Some 60 men and women were present and all enjoyed a full and pleasing programme. Elocutionary and musical items were rendered during the meeting.

Mr. and Mrs. K. Bowen were our special speakers and both told of the work across the Field and of their re-entry into the work at Fingal.

Mr. R. M. Living gave an interesting talk on the work among the prisoners in the gaols, whilst Misses J. Phillips and P. Naden gave an insight into their city work.

The secretarial and financial reports were most encouraging.

The meeting ended with a luncheon provided and tastefully served by the ladies of the Auxiliary.

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## WOORABINDA, Q.

Before mail-day arrives again I must begin another letter to you all. Today (Monday) is our "day off". This does not mean we have a holiday! It is usually just a change of occupation from the usual programme of preparation, study and meetings. It might consist of gathering wood in the bush, or weeding our small area of garden! but it does refresh us for the tasks of the week ahead.

A different kind of break in the usual routine comes when we visit some of the families who are not living on the settlement. As this usually involves a journey of at least 50 miles each way we don't see these folk as often as we desire.

On our last trip we took one of the families from Woorabinda. The children were impatiently waiting as we arrived for them. They had eaten their dinner at 10.00 a.m. to make sure they would be ready in time!

We stopped briefly at Duaringa to pick up another Christian mother and a few more eager children squeezed in too. Then we continued on the main road to Rockhampton for about six miles before turning off. After another eight miles we came to Edungalba — one of the stopping places on the railway line to Rockhampton. About four houses are round about, surrounded by open paddocks and the bush.

As we clambered out of the van some of the folk hurried out to greet us. Finally after much excited chatter we settled down to a meeting on the high verandah. These folk are always pleased to see us, and are eager to read the magazines we leave them. Reluctantly we had to leave them again and return to Duaringa.

There we had tea and a short meeting in another home. By the time we got back to Woorabinda several of our small passengers were sound asleep so they had to be carried into their house. We were weary too but very grateful for another opportunity to share God's Good News with others. We hope to visit some folk who live in the opposite direction, toward Emerald, very soon.

We like to take one or two Christians from Woorabinda on our visits if possible. We feel it is an encouragement to them and a help to the folk we meet as well.

**S. and C. Knight**

## PALM ISLAND, Q.

When life goes along with much the same steady tempo from day to day, it is difficult to find something new to report. However July has been an eventful month for Palm Island in that Miss Procter has left here to go to Borroloola, N.T.

In appreciation of the valiant effort she has put into the work, at very short notice the church folk decided to give her a farewell after-church supper, at which they presented her with a small token gift of gratitude.

Her own words of "To God be the glory", sum up the attitude of each one of us as she leaves for further fields.

In general the work is progressing, but at a very slow pace. With the advent of warmer weather the numbers are on the increase again, but then dropped considerably for the few cold night, a fortnight or so back. Still the faithful ones press on, and are going on to know the Lord in a more vital way.

However, there seems to be little impact on the folk outside of Christ and we do value your prayer for a spiritual break-through of the blessed Spirit of God.

Will the next report you read tell of answers to YOUR prayer?

**L. and I. Lymburn.**

—★—

## CHERBOURG, Q.

We can see that the Lord is still speaking here to our people here on Cherbourg. Some are responding but sad to say some still turn a deaf ear on the Gospel.

There was a car accident at the first bridge out from Murgon. One of our dear brothers died in the Ambulance on the way to Brisbane. He was William Clevins. Only the day before the accident our brother asked Brother Bob Hill to play the record for him "There's room at the Cross for you". Five of our people came out on Sunday night to make their peace with God. A brother and his wife were among them.

We recently had a cottage meeting in Murgon in the home of Mr. and Mrs. Charlie Renoff.

We do remember the Field in general in our early morning prayer meeting at 6.30 to 7.30 every Friday morning. Our Young Endeavourers have started a Prayer Meeting on Wednesday night from 6.30 to 7 o'clock.

We would like you to remember our young people here. Some are really going on for the Lord but some have been discouraged. A couple of our young women are hoping to go to College this year. Pray with us that the Lord will keep this vision before them.

(Mrs.) May Mathieson.

## MAREEBA, Q.

Through the darkness came the shouts and screams of a number of young people who were at a barbecue, held as part of the Youth Club. What was cooking on the coals? A wallaby! It was good too!

Two weeks prior to this we heard similar noises, only this time it was from a group of people in Mareeba for the annual Rodeo. They were holding a corroboree. Rodeo week saw many hundreds of folk in Mareeba from outlying centres. Many of these folk were contacted by the different Christians, by word of mouth and by distribution of literature.

Brother Norman Mitchell, one of

our Christians, conducted a "one-man" open air meeting on Sunday morning, and we followed it up by a longer one in the evening near where the majority of people were camped.

We rejoice with Mr. Bob Holroyd and his wife on the birth of a daughter on the 18th July — Debra Pauline. Mr. Holroyd was a student at Singleton and his help is greatly appreciated.

The ladies here have quite a large number of articles made from their sewing afternoons, which they intend to send to the Headquarters for distribution. We pray that this service done in love for our Lord may bring blessing to folk in some other centre.

Continue to pray for the work here.

R. and P. Bye.

## MOREE, N.S.W.

We are praising the Lord for the many blessings we have experienced over the past few weeks. The month of July has been a busy month, especially with the National Aborigines Day observance meetings.

This meant a United Church Service on the Aboriginal station. This was planned by the Minister's Fraternal. The Rev. E. Ryan, of the Methodist Church led the meetings and three of our coloured people took part. Mr. B. Draper lead in prayer, Mrs. Duke and Mr. D. Sperim read the scriptures. Other ministers and civic leaders also took part.

On the Sunday I was invited to address the congregations of both the Baptist and Anglican Churches. This gave me the opportunity to tell of our work and ask for more interest in the spiritual needs of my people.

The following Saturday we were invited to conduct the Inter-Church

Rally. The Girls' Life Brigade Choir gave an item and I presented the Lord's message. The United Churches Friendship Club is gaining momentum since the ladies have taken a keener interest in the activities of the meetings. A cooking demonstration was the highlight of a recent meeting. Some of our coloured ladies are showing a keen interest in learning to play indoor bowls (for the sake of the husbands we hope they don't forget their cooking lessons!)

This United Churches Club was formed by the churches in the town to encourage both the coloured and white ladies to mix in a friendly atmosphere. Just recently my wife was re-elected as secretary of this organization. She has found it a tremendously effective way to contact the unchurched. Pray with us that these ladies will come to know Christ.

We praise the Lord for the invitation received to conduct meetings in the home of a coloured family at Narrabri, which is some 60 miles south of here.

Our reporter, Mrs. Gillon, recently gave birth to a daughter.

We greatly appreciate and thank all Christian friends for their continued prayer support for the Lord's work here at Moree.

W. Bird.



Miss E. Webb, who with Miss C. Williams has just taken over the Condobolin (N.S.W.) work.

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## NEWS OF WORKERS

After some weeks visiting Mission stations in Western Australia, Mr. H. R. Miles, manager of the Mission Publications of Australia, La Perouse, N.S.W., returned to Sydney on July 30. Mr. Miles travelled extensively and gained further information for the literature needs for the people in those areas

Misses D. Lennon and M. Reid, who have been on the staff of the Mission Publications of Australia, for some years have now been accepted by the A.I.M. as Associate Missionaries. Miss Lennon is a graduate of the Bible Training Institute, Singleton, and comes from Umeewarra, S.A., as does Miss Reid.

Miss Connie Williams, graduate of the Bible Training Institute, who is a member of the A.I.M., People's Church, Cherbourg, and a recently accepted candidate, has left for her first appointment to Condobolin, N.S.W. Miss Williams will work with Miss E. Webb who has been asked to take over the responsibility of the Condobolin work. Both missionaries left Sydney on July 28.

Mr. M. Pattemore, Northern Area Superintendent of the Mission, recently visited all the Northern Territory centres. He was able to be at Booraloola when Miss J. Procter arrived there from Palm Island. Mrs. E. MacDonald, travelled with Mr. Pattemore from Darwin and will be working with Miss Procter. It was expected that Mr. C. Main, our missionary at Tennant Creek, would join Mr. Pattemore and travel back to Darwin with him.

Miss E. Mackintosh, who has been working with Mr. and Mrs. C. A. Knight at Woorabinda, has been transferred to Normanton, where she arrived during the first week of August. She will work with Miss M. Fairfax. Mrs. V. Elms who has been helping

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Miss Fairfax since she entered this work, has now returned to her home in Brisbane.

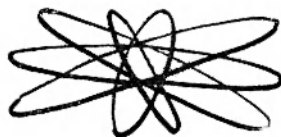
A convoy of two station waggons left Sydney for Darwin on August 6. Mr. M. Schenk accompanied by Mr. G. Smith and Miss J. Fergusson had the company of a friend. Mr. Schenk is returning to his work on Bagot and Miss Fergusson to her cottage in the Retta Dixon Homes. Mr. G. Smith has recently been appointed to the Darwin area.

Mr. E. A. Collins, General Secretary and Field Superintendent, left Sydney by plane for Darwin, N.T. on August 16. He was accompanied by Mrs. M. Schenk and two of her children. Mr. Collins will be in the north for about a month. The sympathy of friends has been with Mrs. Schenk whose father passed away just some weeks before she returned to the Field.

A visitor to Sydney has been Miss M. Campbell. Miss Campbell is well known to our prayer partners as she was a missionary for many years. Miss Campbell stayed with Miss V. Morgan, a member of the Federal Council, and was able to attend the Annual Meetings of the Mission.

Miss E. Walker, missionary at Griffith, N.S.W., was in Sydney for Field Council meetings early in August. While in the city she spoke at several meetings including the pre-tea service held in Redfern on Sunday, August 7.

Mr. W. R. Caddy, Eastern Area Superintendent, will visit Victoria for deputation from Sept. 30-Oct. 18. He will visit Griffith area on his way through to Melbourne. Misses E. Walker and C. Williams will also speak at the Annual Meeting.



● Natural man is governed by his senses, the spiritual man by the Word of God.

When you feel at the end of your tether, remember God is at the other end.

● He gives the test and fits us for it too.

Don't complain if your church is not perfect. Look in the mirror and you'll see at least one reason for its im-perfection!

● People are peculiar! They want the front of the bus, the back of the church and the middle of the road!

### SEPTEMBER IS BOX-OFFERING MONTH

WOULD ALL BOX  
HOLDERS PLEASE  
EMPTY CONTENTS  
AND FORWARD TO:  
OFFICE SECRETARY  
ABORIGINES INLAND  
MISSION  
135 Wentworth Road  
Enfield, N.S.W.

### CHURCH PLANTING (cont.)

churches and in the Aboriginal communities," he continued. "Full award wages for Aborigines in the Northern Territory has brought tremendous changes in our Newcastle Waters work. Government legislation in Queensland will certainly bring vast changes to our methods of working in the near future."

"However," he concluded, "there is no change in the need of more workers, of faithful prayer-partners and general interest in this work."

The afternoon session, which was chaired by the Rev. C. Gray, of the Campsie Baptist, also included brief addresses by Miss J. Fergusson, of the Retta Dixon Homes, Darwin, and Mr. W. Nolan of Dubbo.

Mr. D. J. Kirk, a lecturer at the Bible Institute and chairman of the Churches Guidance Committee, told of some of the activities of this Committee and of the plans for the future.

"This Committee, which was chosen by our coloured people and comprises mostly members of A.I.M. Churches across the Field, has taken over the responsibilities of the young Churches"

Mr. Kirk went on to tell of how this Committee has planned a extensive Evangelistic campaign for 1967 and will also conduct the Annual Bible School to be held at the Institute in January of next year."

An auto-visual on the work of Mr. and Mrs. M. Schenk of Bagot, N.T., was featured during the Interval meeting.

During the evening meeting Mr. V. Shaw, gave a brief testimony and sang two items, which were self accompanied on his guitar

"Pray for us in the Central-west of N.S.W.," pleaded Mrs. Naden, as she told of the need of her people. Mrs. Naden, the mother of two missionary daughters (both in the A.I.M.) gave further insight into the Dubbo and district work.

Other speakers in the evening session were Mr. H. R. Miles, manager of the Mission Publications of Australia, who told of the work and outreach of this literature work.

"When M.P.A. came into being six years ago, it was never even dreamt that addresses in 16 different countries around the world would be in our files," said Mr. Miles. "Some of our material is translated into other languages to meet the needs of local nationals."

"A new magazine for the more advanced Aborigine people is the next forward move we plan. This should be a reality in the very near future."

Under the heading of Church Planting, Mr. W. R. Caddy, Eastern Area Superintendent, spoke of the problems, progress and plans regarding the growing young Churches across the Field.

"Why are we preaching the Gospel? This is a question we need to ask ourselves repeatedly. Is it not that is Church should be planted wherever our people live." Mr. Caddy concluded by asking prayer for more pastors.

The Director of the Mission, the Rev. E. C. Long, who chaired the final meeting concluded by challenging each one to a deeper consecration to the Lord. He went on to say how the Aborigine people are now so active in many places across the Field and that under the leadership of the Churches Guidance Committee, the planting and care of young churches will be their responsibility.



### COUNCIL MEMBER GIVES VALUABLE HELP

Mrs. V. Elms, a member of the Queensland Advisory Council, has given valuable help to Miss Fairfax and the work in the north over the past months.

Mrs. Elms travelled with Miss Fairfax on the long journey from Brisbane to Normanton and then stayed on to assist over the first months in this far northern area.

Mrs. Elms has now returned to her home in Brisbane. Miss Fairfax and the Field Council of the Mission have been grateful for the dedicated service of our sister in the Lord.

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## Aborigines Inland Mission of Australia

Founded by Mrs R. Long. August. 1905.

Head Office: 135 Wentworth Road, Enfield, N.S.W. Phone: 74-5561 Director: Rev. Egerton C. Long (56-1008). General Secretary: Mr. E. A. Collins (74-5561). Federal Advisory Council: President, The Director, Chairman and Vice Presidents: Mr. I. Perry, Mr. F. Atkinson. Secretary: Mr. G. A. Blacket, J.P. General Treasurer: Mr. B. Johnson, J.P. Hon. Medical Adviser: Dr. D. Treloar. Hon. Auditor: Mr. W. Davies, A.A.S.A. A.C.I.S., A.C.A.A. Victorian State Council: Melbourne Office, 174 Collins Street, Melbourne. Phone 63-1500. Secretary: Mr. A. J. Bagot, A.A.S.A. L.C.A., 57 Warragel Road, Surrey Hills. (88-2708). Treasurer: Mr. J. M. Baxter, Flat 9, 17 Cochrane Street, Brighton. (96-5184). Queensland State Council: Secretary: Miss R. Shaw, 567 Hamilton Road, Chermerside. Treasurer: Mr. E. C. Blumel, 4 Vista Street, Balmoral L. McLagan, 17 Corinth Street, Howrah. South Australian Auxiliary: Secretary and Treasurer: Mrs. M. Tate, Flat 31, 388 Fullarton Road Fullarton, S.A.

2—Supplement to Aust. Evangel Sept., 1966

- Su. 4th. Sunday Schools are held on most stations; some Missionaries have two or more S.S.'s each week. Pray for missionaries, teachers and children. Seek God's guidance for all teachers and His blessing on all children.
- Mo. 5th. Remember the A.I.M. Radio ministry through **Miracles and Melodies** as it is broadcast from Darwin, N.T., Cairns, Q., and Kingaroy, Q. Prayerfully commend to God those who produce, participate and listen to these programmes.
- Tu. 6th. **Mr. H. R. Miles** and staff of M.P.A. at La Perouse appreciate prayer support for the printing and preparation of S.S. lessons and other Christian literature.
- We. 7th. **Mareeba, Q.** Prayerfully uphold the ministry of **Mr. and Mrs. R. Bye** at this centre, praying that a Church will quickly be established here. Ask God's rich blessing on the Christians and pray for the teenagers.
- Th. 8th. Remember the Outreach Ministry of many centres as Missionaries and local Christians seek to reach those beyond their stations. Pray for those contacted on the scattered Cattle Stations of the North.
- Fr. 9th. **Miss M. Fairfax** and **Miss E. Macintosh** at NORMANTON (Q). will value earnest prayer for the re-establishment of the A.I.M. ministry at this remote centre. Ask God to supply their every need and above all to draw many to Himself.

3—Supplement to Aust. Evangel Sept., 1966

- Sa. 10th. Continue in prayer for more Missionaries, Cottage Parents and workers for special tasks. Pray for labourers to reach all who are without regular ministry.
- Su. 11th. **The Bible Training Institute** at Singleton, N.S.W. is used of God to prepare young Christians for His service amongst their own people. Uphold the staff in their responsible positions and commit the students to His care and guidance.
- Mo. 12th. **The Community Church at Darwin** provides a place of worship and instruction for many in that city. Commend **Pastor Eldridge** and those who assist him to God in prayer asking that the debt on the building will quickly be repaid.
- Tu. 13th. **The CHURCHES GUIDANCE COUNCIL** is responsible for the oversight and guidance of many Native Churches and Pastors within the A.I.M. Pray for wisdom, patience and love for those in authority within the C.G.C.
- We. 14th. Pray for those who assist the work of the Mission, members of State Councils, Ladies Auxiliaries, Bomarang Aimers and Prayer Groups. Remember Annual Meetings to be held shortly

4—Supplement to Aust. Evgangel Sept., 1966

- Th. 15th. **WOORABINDA (Q).** Commit to God the ministry at this centre while **Mr. and Mrs. Knight** are on furlough. Prayer is valued for those who have moved to other towns that they will be true to their Lord and Saviour.
- Fr. 16th. Seek God's hand in care and provision for all children of Missionaries. Pray that they may grow in a steadfast knowledge and love of God's Word. Remember also children contacted throughout the field.
- Sa. 17th. Many monthly expenses are met through **General Funds**. Prayer is needed that this will be fully met each month. Also remember those serving at Mission Headquarters today.
- Su. 18th. Remember **Mr. and Mrs. M. Winson** and those serving at Redfern (Sydney), pray also for **Miss J. Phillips** and **Miss P. Naden** in Brisbane. Pray that many living in the cities will respond to God's love and mercy.
- Mo. 19th. Deputation meetings are an important means of making known the work, results and needs of the A.I.M. ministry. Pray for those on furlough and all who have opportunity to tell of God's blessing on this work.
- Tu. 20th. Prayerfully uphold **Associate Workers** and helpers in each State who assist, or are responsible for the witness and outreach in their area. Ask God to raise up more who will minister to the coloured people in their own district.

- We. 21st. Pray for **Mr. C. Main** at **Tennant Creek (N.T.)** commending to God his need for a better vehicle that he may be able to reach the Cattle Stations in his area. Pray for health and strength in his work.
- Th. 22nd. Many so called "Fringe Dwellers" are now moving into the townships, some face real difficulties and many must make adjustments in their way of life. Pray that in these changes they will not forget God.
- Fr. 23rd. Prayer is continually desired for guidance for the editing of the **Evangel** and **Letterstick** magazines. Remember **Mr. W. R. Caddy** in this work and all who contribute to this ministry through literature.
- Sa. 24th. **Misses E. Webb** and **C. Williams** at **CONDOBOLIN (N.S.W.)** will value constant prayer support as they visit homes in the town, on the reserve and at the Murie. Uphold the local Christians praying or revival within this Church.
- Su. 25th. **Pastor and Mrs. B. Clarke** at **CHERBOURG (Q.)** are seeing blessing in their ministry; pray that the Lord will be honoured and that the Church will be strong and united in its witness.
- Mo. 26th. Plans are in hand for the proposed **Bible Vacation School** at Singleton B.T.I. next January. Pray for **Miss E. Walker** and **Pastor B. Bird** in their positions of leadership and organisation.

- Tu. 27th. **PALM ISLAND (Q.)**. Pray for **Mr. and Mrs. I. Lymburn** and local Christians. Praise God for all that has been accomplished here and look to Him to consolidate the work on this Island Settlement to His glory.
- We. 28th. **TEENAGERS**. Our Missionaries contact many in this age group, pray that they will see a definite response to the claims of Christ. Remember those who have drifted from Sunday Schools and C.E. groups knowing the Way yet rejecting the Lord.
- Th. 29th. Constant prayer is needed for the maintenance and expansion of the work at **Townsville (Q.)**. Special prayer is desired for the health of **Mrs. Kleinschmidt**. Pray also that regular visits may be made to **Charters Towers**.
- Fr. 30th. Great thing He hath done! Let us thank and praise God from grateful hearts, giving to Him all honour and glory. Thank Him for His unswerving faithfulness.

## Aborigines' Inland Mission of Australia

### DAILY PRAYER CALENDAR

Place this Prayer Calendar in your Bible and use it every day. Start with the day you receive it, and continue until the next Calendar arrives.

SEPTEMBER, 1966

- Th. 1st. **A.I.M. Day of Prayer**. Remember particularly the health of Missionaries and their children. Pray for healing for those who are ill, asking for complete restoration. Pray also for mental and spiritual health and strength.
- Fr. 2nd. As many Missionaries have long distances to travel commit them to the Lord's safe-keeping, praying also for provision to meet the many and varied expenses involved in running a car. Some need better vehicles.
- Sa. 3rd. Children being cared for at **Retta Dixon Homes, N.T.**, are facing many temptations and difficulties. Pray for love, patience and wisdom for the Superintendent and staff as they help these children. Ask that they will respond to the love of Christ.