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**A FAMILY MISSIONARY MAGAZINE**



ET JUN 1966

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*The  
Australian*

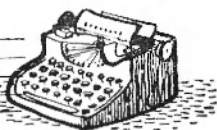
# Evangel

JUNE, 1966

INCORPORATING "OUR AIM"

REG. AT G.P.O., SYDNEY  
FOR TRANSMISSION AS  
A PERIODICAL

# EDITORIAL



## Goin' Musterin'

*"I'm goin' musterin' said the middle-aged woman as she walked away from the A.I.M. Church after service recently.*

*Having been reared on a station in the outback cattle country, this term clearly indicated, in a colloquialism her people understood that this was her way of telling the missionary she was going out to seek men and women for Christ!*

*A passion for souls is an outstanding facet in the life of this woman — a real cause for praise to the Lord! How missionaries praise God when such fruit of the Spirit appears in the lives of their congregations.*

*However, this love for souls is not an outstanding feature of the Aborigine Church today. Too often the outreach work is left for the few faithful folk and the missionary or pastor. Yet, in looking over the records of the early activities of the A.I.M. we see that the new converts 'went everywhere, preaching the Word.' No distance was too great, and we can read of long trips, by foot, made by these early converts.*

*Why the change? Has this coldness, this weakness, which is so evident in our established Church so soon reached these young Churches, even before the Aborigines are fully evangelized?*

*The concern of the Churches Guidance Committee is that our young churches will grow in the Lord, and gain a far-reaching vision, which will spur them on to deeper consecration. Thus will they see blessing and men and women seeking the Lord.*

*We need more "musterers"!*

*Pray for the churches across the field and for the Churches Guidance Committee.*

*Wesley R Caddy*

# EVANGEL

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Editor . . . Wesley R. Caddy

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The smiling young lady on the cover is from Palm Island, Queensland.

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EVANGEL, June, 1966

*This is the second and final instalment of an article on Aborigines, their origin, culture and something of the problems facing the evangelization of these people.*

*This is part of a message given by our General Secretary, Mr. E. A. Collins, to the students in the Illawarra Bible College, N.S.W.*

# THE FIELD TODAY

## EARLY BEGINNINGS:

Work began just west of Sydney about 1832 mainly due to the efforts of Rev. Samuel Marsden of Parramatta. It was carried on for about 10 years and then abandoned.

The Lutherans began work at Hermannsberg towards the end of the 19th century. On a number of occasions it was on the point of being closed down. Special prayer was called for and in answer to this the work has been carried on to the present day.

In 1849 the first Moravian Missionaries went to Victoria. Because their difficulties seemed insurmountable they returned to Europe in 1856. Another attempt was made later with better success.

The Moravians were instrumental in beginning work in North Queensland which was later handed over to the Presbyterian Church. In 1919 the last Moravian missionaries retired from the work in Australia.

In 1860 Nathaniel Pepper was converted in Victoria. It is the first recorded conversion of a Victorian Aboriginal and it was considered such a great event that a public meeting was convened and the Governor of Victoria chaired the meeting.

The Aborigines Inland Mission was  
EVANGEL, June, 1966

commenced on August 1, 1905. The founder — Miss Retta Dixon (later Mrs. L. W. Long) had had many years experience in missionary work among the Aborigines. She was the first resident missionary at La Perouse. She began work in 1893 and within a few years had regular work at 26 camps along the coast.

Most of the early missionary work had been concentrated along the coast line. The Aborigines Inland Mission set out to reach people in the "inland". The work spread rapidly and

within two years some native missionaries had been set apart to take the Gospel to their own people. They did this with great success — God richly blessed their ministry.

A Bible Training College was commenced at Port Stephens in 1938 and transferred to the present site at Singleton in 1945.

Sunday School lesson material was prepared for Aboriginal children in 1939. This and the Annual Scripture  
(Continued on page 8)

## THE SECRET

'Twas a secret, still small voice that spoke,  
As low at His feet I lay;  
"Can you trust Me with your burden,  
Rejoice and triumph, today?"

It was hard to give forth my answer,  
The cost was so great to pay,  
Yet that 'Voice' so gentle and pleading —  
I could not to Him, say, "Nay."

Then the peace, the joy that o'erwhelmed me,  
As I said, "Yes Lord, you may,"  
With my burden and life, I'll trust Thee,  
Thou alone will be my stay.'

E.W.L.

## Deuteronomy 11:10-12

*The Children of Israel had left Egypt and were now about to enter Canaan. Canaan does not, as many hymns suggest, represent heaven, for there are no enemies there, but it affords a parable of the victorious Christian life and the rest of faith.*

# OF HILLS

# THE LAND

### CANAAN NOT AS EGYPT

Egypt was a land which produced food for its inhabitants only by the laborious process of irrigating its fields. When the Nile rose, the waters were reserved in reservoirs and afterwards eked out by slow degrees to nourish the crops. Many of God's children are as though they lived in Egypt. Although they have been redeemed by the blood of the Lamb they have never entered Canaan. They are depending on self-effort and good resolutions and are trying to live the victorious life in their own strength. We cannot live the life of victory in this way any more than we can save ourselves.

In Canaan fertilization was accomplished without labour and anxiety by God's gracious gift of rain from heaven.

And herein lies a parable. The secret of the victorious life is rain from heaven, the living water of the Holy Spirit. John 7:37-38. These springs and rivers never run dry. All our springs are in Him. Ps. 87:7.

### CANAAN A LAND OF HILLS

Up in the hills is a place of vision where Christians saw the Delectable mountains. From there we have a different viewpoint and gain a new sense of values. The eternal becomes

more important than the temporal. It was on the Mount of Transfiguration that the disciples saw the glorified Lord. Mark 9:2. Earthly things receded and they saw no man save Jesus only. "From the hills I behold Him" said Balaam. The cost of climbing is sometimes great weariness and perhaps discouragement, with many parts so steep that they can be climbed only on one's knees. But that which we gain is worth it all. The hills about which we sometimes complain bring down the showers.

Precious things are found in the hills. Deut. 33:15. We have our mountain-top experiences where we gain a new vision of Christ, a greater

# AND VALLEYS

knowledge of His Word, a deeper experience of His love and where He teaches us precious lessons. There is strength found in the hills, for "the strength of the hills is His also. Ps. 85:4. We thank God for our mountain-top experiences but there are blessings found in the valleys also.

### A LAND OF VALLEYS

Canaan was not all hills, neither was it all valleys. Sometimes the Christian life is hard going, sometimes it is easier. God knows that we need to travel not only over the hills but through the valleys. We cannot  
(Continued on page 7)

by

V. M. Sullivan

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Christian Press





A report of  
the opening of the  
A.I.M. Community Church,  
Darwin, N.T.

# BUILT FOR HIS GLORY



by

*Pastor S. Eldridge*

Two years ago the members of this church accepted the challenge to build a House to the glory of God with their own hands. After much prayer discussion and planning, a design was agreed upon and plans and specifications prepared.

The first task was the making of 5,000 cement bricks by hand in a single mould, the bricks were 16" x 9" x 4" solid, weighing 40 lbs. each!

Our City is in a cyclonic area so the building had to be constructed to withstand a wind velocity of 130 m.p.h. This necessitated excavating 18 holes 4'6" deep by 3'x3' square to anchor the R.S.J. roof supports.

The building has taken us 13 months to erect. All the work except the steel fabrication and erection,

concrete floor laying, plumbing and electrical, has been carried out by voluntary labour.

Walls are of brick up to window head height, then V-Crimp Metal Panel running horizontally from window head to the roof. 700 glass louvre blades make the windows. Overall size is 111' x 29'.

The main hall is separated from the kindergarten hall by the crying room and vestibule. Three hinged panels mounted on castors form a

portable Vestry each side of the platform, these fold back to the walls to give full use of the platform when required. The services are amplified to the main hall and crying room. An 18' x 10' patio with flower boxes adds to the main entrance of the building.

It was with thankfulness to God for all His provision and enabling that we came to the opening ceremony at 6.30 a.m. on the 7th April. Pastor S. Eldridge presented the key to Miss A. N. Shankelton, M.B.E. who officially opened the Church. Mr. M. Schenk prayed for blessing upon all that enter, then all joined in the singing of the Doxology.

**(Continued on page 7)**



## Burma Asks Missionaries to Leave

Protestant, Anglican, and Roman Catholic missionaries are preparing to leave Burma in compliance with a recent edict of the country's government that all foreign missionaries who have entered the country since 1948 leave by May 31 at the latest.

"The departure of these missionaries from Burma marks the end of an era, but not the end of Christian work in the country," said Mr. Addison J. Eastman, a director of Missions for the National Council of Churches in the U.S.A. "There is now in Burma a Christian church of approximately 600,000 members, and it is growing rapidly in some parts of the country. This church has itself become a missionary community and has developed a strong indigenous leadership."

## RUSSIA TODAY

Canon Arrowsmith made contact with Christian leaders in Moscow some time ago. The cost of this extension of the air fare was met by a friend in Australia.

The official guide was glad to take the visitor to the places he wished to see, including the Baptist Church.

This year, through the help of the same friend, a second visit was paid.

The congregation in the Baptist Church on the 18th April completely filled the building. This was the early service, and those attending numbered more than two thousand. Two

more services were to follow, and a further two during the week, at each of which a congregation of two thousand was expected.

But most of the people had no Bible or hymn book, though it was noticed that some worshippers had exercise books in which they had copied the hymns.

The printing plates of the Russian Bible were in the vestry of this church. It is expected that a printing of some thousands of copies will take place in Russia this year.

**B. and F.B.S.**

## GOOD NEWS

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." Rev. 21.4.

## CHRISTIAN CHINESE MAY HELP AFRICA

Dr. Calvin Chao, Executive Director of Chinese for Christ, visited Africa recently to assess the possibility of aiding missions with Chinese personnel and funds.

"When we saw what the Red Chinese were doing in Africa, we felt convicted that Chinese Christians had not fulfilled Christ's commands by taking the gospel," Dr. Chao said. "An article in Africa Now last January stirred our hearts."

Formerly an agnostic university student suffering from TB, Calvin Chao was nursed back to health and led to Christ by a missionary couple in China. He headed up the work of Inter-Varsity Christian Fellowship in Central China before the communist revolution. He now works among Chinese students in California.

**Africa Now.**



Pictured above are John and Sadie, and their family, of Elliott, N.T.

### DARWIN CHURCH (Continued)

The Mayor of the City of Darwin, Alderman N. H. Cooper, and the Mayoress, led the official party through the doors down the aisle (covered with a 40" wide blue Westminster Runner) to their places on the platform.

The Pastor chaired the service; Pastor R. Day spoke appropriate words of welcome to all present and read the scripture. Greetings were brought by the Mayor on behalf of the citizens of Darwin; Rev. G. Symonds, Methodist Mission; Rev. B. Butler, Church Missionary Society and Mr. M. Pattemore brought greetings.

Pastor W. Fejo of Newcastle Waters gave a brief message. The service concluded with the singing of the Hymn "For this new house we praise Thee, Reared at Thine own command".

About 250 attended the service and many stayed to enjoy a cup of tea; the boys and girls were served cordial outside.

Space would not permit us to mention names of all who have contributed to the work of this building. We say thank you to all, in the knowledge that we did it to the Glory of God.

The approx. cost is \$14,089. By doing the work with voluntary labour we saved approx. \$16,000. The present debt on the building is \$7,600.

Our urgent needs include a Piano for the Kindergarten Hall. Stak-a-by chairs for church and Sunday School use. We ask your fellowship in prayer to reduce the building debt. Also prayer for the outreach into this new area, for the salvation of souls and the extension of His Kingdom.

### HILLS AND VALLEYS (Continued)

always remain on the mountain. The disciples had to leave the Mount of Transfiguration, the place of vision, for the sake of the needy crowds below. We must descend to the plain to the work awaiting us. Someone has said, "If you must have your head in the clouds, keep your feet on the ground!" It is in the plain or the valley that we need to put into practice that which we have learned up in the hills.

In the valley we meet Apollyon the enemy of souls. It was after our Lord's baptism, when the Holy Spirit had descended upon Him that Satan tempted him. Matt. 4:1. After a time of great blessing we specially need keeping. The words "The Lord bless thee" are followed by the words, "and keep thee." Num. 6:24.

The valley may mean to us the place of tears, sorrow, testing, disappointment or temptation.

But there are fountains in the valley. Isa. 41:18. So the valleys as well as the hills have their blessings and compensations. Whether on the hills or in the valleys God's resources are adequate. We sometimes think that God can give us victory, power and blessing in the hills only. But He is the God of hills and of the valleys also. I Kings 20:28. Therefore, whatever our circumstances, let us not limit His power.

### A LAND GOD CARES FOR

"Cares for" here means "seeks after, searches after." God seeks out all we need. He supplies spiritual food, blessing, power and **victory** — everything. We may be cut off from human help, human supplies and fellowship but God will care for us and we shall lack nothing. He is responsible for us and He is the source of supply.

His eyes are always upon it. He is much more concerned about our spiritual life and blessing than we

are ourselves. If we depend utterly upon Him, He will see to the show-ers. He knows every hill and valley before we come to them. He marks out the track. He watches our feet. "The eyes of the Lord are upon the righteous" not merely to observe them with affectionate care and interest. God's love is always upon His people, and He takes a personal interest in each one.

The eyes of the Lord (Jehovah) are always upon it. "Jehovah" means "to become". He becomes to His people just what they need and thus meets their need. Then He became flesh and dwelt among us. John 1:14. And it is He Whose eyes are always upon us in watchful, loving care. "The Lord Thy God" . . . He Who is watching me is my Shepherd, my Father. What a blessed relationship!

From the beginning of the year to the end of the year, His eyes are always upon it; moment by moment, day by day, month by month, year by year, the whole way through. A mother sometimes has to leave her child to the care of others; the Captain must sleep and so hands over the wheel to his officer; the doctor has a substitute but God is there always. Moses was not content to have an angel with Him, he wanted God Himself. God does not depute this work to angels. His eyes are upon the righteous. Ps. 34:15.

They were to go in and possess the land v.8. It was theirs by right because they were the people of God. He had given it to them. But it was useless to them until they went in and took possession. May we possess our possessions. Obad. 17.

### THE FIELD TODAY (Continued)

Examination grew and expanded. The work was transferred to Mission Publications of Australia which is specialising in literature for the Aboriginal people. At the present time more than 64,000 lesson books are being sent out each quarter.

The Aborigines Inland Mission of Australia is working from 50 main centres in the Eastern States and the Northern Territory and reaching more than 18,000 Aborigines with the Gospel.

Approximately 100 Pastors, Missionaries and Associate Workers are working to this end. Radio work, literature and Gospel Records (from Gospel Recordings) are being used to get the Gospel message out and to give sound Bible teaching for those who have already confessed Christ as Saviour.

In common with other evangelical Societies we have seen God honour His Word and many of the Aboriginal people have given, in addition to lip service, ample evidence of newness of life in Christ.

Aboriginal believers have been gathered in many places and churches formed. The formation of native churches would date back more than half a century.

In missionary literature and other media of making known what is happening on the mission fields of the world today the most commonly used expression relating to local churches is "The Indigenous Church".

In reality it is nothing new although the emphasis on the Self-supporting, Self-governing and Self-propagating has been more strongly made in recent years. Many Mission Societies are not particularly happy about using the phrase "The Indigenous Church" — some prefer to just use the expression — "The New Testament Church".

One of the most encouraging things

in work among Australia's Aborigines has been the way so many of the Christians are now moving towards taking greater responsibility in the task of evangelising their own people.

There is an ever increasing number of Pastors, native missionaries and workers, many of whom giving full time service for their Lord.

In an attempt to co-ordinate the work of the various native Churches and also to establish a standard for Pastors the Churches Guidance Committee was formed in 1965.

The Committee comprised native Pastors and missionaries; delegates from native churches and only two Mission executives (white).

The Committee has already organised a number of Conventions, Evangelistic campaigns, and helped churches in the calling of a suitable Pastor. It is also in touch with a number of Christian Fellowship groups where believers have been meeting but no church has yet been formed. It is anticipated that at an early date some of these groups will

be constituted as a local church in accordance with New Testament principles and teaching.

### CANDIDATES:

There are many problems which exist in missionary life. They relate more to the life of the missionary than to their work. Many of these problems are centred in personal relationships on the field. We have to learn to "adorn the doctrine of God our Saviour in all things". At all times and in all places our lives ought to commend our Gospel.

It helps to know about these problems before proceeding to the field. They do not come then as such a shock.

It is essential that you watch your heart attitudes. Our attitudes determine our actions. It is possible to know a lot about methods and principles and yet fail as a missionary.

What standards are required in candidates?

These vary from one mission field

## CHURCH PLANTING

At the May meeting of the Churches Guidance Committee, which was held at the Headquarters of the A.I.M., in Sydney, it was decided that "Church Planting" would be the theme of the Bible School which has been planned for January 67.

The Bible School which now will be run under the leadership of the Churches Guidance Committee, rather than the staff of the Bible Training Institute, will be held at Singleton from Sunday, January 15-Sunday 22. Pastor W. F. Bird of Moree, has been asked by the Committee to organize this School.

Children's meetings will be organized by Miss E. Walker and speakers for the Adult meetings will include Mr. Bob Kingi, the Maori evangelist.

The C.G.C. met in Sydney for most of the day on May 12. Those present were the President, Mr. D. Kirk, vice-president, Mr. W. R. Caddy, secretary, Mr. C. Grant Jr., and Mr. E. A. Collins. Pastor W. F. Bird and Mr. M. Schenk were co-opted for this meeting.

The next meeting of the C.G.C. will be during the Bible School next January.



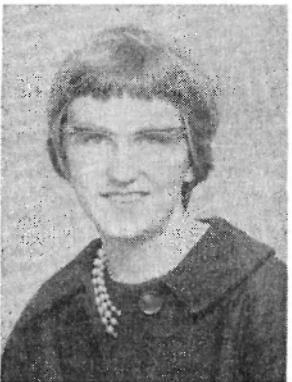
## PRAY FOR THESE NEW WORKERS



Mr. and Mrs. I. Lyburn  
Palm Island, Q.



Miss E. Mackintosh  
Woorabinda, Q.



to another, from one Mission Society to another. However, there are certain basic and minimum requirements and the whole of our preparation for full time missionary service should be such as will help us to meet these and still have something more to offer.

As a spiritual exercise and for your own instruction prayerfully go over the Gospel narratives which tell how the Lord chose His disciples and what He emphasised as being necessary.

**What is your real reason for offering to go as a missionary? Do you merely want to go — because you have trained and this is the next logical step? — or to meet a need? — or is it because you must go?**

Missionary work on the Aboriginal field is as difficult as any field in the world. Unless you are 'sent' by the Spirit of Christ you will give up in the face of difficulties and discouragements.

There is not much to be done in pioneer work in this field in the geographical sense. There is, however, pioneer work to be done. New approaches, new ideas, new methods are necessary to effectively reach these people with the Gospel.

### CANDIDATE REQUIREMENTS:

It may sound elementary to say candidates for missionary service should be born again. Strange as it may seem some unregenerate people have got past Mission Councils and have been sent as missionaries to labour on a mission field.

There is essential need to be "born again" — to know it and to be sure of it.

There is the same essential need to know you have been called by the Lord to go — to go to the particular field and to a particular Society. More than that — you are going because you cannot escape going.

Each candidate should be a fully committed Christian — absolutely and unreservedly surrendered to the Lord Jesus Christ as the Lord of their life.

It is required of all candidates that they will have successfully completed a course of study at an accredited Bible Training Institute and have had some practical Christian experience.

They should have a spiritual home and be in good standing in the church with which they are in membership.

They must be prepared to look to the Lord for the supply of all their need.

They must be prepared and willing to work under those who are "over them in the Lord".

They must have a teachable spirit.

**They must be willing to serve wherever needed. (Great missionaries do good work no matter where you put them).**



## ABORIGINAL GUESTS AT NATIONAL CHRISTIAN ENDEAVOUR CONVENTION

Aboriginal guests at the National Christian Endeavour Convention which was held in Launceston during May included, Mr. and Mrs. Ben Bird, of the Bible Training Institute, Singleton, N.S.W. and Mr. Henry Collins, of the A.I.M. Church, Cherbourg.

Mr. and Mrs. B. Bird are guests of the N.S.W. Union and Mr. Collins of the Queensland Union.

Other A.I.M. folk at the Convention included Miss R. Shaw, hon. sec. of the Queensland State Council and Miss E. Ham of the Boomerang Aimers, Brisbane.

## Missionary

# MOMENTS



by

*E. M. Walker.*

A couple and I were talking about the Lord's work.

"If we could only get rid of these doubts and fears, I think we would be ready to work", said the wife.

God's Word says in John 20:27 — "Be not faithless but believing". Go to work and those doubts will disappear. There is work to be done. Life is short at the longest so let us be about the Master's business.

The story of the four lepers, as told in 2 Kings 7, explains how God provided for a grief stricken city. The Lord had made the host of the Syrians to hear a noise of horses and thinking that the army of Israel was upon them they fled. These four lepers found no-one, but found plenty

of food and after satisfying themselves they said, "We do not well; this is a day of good tidings and we hold our peace". v.9.

Inside the city people were dying of starvation. If these four lepers thought of themselves hundreds of lives would have died — they said, "We do not well to hold our peace".

This day is the day of Salvation — this is the day of glad tidings that Jesus came to seek and to save the lost.

Thousands cry, "no man cared for my soul", "Come over and help us".

We may not be able to do any great thing, but if every Christian will do something however small, it may be a good deal will be accomplished for God.

"Wilt thou not tell". Ezek. 24:19.

## Dubbo A.I.M. Church Anniversary

A Back-to-Dubbo weekend has been arranged by the members of the A.I.M. Church in Dubbo, for June 11-13. This is to celebrate the 20th Anniversary of the opening of the Church building.

Several past missionaries and families who have moved away from Dubbo are planning to be present for the weekend.

The Church building was opened and dedicated in 1946 by the Founder and then Director of the A.I.M., the late Mrs. R. Long.

## Sermon Outlines

### THE SHEPHERD AND HIS SHEEP

The 10th chapter of John is one of the most beautiful, comforting and cheering chapters in this wonderful book.

#### 1. The Sheep.

There are seven things told us about Christ's sheep.

1. "They know His voice." v.4.
2. "The sheep hear my voice." v.27.
3. "They follow me."
4. "They know not the voice of strangers." v.5.
5. "A stranger they will not follow."
6. "They will flee from" a stranger.
7. Christ's sheep know Him.

#### 2. The Shepherd.

This chapter tells us 7 things the Shepherd does for the sheep.

1. He knows His sheep.
2. He calleth His own sheep by name" v.3.
3. He "putteth" forth His own.
4. "He leadeth them out". Ps. 23.2.
5. "He goeth before them."
6. He 'giveth His life for the sheep."
7. "I give unto them eternal life."

EVANGEL, June, 1966

# We visit Cherbourg . . .

by

Elizabeth Ham

Brisbane Boomerang A.I.M.ers on Walkabout again! . . . This time to Cherbourg where we were privileged to conduct an Easter Convention at the A.I.M. People's Church. We were very grateful for the warmth of our welcome, and the happy fellowship with the Lord's people there.

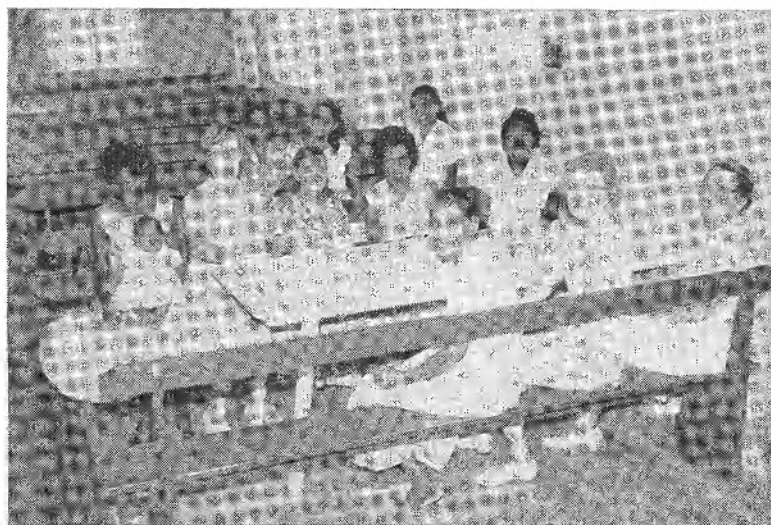
The theme of the Convention was "Victorious Living", and if the hearty singing was any guide, the theme chorus "I'm Following the Master" was a real favourite!

The Boomerang A.I.M.ers conducted the weekend meetings, with the exception of Sunday and Monday mornings when Pastor Clarke brought the Lord's message. The programme included Bible Study groups and Children's meetings, in addition to special evening meetings. It was a new experience for us, but we have an able God! We were happy to see so many show an interest in the meetings. The attendances were very good — so was the SINGing.

Mrs. Phillips and Mrs. Collins, assisted by a number of willing waitresses, served us a feast! We felt very honoured, and thank them for their kindness.

Our hearts as well as our cameras captured many unforgettable experiences. We wouldn't have missed it for anything, and we look forward to our next visit.

A vividly coloured rainbow spanning the dark clouds, caught our attention as we travelled homeward. Part of a hymn came to mind, "Need we fear the darkening shadows that surround us, while the rainbow of His Promise shines above." . . . So many promises — all so bright. And perhaps the brightest is that of the Risen Christ, Who promised, "I will come again."



## LADIES DAY AT HEADQUARTERS

The Central A.I.M. Auxiliary (Sydney) held their Ladies Day and Luncheon at Headquarters, on April 27, 1965.

In spite of the very wet weather an excellent number of women were present for this Anniversary meeting.

Mrs. E. A. Collins, the president, chaired the meeting. She extended a welcome to all present, especially to the ladies of the Newcastle Auxiliary, who had chartered a bus so as to be present at the meeting.

The Scripture reading was taken by Mrs. M. Winson, who with her husband are in charge of our Redfern work.

Miss M. Shankelton, M.B.E., of the Retta Dixon Homes, Darwin, N.T., brought greetings from the N.T. workers and led in prayer.

Greetings from the suburban Auxiliaries and Newcastle were received.

Our soloist was Mrs. Linklater who rendered two challenging items.

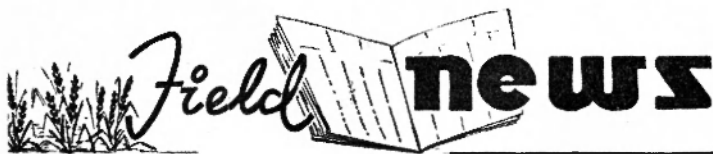
The project for the year will be to provide built-in furniture for mission house was introduced by Mrs. Collins. Katherine, in the Northern Territory will be the first to benefit from our funds. \$135 has so far come to hand for this need.

Our speaker, Mrs. E. C. Long, who recently returned from America with her husband, told of her experiences in the U.S.A. and of the challenge their visit to the Far East had been to them.

The Rev. E. C. Long, Director of the Mission brought the meeting to a close and pronounced the Benediction.

—★—

**Missionaries Lyburn, Procter and Spohn have afternoon tea with the ladies at their weekly meeting on Palm Island, Q.**



## RETTA DIXON HOMES, N.T.

We are indeed grateful to you for upholding us in prayer over the past months.

We have marvelled often at the way the Lord has raised up helpers in times of emergency.

At such a time, Mr. and Mrs. Stretton came to us, helping as cottage parents. We have ever been grateful for their ministry. They have returned now to their appointment at Maranboy, to cover the settlement work at Bamyilli and other places as the Lord leads.

On 28th March Miss Sandra Garside came to us unexpectedly, right here! Sandra has offered her services for a little over two months. This enabled the earlier return of the Strettons, on the 9th April and filled in between the arrival of Miss Gwen Platt from Melbourne on April 15th.

Miss Shankelton had planned her furlough for the 9th April and Miss Spohn arrived on the 5th! How wonderfully it has all worked out, adding much to the smooth running of the cottages.

It has been good to welcome the new workers and to have Miss Spohn back with us again. Please uphold these in prayer.

Miss Rita Iberal has been with us since the Christmas holidays. Miss Iberal comes from Katherine, having trained at the Singleton Bible Institute. Recently her mother paid her a surprise visit and was able to stay over night. Miss Iberal and Miss Ferguson have charge of No. 7 cottage.

Shortly, Miss Garside will be leaving and Miss Ferguson is soon due for her furlough. The need for more workers in the Home is a real one. We still have one cottage closed, awaiting the coming of a dedicated couple, called of God, to take on the responsibility for Him of young lives in need of help and care.

School holidays are soon. We plan a camp for under 9 years at Lee Pt. and at Coomalie Creek for the older boys. Willing help from others has been offered, making the camps possible.

Please pray for blessing of leaders and children, in the ministry of the Word, in recreation and helping in staff-children relationship.

Through the Home and its outreach opportunities to make the Word known are many and great.

The daily witness in the Home, Religious Instruction in the schools at Sunday School and Open Air witnessing at Nightcliff, Rapid Creek and in the City occupy our workers.

Please continue with us in constant, believing prayer, for the Salvation of Precious Souls.

(Mr.) M. Pattemore.

## DELISSAVILLE, N.T.

On Tuesday, just about when the sun was going down, Miss Clark showed slides in the Recreation Hall. Some of the slides were of Pastor and Mrs. Fejo's wedding and some shots of the camp at Melike. After a Bible reading, Miss D. Elliott gave the message.

On the Tuesday before Easter there were a good number of men and women at the meeting at Jimmy Bamah's place. I played the guitar.

The P.M.G. have put a road through from Mandorah to Point Charles. They are also going to put a radio station between our Settlement and Mandorah.

(Mr.) B. Lane.

## PALM ISLAND, Q.

We praise the Lord for the privilege of preaching His glorious Gospel here at Palm Island.

Mr. and Mrs. Lymburn are settling in well and are very keen for the Lord and the salvation of men and women. We thank the Lord for providing the need of workers which enabled Miss Spohn to return to Darwin.

Miss Spohn is greatly missed from the Island as she gave herself so willingly for the Lord.

We were pleased to have a visit from Mr. Caddy recently, and to have fellowship with him.

From time to time we have rejoicing to have fellowship with Christians from other A.I.M. centres and other places. We have appreciated this very much.

We were glad to have Mr. D. Walder with us over the Easter period. He took our Sunday night service.

The restoration of a man and his wife to the Lord has given us much for which we praise the Lord.

EVANGEL, June, 1966

Another point of encouragement is that one of the young married women has offered to take a Sunday School in place of Miss Daybell, who has recently left the Island.

We rejoice in the small band of faithful men and women who love the Lord, and are going on with Him.

We ask your prayers that this number will grow.

(Miss) J. Procter.

## MAREEBA, Q.

Whilst I was sitting in my study preparing, I was startled by excited cries of exclamation from the dozen or so ladies who were under the house holding their Bible Study and Sewing Meeting. On inquiring I discovered that it was only that they were discussing their next meeting which was to be held "down by the river". A "fishing" Bible Study! The meeting was duly held and enjoyed by all, even though no fish were caught.

Meetings since we have been here have been well attended and we have been assisted by Mr. Reynold Ketchup at some of the meetings. Mr. Bob Holroyd has spoken for us, also Mr. Norman Mitchell and Mr. Harry Gordon. Mrs. O'Neill and Mrs. Holroyd have given items in song.

Youth Club is flourishing and numbers increasing — as is the energy of these teenagers! All have been enjoying the Bible stories. We have commenced a children's meeting of a Thursday afternoon, in order to cater for the younger children.

A blessed time was had by many of the people over the Easter season, through special meetings here and also at Atherton with the Keswick Convention.

We enjoyed fellowship recently with Mr. Caddy, who was able to be with us over a weekend and he spoke to the people at our Sunday Service.

EVANGEL, June, 1966

We would take this opportunity to thank all who prayed for us during our recent time off the field. We do thank God that we are now back among the people who are so dear to us, in the work to which He has called us.

B Bye.

## WOORABINDA, Q.

On March 18th it was a pleasure to meet our Area Superintendent, Mr. Caddy, as he was visiting the Queensland stations. Mrs. Mackintosh our new missionary also arrived at this time, so we were able to welcome them at the one time.

We were able to visit the settlement for a time on Saturday morning and introduce Miss Mackintosh to some of the people.

During Mr. Caddy's visit we made a trip to one of the outstations at Comet. Mr. and Mrs. Jack Bell came with us on this trip and whilst we went to Emerald, 25 miles further on, Mrs. Bell did some 'mustering' at Comet. On our return some twenty adults and children were getting ready for the meeting which proved to be a blessing.

We called in to visit several other coloured families along the way and distributed literature. All were eager to get "Letterstick". The meetings are proving to be well worthwhile at Duaringa, it has been good to have Brother Claude Twaddle with us also. He comes down by train from beyond Emerald and is glad of the fellowship.

Edengalba families were visited recently and the people desirous of meetings. We look to the Lord to guide as to the most suitable time. We Praise Him for the opportunity of ministering the Word to these in isolated places.

Over Easter we had a meeting on

Good Friday morning, we were conscious of His Presence with us. Saturday night we went to Duaringa and after a time of Praise and testimony, slides on the Resurrection were shown. Sunday we again had the meetings on Woorabinda.

It was a joy to know and to tell others that we serve a Risen Saviour. May we seek to know Him better and to know the power of Resurrection life day by day.

(Mrs.) S. Knight.

## CHERBOURG, Q.

Recent days and weeks have been a real blessing to our Church here on Cherbourg. Our Pastor, Mr. B. Clarke and his wife have been thrilled with the way in which the Lord has worked.

Yes, again the Church has gained a new impetus, a fresh vision. And we praise the Lord for His abundant blessing and mercy towards us. Night by night the Gospel is faithfully preached and the Lord is adding His blessing.

At one recent meeting a good number responded to the appeal and many have since testified to the Lord's faithfulness. Other decisions have also been recorded.

Two men waited on the steps of the church on choir practice night so that they could speak to the pastor's wife before the meeting. We thank the Lord for the way in which He is working.

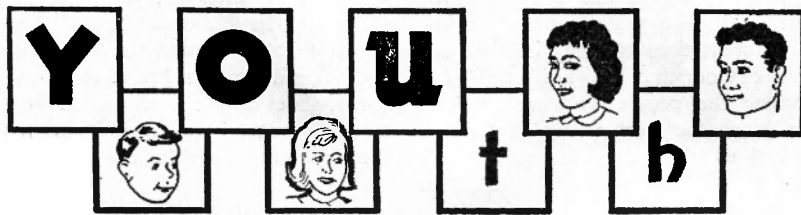
Attendances at the meetings are excellent. I overheard the secretary say, "The Lord be praised for the prayer and Bible study meeting. Numbers have trebled over the past weeks."

Our hearts have been burdened for the teenagers on our Settlement and now we are thrilled to see so many taking part in the meetings. Some are very active in the open-air meetings

(Continued on page 14)

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## 2d for the teacher

by G. M. Higgins

Christopher was dark, with black wavy hair and sparkling big brown eyes. He was only 4½ years old, rather young to be going to school! Yet each morning he came along with his schoolbag on his back, and some new story to tell the teacher and children during the morning talk session.

One morning he brought along two pennies in a little tin, and was proud to tell everybody that they were his own. He kept them in his desk, and every morning he would peep into the tin to see if they were still there.

One playtime Christopher fell on the gravel path, skinning his knee. The teacher rubbed it with ointment and put a bandage on the cut. He sat Christopher on his knee, and soon the incident was forgotten . . . or was it??

Christopher remained back at school that night until all the other children had gone. Taking his tin with both hands he walked quietly to the table at the front of the classroom where the teacher was busily writing.

"Sir," he ventured with hesitation.

"Yes Christopher," replied the teacher, looking up.

"Sir, I love you," he said with

feeling, "I am going to give you these two pennies."

The teacher looked into those questioning brown eyes. He knew this gift was a costly one; and wondered whether to accept.

"Sir", assured the young boy, "You can buy a packet of chewy gum, or an all-day sucker."

How could the teacher refuse such a gift? He reached out and took the tin from Christopher, and put it into his pocket. "Thank you very much Christopher."

Christopher slipped out the door.

Young Christopher's gift reminds us of the words of King Araunah, in 2 Samuel 24:24, "Neither will I offer . . . unto the Lord my God of that which doth cost me nothing." Christopher responded to the teachers love with a gift that cost him something. To him those pennies were worth a lot!

We need to respond to the love of Christ, who died on Calvary's cross for our sins, by offering him something which is costly . . . our lives, our time, our talents, our money.

C. T. Studd, a missionary from Africa once said, "If Christ be God

and died for me, then no sacrifice is too great for me to make for him."

One hymnwriter put it this way:—  
"Thy life was given for me,  
What have I given for thee".

Let us all give to the Lord gifts which are costly.



### FIELD NEWS (Continued)

around the settlement too.

DO UPHOLD US IN PRAYER  
JUST NOW!

Mrs. Clarke has begun both a senior and junior choir and this activity has added much to our meetings.

Our outreach programme now takes us to Kilkivan, Wondai and Murgon where some of our people live.

Special prayer is asked for the follow-up classes which are being conducted for the folk who have come into blessing. Remember too, those in charge of the various groups: Mr. P. Bird and Mrs. V. Hill have the teenage boys and girls; Messrs. Brown and Dawson, the school children; Pastor and Mrs. Clarke, the adult groups.

We look to you to pray with us now.

(Mrs.) M. Mathieson.



### DUBBO, N.S.W.

I will instruct thee and teach thee in the way thou shalt go. Ps. 32:8. Yes, over the past months it has been a wonderful teaching experience from the Lord Himself. We have felt His leading all the way.

The Sunday School at Dubbo has been recommenced and we have the help of Miss B. Nolan and Mrs. D. Towney.

(Continued on page 15)

## NEWS OF WORKERS

Miss M. Shankelton, M.B.E., Liaison Officer of the Retta Dixon Homes, Darwin, N.T., who has been in Sydney on furlough, plans to return to her work early in June.

Mr. and Mrs. R. Treloar and family left Melbourne for their appointment at Lake Cargelligo, N.S.W., on April 29.

A quick trip to her home at Lake Charm, in Victoria, enabled Miss B. Clough to attend the wedding of a niece. Miss Clough is on the staff of the Bible Training Institute, Singleton, N.S.W.

The Rev. and Mrs. J. Lloyd were in Sydney recently to meet their daughter, Sharon, who flew over from the United States of America. Sharon remained in the States when her parents returned from furlough over two years ago. Don and Nancy were also in Sydney to meet their sister.

Prayer is requested by Mr. and Mrs. M. Winson for their work in Redfern. They are anxious to buy a home in this area so that they can give themselves more to this work. At present they live at Caringbah, some miles from the city.

Mr. and Mrs. M. Schenk, of Bagot, N.T., who are in Sydney on furlough, have been granted a further month's absence from the Field as Mrs. Schenk is to have surgery. The operation will take place on June 8th.

Miss G. Dinham who is helping at La Perouse (M.P.A.) was able to take a brief visit to Mareeba, in North Queensland, where she worked until recently.

Miss J. Phillips who has had a period of ill-health following surgery, is well again and fully active in the work in Brisbane. She and Miss P. Naden, and the Brisbane State Council, have arranged a special campaign

to be held during September. Pastor B. Clarke and some of the men from Cherbourg will be conducting these meetings.

Mr. and Mrs. C. A. Knight, of Woorabinda, Q., have been granted furlough which will be taken as soon as other arrangements can be made for their work.

The sympathy of fellow workers and friends goes to Mrs. H. Kleinschmidt in the passing of her mother last month. Mrs. Kleinschmidt continues to improve in health after her illness of last year.

In a very bright letter to Headquarters, Miss M. Fairfax tells of the faithfulness of the Lord to her over recent weeks. In a newly acquired station waggon, she travelled from Brisbane with Mrs. V. Elms to Mareeba. From there she hoped to go across to Normanton in mid-May. Accommodation is one of the real needs for her at Normanton just now.

Miss D. Elliott, a teacher with the Welfare Dept. in the Northern Territory, has been set aside by the Field Council of the A.I.M. as an Associate Worker. She has been appointed to Tipperary School, which is some 100 odd miles south of Darwin, N.T. Miss Elliott has been at Delissaville where she helped Miss A. Clark in the work.



### FIELD NEWS (Continued)

We have been greatly encouraged by the faithful Christians who have stood by us in the work. The meetings have been very well attended and the church building is nearly always full. We have a meeting at Dubbo every fortnight and on the alternate Sundays go to Peak Hill or Wellington. There are always two or three cars of interested folk who travel with us.

We appreciate the musical ministry of Mr. Vic Shaw. And also the word he usually brings to us. Other bright



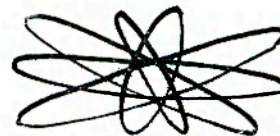
● Discouragement is dis-enchant-ed self-life. O. Saunders.

● Our life is what our thoughts make it.

● Afflictions are blessings when we can praise God for them!

● We are not what we think we are! What we think — we are!

● The tears of affliction are often needed to keep the eyes of faith bright.



items from our local people are always a blessing.

We do need your prayers for this work in the Hub Of The West! Pray with us that we will soon be able to get a full-time pastor to care for the believers and His work among our people. We long to have a more regular ministry here at Dubbo.

We are kept very busy with all the travelling. From Gilgandra (where we live) we travel 40 miles to Dubbo, 84 to Peak Hill, and 70 to Wellington. So we do need your prayers.

At our last meeting in Dubbo one re-dedication was recorded. Pray with us that the Holy Spirit will continue to work in this area.

(Mrs.) O. Naden.

## **B.T.I. Graduate accepted as Missionary**

Miss Connie Williams, of the Cherbourg Aborigine Settlement, Q., and a graduate of the Bible Training Institute, Singleton, N.S.W., was accepted as a missionary on probation at the May meetings of the Field Council.

Miss Williams completed the three year course at the Institute, and since her graduation last December has been in Melbourne. She worked at the Orana Children's Home (Methodist) for some months. She also took part in deputation meetings in and around Melbourne.

Miss Williams will be spending some time with her people at Cherbourg before she takes up missionary service.

## **GRIFFITH, N.S.W.**

Griffith has had an influx of visitors lately and we have appreciated them. Mr. and Mrs. D. Paulson, Glenda and Bill of our Fingal Church have been with us.

Over Easter, Mr. and Mrs. W. H. Naden of Gilgandra, Mrs. S. Naden, Sr., Mr. and Mrs. C. Grant of Leeton and Mr. and Mrs. S. Grant of Nyngan, worshipped with us.

The Easter services were a wonderful blessing to us. The meetings

were conducted by Messrs. C. Grant and W. Naden.

Our theme chorus, "I get so thrilled with Jesus," was taught by Mrs. Naden.

As we heard the Easter message again, we were thrilled to know that we serve a Risen Saviour.

(Mrs.) L. Bamblett.

## **MOREE, N.S.W.**

Much prayer was offered for the special Easter meetings, and the Lord answered in a very real way.

As student Ben Bird brought the messages of hope over the weekend, our hearts rejoiced in the victory of the Easter message.

Our pastors wife is still experiencing blessing and good attendances at the Girls' Life Brigade.

We appreciate the fellowship we have at the Ladies Sewing Circle. Also we have been able to do a good deal of sewing which has been sold, the proceeds going to the Lord's work. We have appreciated those who have been able to do the machining and the provision of materials.

Our three Sunday Schools are an encouragement. The teachers have greatly appreciated this opportunity for service.

Our prayer is that as the Word goes to our people here in this area, that the Lord will bless it. Pray with us that it will fall on good ground.

(Mrs.) M. Gillon.

## **MIRACLES AND MELODIES YOUR RADIO PROGRAMME**

A programme for our own people, featuring students and singers from the Singleton Bible Training Institute and A.I.M. mission stations.

**4SB Kingaroy**

4.45 p.m. Sunday

**8DN Darwin**

5.30 p.m. Monday

**4CA Cairns**

5.45 p.m. Wednesday.

## **FIELD COUNCIL**

Field Council meetings were held at Headquarters on May 9. They were attended by the members who live in the Sydney area, and by the Rev. J. M. Lloyd of the Singleton Bible Training Institute.

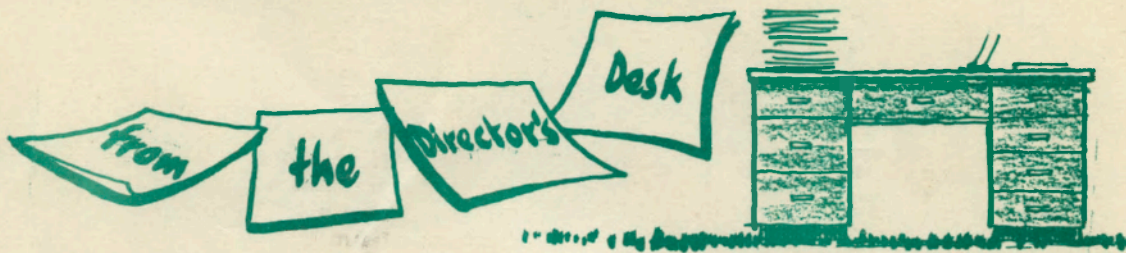
Miss M. Shankelton, who was in Sydney at the time was asked to be present so as to represent the Northern Territory.

## **Aborigines Inland Mission of Australia**

**Founded by Mrs R. Long, August, 1905.**

**Head Office:** 135 Wentworth Road, Entfield, N.S.W. Phone: 74-5561 **Director:** Rev. Egerton C. Long (56-1008). **General Secretary:** Mr. E. A. Collins (74-5561). **Federal Advisory Council:** President, The Director, Chairman and Vice Presidents: Mr. I. Perry, Mr. F. Atkinson. **Secretary:** Mr. G. A. B. Carter, J.P. **General Treasurer:** Mr. B. Jonsson, J.P. **Hon. Medical Advisor:** Dr. D. Trellar. **Hon. Auditor:** Mr. W. Davies, A.A.S.A. A.C.I.S., A.C.A.A. **Victorian State Council:** Melbourne Office, 174 Collins Street, Melbourne. Phone 63-1500. **Secretary:** Mr. A. J. Bagot, A.A.S.A. L.C.A., 57 Warragel Road, Surrey Hills. (88-2708). **Treasurer:** Mr. J. M. Baxter, Flat 9, 17 Cochrane Street, Brighton. (96-5184). **Queensland State Council:** **Secretary:** Miss R. Shaw, 567 Hamilton Road, Clermsite. **Treasurer:** Mr. E. C. Blumel, 4 Vista Street, Baramba Heights. Phone 95-5901. **Tasmanian State Council:** **Secretary:** Mr. W. Wolnizer, A.A.S.A., A.C.I.S., 38 Proctors Road, Hobart. **Treasurer:** Mrs L. McLagan, 17 Corinth Street, Rowan. **South Australian Auxiliary:** **Secretary and Treasurer:** Mrs. M. Tate, 24 Smith-Dorrien Street Netherby, S.A.





May I add a personal note to this splendid issue? Can my few words be what Andrew Murray called "the vehicle of fellowship"?

May I share with you some of the blessings and burdens of recent days, especially regarding our churches and church buildings.

You will rejoice over the opening of the Darwin Community Church. Here is a note too from Townsville, Qld. "Recently we were able to rent a Hall right in town for our Sunday morning service and for our afternoon Sunday School at \$1.50 an hour. Last Sunday morning was very encouraging. We are wondering now if we should take another step of faith and see if we can have it Sunday night also."

Yes there is much to encourage - from North Queensland and from the south.

Then there are the burdens - may we share these too? What would you do if because of labour conditions 95% of your people left your station? Pastor and Mrs. Fejo are facing that. Other places, and other workers have been hard hit by changing conditions among the people. Will you plead with the Lord for wisdom for His servants and ourselves as we seek to be "available and flexible" in His hands?

And just these prayer requests :-

1. For wisdom needed in so many awkward or changing situations.
2. For the support of our missionaries and the needs of the General Fund.
3. For the ministry and needs of the A.I.M. radio program "Miracles and Melodies."
4. For staff workers for the Retta Dixon Homes.
5. For Missionaries for Borroloola, N.T.

Here is a challenging word from the Lord - "Sanctify yourselves for tomorrow the Lord will do wonders among you." Joshua 3:5.

Perhaps if we are more in earnest about the first part of that verse the promise itself would be more abundantly fulfilled.

Yours in Him,

*Egerton C Long*  
DIRECTOR.



- Mo. 20th. **NATIVE PASTORS.** Perhaps one of the greatest needs of the Field today is that of native pastors. Pray that those who are trained and able, will be willing to take over the responsibility of this ministry. Pray too, for those in full-time service.
- Tu. 21st. **DEPUTATION MEETINGS.** To maintain the work, prayer must be made. Ask God to challenge the hearts of men and women as they hear of the need of the Aborigine, that they may pray more effectively and intelligently.
- We. 22nd. **BUILDING NEEDS.** On several centres buildings stand incomplete. Other centres have need of buildings. Materials, workers and finance are needed. Pray for these needs.
- Th. 23rd. **NEW CONVERTS.** Men and women are coming to the Lord. Pray for these 'babes in Christ'. Ask that they may hunger and thirst after righteousness.
- Fr. 24th. **BIBLE TRAINING INSTITUTE,** Singleton, N.S.W. The Rev. J. Lloyd and his staff need prayer for their responsible positions in the framework on the Mission. Pray His blessing on their ministry. Remember, too the students in their studies.
- Sa. 25th. **NEW WORKERS.** This year three new workers have gone to the Field. Mr. and Mrs. I. Lymburn and Miss E. Mackintosh. Remember them, and the supply of their every need today.

- Su. 26th. **TRANSPORT.** Ask God to supply better transport for those who have this need. Also pray for the necessary finance to maintain and fully use the vehicles He has supplied.
- Mo. 27th. **FIELD COUNCIL.** The members of this council (drawn from the missionary staff) need much wisdom and guidance concerning the affairs of the Field. Pray that the Holy Spirit will guide clearly in the important decisions that must be made.
- Tu. 28th. **EVANGEL and LETTER STICK.** Our desire is that the Lord may use these magazines more effectively. Pray for the future ministry of EVANGEL and the necessary changes which need to be made to suit the spiritual needs of coloured people everywhere.
- We. 29th. **RETTA DIXON HOMES,** Darwin, N.T. Mr. M. Pattemore and his staff need to be constantly upheld as they serve in the Homes. Pray for daily grace, for each one. Remember the children — pray for their salvation.
- Th. 30th. **AGAIN WE REACH THE END OF THE MONTH.** Has prayer been answered? We believe so. Let us praise Him together for His faithfulness.

## Aborigines' Inland Mission of Australia

# DAILY PRAYER CALENDAR

Place this Prayer Calendar in your Bible and use it every day. Start with the day you receive it, and continue until the next Calendar arrives.

JUNE, 1966

- We. 1st. **YOUNG CHURCHES.** Today remember the young churches across the Field. Pray for the pastors and members. Ask God to give them new life and vision. Remember especially, Walgett, Townsville and Mareeba as the missionaries work toward the formation of Churches.
- Th. 2nd. **RADIO PROGRAMME.** Reaching out to so many untouched by the Gospel by any other medium, Miracles and Melodies, does a far-reaching ministry. Pray for this programme (heard over three stations) particularly for the production of each session.
- Fr. 3rd. **NORMANTON.** Q. Miss M. Fairfax will have settled into the work now. Ask the Lord to particularly bless her ministry in the early days after the re-opening of this centre. Pray that every need will be supplied.



- Sa. 4th. **STUDENTS ON FIELD ASSIGNMENT.** Three students from the B.T.I., Singleton, are doing their Field assignment now. Remember Mr. and Mrs. Ben Bird at Dubbo, and Mr. D. Atkinson at Kempsey (U.A.M.).
- Su. 5th. **DRY SEASON ITINERARY.** Missionaries in the Northern Territory will be engaged in itinerating around their areas now. Pray that every need will be supplied. Ask God to bless the spoken and written Word left with the isolated people.
- Mo. 6th. **FEDERAL COUNCIL.** Remember this body as its members meet in Sydney tonight. Pray for divine guidance and clarity of thinking as they decide on important matters regarding the Mission activity.
- Tu. 7th. **GAOL VISITATION.** Several missionaries have great liberty in visiting these institutions. Remember them and the services held for the needy inmates. Pray too for the literature left with the men and women.
- We. 8th. **YOUTH WORK.** A real concern by the Field Council is that we do not hold the youth for the Lord in their late teens. Pray for the Youth programme on all out stations. Ask God to guide the missionaries as they plan to build up these folk in the Lord.

- Th. 9th. **MISSIONARIES' HEALTH.** Continual pressure, long hours, and spiritual battles draw heavily on the physical resources of Christian workers today. Uphold our missionary force before the Lord today.
- Fr. 10th. **CHURCHES GUIDANCE COMMITTEE.** This committee seeks to help and guide the young Churches. Remember the secretary and members of the executive as they plan for the future of this part of our work.
- Sa. 11th. **DUBBO CHURCH ANNIVERSARY.** The 20th Anniversary of this Church is to be celebrated this weekend. Remember the full programme of meetings. Pray that many will be blessed and 'added to the Church' over this weekend.
- Su. 12th. **GENERAL FUND.** Pray the Lord to provide the need of finance for this Fund. Shall we stand on His promises in this regard, that every need shall be supplied. This is His promise.
- Mo. 13th. **MURRIN BRIDGE, N.S.W.** Mr. and Mrs. R. Treloar have recently moved to this centre. Ask God to bless them as they take up the work on Murrin Bridge and in the western area of N.S.W.
- Tu. 14th. **OUTREACH.** Almost every A.I.M. centre has an Outreach area. Pray that the missionaries will be able to reach out for Christ to needy men and women. Pray for travelling mercies.

- We. 15th. **AUSTRALIAN ABORIGINES MISSIONARY MOVEMENT.** This internal missionary movement provides for the financial needs of Native Missionaries. Pray that the missionary programme in the Native Churches will be stepped up, and that the Christians will learn the blessedness of giving.
- Th. 16th. **HEADQUARTERS.** Interceed on behalf of Headquarters staff today. Pray for wisdom and grace for each one. Remember too, the need of the extensions on the Headquarters building.
- Fr. 17th. **MISSION PUBLICATIONS OF AUSTRALIA.** Seek the Lord's blessing on the 60,000 odd Sunday School books which will be mailed about this time. Ask the Lord to sustain the staff at M.P.A. as they work on various productions for Aborigine people.
- Sa. 18th. **TEACHING MINISTRY.** Every missionary has an important teaching ministry. Ask God to bless this presentation of the Word. Pray that the workers will 'rightly divide the word' to "today's generation" today.
- Su. 19th. **LOCAL SUNDAY SCHOOL TEACHERS.** On most of our stations local Aborigine people assist in the Sunday Schools. Ask God to abundantly bless each one today.