

MOST IMMEDIATE
BY SPEED POST

F. No. 20-23/2012-NFSM (CA-V)
Government of India
Ministry of Agriculture
Department of Agriculture & Cooperation

Krishi Bhawan, New Delhi
Dated: 13 August, 2015

To,

Director of Agriculture,
Department of Agriculture,
Govt. of Jharkhand,
Krishi Bhawan Campus, Kanke Road,
Ranchi- 834006 (Jharkhand)

Subject: - Utilisation of unspent balances of last year i.e. 2014-15 under National Food Security Mission (NFSM) during 2015-16 - regarding.

Sir/Madam,

Kindly refer to this Department's letter No. 20-1/2012-NFSM(CA-V) on the above noted subject (copy enclosed).

2. Jharkhand vide letter No.24, dated 10.05.2015 has reported total unspent balance of Rs. 1574.17 lakhs as on 01.04.2015 (calculation sheet is enclosed) as per component-wise Provisional Utilization Certificates (PUCs).

3. Due to changed funding pattern (sharing pattern of 50:50 between Centre & State) of the NFSM scheme during 2015-16, it has been decided that the State may spend last year's unspent balances during this year on activities which were approved in the last year's action plan but could not be completed, as per funding pattern of last year. These activities will be in addition to the activities approved in the Annual Action Plan (AAP) of Jharkhand for 2015-16 for which releases have been made separately during the current year.

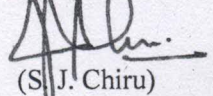
4. You are therefore, requested to implement NFSM scheme vigorously in your State and submit 100% component-wise UCs of last year's Unspent Balances on activities which were approved in the last year's action plan but completed in current year (2015-16) in Form GFR-19 (A) as well as 50% Utilization of funds released in 2015-16 through both physically and financially Quarterly Progress Reports (QPRs) on the activities of current year's approved Annual Action Plan (AAP).

5. You are also requested to release the State share as per approved Annual Action Plan (AAP) of 2015-16 and intimate us.

6. You are requested to expedite the information/material called for in **Para 4 & 5** above so that further release of funds can be considered. You are also requested to send the requisite information by post as well as in e-mail:

- (i) subhash5833@yahoo.com.
- (ii) sonfsm@gmail.com.

Yours faithfully,



(S. J. Chiru)
Director (Crops)

Copy to:

- 1) ADC (M)/ AD (NFSM).
- 2) Sr. Programmer, NFSM. It is requested that the letter may be posted on NFSM's website.
- 3) Guard File.