

**MOST IMMEDIATE**  
**BY SPEED POST**

F. No. 20-34/2012-NFSM (CA-V)  
Government of India  
Ministry of Agriculture  
Department of Agriculture & Cooperation

Krishi Bhawan, New Delhi  
Dated: 11<sup>th</sup> August, 2015

To,  
Director of Agriculture,  
Directorate of Agriculture,  
Govt. of Himachal Pradesh,  
Shimla-5, Himachal Pradesh

**Subject: - Utilisation of unspent balances of last year i.e. 2014-15 under National Food Security Mission (NFSM) during 2015-16 - regarding.**

Sir/Madam,

Kindly refer to this Department's letter No. 20-1/2012-NFSM(CA-V) on the above noted subject (copy enclosed).

2. Himachal Pradesh vide letter No. Agri(SC) H (F) 5-53/2013, dated 05.05.2015 has reported total unspent balance of Rs. 56.44 lakhs as on 01.04.2015 as per component-wise Quarterly Progress Reports (QPRs). However, Himachal Pradesh has not yet submitted component-wise Utilization Certificates of 2014-15. The same may please be furnished alongwith matching QPRs of 2014-15.

3. Due to changed funding pattern (sharing pattern of 50:50 between Centre & State) of the NFSM scheme during 2015-16, it has been decided that the State may spend last year's unspent balances during this year on activities which were approved in the last year's action plan but could not be completed, as per funding pattern of last year. These activities will be in addition to the activities approved in the Annual Action Plan (AAP) of Himachal Pradesh for 2015-16 for which releases have been made separately during the current year.

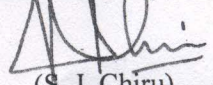
4. You are therefore, requested to implement NFSM scheme vigorously in your State and submit 100% component-wise UCs of last year's Unspent Balances on activities which were approved in the last year's action plan but completed in current year (2015-16) in Form GFR-19 (A) as well as 50% Utilization of funds released in 2015-16 through both physically and financially Quarterly Progress Reports (QPRs) on the activities of current year's approved Annual Action Plan (AAP).

5. You are also requested to release the State share as per approved Annual Action Plan (AAP) of 2015-16 and intimate us.

6. You are requested to expedite the information/material called for in **Para 2, 4 & 5** above so that further release of funds can be considered. You are also requested to send the requisite information by post as well as in e-mail:

- (i) [subhash5833@yahoo.com](mailto:subhash5833@yahoo.com).
- (ii) [sonfsm@gmail.com](mailto:sonfsm@gmail.com).

Yours faithfully,

  
(S. J. Chiru)  
Director (Crops)

Copy to:

- 1) ADC (M)/ AD (NFSM).
- 2) Sr. Programmer, NFSM. It is requested that the letter may be posted on NFSM's website.
- 3) Guard File.