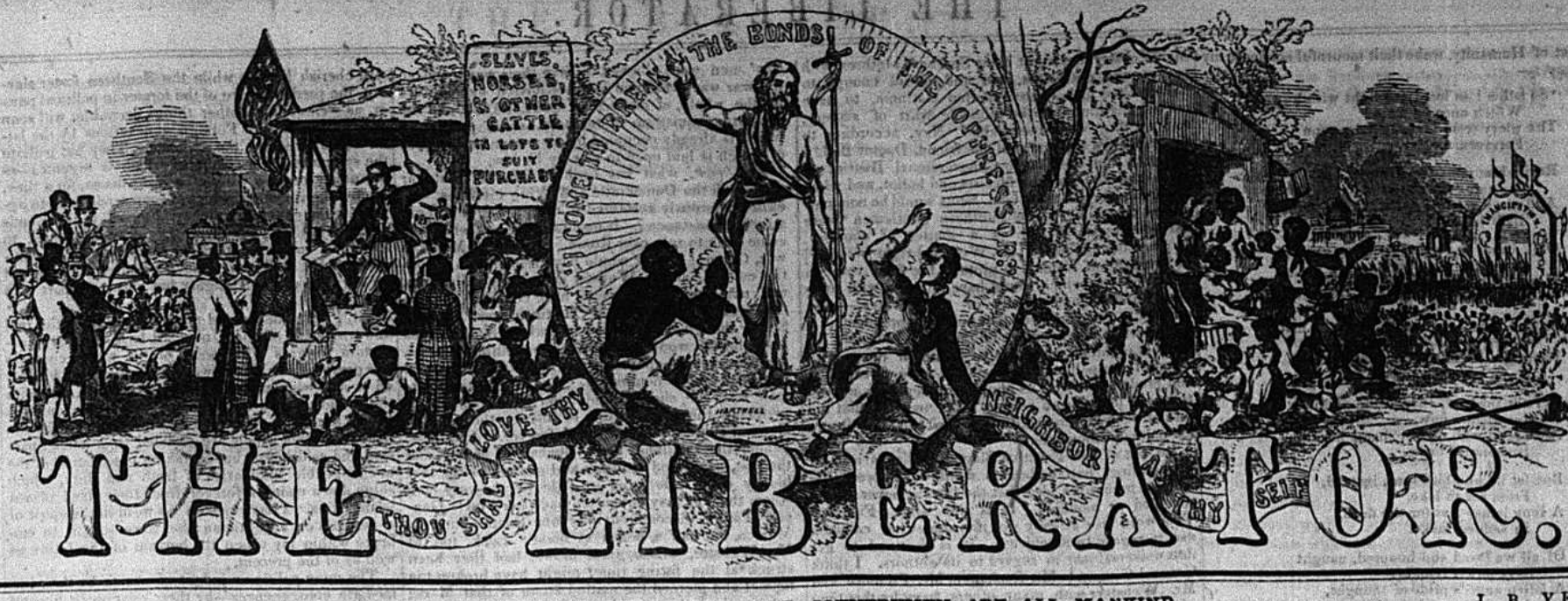


THE LIBERATOR  
PUBLISHED  
EVERY FRIDAY MORNING,  
AT THE  
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clude three times for 75 cts.—one square for \$1 00.  
The Agents of the American, Massachusetts,  
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thorized to receive subscriptions for the Liberator.  
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BENTLEY, EDWARD QUINCY, SAMUEL PHELPS, &  
WILLIAM WALLCUT. [This Committee is responsible  
for the financial economy of the paper—not for  
the contents.]  
W. M. LLOYD GARRISON, EDITOR.



NO UNION WITH SLAVERHOLDERS!  
THE U. S. CONSTITUTION IS A COVENANT WITH DEATH  
AND AN AGREEMENT WITH HELL.  
Yes! it cannot be denied—the slaveholding  
lords of the South prescribed, as a condition of their  
assent to the Constitution, three special provisions to  
secure the perpetuity of their dominion over their  
slaves. The first was the immunity, for twenty years,  
of preserving the African slave trade; the second was  
the stipulation to surrender fugitive slaves—an en-  
gagement positively prohibited by the laws of God,  
delivered from Sinai; and, thirdly, the exaction, fatal  
to the principles of popular representation, of a repre-  
sentation for slaves—for articles of merchandise, under  
the name of persons. To call government thus con-  
stituted a democracy, is to insult the understanding of  
mankind. It is doubly tainted with the infection of  
riches and slavery. Its reciprocal operation upon the  
government of the nation is to establish an artificial  
majority in the slave representation over that of the  
free people, in the American Congress, and thereby  
to make the PRESERVATION, PROPAGATION AND PERPETUATION OF SLAVERY THE VITAL  
AND ANIMATING SPIRIT OF THE NATIONAL  
GOVERNMENT.—JOHN QUINCY ADAMS.

VOL. XXII. NO. 37.

BOSTON, MASS., FRIDAY, SEPTEMBER 10, 1852.

WHOLE NO. 1129.

SPEECH OF  
HON. HORACE MANN,  
OF MASSACHUSETTS,  
IN THE U. S. HOUSE OF REPRESENTATIVES, AUG. 17, 1852.

When the signer of the Fugitive Slave Law unboxed  
these iron shackles, and unwrapped them, and first took  
in the full significance of their meaning, it must have  
presented a scene worthy of the highest art of the  
historic painter! I trust it so happened that they  
were received and opened at a Cabinet meeting!  
And under this profane head of the collateral con-  
sequences of slavery, I say again, and finally, where  
else, since the light of the Christian era first dawned  
upon the world, has it ever been known that the  
leading men of a young republic espoused the side  
of slavery? It is unnatural as particular. Look at  
the republics of Switzerland, or at the States Gen-  
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ANNIVERSARY OF THE WESTERN A. S. SOCIETY.

Salem, Ohio, August 30, 1852.

Dear Friends: On the burning of the... surface of public indifference. Men will fight for nothing now but their bottles and their purses.

LABORS IN RHODE ISLAND.

SMITHVILLE SEMINARY, (R. I.) August 31st, 1852.

Dear Garrison: I suppose I must give you a narrative of my... Perhaps I have already neglected it too long.

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MUZZLERS OF THE PRESS.

BY HARRIET MARTINEAU.

On the evening of May 26th, 1852, I attended a meeting of the New England Anti-Slavery Society...

MISS HOLLEY IN DUXBURY.

DUXBURY, Sept. 1, 1852.

Friend Garrison: So few are the signs of anti-slavery progress in the town of Duxbury...

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THE NEW CHURCH AND SLAVERY.

BY G. J. PETERSON.

Mr. Editor: I perceive that in publishing my article with the above heading, in your paper of the 20th of Aug., in the last paragraph before the postscript...

THE CAUSE OF THE SLAVE.

PEPPERELL, Aug. 25th, 1852.

Who will speak in vindication of the slave, and who will set in his behalf? That responsibility does not rest upon the multitude...

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The Liberator

THE BIBLE QUESTION.

MR. GARRISON.

EXTENDED FRIEND.—We ask the privilege of occupying a space in your columns for the purpose of making some remarks on two communications, purporting to be from the pen of Joseph Barker...

Joseph Barker would have his readers believe, that all who believe the Bible to be the word of God, believe they should obey the Fugitive Slave Law...

It is manifestly a misrepresentation to say, that all believers in the Bible are in favor of the Fugitive Slave Law. Joshua R. Giddings is a Bible man...

There is no such folly and wickedness taught in the Bible, in any place, as that if an evil law is decreed by the civil powers, that sanctifies and justifies the doing of the evil.

Those who have been truly believers in the Bible, and obedient to its requisitions, have in all ages considered it an all-important doctrine, if man's law comes in competition with God's, to obey God rather than man...

Joseph throws light on what is denominated man-stealing in Bible estimation. He says, (Gen. 40: 15) 'Indeed, I was stolen away out of the land of the Hebrews...'

It is obvious that Joseph Barker views the scriptures through a perverted medium. Their contaminating effects are chimeras of his own imagination; and if he would ever succeed in convincing men...

At the present time, he reports no progress, but seems not to be confident that he retains his former desire to serve mankind, as he had at the beginning of his career, when he was in the state of belief...

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objection is, that 'slavery was abolished in the British West India islands, without assailing the doctrine of the Divine authority of the scriptures.' He says: 'The bearing of the scriptures on the slavery question was not so well understood then. It had never been discovered till since West India emancipation, that the scriptures did justify slavery.'

Let us hear about the Jews when they became organized in a national capacity; give us a copy of the pro-slavery compromises of their Constitution, and a copy of their stringent fugitive slave law. Excuse us for anticipating you; you will find their fugitive slave law recorded in Deut. 23: 15, 16.

In our next, with Mr. Garrison's permission, we will notice Mr. Barker's unfounded charges against the Bible. ELIZABETH WILSON. Cadiz, Ohio, Aug. 20, 1852.

STEAMBOAT DISCUSSION. THE BIBLE—ITS RELATION TO HUMAN PROGRESS.

DEAR GARRISON: Suppose the Quakers should select certain letters and writings of Fox, Barclay, Penn, and of other early Friends; call a general council of Friends in New York; put all those compositions together; bind them up in one volume, and then put the question to vote—'Shall this book be received as the word of God?'

What would be said of the Quakers were they to do such a thing? They would be condemned as unjust, inhuman, tyrannical, insane or infamous. Yet exactly this thing have the Quakers, and every other sect in Christendom done, in regard to the Bible.

Mr. Wright says, if I were to see your deep and mighty forests, and pass over your inland seas, inhale their fresh and fragrant airs, and let my soul go and expand amid nature's mightiest and handiest work...

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THE WITNESS IN OURSELVES' that polygamy, concubinage, incest, rapine, plunder, revenge, wrath, and wholesale butchery of men, women and children, as sanctioned in the Bible, are all right and approved of God.

Dear Garrison—I am in the saloon of the steamer, passing over the smooth, glassy surface of lake Erie, between Toledo and Cleveland. We have had an instructive, though pitiable scene. Two Quakers, three Presbyterians, one Methodist, and three Baptists, and myself. The Quakers had seen the letter of T. G., refusing to take the Liberator, because it allowed the discussion of the Bible question in its columns.

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Bear in mind, that the progress of this world is committed, in part, to the individuals who inhabit it, and with the duty of giving to him, and a change being ready, when called, to enter on an advanced state of being.

Let us not forget that our social duties are founded upon, and proceed from, an individual organization. Social arrangements are merely more effectual organizations for more effectively working out and realizing these individualities, and are the process of adaptation from the lowest forms of existence up to the highest social arrangements, and the present most comprehensive sympathies.

EDWARD SEARCH.

CURES WITHOUT FAIL.

RUSSIA SALVE. CURES WITHOUT FAIL. CUTS, BURNS, BRUISES, FRESH WOUNDS, CHIRIA HANDS, BILES, FELONS, SORES, SORE EYES, CHILBLAINS, INJURY BY SPLINTERS, RING WOUNDS, RASH, ERYSIPELAS, &c., &c.

TRY IT ONCE, AND YOU NEVER WILL BE WITHOUT IT. THE GOOD IT DOES IS FELT AT ONCE. CURE IS TRUE AND PERMANENT. RUSSELL'S VEGETABLE OINTMENT.

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