



3 SEP 1965

A FAMILY MISSIONARY MAGAZINE



*The
Australian*

Evangel

SEPTEMBER, 1965

INCORPORATING "OUR AIM"

REG. AT G.P.O., SYDNEY
FOR TRANSMISSION AS
A PERIODICAL

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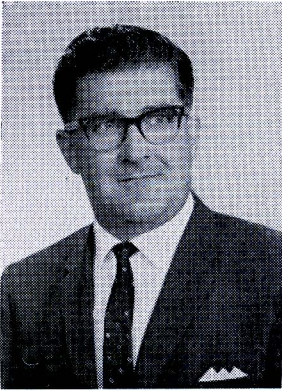
EDITORIAL



EVANGEL

Vol. LIX, No. 2

Sept., 1965



Are you joking or choking?

Modern youth express their surprise at a serious statement or demand (particularly one they are not prepared to except) by saying, "Are you joking or choking?"

But modern youth are not to only ones to re-act in this way — even if such words are not used!

Today missionaries deputising in home churches are disturbed at the lethargy towards missions. Such a cold attitude could well be phrased, "Are you joking or choking?"

God is waiting for us to step out in faith — each one of us — to accept the challenge of the lost and of the needs of missions.

One need that is pressing heavily upon the shoulders of the Councils of this Mission is the completion of a number of our building projects. Several buildings stand incomplete or in need of renovations right now.

Prayer is needed that His Will be done in this matter.

Voluntary carpenters or untrained handymen are needed to complete these jobs. There must be men who could and would do this as unto the Lord.

Some of the building funds need finance to enable us to complete these projects.

Can we lovingly commit these needs to you? Will you take up the burden with our Councils? He is Able.

Wesley R Caddy

Published by the Aborigines Inland Mission of Australia, 135 Wentworth Road, Enfield, N.S.W.

Editor . . .

Wesley R. Caddy

MISSIONARIES, REPORTERS
AND OTHERS SENDING NEWS
PLEASE NOTE:

All materials should reach the Editor . . . 135 Wentworth Road.

ENFIELD, N.S.W.,

before the 1st of each month and will then appear in the *Evangel* a month later.

Subscription Rates:

6/- a year Post Free

or 6d. a single copy.

Overseas — 11/-.

PLEASE NOTE

We do not send receipts for the *Evangel* subs unless the amount received is more than 10/-.

Would all subscribers, other than those living in Tasmania, please send their subscription direct to the Office Secretary, 135, Wentworth Rd., ENFIELD, N.S.W.

Tasmanian readers should send their remittance to the treasurer, Mrs. L. McLagan, 17, Corinth Street, HOWRAH, TAS.

Printed by Gowans & Son Pty. Ltd., 17 Rosedale Ave., Greenacre, N.S.W. UY 6406

EVANGEL, September, 1965

TODAY'S TASK

Under the theme of TODAY'S TASK, the Diamond Jubilee Annual Meetings of the Federal Advisory Council, were held in the Stanmore Baptist Church, Sydney on Friday, August the 6th.

In a very real and gracious manner, the Lord's blessing was felt by the larger than usual congregations.

Under the chairmanship of the Rev. N. Adcock, of the Haberfield Baptist Church, and Pastor B. Ewing of Central Baptist, the two main meetings flowed through to their conclusion in blessed joyfulness.

The interval meeting, under the leadership of Mr. D. Kirk, of the Bible Training Institute, Singleton, N.S.W., featured testimonies and items by students of the B.T.I., and coloured slides of the Northern Territory.

Mr. C. Grant, Associate Worker of Leeton-Narrandera (N.S.W.), and secretary of the recently formed Churches Guidance Committee, stressed the need of prayer for this Committee and the growing infant Churches across the Field.

"No longer do I feel that the responsibility of taking the Gospel to my people should be upon the white Churches," said Mr. D. Kirk. "Our people now have reached the place where they should feel that this is their responsibility."

Mr. H. R. Miles, Manager of the
EVANGEL, September, 1965

Mission Publications of Australia, spoke of the expanding ministry of this A.I.M.-U.A.M. literature arm. "We are also extending our premises to better cope with the increased demand for literature," he said.

Native Missionary, Mr. G. Smith, who is now working in the Redfern, Sydney area, told of the way in which the Lord has led and undertaken for him since entering full-time service.

The General Secretary of the Mission, Mr. E. A. Collins briefly reported on the wonderful provision and guidance received from the Lord over the 60 years of the Mission's existence.

Speaking on her personal experiences during the past few months in Queensland, Miss E. Walker, native missionary and children's worker, held the congregation in suspense as
(continued page 14)

HE GIVETH MORE GRACE

He giveth more grace when the burdens grow greater,
He sendeth more strength, when the labours increase;
To added affliction, He addeth His mercy,
To multiplied trials He multiplieth peace.

When we have exhausted our store of endurance,
When our strength has failed, ere the day is half done;
When we reach the end of our hoarded resources
Our Father's full giving is only begun.

His love has no limit, His grace has no measure,
His power no boundary known unto men;
For out of His infinite riches in Jesus,
He giveth and giveth and giveth again!

Annie Johnson Flint.

Knowing no greater honor than living in God's smile, nor any greater joy than walking with Him, Christians solemnly ask,

WHO IS A MAN OF GOD?

True "Men of God" are not crowned by man, but by God. Although many of us have pre-conceived notions about the qualifications for this high-calling, yet it is wisest to consult God's Word to find His own qualifications.

There we find those whom the Holy Spirit termed "men of God." A look at their lives can be helpful to us in aspiring to the same accolade.

Moses is the first to be called a "man of God" (Deut. 33:1). Always on God's side, he was God's friend. He was always interested in God's business.

At the same time, he was deeply interested in all God's people, not just one tribe, not just the priesthood and not just those who served around the tabernacle. He cared for all those who had been redeemed by the

blood, regardless of who they were or what they were. His heart was occupied in blessing God's people. He sought their welfare. Since he was interested in their care and their godliness, he was stirred with compassion by their needs and moved to action by their weaknesses. Consequently Moses was called a man of God because he loved God, loved the people of God, and sought the honour of his Lord and the blessing of His saints.

Elijah also is called a "man of God" (I Kings 17:24).

His great characteristic was that he sought to bring comfort to the sorrowing widow and cared for her plight. Interested in her heartbreak, he brought the solace of Heaven in her succor. He was God's messenger to bring the Balm of Gilead to a wounded soul. He entered into the

sorrows of the saints. He knew the remedy and the relief which God had arranged for this widow. The true child of God always cares for the comfort and the peace of others. Since he wants the people of God to enjoy the comfort and blessings of God, he stirs himself up to seek God's remedy and to bring that medicine for man's misery which gives such sweet relief. He was called a man of God because he brought the hope of God to the hopeless.

Elisha is called a "man of God" (II Kings 8:11). This servant of God was deeply grieved over the condition of the people of Israel. His heart was hurt because he saw their sad apostasy. They had turned from God and had rejected the Lord. Since they had chosen a path of rebellion against God, God had chosen an oppressor to rule over them and had planned that they would have great sorrow of

heart, broken homes, destroyed vineyards and tears for their meat. God's revelation of Israel's future plight, broke Elisha's heart. The man of God cares not only for his own personal needs, but he sees the need of the nation and cares deeply as he grieves over their departure from God.

He too must care "for the affliction of Joseph" (Amos 6:6). It is not enough to know the Word of God; we must have a compassion for those who do not. Elisha cared for the great nation that in its decadence had lost its power and its testimony.

Samuel, too, is called a "man of God" (I Sam. 9:6).

The servant of Saul applied this title to Samuel probably because he had heard that Samuel was interested in the need of Israel for a leader, a godly guide. For many days the nation had been without a priest and without a king. Samuel must have cared deeply that this was so and must have made it known. And Samuel must have had a very spiritual life so that this servant of Kish knew about it.

His language was of such a character that it carried with it the fragrance of Heaven. His conversation was true and profitable. He spoke well of divine things and his manner of life was connected with the glory of God and the ministry of God's truth. Samuel had a good reputation for his manner of life, as well as for the burden of his heart. Always interested in the welfare of Israel, he wanted them to have God's best.

God notices those who care for the best interests of the saints of God. Samuel is called the man of God because he knew God's will and told it plainly to the people.

Another little-known man by the name of Shemaiah is characterized as a "man of God" (I Kings 12:22).

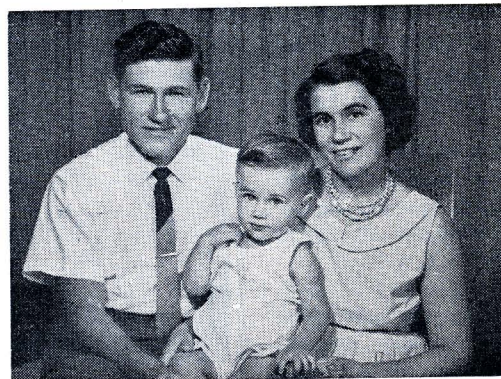
Understanding God's plans, this
EVANGEL, September, 1965

great person was a willing channel through which could flow God's words and revelation to the people. God found in him a willing instrument to whom he could unfold His programme. He found a ready ambassador who would run quickly on the errands given from Heaven. This man, therefore, was called a man of God because he loved God's ways and he was willing to be God's spokesman to a rebellious king.

Today you may be a "man of God."

Our Lord wants each of His children to manifest the graces of Heaven and the attributes of our Lord in such a way that he will be identified by others as one who is Spirit-filled, Spirit-taught and Spirit-led. What an honour this is! In II Tim. 3:17, the man of God is characterized by being able to do anything at all that needs to be done for the glory of God. He is to be ready for every good work. He is to be fitted for any kind of ministry that is required or desired.

This should be our ambition. This should be our purpose and plan. May the Spirit Himself enable each of us to be a "man of God," thoroughly furnished unto every good work.



Mr. and Mrs. R. Hallett, at the work at Walgett, N.S.W. They will be the first A.I.M. missionaries to work in this town for a number of years.

MAORI EVANGELIST

The Maori Evangelist, Mr. Bob Kingi, conducted a series of meetings at Redfern and La Perouse from July the 25th-August 8th.

Mr. Kingi, who has a very real burden for the need of our Aborigine people has been conducting meetings and missions in various States for some time.

Good attendances were a feature of the Redfern meetings and several decisions were recorded.

Miss E. Walker, Native Missionary, assisted in the La Perouse meetings by conducting after-school meetings and playing her accordion.

Mr. Kingi also visited the A.I.M. Bible Training Institute, Singleton, for a few days.

**TO WORK AT
WALGETT, N.S.W.**



Facing the Cost

Apart from maintaining Bible Society work in all the mission areas of the world, translating and producing Scriptures costs the British and Foreign Bible Society in London alone a million pounds a year.

Add what it costs the American Bible Society, the Canadian Bible Society, the B. and F.B.S. in Australia and New Zealand, and the total is . . . ? Yet the communist world is spending five hundred million pounds every year on getting out the books they believe in.

The Sower.

Woman on Board

A part-Aboriginal kindergarten superintendent, Miss Nancy Brumbie, 37, has been appointed to the South Australian Aboriginal Affairs Board.

The only other Aboriginal member of the board is Mr. Reginald Jeffrey Barnes.

MOVE TO THE CITY

The focal point of the Aboriginal problem has now shifted from the country to the city, says the Deputy Premier and Minister for Education and Science, Mr. C. B. Cutler.

"More and more Aborigines are moving from the country into the cities, and there is an emphatic need for education if we are to ensure that Aboriginal children do not share the fate of their parents", Mr. Cutler said.

He pointed out that the steady influx of these people into the cities was placing ever greater strains on the inadequate housing facilities for Aborigines.

Aborigines were coming in greater numbers to Redfern and La Perouse, due partly to the desire of the Aborigines to be near their own kind.

He said the movement of Aborigines to the cities was bound to continue. It was a natural product of emancipation and increasing population.

GOOD NEWS

For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.
John 3:17.

"As their standards of living and aspirations go up, Aborigines will come to Sydney in increasing num-

bers to seek better opportunities", he said.

"To condition them to the process of assimilation, therefore, it is imperative that they be educated, so that they can meet in some degree the competitive demands of civilisation", he added.

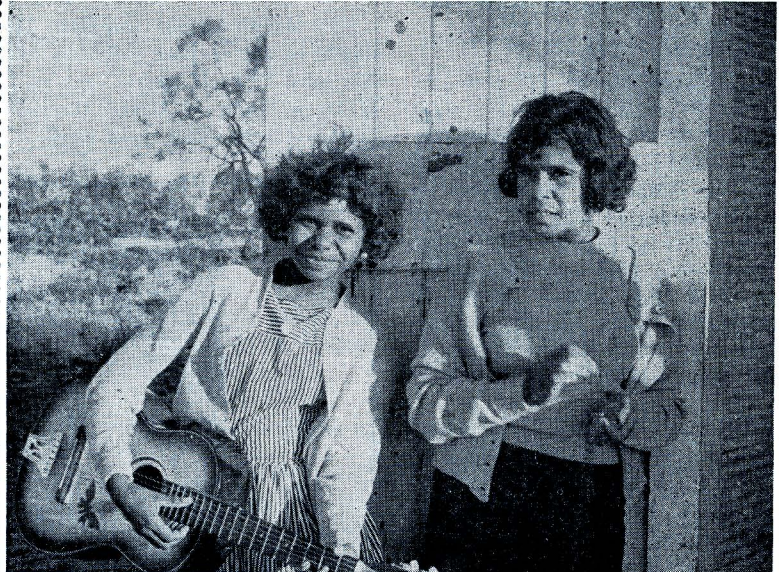
"These new city-dwellers will largely shape the part their people play in Australian life — it is vitally important, therefore, that we do everything in our power to help them. Their problem is our problem."

Make your Prayers

more effective —

Use enclosed

Prayer Calendar



Ready for Church! Junette Mitchell and Shirley Smith, of Dareton, N.S.W., wait outside the A.I.M. Church building. Dareton is on the Murray, several miles down from Mildura.

CHURCHES GUIDANCE COMMITTEE

A meeting of the Churches Guidance Committee was held at Headquarters on Saturday, August the 7th, at 9.30 a.m.

Members present at this meeting were the President, Mr. D. Kirk, Secretary, Mr. C. Grant, and Miss E. Walker, Messrs. W. R. Caddy, E. A. Collins and G. Smith.

Business in regard to the future activities and responsibilities of this Committee was discussed.

The Secretary reported that only three churches had affiliated with the new body thus far.

The first Convention to be arranged since this new Committee came into being will be held at Griffith, N.S.W. from December 26th-January 2nd.

This convention has the approval of the C.G.C.

The next meeting will be held during the Convention period when it is expected that delegates from a number of A.I.M. Churches and Fellowships will be present.

Miss K. Davis returns to the U.S.A.

Miss K. Davis returned to her home in the U.S.A. on August the 4th, because of her continued ill-health. Her doctors advised this some weeks previously when it seemed evident that her condition was not improving.

Miss Davis has been on the staff of the A.I.M. since 1959. Most of her time was spent at the Bible Training Institute, Singleton. Over the years she has visited most of the stations for children's meetings — a ministry which was greatly appreciated by missionaries and people.

Friends gathered at the Bible Institute on Tuesday, July 27th to farewell her.

We ask prayer for the health of Miss Davis and her future service for the Lord.

Annual Election of Field Council Members

The annual election of the A.I.M. Field Council was held recently and the results were declared at the meeting held on August the 9th at Headquarters.

Mr. E. A. Collins, General Secretary, was re-elected for a period of three years. Two new members to take their place on the Council are Miss E. Walker and Mr. H. R. Miles.

The Field Council which consists of nine elected members, includes those mentioned above and the Director, the Rev. E. C. Long, Mrs. C. A. Knight, Messrs. J. Bridges, K. O. Bowen, W. R. Caddy, J. M. Lloyd and M. Pattemore. The Field Council is the body within the mission which is responsible for the work and workers across the field.

EVANGEL, September, 1965

FIVE REASONS WHY PRAYER MUST BE ANSWERED

By GEORGE MULLER

First.—"I have had no shadow of doubt in praying for their salvation, knowing as I do that it is the Lord's will they should be saved, for He would 'have all men to be saved, and to come unto the knowledge of the truth' (I Tim. ii. 4), 'and this is the confidence that ye have in Him, that if we ask anything according to His will, He heareth us'" (I John v. 14).

Second.—"The second reason is, I have never pleaded for their salvation in my own name, but in the all-worthy name of my precious Lord Jesus (John xiv. 14), that is, on the ground of His merit and worthiness, and on that alone."

Third.—"The third reason is, I have always believed in the ability and willingness of God to answer my prayers." (Mark xi. 24).

Fourth.—"The fourth reason is, that I have not allowed myself in known sin for if I regard iniquity in my heart the Lord will not hear me." (Ps. lxvi. 18).

Fifth.—"The fifth reason is, that I have continued in believing prayer for over fifty-two years, and shall so continue until the answer is given. Luke xviii. 7: 'Shall not God avenge His own elect, which cry day and night unto Him?'"

And surely this has made the difference between George Muller and tens of thousands of God's dear children. Whenever the Lord showed him that it was His will he should pray, he continued in prayer until the answer came.

MISSIONARIES

REPORT ON

OUT-BACK QUEENSLAND

ITINERARY

by C. A. and S. Knight

Yes, we arrived home from the outback last Saturday night after our trip which took us 1850 miles into the far West of Queensland.

We started off after the Gospel service last Sunday night and went almost to Emerald before pulling up on the side of the road and crawling into our sleeping bags in the back of the van.

Next morning we were up bright and early to get a good start for the next part of the journey which took us to Longreach, some portion of the road was not so good around Bgentungen, but otherwise it was alright.

LONGREACH

We camped out again at Longreach and next morning went to visit Mr. Morse (Brethren), who has an aeroplane service out there. He was unable to tell us about the conditions of the road because he only views places from the air!! but he did tell us of a great need in the area of

Boullia and Dajarra where he told of hundreds of people dwelling in terrible conditions.

WINTON

After a time of prayer we set off for Winton. The road was not so good, but the Lord undertook for us. We reached there in good time and after talking with garage people etc., they assured us that the road through to Cloncurry was the more used road, so was apparently alright.

CLONCURRY

We took notice of the folks who KNEW??? and set off, but brother, what a track; we met about one truck

all day! The road so called was a real "horror stretch" with great boulders and huge gapes a foot wide and dozens of deep river and creek crossings to get through.

HORROR STRETCH!

We hit a stone at one stage and unfortunately it dented the rim of the wheel. We had tubeless tyres and have learned that they are not much good on rocky roads! One tyre went flat but fortunately Chas was able to change it before dark. We travelled with only four tyres after this and it was not too exciting when we knew that if another went we would be stranded. Again we proved the Lord and about 7.00 p.m. we came to Cloncurry and were thankful for His safe keeping.

We had a chat with local policemen next morning and found them co-operative. Quite a number of coloured folk, live there and quite a few engaged in work around the area.

It would be quite a good centre to work. We talked to some of our folk we met up town who seemed pleased to see us. We gave some LETTER STICKS to some women and as we drove out of town saw them standing where we had left them still devouring the contents of this magazine.

DAJARRA

We started off for Dajarra and arrived there quite early and found some 200 people. It is a town where mostly coloured folk live. The school has some 90 children. People living in a deplorable condition, drinking, gambling, etc., and the town was literally covered with broken bottles.

We visited the folk on the river bank and they seemed pleased to see us when we told them who we were. It appears the children have no Sunday School, in fact, they are devoid of any spiritual work. We gave out quite a bit of literature which they readily accepted.

BOULLIA

We went on to Boullia and obtained permission from local police there to visit the people who live on a reserve out of town.

The folk there again were glad to hear news of "Woorra", as several have relatives there. We gave them literature also, and some of them remembered seeing us at Longreach 18 months ago.

SHEEP STATION VISITED

We asked about meetings — they also said a RC priest visited them but many were not RC, and they seemed desirous of having S.S. for the children. We also found that many of our people work on the sheep stations in the area, so we visited some on a station not far out of town.

We made enquiries with police and shire men as to possibilities of housing if a work could be started. We found all most helpful. Housing would be a problem. However, if the Lord is in it He could make a way we feel sure for a work to be done.

SEPTEMBER IS OFFERING-BOX MONTH

Would all Offering-box holders please send the contents of their boxes to Office Secretary, A.I.M., 135, Wentworth Road, ENFIELD, N.S.W.

BRISBANE BOOMERANG A.I.M.ers REPORT

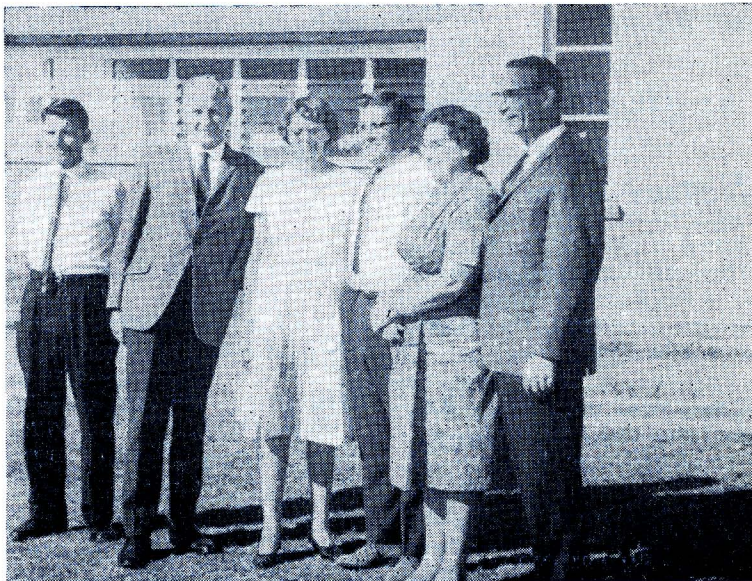
"Happy birthday to us! Happy birthday to us!" . . . Yes, Brisbane Boomerang A.I.M.'ers are two years old, and we had a party to celebrate. We went Walkabout to the home of Beth and Mrs. Jackson for this very special night.

The campfire was a great attraction in the keen winter air — and the fellowship was just as warm!

The cosy living room was ideal for some very fascinating games (to say the least!). These included tearing a kangaroo out of a sheet of newspaper in the dark!! Try it sometime.

Via the screen, Miss Jackson took us on a tour of Condobolin and Wellington where she has been serving the Lord.

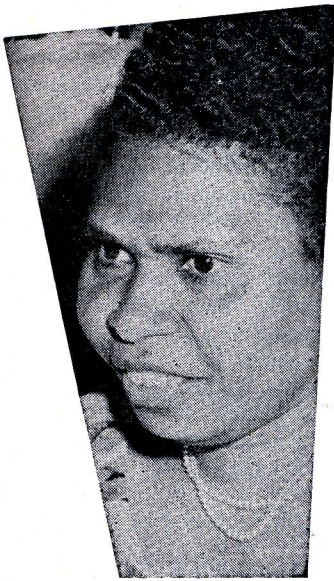
FLASH-BACK TO CONFERENCE



Photographed at the recent Diamond Jubilee Conference, which was held at Margate, Brisbane, in May this year, are Mr. M. Pattemore, Mr. E. A. Collins, Mr. and Mrs. W. R. Caddy and the Director of the A.I.M., the Rev. E. C. Long and Mrs. Long.

Missionary

Moments



by

E. M. Walker

Native Missionary

When my friend told me that he lived to eat, I replied that that is not the reason God has allowed him to live on this earth!

There are so many voices today. Various are the cries of men and women of this world! Listen!

To a successful business man it is—
“For me to live is wealth.”

The scholar — “For me to live is knowledge.”

Soldier — “For me to live is victory”.

Young women — “For me to live

is pleasure.”

A young man who wants to be recognised — “For me to live is fame”.

We can go on naming others who want to be heard, but there is one voice heard above them all — Jesus said “Not My Will, but Thine be done”, and yet in another place He said, “I do always those things which please my Father”.

Paul said “For me to live is Christ”, not wealth, knowledge, fame, glory — but Christ first, last, midst all and always.

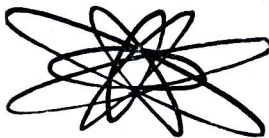
Paul gives us the wonderful example of the Christian life that we may follow in His steps. When Paul wrote the letter to the Philippians he wrote it from prison with chains holding him.

There is no scolding in this letter, but his heart was just full of love for the Lord. This is Paul’s love letter which reveals his heart to the church at Philippi.

Paul says —

“When I travel it is on Christ’s mission.
When I suffer it is in Christ’s service.
When I speak my theme is Christ.
When I write letters, Christ fills my letters.”

Some of Paul’s ambitions — Phil. 3:8-14.
What is our cry?



Sermon Outlines

MAKING A CHOICE

Joshua 24:15

I. Joshua Gives Israel a Choice

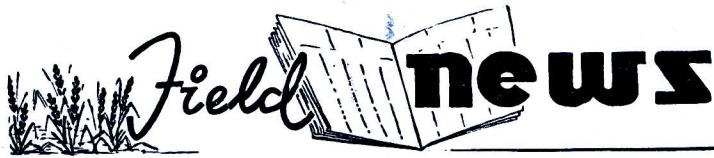
1. The children of Israel are faced with a choice, on entering a new land.
2. Joshua states his choice to the people.

II. Today We Are Given a Choice.

1. A new start, particularly at the beginning of a new year.
2. A decision for Christ, or rededication to Christ.

III. What Happens to Us When we Say: “But as for me and my house we will serve the Lord.”

1. Our own problems do not seem so big.
2. We have a new goal.
3. Our prayers take on new meaning.
4. God reassures us daily, as we strive to do His will.
5. God gives us peace at the end of each day.
6. We are guided and encouraged to do greater things for Christ, as we go on from strength to strength.
7. We will be surprised at the things we are able to do for Him, which at one time would have seemed impossible to us.



DRY SEASON ITINERARY PLANS

We praise the Lord for His goodness and we know that you will rejoice with us in His provision of a good second-hand Land Rover for the itinerant work of the Northern Territory. The bulk of the money needed was provided through Back-to-the-Bible Broadcast for which reason the vehicle is to be called "The Back-To-The-Bible Itinerant Landrover".

It has spare petrol and water tanks and a steel plate under the sump and petrol tanks to prevent damage over the rough roads. It is a 1961 model. We wish to thank all those whose prayers and giving made the purchase of it possible.

We plan, God willing, to leave Brisbane on or before July 29th for the N.T. and to itinerate the cattle stations around the Barkley Tablelands. We would value your prayers that we might have favour with station managers and others with whom we have to do — also that we might be used of the Lord to bring many into His kingdom and to establish and settle believers in the faith.

We will be taking four cartons of blankets which have been donated to the Aboriginal people of the Territory. We also have gramophones, records and a good supply of literature, pictures and slides. With food, water, petrol and personal effects we shall be well loaded but seek above all to be filled and led of the Spirit being very conscious that "without Me ye can do nothing". Do pray that the word of the Lord may have free course and be glorified.

We praise the Lord for a safe journey to Brisbane, arriving just before roads were cut by fallen trees and flood waters. We seek continued journeying mercies.

D. and R. Stretton.

GUYRA, N.S.W.

Beloved, let us love one another: for love is of God.

As we see all the bitterness and enmity in the world today, how important it is to remember this blessed command of Jesus to love one another. This is the proof to the world that our discipleship is real. Hereby shall men know that ye are my disc-

ciples if ye love one another.

It is a joy this winter to see our dear ones at Guyra housed in lovely warm houses. We do give thanks to God for the nine new homes which are now occupied. The only building still standing on the one mile reserve is our little church. Pray with us that it may soon be moved to town.

Our dear old sister, Mrs. M. Murray moved to Tingha some months

ago and we miss her faithful service. Mr. H. Cross passed away some weeks ago after a lengthy illness.

Our little church witnessed a quiet wedding recently. Miss Christine Knox and Mr. Paul Johnston were married. We wish them every happiness in their future life together.

S. F. Stace.

MOREE, N.S.W.

Blessed showers are falling here at Moree. At a recent mid-week meeting on the Reserve, another soul came to Christ. Our pastor, Mr. B. Bird was able to lead this soul to her Lord.

Another soul came to the Lord recently and now we meet each evening to sing praises to our wonderful Lord.

Pastor Bird recently visited Mungindi to see our people there. It is hoped to have gospel meetings in this centre later.

(Mrs.) M. Gillon.

MURRIN BRIDGE, N.S.W.

Now that winter is here, we have changed our Sunday School times, so that we go to Euabalong at 9.30 a.m. and Murrin Bridge at 11.00 a.m.

There have been several difficulties at Euabalong over the last few months, but we are praising the Lord that the small group there continues to grow more keen in spite of these.

At Murrin Bridge the attendance numbers at meetings and Sunday School have dropped with the temperatures. Last Sunday night though we were encouraged to see some adults along, two of the boys provided some very welcome guitar music.

Laurie Wallace from O.A.C. was with us from 5th to 16th July for
(continued page 12)

meetings at Murrin Bridge, Lake Car-gelligo, Euabalong and Euabalong West. Pray with us that those chal-lenged by the Word during this time may really stand for the Lord, and be a bright witness for Him in this difficult place.

(Miss) S. Smith.

TOWNSVILLE, Q.

Looking back over the past month it has been a busy time in one way and another.

Many visitors passed through. The Thames van was busy on the job meeting trains and boats in the early hours of the morning and late at night. This is a real ministry here in Townsville.

We enjoyed fellowship with our native missionary, Miss E. Walker, who was with us for two weeks hold-ing meetings with our coloured folk. We had some good meetings and good contacts were made through visita-tion. We give praise to the Lord for one who was restored back to the Lord as a result of Miss Walker's ministry.

It was also a joy to share fellow-ship with Misses Spohn and Naden on their way to Palm Island. Then it was lovely to have Mr. and Mrs. Bowen and Mr. Bye with us. Mr. Bye only stayed one night — he left the next morning to go back to New-castle. Mr. and Mrs. Bowen stayed with us several days as they were our guest speakers at the A.I.M. Lad-ies' Annual Auxiliary luncheon held on July 14th. This was held in the Salvation Army Hall in town. A good company of ladies gathered for this special occasion.

Mrs. Critchley, the President of the Auxiliary presided over the meet-ing. A solo was rendered by Mrs. Rusky, an Auxiliary member, and a duet was rendered by Mrs. Mills and Mrs. Hoskins (two ladies of the Sal-vation Army).

Mr. and Mrs. Bowen both gave

thrilling and heart warming expen-iences with the Lord in their thirty years of service with the A.I.M.

May we each one prove the faith-fulness of our great Lord and Saviour in our service for Him.

H. and A. Kleinschmidt

CHERBOURG, Q.

We are glad to have Mr. and Mrs. Bowen with us again. They have come to us by the invitation of our Church here and will remain until the end of the year.

We have issued a call to a pastor and God Willing, he will take over our work early next year. We need your prayers in this matter.

Just recently I lost my husband and I have not been well since. My family and myself were very com-forted to have so many expressions of prayer interest and love from A.I.M. friends. We did appreciate this.

(Mrs.) D. Brown.

NEWCASTLE WATERS, N.T.

Recently the Rev. L. Reece and Messrs. G. Brown and D. McDonald visited Newcastle Waters from the Baptist Home Mission at Warrabri Settlement. Meetings were held at Newcastle Waters, Elliott and Beet-aloo. They used filmstrips, flashcards and "chalk talks" during the meetings.

We are expecting Pastor and Mrs. W. Fejo to arrive here any time now from Darwin.

On Wednesday night Mr. John Sandy spoke at the Elliott Church on his trip to the conference. We were very interested to hear of the blessed time that he had at the Con-ference. We pray for the Missionaries and representatives that he met from the various centres. He is to speak to the Newcastle Waters Church soon, too.

On Friday the Australian Chief Commissioner of the Boy Scouts, Mr. Nicholls, and the Field Commis-sioner, Mr. R. Mugge, were in Elliott, where they spent an hour with the boys from the Elliott Cub Pack. They also called in and saw us at New-castle Waters.

All of the men from Newcastle Waters are away mustering cattle at present.

Captain and Amy have been accep-ted as candidates for Baptism. Two other folk have also requested bap-tism.

Numbers at the meetings are still fairly low. We welcome back Prentice and Nancy from Darwin. Prentice was in East Arm Leprosarium. Three of our people: Hugh Bathern, Nug-gett and Malcolm are still in East Arm.

Matthew 19:26 "With God all things are possible."

G. and R. Higgins.

VICTORIA RIVER DOWNS, N.T.

With our three children we set out from Katherine on the 10th June for Victoria River Downs with the caravan in tow. We were not going to a home for sure and thought we may have to live in the caravan. Our destination was V.R.D. and Max was to be employed on it.

The Lord gave us an unexpected holiday however, for at the Victoria River crossing, Max discovered that we had a broken main leaf on one of the Land Rover springs (128 miles from Katherine and 107 miles from here.)

At V.R.D. on the 23rd June, Max was interviewed and the outcome was that he had a 'job' as storeman in a very well equipped store for V.R.D. and outstations. Also, we are free to do spiritual work amongst the native people.

EVANGEL, September, 1965

There are about 50 native people here. We feel that the Lord would have us to take time and befriend them and then show them a Greater Friend. Because Max is employed we have a house and a native woman to help in the house. The house is roomy and well suited for the climate. Lily, is the name of the woman who helps me. She has two children.

Max has wonderful opportunities to get to meet and know the people as they come into the store. He has two native girls helping him.

When we visited the compound, as the camp is called here, we took the tape recorder. All were very interested. King Brumby along with another man spoke on it in their own language and then it was played back. There was much amusement. Thus we start to get to know the people. We do want God's guidance to do this His way and not ours.

Thanks to all those who have supported us financially in the past and although this part is no longer really necessary, we covert your prayer as much as ever for our work here for Christ.

M. and D. Field.

DELISSAVILLE, N.T.

Our missionary is now Miss Clark and Mr. and Mrs. M. Schenk have been transferred to Bagot Settlement in Darwin.

In our services Mr. O'Neill plays his accordion and I play the guitar. Mr. O'Neill is the head teacher here in Delissaville and the other teacher is Mr. Crowley. In the school now we've got 42 native and five white children.

Our new school is much better

At right: Mr. Bobby Lane, who is our reporter from Delissaville, N.T. and his mother, Kitty. Kitty sells EVANGELS on the camp.

than the old building and it's more like Parap School in Darwin. It has two rooms and I also have enough room in the staff room to teach my tiny little ones. I've got 12 littlies who came in just at the term 1. There is one to come but he is in Darwin hospital.

Gracie Moreen went to Darwin for a Home Management Course. She stayed there for three months. She's back home now.

Janie Edmonds went too for training as a nursing assistant.

Bobby Lane.

BORROLOOLA, N.T.

When our missionaries, Mr. and Mrs. Stretton went away we still carried on the meetings just the same. We used to gather together to have fellowship, one with another, in the Church every Sunday morning and afternoon. We used to take it in turns to lead the meeting—men in the morning and women in the afternoon.

We know that the Lord Jesus is with us even though we didn't have

a missionary; but we have the Word of God that has been shown us. We have the Truth. Only the Lord can show us the way if we truly love Him. He can help us if we take everything to God in prayer, and He will undertake for us. Remember we are His witnesses.

Sometimes we used to have prayer meeting in the Church, too. We have been praying for our missionary to come here, and waiting for our missionary to help us in the Lord's work; and now we are very glad to have Mr. and Mrs. Higgins here with us. We are very happy to have Mr. Pattemore again with us for the time being, too.

They arrived here on Wednesday 23rd, and then on Friday afternoon we had prayer meeting. Queenie led the meeting with singing, and Eileen opened the meeting in prayer. Mr. Higgins gave a message from God's word, and Mr. Pattemore, too.

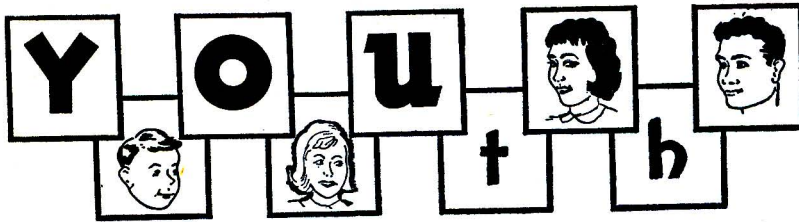
The church was cleaned up. Bella swept the Church and made it look nice and tidy. She put flowers into the church and it looked very nice. Every Sunday Bella cleans up the Church. It is nice to have the House of God nice and clean where we can talk to our Heavenly Father, and sing His praises. We know that He sent His only begotten Son into the world to be our Saviour.

Will you pray for us here in Borroloola as we try to witness for Him? There are still some of our own people still in darkness. We do trust and pray that some day these people may see and know that Jesus is the Saviour.

And now may God bless all till we meet again.

(Miss) Norma Simon.





GOD SENT A SEPARATOR

by G. M. Higgins

"It's just what we need! We have been praying for one, and the Lord has answered our prayer!" Have you ever heard anyone speak like this? I heard someone speak like this just recently.

Three A.I.M. Missionaries who were returning home from the Jubilee Conference in Brisbane called in to visit some friends in Kaimkillembun, Queensland.

These friends had a hand separator which they didn't need any more, and they offered it to the missionaries. None of them needed it as there are no cows or goats at any of the A.I.M. Mission Centres in the Territory. However, one of the missionaries replied, "We do have some missionary friends from the Australian Missionary Society in Camooweal (Western Queensland) who might be able to use it.

"Then take it for them!" the lady suggested.

When the missionaries called in at Camooweal later that week the lady missionary exclaimed, "It's just what we need! We have been praying for one, and the Lord has heard our prayer. We hadn't told anybody!"

Now these missionaries have a separator to separate the milk obtained from their large herd of goats.

This answer to prayer illustrates to us the truth of Matthew Chapter 6, Verse 6, which reads "But thou, when thou prayest, enter into thy closet (private room) and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret will reward thee openly."

All of us can have our prayers answered in a similar manner if we will only trust God.

If God has similarly answered your prayer why not write to the Editor of *Evangel* telling him about it. He will be very glad to hear how God has answered **your** prayer.

TODAY'S TASK (continued)

she told of His leading and faithfulness.

Using the theme of the mission for this Jubilee Year, the Director, the Rev. E. C. Long told of the growth of the work over the years.

He stated that many things had changed over the years. It was a small prayer group who took upon themselves the launching of the A.I.M. in 1905. Today this burden is shared by so many Christians and groups across the continent.

Mr. Long went on to say how each delegate at the recent Diamond Jubilee Conference was again faced with the need of a humble walk before the Lord if we are, as a mission, to maintain our position in the great work of the evangelization of these people.

It took 30 years before we were able to set up a training Institute for the people continued Mr. Long, and 60 years before the people rose up to take over the responsibility of their Churches, as they did at the Jubilee Conference this year.

"How long before the work of evangelizing the Aborigines will be complete, is the question in our minds," concluded the Director.

WORLD LITERATURE SUNDAY

OCTOBER 17th

Remember this powerful messenger of the Gospel, especially on this day. Ask your pastor, Sunday School Superintendent to feature this need on October 17th.

Watch for October Evangel -
A literature issue

NEWS OF WORKERS

Mrs. J. M. Lloyd, of the Singleton Bible Training Institute, N.S.W., underwent surgery in the Singleton Hospital, on July 21st. Mrs. Lloyd is home again and progressing very well. Miss M. Macauley, who was a missionary for many years, has been assisting at the Institute during Mrs. Lloyd's convalescence. This help has been greatly appreciated.

Mr. and Mrs. K. O. Bowen, who have been in Queensland since the Diamond Jubilee Conference are now at Cherbourg, where they will remain until the end of the year. As the Church at Cherbourg is without a pastor, the members asked the Mission to supply missionaries until their pastor arrives next January.

Mr. R. Bye is now at Nelson's Bay, N.S.W., with his wife, who has been on leave. They will remain off the field for some months, as Mrs. Byes' health is still giving much concern. Mr. Bye spent eight weeks on Palm Island where he was able to much improve the partially-built mission house.

Messrs. E. A. Collins and W. R. Caddy will travel to Melbourne for the Annual meetings of the Victorian Advisory Council which will be held on September 30th. While in Victoria they will also address other meetings arranged in honour of the Jubilee year.

Miss K. Naden arrived on Palm Island on July 9th. She went there to join Miss M. Spohn who had arrived several weeks earlier. Misses Spohn and Naden will be in charge of the work on the Island.

Miss E. Webb, of Lake Cargelligo, N.S.W., has had two periods in hospital since May. Her legs have been giving a good deal of trouble and she will appreciate prayer just now.

Mr. H. Miles will be the speaker
EVANGEL, September, 1965

at the Annual Meetings of the Queensland Advisory Council on August 31st.

Mr. P. Wilding, Associate Worker in the Lake Cargelligo, (N.S.W.) district, will make an itinerary through the far west of the State during the August school holidays. He will travel many hundreds of miles to contact the isolated groups of coloured people in this area.

Mrs. G. Higgins has been in Darwin for some weeks under medical care. Mr. and Mrs. Higgins just recently moved from Newcastle Waters to Borroloola.

Mr. M. Pattemore, Superintendent of the Northern Area, has visited all the Northern Territory stations over recent weeks. He was able to introduce Mr. and Mrs. Higgins to the Borroloola people, and visit the Brunette Downs Station at the time of the Annual Race Meeting. A large number of our people gather for this event.

Mr. and Mrs. Stretton, who have been on a short furlough are now back in the Northern Territory. They drove in the "Back-to-the-Bible Itinerant Landrover". They will visit stations for the remainder of the dry season.

Mrs. L. McGuire, who with her husband are houseparents in the Retta Dixon Homes, Darwin, has been in hospital with hepatitis.



● God often chooses the unlikely, but never the unholy.

● God works through warmed, revived hearts.

● If the Spirit is not witnessing through our lives it is because we have quenched the Spirit.

● Failure never need be final. God is greater than our failures.

● Faith is victory.

● We are given many dark experiences of dark velvet to show forth the gem.

MIRACLES AND MELODIES YOUR RADIO PROGRAMME

A programme for our own people, featuring students and singers from the Singleton Bible Training Institute and A.I.M. mission stations.

4SB Kingaroy
4.45 p.m. Sunday

8DN Darwin
5.30 p.m. Monday

4CA Cairns
5.45 p.m. Wednesday.

CAN YOU USE FORM ON PRAYER CALENDAR

???

FIELD DIRECTORY

For mailing address — add the initials "A.I.M." to address shown.

NEW SOUTH WALES:

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135 Wentworth Road, Enfield, N.S.W.
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74-5589.

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Redfern: Mr. and Mrs. M. Winson

Cowra: Mrs. N. Goodacre, Mrs. D. Goodacre.

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Gilgandra: Mr. and Mrs. B. Naden.

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Miss S. Smith.

Griffith: Mr. and Mrs. K. Cobden.

QUEENSLAND:

Woorabinda:
Mr. and Mrs. C. A. Knight,
Perch Creek, via Duaringa.

Palm Island:

Miss M. Spohn, Miss K. Naden,
A.I.M. Private Mail Bag, Palm Is., Townsville.

Cherbourg:

Mr. and Mrs. K. Bowen,
Box 17, Murgon.

Townsville:

Mr and Mrs. H. Klienschmidt,
15 Illoura St., Aitkenvale, Hermit Park.

Mareeba:

Miss M. Fairfax.
Miss G. Dinham.
Courtney Street.

Brisbane:

Mr. and Mrs. R. M. Living.
56 Dodds St., Woody Point.
Telephone Redcliffe 4300.
Miss P. Naden.
Miss P. Phillips.
65 Lade Street, Gaythorne.

Beaudesert:

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Mr. and Mrs. R. Treloar,
174 Collins St., Melbourne.

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Retta Dixon Home, Darwin:

(P.O. Box 38, Darwin.)
Supt.: Mr. M. Pattemore.
Mrs. M. Pattemore.
Miss M. Shankelton, M.B.E.

Staff Workers and Volunteers:

Mr. M. Morcom, Mr. and Mrs. T. Goodchild, Mr. and Mrs. P. Kliengeld, Miss Fergusson, Mr. L. Clarke, Mr. and Mrs. D. Barnes, Mr. and Mrs. D. Henderson, Mr. and Mrs. E. McGuire, Mr. and Mrs. R. Powell.

Darwin Area: Pastor and Mrs. S. Eldridge.

P.O. Box 38, Darwin.

Bagot: Mr. and Mrs. M. Schenk.

P.O. Box 38, Darwin.

Borroloola: Mr. and Mrs. G. Higgins.

Katherine and Beswick:

Mr. and Mrs. J. Bridges,
Box 1, P.O., Katherine.

Newcastle Waters:

Pastor and Mrs. W. Fejo.

Delissaville:

Miss A. Clark.

Tennant Creek:

Mr. C. Main.

Victoria River Downs:

Mr. and Mrs. M. Field.

Itineration:

Mr. and Mrs. R. Stretton.

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c/- A.I.M., 135 Wentworth Road,
Enfield, N.S.W.

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Mr. and Mrs. R. Bye.
Mr. and Mrs. R. Stretton.
Miss I. Argerakis.
Mr. and Mrs. R. Hallett.
Miss B. Jackson.
Miss K. Davis.

Aborigines Inland Mission of Australia

Founded by Mrs R. Long, August, 1905.

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- Fr. 24th. Health of missionaries is an important matter for prayer. Several of our workers are not well. Constantly pray for the health and strength of each worker, also their families.
- Sa. 25th. **Mr. E. A. Collins** expects to speak at the Melbourne Boomerang Aimer's meeting tonight. Pray for each youth group of the Mission asking God to lead each member to know His will for their life and service.
- Su. 26th. **Mr. and Mrs. M. Field** are working at Victoria River Downs cattle station in the N.T. Pray that the many people on this station will readily respond to the teaching and preaching of the Word of God.
- Mo. 27th. Praise God for His care of the missionaries as they drive many miles each month. Thank Him for answered prayer in providing for the transport needs of some workers and pray that others will have their needs fully met.
- Tu. 28th. **Mr. and Mrs. J. Bridges** serving at Katherine, N.T. regularly visit Beswick settlement, the C.S.I.R.O. farm, and Manbulloo cattle station for meetings with the people on these places. Pray that they may have the joy of seeing many respond to the Word.
- We. 29th. Continuing prayer is needed for the Literature witness of the Mission. Uphold the M.P.A. staff as they prepare and print Sunday School and other Christian literature. Pray for the **Evangel and Letter Stick** that each may accomplish its purpose.
- Th. 30th. The Victorian A.I.M. Annual meeting is being held in Melbourne tonight. Commit all arrangements and each speaker to God in prayer. On this last day of September praise God for His great mercy and goodness and for His unfailing faithfulness.

Gowans & Son Pty. Ltd. 70-6406

Aborigines' Inland Mission of Australia

DAILY PRAYER CALENDAR

Place this Prayer Calendar in your Bible and use it every day. Start with the day you receive it, and continue until the next Calendar arrives.

SEPTEMBER, 1965

- We. 1st. Constantly uphold in prayer those in authority, remember **Mr. M. Pattemore** as Superintendent of the Retta Dixon Home and the Northern Territory. Pray for **Rev. E. C. Long, Messrs. E. A. Collins and W. R. Caddy.**
- Th. 2nd. The first Thursday of each month is the A.I.M. day of prayer. Revival is needed throughout our field, remember the native Christians, particularly praying that they will be steadfast in their faith and fruitful in their witness.
- Fr. 3rd. Praise God for His blessing upon the establishing of a centre at **Mareeba** in North Queensland. Commend the missionaries and helpers to God seeking His guidance and strength in their service. Ask God to supply every need.
- Sa. 4th. Prayerfully commit to God those serving at **Palm Island**, North Queensland, asking Him to direct all activities to His glory. Pray that backsliders will be restored and that those rejecting Christ will be convicted and brought to salvation.
- Su. 5th. Many will be reached by **Mr. and Mrs. H. Kleinschmidt** and helpers in the **Townsville (Q.)** area today. Pray that those at Sunday Schools and Services will respond to what they hear, and yield to Christ.
- Mo. 6th. **Mr. and Mrs. R. M. Living, Misses J. Phillips and P. Naden** are serving in Brisbane. Prayerfully support their ministry in gaols, visitation and as they seek to make known the work and needs of the Mission.

- Tu. 7th. Missionaries and associate workers have faithfully witnessed for Christ in **Normanton**, North Queensland for many years. Miss M. Fairfax, of Mareeba has a real burden for this area. Pray His Will be done in this matter.
- We. 8th. **Cherbourg** settlement (Q.) is at present without a pastor. Pray for the church members asking God to direct and control all that is done in His name. Pray for **Mr. and Mrs. Bowen** as they temporarily minister at this place.
- Th. 9th. Praise God that many have been reached through the radio ministry of the A.I.M. Pray God's blessing and guidance in the preparation and presentation of **Miracles and Melodies.**
- Fr. 10th. Pray for each graduate of Singleton Bible Institute living in Queensland and the N.T. Pray that each one will desire to wholly follow the Lord and witness faithfully wherever they live and work.
- Sa. 11th. **Mr. E. A. Collins** expects to visit Darwin for the Administration Conference this month. Uphold him in strength and health. Pray for all serving God in the Northern Territory.
- Su. 12th. Prayerfully support the preaching and teaching of God's word at **Woorabinda** settlement today. Commit **Mr. and Mrs. C. Knight** to God and pray that a living Church will be established at this centre.
- Mo. 13th. Children at the **Retta Dixon Homes** in Darwin need prayer that they will grow up in the knowledge and love of Christ accepting Him as Saviour and Lord. Remember also the house-parents caring for them.
- Tu. 14th. As the Dry season draws to its end in the N.T. ask God to strengthen the Christians on the cattle stations that they may remain true to Him and witness to others.

- We. 15th. Pray for **Miss A. Clark** serving at **Delissaville** in the N.T. Seek God's blessing on her witness. Pray that many here will follow Christ as faithful disciples.
- Th. 16th. **Mr. and Mrs. M. Schenk** are in charge of the work at **Bagot** settlement Darwin. Prayerfully commit them to God in their hospital visits and as they reach those on nearby cattle stations.
- Fr. 17th. Praise God for the many who have become Christians whilst patients at **East Arm Leprosarium**, N.T. Pray for **Pastor and Mrs. Eldridge** as they visit the people each week and seek an increase in the number of true believers witnessing to their fellow patients.
- Sa. 18th. **Borrooloola**, N.T. is an isolated centre in the N.T. support thorough prayer the Christian believers praying that many others will receive Christ as their Saviour. Remember **Mr. and Mrs. G. Higgins** as they have the oversight of this work.
- Su. 19th. Sunday School and services will be held in the **Darwin Community Church**, Nightcliffe, R.D.H., Bagot and East Arm today. Pray that all who hear will believe and yield their lives wholly to God. Pray for each preacher and teacher.
- Mo. 20th. **Mr. C. Main** is serving at **Tennant Creek**, N.T. seeking to reach the lost for Christ. Uphold him and **Mr. L. Clarke** as they witness in the town and nearby stations.
- Tu. 21st. Uphold the Christians at **Elliott and Newcastle Waters**, N.T. praying for the ministry of **Pastor and Mrs. W. Fejo.** Ask that there will be much blessing in the church at both centres and that backsliders will be restored.
- We. 22nd. Remember the General Funds of the Mission seeking sufficient from the Lord to meet every financial need of the A.I.M. and of each missionary.
- Th. 23rd. Ask God to direct the members of the Church Guidance Committee as they seek to establish and assist the Churches associated with the A.I.M. Pray that God will raise up Pastors and leaders for each Church.

CUT ALONG HERE

YOU CAN HELP!

The EVANGEL mailing list must be enlarged immediately if we are to keep the subscription price down! Rising printing costs enforce us to make this announcement.

You can help by sending the names and addresses of friends who may like to receive a complimentary copy of EVANGEL.

Name.....	Address.....	Name.....	Address.....
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Would you like us to use your name? YES NO CUT THIS FORM OUT and send to Office Secretary, Aborigines Inland Mission, 136, Wentworth Rd., ENFIELD, N.S.W.