

S/AUS -
EVA -

A FAMILY MISSIONARY MAGAZINE



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*The
Australian*

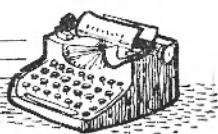
Evangel

APRIL, 1966

INCORPORATING "OUR AIM"

REG. AT G.P.O., SYDNEY
FOR TRANSMISSION AS
A PERIODICAL

EDITORIAL



CHANGES!

It is always a joy to be present at the formation of a church. This was my privilege on Sunday, March 6 when such a meeting took place in the A.I.M. Building in DUBBO, N.S.W.

After much prayer and thought, it had been decided to reform the small churches which existed at Gilgandra, Wellington and Dubbo and have only one membership at the central church, in Dubbo.

This centralizing will mean further advancement to the work in this area. The larger church membership will be more capable of partly supporting a pastor, and caring for the 800 Aborigines who live in this district.

For the time being Mr. W. H. Naden, Associate Worker, and son of the late Pastor W. B. Naden has taken over the responsibilities of the work as interim pastor. He will need our prayers as he serves the Lord in this way—until the full-time pastor is called.

From the "Hub of the West" (as Dubbo is known commercially) we believe will radiate a sound and virile witness for Jesus Christ.

As yet another of our centres becomes a pastorate rather than mission centre, we are minded of the growth of the Aborigine Church, and give God thanks for His faithfulness.

Wesley R Caddy

**FRONT COVER: Miss E. Mackintosh, who is now working at
WOORABINDA, Q.**

EVANGEL

Vol. LIX, No. 7 APRIL, 1966

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Editor . . . Wesley R. Caddy

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Boomerang Aimers

Boomerang Aimers, the Youth Fellowship of our Mission, meets monthly in Melbourne, Sydney and Brisbane. Here are reports of the activities in each centre.

BRISBANE

I guess we've all been doing some thinking about 1966, and we could well echo, "Of Thee, dear Lord, three things I pray: to see Thee more clearly, love Thee more dearly, follow Thee more nearly, day by day."

Our February meeting was a good start for the year with Mrs. Goodchild, Ruth and Yvonne taking part. Ruth gave us a report on Girls' Brigade work in Darwin, and Yvonne joined her in singing, "What shall I give Thee, Master?" Mrs. Goodchild spoke of the work in Retta Dixon, and said that although health had forced their resignation in person, they would always have A.I.M. in their hearts. She reminded us again that His grace is sufficient.

Our February project was to provide equipment for the Stretton family, and thus have a small share in their work.

Miss Phyllis Naden reported blessing at Christmas Conventions at Bal-

And speaking of Christmas . . . Though the world was a very wet place when we went to Fingal for our Christmas Walkabout, we knew "Heart sunshine" and had a fine time joining with the Fellowship Church in their Sunday School Anniversary.

SYDNEY

We recommenced our Boomerang Aimers meeting at Headquarters on February 12.

A goodly number were present. After a time of singing, the meeting

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was handed over to our vice-president, Mr. Roger Collins.

Several of our missionaries were present and brought prayer points from their centres. Miss M. Fairfax from Mareeba, Qld., told of the blessing experienced in this far northern station and asked prayer for the new converts. Miss E. Webb of Murrin Bridge, N.S.W. asks prayer for work-

ers for this centre. Finally, Mr. G. Smith told of how the Lord had led him since coming into full-time service.

This was also the last meeting our vice-president would be with us and we thank him for his leadership over the past months.

(continued page 10)

HE IS RISEN

He is risen! He is risen
Jesus Christ our blessed Lord;
Mighty Victor, He has conquered,
Ever be His name adored!

All the powers of hell defeated
By the Christ on Calvary;
Sacrifice by God appointed,
Sinners are by Him made free.

Free from sin and death and Satan,
Sinners ransomed by His blood;
By His mighty work accomplished,
Sinners reconciled to God.

Wondrous love, beyond all telling,
Heights and depths of matchless grace,
Shall call forth our endless praises,
When we see Him face to face.

Face to face with Christ in glory!
Oh, my soul, what shall it be!
Everlasting praise and glory
To God's Lamb who died for me.

—R. Walter Knapp.

HAVE YOU MET THE Living Christ

Even in this power-conscious age, our imagination staggers at the mighty display of Divine power which, on that first Easter Sunday, brought alive from the grave the crucified Christ, "Whom God hath raised up, having loosed the pains of death: because it was not possible that He should be holden of it" Acts 2:24.

But, more wonderful yet is the fact that this same tremendous power is available to us! Through the transformer of faith, you and I may have our every need met for time and eternity by this risen Christ, Who has promised "Life abundantly" John 10:10.

Others have, and so can we "know Him, and the power of His resurrection" Philippians 3:10.

SAUL THE SINNER ("breathing out threatenings and slaughter against the disciples of the Lord") **MET THE RISEN CHRIST**, and "trembling and astonished said, Lord, what wilt Thou have me to do?" Acts 9:6. On the Damascus road, the living Christ transformed this repentant and believing sinner from His worst enemy to His most illustrious follower.

If He could thus save Saul who called himself 'the chief of sinners.' He can save you!

Paul himself tells us how simple it is: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved" Romans 10:9.

PETER THE BACKSLIDER ("He began to curse and swear, saying, I know not this Man" Mark 14:71) **MET THE RISEN CHRIST**, and

said "Lord, Thou knowest all things: Thou knowest that I love Thee" John 21:17.

Later, this forgiven and restored Apostle who had before trembled at the word of a servant-maid, boldly denounced all the house of Israel, saying "ye denied the Holy One and the Just, and desired a murderer to be granted unto you; and killed the Prince of life, Whom God hath raised from the dead; whereof we are witnesses" Acts 3:14-15.

Blackslidden believer, if Peter could, so can you renew your fellowship with the living Christ through confession and faith, and likewise be transformed from a cringing failure to a stalwart soldier of the Cross. All the power is still there: do not let unconfessed sin continue to short-circuit it.

THOMAS THE DOUBTER (who dolefully said "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe" John 20:25) **MET THE RISEN CHRIST** and exultantly cried out "My Lord and My God."

Fellow-believer, does Satan also plague you with doubts and misgivings? The risen Christ, by virtue of

by

Paul R. Alderman

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His resurrection and ascension, certifies God's perfect satisfaction with His atonement for sin: if God is thus satisfied, then so am I. By simple faith we may say to the everliving Christ: "My Lord and my God." In simple trust we may boldly hurl into the teeth of Satan the triumphant words of Paul "If God be for us, who can be against us?" Romans 8:31.

JOHN THE EXILED (banished to the lonely and barren isle of Patmos, far away from loved ones and the comforts of this life) **SAW THE RISEN CHRIST**, and, seeing Him, he "saw a new heaven and a new earth — where — there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain" Revelation 21:1, 4.

Even so, today, does the Christ "Who was dead (but is) alive for evermore" bid and empower each of His travel-worn pilgrims to look beyond this vale of tears, being assured that "the God and Father of our Lord Jesus Christ . . . hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you" I Peter 1:3-4.

STEPHEN THE DYING MARTYR (whom they dragged out of the city, and upon whom they did vent their Satanic fury) **SAW THE RISEN CHRIST**, and said "Behold, I see the heavens opened, and the Son of Man standing on the right hand of God . . . and he cried with a loud voice, Lord, lay not this sin to their charge . . . and he fell asleep" Acts 7:56, 60, safe in the arms of Jesus. Though the Scriptures tell us (Psalm 110:1) that Christ is presently seated at the right hand of God, here we see Him standing to welcome home the first of the long line of martyrs "who loved not their lives even unto death." And this, fellow-Christian, is your sure hope and mine: to be safely transported into our eternal home by our risen Saviour, Who has promised, "Because I live, ye shall live also" John 14:19.

All this, and much more, is yours
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both now and forever if, you have met the risen Christ as your personal Saviour. Otherwise, you will only know the power of His resurrection as expressed in His wrath, "Because He hath appointed a day, in the which He will judge the world in righteousness by that Man Whom He hath ordained: whereof He hath given assurance unto all men, in that He hath raised Him from the dead" Acts 17:31.

You must one day meet the risen Christ. Will you meet Him as Friend or Foe?

The choice is yours alone, and, according to the Holy Scriptures, there is no other alternative: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on Him" John 3:36.



NEW WORKERS TESTIFY

Mr. and Mrs. I. Lymburn

We would like to share with you just a little of the Lord's leading in our lives.

We both come from Adelaide, S.A. My wife was converted at the age of 16 and for some time continued as a sewing machinist whilst being actively engaged in Campaigners for Christ and Christian Endeavour. The Lord led her later into the W.E.C. Missionary Training College (Tasmania). After returning to South Australia she received a clear call to work in Japan.

As a child of ten I came to know the Lord and He clearly spoke to me regarding missionary work some 12 months later. From then on He led

day by day, and later I studied with the Adelaide Bible Institute (external). This was followed by Teacher Training, 12 months pastoral work, and more recently, training in the W.E.C. College.

We believe the Lord has commissioned us for work in Japan, but for the present this door being closed, He has opened up the door of service on Palm Island with the A.I.M.

As we enter this sphere of service we ask for your prayer support for us and our family — we have a daughter, Heather, who is two and a half, and a son Andrew.

There are many adversaries we trust in the Lord to undertake.



RHODESIA

The Missionary Aviation Fellowship asks prayer for the Lord's hand on Rhodesia, that mission work may advance and not be hindered during this time of political crisis.

HOLLAND

Helen Ebaugh of the Worldwide European Fellowship reports that at a Youth Weekend where a national was the speaker, Artie W. who had only come several times to her Sunday night club, accepted the Lord. Pray for this ministry among the youth of this area.

JAPAN

The Japan Evangelistic Band reports that the new roof of the Kobe Mission Hall has been completed. Pray concerning further alterations necessary to accommodate the changing needs of the work and for the group of Christians who moved out in November to a newly purchased house for evangelistic work in a new area. JEB also reports that they have changed their broadcast from 15 minutes on Sunday to a 5-minute programme each week-day morning. Pray for this ministry as well as for the tract distribution, newspaper evangelism, English Bible classes, tent and evangelistic ministry and work among university students in Tokyo.

CALI COLOMBIA

Pastors and missionaries of the city gathered recently to celebrate the 25th anniversary of the bookstore "La

Aurora", reports Gabriel Rodriques, store manager. Guests of the bookstore were given a brief review of the bookstore's role in evangelical development during a quarter of a century. The store was founded by Rev. Robert Searing, missionary of the Christian and Missionary Alliance—MNS.

GOOD NEWS

... and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead . . . Romans 1.4.

Churches Guidance Committee

It has been decided that Sunday May 29, be observed throughout our stations as Churches Guidance Committee Sunday.

With this in mind the Com-

mittee invites the co-operation of all A.I.M. Churches and Fellowships to observe this day as such, and ask that all pastors, missionaries, and associate workers make known the aims and needs of the C.G.C.

It has been suggested that all offerings on this day be donated to the C.G.C. for the furtherance of the activities of this Committee.

It is with some regret that we report that the itinerary we had planned for the Maori evangelist, Mr. Bob Kingi, has been postponed owing to the fact that Mr. Kingi feels the Lord would have him remain in Western Australia for the remainder of the year. He has offered to come to us in 1967 and we would appreciate prayer regarding this.

Further publicity will be made regarding these meetings when the matter has been discussed by the Committee.



Pictured above are Mr. and Mrs. W. R. Caddy, of the Headquarters staff, and their three children, Harvey, Beth and David. Mr. Caddy is at present visiting Queensland stations.

Missionary

MOMENTS



by

E. M. Walker.

The last week of the Lord Jesus' life had come to a close. On His triumphal entry the multitudes shouted "Hosannah". At the close of his ministry it closed with shouts of hate — the mob was demanding His life.

And now — Calvary.

Three crosses had been erected and on them three dying men.

The centre cross was the one on which the Lord had been placed. His atonement on our behalf He paying the price, not with silver and gold, but with His own precious blood.

The Father knew that this was the path His Son was to tread. Together they both "so loved" that they each gave. The Father gave His son, the Son gave His life's blood — the

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world's sins, cries, pains, sorrows (Adam's race ruined by Satan's cruelty).

God the Father saw them put into action the most cruel and shameful form of death. Those who loved Him were stricken with grief and wondered how God could have allowed such a thing to take place.

Later they realized it was part of God's plan. Christ would die on the cross for the sins of the whole world so that those who believed on Him would not have to die, but could have everlasting life.

Paul said "He loved me and gave Himself for me".

So He died for you as an individual and for me —

But we are not forgiven until we acknowledge these steps . . .

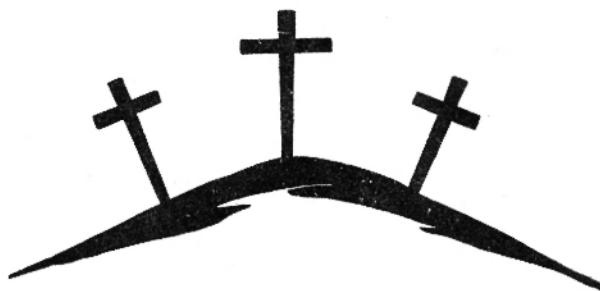
1. **Recognise your need of a Saviour.**
2. **Understand that the cross was for you.**
3. **Repent of your sins.**
4. **Accept Christ in faith and believe.**
5. **Let Him become Master and Lord of your life.**

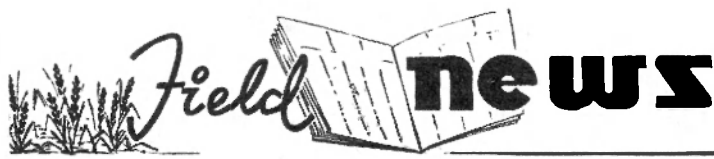
Sermon Outlines

The Triumphant Cry from the Cross

'It is finished' John 19, 30.

1. First of all, His own sufferings were finished. Luke 12.50.
2. The mission upon which God had sent Him into the world, was finished. John 17.4.
3. The work of atonement was finished.
4. The work of the Law was finished. We are now under Grace. Col. 2.14, Rom. 10.4, 7.4.
5. Satan's powers was finished at the cross. Heb. 2.14, Col. 2.15.





MISSION PUBLICATIONS OF AUSTRALIA

Again the piles of books are rising higher, and the stacks of paper are decreasing. The benches and floor space are filling fast as the Sunday School materials for the second quarter are being printed.

Before Christmas a busy building programme resulted in the office and printing area being extended. There is still some inside work to be completed but three rooms are now in use. The printing presses have been moved to a separate room leaving more working space and storage area in the main part of the print shop.

The help of various church groups in the colating of the books has been much appreciated again this quarter. Two new staff members have recently been welcomed. They are Miss E. Danger, of Geelong, who is in the office, and Miss J. Mungarinie, of Umeewarra (S.A.- who works in the print shop.

There is still need of an experienced printer to help with the presses and other heavier work.

Prayer is asked for the tracts and other leaflets which for various reasons are awaiting to be prepared and printed.

Remember too, the physical needs of the workers here and the 'paper missionaries' which go to almost every mission station in Australia.

(Miss) E. Mackintosh.

TENNANT CREEK, N.T.

AN OVERRULING came about through permission to meet with the people at the Renner Springs Roadhouse on the occasion of a third visit. One of the women from there was found, on my return to Tennant Creek, to be at the Hospital, and four weeks later is still there. During this time Janet has been into the camp for our meetings and has made friends with those who gather with us.

RETRACING my steps ten miles, and another 3½ miles from the highway there is Helen Springs station.

Here the manager said to me, "If you get pannicky and leave before breakfast we shall understand." A storm was then threatening (but this passed off to the north — just as one of the men in the camp had said it would do).

At a halt for morning reading and "a cuppa", it was found that the dip stick showed a mark halfway on 'low'. Further along, and just as I was wondering whether to go in the 1½ miles to a camp at Morphett Creek, one of the men from Banka Banka came out and gave me a third of a gallon of oil. This ensured our meeting there for a Sunday gathering with the people from three neighbour- ing stations.

CORROBOREE dancing was to take place that evening and the next, so perforce I went on my way back to Tennant Creek, which was reached in time for a late afternoon meeting.

David, from Frewena, came to greet me — in his pyjamas, having wandered up from the Hospital to find me at the Mission Hut! He had been enquiring along the way for his 'mate,' and was anxious to return a loan made to him some two months previously. It was in taking him back to the Hospital that I found the woman from Renner Springs.

GIVING THANKS. All this came about through accompanying Mr. Clarke on the first hundred miles of his return journey to Darwin. Mr. Clarke had come to Tennant Creek in July last, and found employment, which it was his plan to do, so that on my return here (for a third time) I might have the use of his caravan while seeking to gain a footing in the town. This duly came about and a hut was found, which Mr. Clarke set about adapting to meet the needs of a Mission House.

The work of the Lord is something we may all have a share in, for there must be somewhere to live, equipment for use at meetings — and a vehicle to be mobile in.

Charles Main.

VICTORIA RIVER DOWNS, N.T.

A service is now being held on Sunday mornings. The King of the tribe is helpful and has now offered to speak to his people the message in their own language. How wonderful it would be if he came to the Lord and then was able to lead his people to Him. This is what we are praying and longing for.

Records are being played in English and pigeon English and the Gos-

pel presented and some others of the Bible stories.

Three native women have commenced to learn to sew on the treadle sewing machine here at the house. They are on walkabout at the moment and this will probably interrupt their learning.

Lily has started to learn to read. She is in the very early stages and walkabout will there again interrupt. None of our people here are literate.

One issue of Letterstick have been handed out on the compound and looked at eagerly.

These are just beginnings. However the gospel is simple and not beyond our folk here who live a simple way of life. The Holy Spirit is able to convict them of sin and will move in their lives.

M. and D. Field.

BAMYILI, N.T.

Lovest thou me . . . feed my sheep . . . feed my lambs . . . (Jn. 21:15-16). School has recommenced on the Settlement and we praise the Lord for the precious opportunity of holding five Religious Instruction classes each week.

A school has also opened on the Beswick Cattle Station this year and as soon as the roads become trafficable (after the Wet) we plan to visit there regularly. Mountain Valley and Mainoru, two other Cattle Stations also have schools and visits will be made to these centres also.

Our centre here is in a strategic position with opportunities for many outreaches and we will value your prayers for this work.

The evening open-air meetings at the Settlement each Sunday and Wednesday are usually well attended. The Sunday morning Bible Class is not so popular but we praise the Lord for the eight or nine adults and the

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young folk who faithfully attend week by week.

We plan to hold a prayer meeting prior to the midweek meeting but there are difficulties for this type of meeting in the open-air.

We praise the Lord for added comfort to our living conditions. We have the loan of Mr. Bridges' lighting plant. Dick has connected the engine to the washing machine so I can now wash while the battery is being charged.

However, we realize we could not remain here for another 'wet'. We are on black soil in a low area and there is a continual soakage. We will value prayer that a more suitable and permanent location will be found.

R. and D. Stretton.

FINGAL, N.S.W.

We were glad to have the help of Mr. and Mrs. L. Browning in the services prior to the arrival of Mr. and Mrs. Bowen.

The Bowens arrived on February 22 and attended the prayer meeting in the Church on that night.

A welcome meeting was arranged for our new pastor and his wife this week. After a time of singing, items were given by our choir. Other items included a duet by Mrs. Crompton and Athol and a solo by myself. Testimonies were given by Mesdames Moreton and Phillips. Visitors included Mr. Yarred of Southport, Mr. Milligan, the Fingal school teacher, and Mr. Campbell.

Mrs. A. Rotumah, our church secretary, officially welcomed Mr. and Mrs. Bowen to our pastorate. Later Mr. L. Browning Snr. also spoke.

The evening concluded with supper when we were all able to meet Mr. and Mrs. Bowen.

(Miss) R. G. Browning.

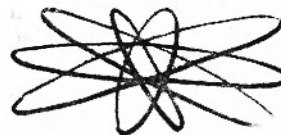
MOREE, N.S.W.

Exclamations of joy and pleasure were heard as Brother V. Shaw, Wellington, N.S.W. and some of our local Christians arrived at Boggabilla to hold meetings. A time of rich fellowship and blessing was enjoyed at this out-station.

Much prayer and preparation has gone into the formation of our ladies sewing meeting. Many little garments have already been completed. We have decided to send half of the articles made to the Retta Dixon Homes, and sell the remainder for our own funds.

Our pastor's wife, Mrs. Bird is encouraged with the G.L.B. Many girls are now attending and hear the gospel week by week.

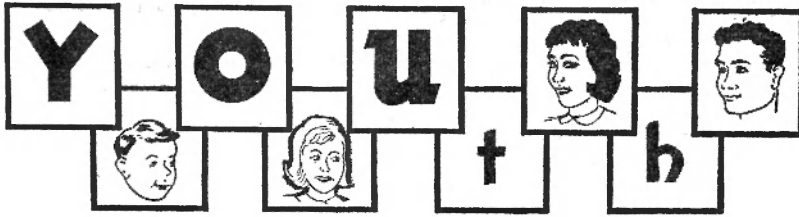
(Mrs.) M. Gillon.



THE BAD BRIDGE

A horseman rode across a dangerous bridge one dark night. On reviewing the place the next day he fainted when he saw the danger which, by the darkness of the night, was hidden from him.

If unsaved people could only see how near they are to a lost eternity, how they would flee for refuge to the Christ of God. But the danger is none the less although they are blind to it.



INDIAN GIRL'S REMARK

The little Indian girl stood on the station platform, and a group of restless travellers, glad of whatever broke the monotony, had gathered in a circle about her, examining her wares.

On every hand the desert stretched away, meeting the bare, black mountains, their sides scarred by gorges and barren of vegetation. Against their sombre background the bright clothing of the Indian maid showed to good advantage.

"You pay two prices for what you buy here," said the man with his hat on one side, who had the air of knowing it all. "But the tourist is robbed everywhere. You might as well make up your mind to be cheated in the first place."

"This is not cheat," the Indian girl protested. "I make the baskets myself and they take many days."

"Oh, of course, they all declare they are selling cheap," said the man with his hat on one side. "And why shouldn't they cheat if they can? I'd do the same in their place." He looked at a man on the other side of the crowd and winked unpleasantly.

The next remark of the Indian girl was unexpected. "For what shall it profit a man," she said in slow English. "If he shall gain the whole world, and lose his own soul? That is what they taught us at the mission



MELBOURNE

Our first meeting for 1966 was held on Saturday, February 26 in the Prahan Church of Christ. This venue was chosen as it is close to the Melbourne Bible Institute and the city.

There were thirteen young people present. After singing, Bible reading, etc., Miss C. Williams, a graduate of the Singleton A.I.M. Bible Training Institute, sang a number.

Our speaker for the night was Mr. G. O'Neill, who has been a school teacher in the Northern Territory for some time. He showed slides of Jay Creek, Snake Bay, Delissaville, Maningreeda and Darwin.

Our next meeting will be a Retta Dixon Home Night when Miss B. Sharp, our secretary, who has been working in these homes for two months will show slides. Others who have worked in Darwin will speak briefly.



NEWS OF WORKERS

Miss E. Mackintosh, who has been working at Mission Publications, La Perouse, N.S.W., left Sydney for her appointment at Woorabinda, Central Queensland, on March 11. She will work with Mr. and Mrs. C. A. Knight in this area.

Mr. and Mrs. I. Lymburn, arrived on Palm Island on March 4. Their arrival on the Island will now release Miss Spohn for the Retta Dixon Homes, Darwin, N.T. She will leave for her appointment early in April. It is expected that Miss J. Proctor, Associate Missionary, will remain on the Island with Mr. and Mrs. Lymburn.

Mr. and Mrs. M. Winson have been encouraged as they have taken over the responsibility of the Redfern work. New meetings have been commenced and others are planned. Mrs. Winson will be visiting prisons in the city area in conjunction with her work in Redfern.

Mr. and Mrs. R. Stretton have gone to Darwin from their centre at Bamyili (Beswick), N.T. to give temporary assistance in the Retta Dixon Homes.

Mr. and Mrs. R. Treloar, who have been the Victorian deputationists for two years, have now been appointed to Murrin Bridge. They expect to take up residence in the Lake Cargelligo mission house soon after Easter.

The Director, the Rev. E. C. Long and his wife and son John, are expected to arrive in Sydney from the U.S.A. on April 2. Their daughter Helen, arrived home during February so that she could enter business College.

Miss J. Phillips who underwent surgery in Brisbane on February 25 is progressing well. She will take up

her duties in Brisbane after a brief holiday with friends at Manly, Qld.

OFFERING BOXES

Offering Box Holders are reminded that contents of these boxes should be forwarded to A.I.M. Headquarters, 135 Wentworth Road, ENFIELD, N.S.W. immediately. Thank you.

ASSOCIATE WORKERS TAKE OVER THE REDFERN WORK

Associate Workers, Mr. and Mrs. M. Winson have been asked by the Field Council to take over the A.I.M. work in Redfern, Sydney. They commenced duties on February 20.

Mr. Winson has helped in the Sunday School and evening services for some while and his wife has been the deputationist for the mission for several years now. Mrs. Winson will continue this activity as well and the Redfern work.

Mr. and Mrs. Winson will value prayer for this work. They have a very real vision of what the Lord can do in this city area and we look to the Lord to bless the many long years of service other missionaries have given to this area.

It is estimated that several thousand Aborigines live in the inner suburbs of Sydney.



● No sweat, no sweet; no mill, no meal; no loss, no gain; no Cross, no crown!

● It was in the centre of God's will that the disciples came face to face with the contrary winds.

● John Bunyan said, "When thou prayest, rather let thine heart be without words than thy words without a heart."

● The Centre of God's will is the safety zone for the child of God.

● Christ's discipline is perfect wisdom, informed by perfect knowledge, backed by perfect power and moved by perfect love.

MIRACLES AND MELODIES YOUR RADIO PROGRAMME

A programme for our own people, featuring students and singers from the Singleton Bible Training Institute and A.I.M. mission stations.

4SB Kingaroy

4.45 p.m. Sunday

8DN Darwin

5.30 p.m. Monday

4CA Cairns

5.45 p.m. Wednesday.

FIELD DIRECTORY

For mailing address — add the initials "A.I.M." to address shown.

NEW SOUTH WALES:

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56-1008.
Mr. and Mrs. E. A. Collins
74-5561.
Mr. and Mrs. W. R. Caddy
74-5589.

Redfern, Sydney:

Bible Training Institute, Singleton.

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