

LIBERATOR
PUBLISHED EVERY FRIDAY.
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W. Williams, General Agent.



AGENTS.
MAINE.—A. Soule, Bath.
NEW-HAMPSHIRE.—N. P. Rogers, Concord; W. H. Wilbur, Dover; Leonard Chase, Milford.
VERMONT.—John Bennett, Woodstock; Rowland T. Robinson, North Ferrisburgh.
MASSACHUSETTS.—Moses Emery, West Newbury; C. Whipple, Andover; L. Boutell, Boston; W. S. Alder, Fitchburg; J. T. Everett, Princeton; J. Church, Springfield; Josiah Hayward, Salem; John Levy, Lowell; Josiah W. Marshall, Dorchester and vicinity; Richard C. French, Fall River; Isaac Austin, Nantucket; Elias H. Brown, Weymouth; B. D. Rice, Haverhill; W. C. Stone, Watertown; A. Beane, Centerville; J. C. Perkins, Lynn; G. Friedman, Brewster; R. F. Waller, Danvers; George O. Harmon, Haverhill; Joseph Brown, Andover; Joseph L. Noyes, Georgetown; John Clement, Townsend; George W. Benson, Northampton; Alvan Wood, South Ferrisburgh.

COL. XIII.—NO. 13.

FLIGHT OF OPPRESSION.

From the *Queida Whig*.
General with *Indas—The Lattimer Case*.
Two publications contain full, yet containing a development of what may be understood of the *Indas* case, when applied to a particular case. It is to be found probably any where in the country.

OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.
BOSTON, FRIDAY, MARCH 31, 1843.

SELECTIONS.

Effects of Slavery on the Country.
Look at these facts. The nation is divided into two great systems of labor. The free labor covering only five-fifths, while the slave labor system covers three-fifths of the territory of the United States. The free labor system more than supports itself, while the slave labor system, dependent on the geographical limits of the United States. Why is this? The South has greater natural resources for wealth and prosperity than the North; and yet there they are sinking under the withering, blasting curse of slavery.

J. BROWN YERRINTON, Printer.
WHOLE NO. 638.

Mr. Clay at the South.

The Charleston Courier regrets that Mr. Clay could not extend his journey through the South by way of Charleston, S. C. and adds:
"This is the more to be lamented, as from the turn that political matters have been recently taking, it may have been particularly opportune that Mr. Clay should have mingled with our people, and partaken of their hospitalities. For we verily believe, that if we fall in giving to the Presidency the great statesman of the South, few South Carolinians would be found unready to take a brave, bold, gallant, high-minded man of genius—such a man, for instance, as Henry Clay, as their second choice."

Colonization Society.

The Colonization Society was organized Jan. 1, 1817, and has therefore been in existence for a little over twenty years. It was organized at Little Rock, and was occasioned by several attempts at insurrection by the slaves, about the year 1800, and afterwards. The legislature of Virginia, at its sessions in 1800, 1802 and 1805, passed resolutions urging Congress to purchase some territory out of the limits of the United States, in order to colonize free persons of color, and slaves that might be emancipated for that purpose, and those who should be dangerous to the public safety. It was not until after the formation of the Society that any thing was said about its being the means of abolishing slavery, or of christianizing Africa. It was first got up by the slaveholders of the South, to remove the free negroes who were thought to be dangerous to the perpetuity of slavery; an appeal was then made to the anti-slavery and religious feeling of the North, that they might receive aid from that quarter in accomplishing their purpose. A delusion of this kind would also serve to quiet the sensitiveness of the North, and allay the anti-slavery feeling that has always existed there—a very important requisite for the continuance of slavery. This is a fair representation of the manner in which the spirit of slavery has deluded the North in all the questions that have arisen in relation to the double-dealing of that system of iniquity is yet too little understood.

The Right Ground.

The Franckean Evangelical Lutheran Synod, embracing many churches in Scholastic, Montgomery, and Christian (Herkimer counties), is the only Lutheran ecclesiastical association that has taken decisive action in relation to the abolition of American slavery. The following are among the standing resolutions of the Synod:
Whereas, the system of American slavery, claiming as a first principle, the right in one man to chattelize another man; and whereas, upon this principle is engrained the claim of labor without wages, or reason or right; and whereas, without regard to obedience the most unfeeling, without regard to the rights of the individual, and without regard to the rights of the community, a system which tolerates the most unrelenting cruelty, oppression and wrong to the innocent and unoffending, a system which annuls the law of marriage, of parental and filial ties; and a system which makes merchandise of the bodies and souls of men, barters the children of God, the price of one man's blood for the money and soul of another; and whereas, the Bible and the Christian religion, which are the basis of human rights, and which the Bible is, by universal consent, the only inflexible and all-sufficient rule and standard of moral duty, between man and his fellow-man, and between man and his Maker, God; therefore,
Resolved, That we, the ministers and delegates of the Franckean Evangelical Lutheran Synod, do repudiate the whole system of American slavery, as equally opposed to civil and religious liberty; as endangering the rights and liberties of the free wherever it is tolerated; as a disgrace to the government where it exists; as supporting and encouraging the most corrupt and depraved state of morals; as an offence to God; and as provoking his just indignation.

Table with 3 columns: Expenses, No. of Emi., and a third column with numerical data. Total expenses listed as \$26,340 29.

To the above amount of expenses should be added \$130,000 received from the United States, and a debt of \$16,500, which will make the sum total of the expenses of the Society, \$79,840 33. From the whole number of emigrants should be deducted 3000 negroes and emigrants of color, leaving 3704 free recaptured Africans, which the Society has colonized in Liberia in twenty-three years, being an average of 166 a year.

Abolition.

A disgraceful riot occurred at Northampton last week. The cause was a lecture by the Rev. A. B. Brown, an African, once a slave, who accompanies him. The first evening the disturbance was great; but the second it was disgraceful. After Mr. Brown had read a chapter in the Bible, and offered up a prayer to the throne of grace, the negro commenced to speak. He complained of the disturbance the night before, when, says the Democrat, a villainous company of rascals, some of whom were offered nostrils, ascended from the red stove in a fume of assafoetida and pepper.

Northern Subservency—Slavery in the District.

From a Washington Correspondent of the Lowell Journal:
Congress this morning, voted an appropriation of \$100,000 to build a dry dock at the Navy Yard at Pensacola. This is another of those schemes by which the slaveholders endeavor to retain in their hands a large portion of the public patronage. Since the commencement of the war, the public has been engaged in the Norfolk Navy Yard, for the little sum of \$30 a month. Slaves are also employed in the navy yard in this city, to the exclusion of free whites, and it has become a source of great complaint, but it is of no use; corruption in this government, at the present moment, is the order of the day. At Pensacola, the large naval appropriations made every year by the federal government, find their way into the pockets of the slave masters.

From the Herald of Freedom.

The Boston Pilot is a Catholic newspaper, printed in furtherance of that famous old superstition among the unfortunate negroes of interesting Ireland. I have no objection to it, merely because it is a Catholic paper, and not what is called a Protestant one. I have little choice in the two hideous evils, Romanism and Puritanism. They are both near akin to 'witchcraft,' only Rome is more open and consistent in its infernal claims. Rome claims copes and altars, and thus the large naval appropriations made every year by the federal government, find their way into the pockets of the slave masters.

Table with 2 columns: Item and Amount. Lists various financial figures such as \$18,847,000, \$2,800,000, \$700,000, etc.

Making an aggregate of \$18,847,000 over and above the North, while they ought not to have received as much; for our population exceeds theirs in numbers, and we ought to have had the majority of the offices; and we have to furnish, also, all the cash, as we have shown above.

This is not all. The Florida war, or great negro hunt, got up by slaveholders to catch their fugitive slaves, has cost the nation (see Mr. Gidding's speech) \$10,000,000.

The original purchase of Louisiana and Florida, to break up asylums for the poor fugitive slaves, and to increase slave States, and thus add to the burdens and horrors of slavery, they have cost, since their purchase, as much more, \$20,000,000.

ATOR.

James Delane, the colored steward of the schr. Empire, who attempted to secure two slaves on board of that vessel, at Norfolk, has been sentenced to twelve years imprisonment for that offence.

Abolition and Christianity.

THE LIBERATOR BOSTON.

FRIDAY MORNING, MARCH 31, 1843.

whom the most atrocious villain has subjected to his despotic control. He says that the basis of his plan for the emancipation of his slaves was...

It is perfectly compatible with a religious profession in the United States to rob men of their inalienable rights, to make human bodies and souls marketable commodities, to work men under the lash without wages, to support a system of coachings and adultery, to countenance all manner of legalized iniquity...

Such is this slaveholder's idea of 'simple honesty.' He asserts that 'the whole time and labor of the slave belongs or ought to be his master's, when he knows that to make a slave of a human being is to be guilty of a damnable act, and that to take either the time or labor of another, without his consent, is a flagrant outrage...

Old and New Organization. AROS A. PHELPS. We find in the Bangor Gazette a letter from this individual, (once so conspicuous in the anti-slavery warfare, but now a retired, invisible parish priest) in relation to the sectarian division which has been effected in the anti-slavery ranks...

Revolution in Haiti. PORT-AU-PRINCE, March 8, 1843. We are in daily expectation of seeing President Boyer expelled from the island of St. Domingo and replaced by the insurgents...

Letter from Richard Allen. DUBLIN, 2d of 2d mo. 1843. MY DEAR GARRISON: There are ominous signs in the times. We have on the one hand amongst us, the people making giant strides in the career of freedom, collecting in tens of thousands...

Progress of the Revolution in Haiti. By the brig Fairfeld, Captain Smith, which arrived last evening in thirteen days from Port au Prince, we learn that the main body of the insurgents were at Lisgoe, twenty miles from the former place, in a strong position, awaiting the result of the expedition which had been sent against them...

Extract of a letter from the American Consul. On the evening of the 24th, two regiments, which were to cross the mountains, the nearest route to Jeremie, returned. One of the regiments was fifteen miles from the coast...

Massachusetts. The subject of capital punishment came up in the House of Representatives on Tuesday, on the Report of the Committee against its abolition. Mr. Prince of Essex moved to strike out the conclusion of the Committee, and insert a bill abolishing the punishment of death...

NEW-ENGLAND FREEDOM ASSOCIATION. A public meeting of the New-England Freedom Association will be held in the Belknap-street meeting-room on Tuesday evening next, at half past 7 o'clock, at which time an address will be delivered by Mr. Lloyd Garrison...

ANTI-SLAVERY FAIR AT LOWELL! A variety of very rare and beautiful articles will be ready for inspection of purchasers on the 6th and 7th of April, (Thursday and Friday next) at CHAPEL HALL, Wyman's Exchange Building, corner of Merckins and Central-streets.

ANTI-SLAVERY LECTURES, AT AMORY HALL. The next lecture of the series will be delivered on Monday evening next, at half past 7 o'clock, by GEORGE BRADEN. Subject—Slavery and the Political Parties—Clay's Speech.

Tenth Annual Meeting of the American Anti-Slavery Society. This meeting will convene in the city of New-York, on TUESDAY, the 8th day of May next. THE ANNALS OF THE SOCIETY will be held in series to commence at 10 o'clock A. M.

SPECIAL MEETING OF THE RHODE-ISLAND STATE ANTI-SLAVERY SOCIETY. At a meeting of the Executive Committee of the Rhode-Island State Anti-Slavery Society, held at the Anti-Slavery Office in Providence, March 14th, 1843, it was voted to hold a special meeting of the Society...

COME TO THE RESCUE! A public meeting will be held in the Academy Hall, at Topfield-street, (Essex County) on Thursday, April 6, at 10 o'clock, A. M. for the promotion of the anti-slavery enterprise.

CONVENTION IN LOWELL. The adjourned Anti-Slavery Convention will be held at the City Hall, in Lowell, on Monday and Tuesday, the 11th and 12th of April, commencing at 10 o'clock A. M.

AID THE FUGITIVE. All friends of liberty, who are willing to extend the helping hand to the 'chattel' who may have taken to itself 'wings, and bid adieu to the 'peculiar southern institution,' have an opportunity afforded them by the New-England Freedom Association...

ADAMS'S REPORT ON THE LATIMER PETITIONS. It is proposed to publish Adams's Report, with the final report from the towns of the number of signatures from each—the Doings in Virginia, &c. &c.—in a Double Latimer Journal. Subscriptions received at the Anti-Slavery Depository, 25 Cornhill. Price for the Journal, 1 cent per copy, or \$1.50 per hundred. For Adams's Report, 1 cent per copy, or 75 cents per hundred.

POETRY.

For the Liberator. TO THE MEMORY OF ELIZABETH MARGARET CHANDLER.

They who may aid thy work on earth no more, Yet live, thy helpers, on the eternal shore.

That gentle voice hath passed away-- That radiant eye no more sheds forth A borrowed light from heaven's day.

No more, no more, those kindly lays, Fraught with celestial love and peace, Fresh from her soul, will greet our eyes.

But yet, in Memory's purple cells, Of those who knew her angel heart, Her image fresh and faithful dwells.

And we her glorious lays can read, And learn therefrom to blend with all The sweet and soothing strains of earth.

And, bringing down the stubborn will A brother's sorrow to relieve, To find, 'mid every thorny ill, Bright buds and blossoms interweave.

And, in the depths of human woe, Wisdom's most radiant pearls are strown, And gathered thence, by those whose hearts For others' weal give up their own.

Thus may the works she left behind Still yield a holy influence, White, senseless, from the other world, Her soul doth purest light dispense.

When from the earth have passed away The ardent and the pure of heart, Do all their interest and love For truth and good on earth depart?

Do not their spirits hover nigh, Commissioned by the Lord to give Strength, courage, constancy, and faith, To those who 'mid earth's conflicts live?

How sweet the thought, when worn with toil, And fainting 'neath discouragement, That those who labored with us once, Are now to our sad spirits sent,

To bring upon their angel wings, A fresh supply of angels' food-- New hope, and faith, and zeal, and strength, And new desires for truth and good!

And thus we trust, thankingly heart, That sung in sad and thrilling strains The captive's woe, and nobly plead For sisters in oppression's chains,

Though dead yet live, and from our view Concealed, yet lives in love and light-- Her spirit from around her lays Sheds forth a radiance warm and bright.

And as the heavy burden of age Bends o'er the page, his heart expands; And youthful souls, with eagerness, Leap forth to answer its demands.

CHRISTIAN REFORM.

For the Liberator. Resolutions and Minutes of the Convention at Hartford.

Agreeably to the call issued by a few brethren in Hartford, a meeting of New Covenant believers, from various parts of the country, was held in Hartford, Feb. 16th, 1843, in the Washington Temperance Hall.

The Convention resolved itself into a committee of the whole to bring forward topics for consideration. A committee of two on the roll was appointed, viz: C. B. Cunningham, D. N. Brown.

The chairman gave notice that opportunity would be given at that time for a season of oral or silent prayer. Bro. James Boyle, of Boston, offered resolutions No. 1 and 2, to wit:

1. Resolved, That the Christian religion is purely a spiritual system, which takes cognizance of the heart, the disposition, the moral temper alone; and hence knows nothing of forms, ceremonies, types, shadows, external ordinances, stated places, or periods of worship, or any other thing which appertains to the body, or to man's corporeity.

2. Resolved, That Christianity is perfect love to God, and impartial and equal love to man; and that whatever under the name of religion falls below this, is not the religion of Christ.

3. Resolved, That as Christianity is immutable and imperishable, the same at all times, the same in all places, the same in this world and the next, the Christian, therefore, in leaving this world, leaves no part of Christianity behind him; hence a seventh-day sabbath, temple worship, a human priesthood, carnal ordinances of water, bread and wine, a worldly sanctuary, and a corporal church, constitute no part of Christianity.

4. Resolved, That the church of Christ is his body--subsists and is guided by the life and wisdom of its head; that this body, like its head, is spiritual, not corporeal; that it is united to its head by faith and love; not by water baptism, assent to a written creed or covenant, or the votes of a majority; that this body is the manifestation of Christ in the flesh, as his head was in the visible state, are connected with it; and that this body stands with its head upon the same broad basis of universal moral reform, fully united with him in spirit and operation for the redemption of the world.

5. Resolved, That all the Lord's people are prophets, inasmuch as he has put his spirit upon them; that they are all equally licensed and ordained ministers of the gospel. They, therefore, know no such distinction as clergy and laity, pastor and people--regarding only one as their Master, and all of themselves as equal brethren.

6. Resolved, That Christianity is pre-eminently a system of salvation from sin. A religion, therefore, which does not save us from sin, is not the Christian religion. A religion which licenses sin, which releases men from the perfect obligation of obedience to God on any conditions whatever, which gives to men a warrant of indemnity against the consequences of evil-doing, while they continue evil-doers, is pre-eminently the vilest counterfeit that Satan has ever imposed on the world.

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8. Resolved, That if the records of the New Testament are true, the second advent of Christ in his kingdom without sin into salvation occurred 1900 years ago; that this kingdom was fully established only when the Jewish church was dissolved--the Jewish temple worship closed by the destruction of the temple itself, the Jewish priesthood overruled--the Jewish theocratic government, the distinct national existence of the Jewish people, destroyed; and hence, the instructions and institutions and discipline appropriate to the primitive church, are inappropriate to those who stand in that kingdom which succeeded and abolished the apostolic dispensation.

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UP-The following excellent communication having been denied an insertion in the 'True Wesleyan,' has been forwarded to us for publication in the Liberator. We shall be glad to hear again from its author.

SOUTH WYBRHAM, Feb. 28, 1843. TO THE EDITORS OF THE 'TRUE WESLEYAN': I was at the Wesleyan Class Meeting in this place, last Tuesday evening, and a member of the M. E. church said that he did not see you spoke out against war, in your paper, but he wished you would, because he thought it was a great evil, and my soul ached.

From the Essex County Washingtonian. Capital Punishment. We are sorry to find that the majority of the Joint Special Committee to which was referred so much of the message of the Governor as relates to Capital Punishment, have reported against any legislation.

From the Boston Christian World. A Delightful Token. Conducting, last Sunday eve, a religious service, at the request of the pupils of the Lexington Normal School, in their hall, we were very much struck by a beautiful evidence of regard which lay before us all the while.

From the Nantucket Islander. Complexional Distinctions in Town Schools. Several town meetings have lately been held in this place, at which a question of some importance was discussed. The question was upon instructing the School Committee to resign, if they could not carry out the wishes of the town.

From the New-York Evangelist. THE MIGHTY. Who are the mighty? List! the voice of Fame With clarion-voice replies: They who have ravaged earth with sword and flame, Whose war-cries rent the skies.

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It should be treated as if it were not, and this may lead to its cessation. If the champions of prejudice had half the wisdom of their opponents, they would at once see the folly of their course.

From the Essex County Washingtonian. Capital Punishment. We are sorry to find that the majority of the Joint Special Committee to which was referred so much of the message of the Governor as relates to Capital Punishment, have reported against any legislation.

From the Boston Christian World. A Delightful Token. Conducting, last Sunday eve, a religious service, at the request of the pupils of the Lexington Normal School, in their hall, we were very much struck by a beautiful evidence of regard which lay before us all the while.

From the Nantucket Islander. Complexional Distinctions in Town Schools. Several town meetings have lately been held in this place, at which a question of some importance was discussed. The question was upon instructing the School Committee to resign, if they could not carry out the wishes of the town.

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