

**BY SPEED POST**

No.20-2/2013-NFSM (CA-V) (Pt-III)  
Government of India  
Department of Agriculture, Cooperation & Farmers Welfare  
(Crops Division)  
\*\*\*\*\*

Krishi Bhawan, New Delhi  
Date: 14.12.2016

To

Sh. Gaurav Chaudhary,  
37-Ganga Garden, Ganga Nagar,  
Meerut, Uttar Pradesh-250001,  
Mob:- 9410890880  
E-mail:- gouravarya203@gmail.com

**Subject: Offer for Engagement as Technical Assistant in the National Level PMT of NFSM during 2016-17.**

Sir,

It has been decided with the approval of competent authority to engage you as Technical Assistant for the National Level Project Management Team of the Programme of National Food Security Mission (NFSM) of this Department. The offer to engage you as Technical Assistant is subject to the following terms and conditions:

- i) The engagement is purely on contract basis for a period w.e.f. the date of joining to 31<sup>st</sup> March, 2017.
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- v) You will not be entitled to any claim or right for continuing in your assignment or regular appointment to this assignment/post or any other post in the NFSM/Government of India.
- vi) Your headquarters during the assignment will be at New Delhi.

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- vii) You will be entitled to 8 (eight) days' leave in a calendar year on pro-rata basis.
- viii) The assignment can be cancelled/terminated on a 15 days' notice from either side without assigning any reason.
- ix) Your acceptance to the above offer will be subject to verification of your original documents by the National Seeds Corporation and issue of a certificate in this regard by the NSC before joining the assignment. The contact person in NSC for verification of your documents and issue of a verification certificate is: Shri S.P. Pandey, Manager (HR), National Seeds Corporation Ltd., Room No.17, Beej Bhawan, Pusa, New Delhi-1100012.
- x) In case the above-mentioned terms and conditions are acceptable to you, you may convey your acceptance to the Joint Secretary (Crops), Department of Agriculture, Cooperation & Farmers Welfare, Room No.297-D, Krishi Bhawan, New Delhi-110001 within 15 days and join the assignment after obtaining verification certificate from NSC.

Yours faithfully,



(Akhilesh Kumar)

Under Secretary to the Govt. of India

Copy to:-

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2. Shri Shamsheer Singh, Programme Manager & Consultant, NFSM.
- ✓ 3. Sr. Programmer, NIC, NFSM. It is requested that the letter may be posted on NFSM's website.
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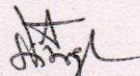
Sh. Rajendra Kumar Singh,  
S/o Sh. Mahendra Pratap Singh,  
Vill+Post -Raghunathpur, Parashurampur,  
Distt:- Basti, Uttar Pradesh- 272130,  
Mob:- 796942830, 9622248646  
E-mail:- [rajanmpsingh@gmail.com](mailto:rajanmpsingh@gmail.com) & [rajendrardp718@gmail.com](mailto:rajendrardp718@gmail.com)

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Date: 14.12.2016

To

Dr. Niranjana Kumar Barod,  
S/o Sh. Hari Prasad Barod  
Vill.+PO-Bukansar Chhota Teh. Sardar shahar,  
Distt.- Churu, Rajasthan-331403,  
Mob:- 8901058403  
E-mail:-nijubarod@gmail.com

**Subject: Offer for Engagement as Technical Assistant in the National Level PMT of NFSM during 2016-17.**

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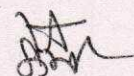
Smt. Fakkirava R Sarakar,  
H. No.- 3013/D-1, 17 No. Street, Ranjit Nagar,  
South Patel Nagar,  
New Delhi- 110008  
Mob:- 9718594884  
E-mail:- fsarakar10@gmail.com

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15/12

To

Sh. Ajit Kumar Ghosly,  
Vill+Post - Anantpura VIA Jaitpura Teh-Chomu,  
Distt. -Jaipur, Rajasthan-303704,  
Mob:- 7240197197  
E-mail:- [akgrca007@gmail.com](mailto:akgrca007@gmail.com)

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Village-Badhpurwa, Post- Bhaluwani,  
Distt.- Deoria,  
Uttar Pradesh-274182,  
Mob:- 9839856364  
E-mail:- [ghanashyampandey7@gmail.com](mailto:ghanashyampandey7@gmail.com)

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Sr. Prdg.

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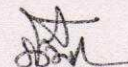
Sh. Siddharth Prakash Tripathi,  
Civil Line Jingal Bell Kid School near  
Peepal Police Chowky, Balrampur,  
Distt. Balrampur -271201-U.P.,  
Mob:- 9650301624  
E-mail:- tripathisiddarth0@gmail.com

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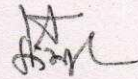
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