ECHUCA.

English.	Australian.	English.	Australian.
			
Man	- Moanit.	Hand	- Peeyin.
A dead man -	- Moa.	Finger -	- Teechera.
Woman -	- Layarut.	Foot	- Tchinna.
Father	- Kaiya or kaiyow.	Toe	- Daybon.
Mother -	- Kána (the a as in "car").	Belly	- Boully.
Son	- Yáka (the a as in "car").	Blood	- Mowa.
Child	- Koluka.	Bone	- Lillima.
Daughter -	- Kateena,	Sun	- Yongya,
Brother -	- Banyip.	Moon	- Yongwida.
Sister	- Táigipa.	Star	- Druttra or truttra.
Head	- Mwongery.	Sky	- Yuráta or dátala (a as in
Hair	- Bóko.	•	" far ").
Eye	- Maa (a as in "far").	Night	- Bona.
Ear	- Marrmo.	Day	- Wongda.
Mouth	- Kotta.	Fire	- Bickya.
Tongue -	- Tallye (the a as in "tallow").	Air	•
Teeth	- Derra.	Wind	- Bangya.

LANGUAGE.

ECHUCA.

English.			Australian.	English.			Australian.
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Whirlwind	-	-	Mommeera.	Stick -	-	-	Tratyola.
Earth -	-	-	Wókka.	Bird -	-	-	Chonda (tchonda).
Ground	-	-	Wókka.	Egg -	-		Putyánga.
Soil -	-	-	Wyeera (to dig the soil).	Snake -	-	-	Kona.
River -	-	-	Tongula or tongala.	Eagle -	-	-	Hwámmery.
Sea -	-	-	-	Crow -	-	-	Wárkil.
Stone -	-	-	Eeoga.	Mopoke	-	-	Koko.
Tree -	-	-	Tainya.	Kangaroo		-	Kyemery.
Wood -	-	-	Mootta.	Emu -	-	-	Pekerómdia.

Is the custom of giving the name of any natural object to a man or woman common, and on the death of the person so named is the word disused, and another substituted to indicate such natural object?—Such does not appear to be the case; but the blacks do not willingly mention the names of the dead.

Such a custom, it is said, leads to great alterations in the language; are there any other obvious causes in operation leading to changes in the names of things?—I have not been able to ascertain any.

The tribe in this neighbourhood is known as the Echuca tribe, and on the opposite side of the Murray as the Moama tribe, these being the native names of the localities.

C. E. STRUTT, Echuca.