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son, General Agent: neces are to be made, and all letters to the pecuniary concerns of the

WIL LLOYD GARRISON, EDITOR.

CONGRESS.



conjugered liberty, that abolizionists (far no are all my first profits to show the gendleman has idea are all finery. I have also, sit, since the commencement of electronic should be about the second site of the commencement of the commencement

BOSTON, FRID/ V. MARCH 8, 1839.

ISAAC KNAPP, PRIN

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Sour pen, ann press, and are demon-POLIPH ANNUAL MEETING OF THE MAN ANTI-SLAYERY SOCIETY.

The Maine Annial Stary Society are stayered notice, at the Baptist neces, boxes in August's Octobe Al. M. Feb. 7, 1501.

"Getter of the Stary Society of the Stary occasion, were the following: a thin ation of some penjer of color, no peculiar us this ation of some symbolicans, has resisted from a vitam quillenga-posity of color, no peculiar us whether smeals of expended, and victors; and whether smeals of the Christian, Satersana, Mercana related.

and Cash is his freshoul, and sent to the amore, any other after the sugar dates of the 500°M. The known she fleshot some unition to take under his case the balle form, as minious to take under his case the balle form, as any other than the sum of the s

ere of an enlightenest, prince to queen, a control of the color of the

is foreign market; not I mave more accessive the Section of Section 1. Sectio

l upon foreiga constries, no sa un imperior insvero d'inter milliona to the world ever save? No, pir, to be world ever save? No, pir, to be boor. Men are made prophere en la company of the pire of t

as, in uns matter, my heart ease of my judgment. My dity may be attributed to a Well, be it so. I confess is somewhat confiding and of future treachery haunt munation with my anti-sia-and omens of thick-coming

ce to the remark:—It did not, by only differed from W. L., matters, &c., Mr. Phelps was in the proceedings of the an-coories, nothing was said in re-terre the was a large to the said. If there was an,—to use thy own apology in er,—it was 'an error of form the point of dispule between pts is solely in reference to a ty. Thou believes, that it is to use their elective franchise the unholy slave-laws. He is the transland of enancipation:

ence of having 'the poison of asps under mee,' I must appeal to a higher and more perfe nal. Yours, respectfully, 'ONE OF THE PUBLISHING COMMITTEE OF THE MASSACHUSETTS ABOLITIONIST.'

lost upon yoursen: a commentum was which, Providence premitting, I design to notice hereafter, omit it now, because of my engagements, and because I wish to dispose of one dings of the slave,

Yours for the slave,

A. A. PHELPS.

A. A. PHELPS.

Yours, truly, WENDELL PHILLIPS.

rder, S. HOPKINS EMERY, tary of Board of Managers of B. C. A. S. Society.

RIDAY, MARCH 8, 1839

MEETING OF ABOLITIONISTS IN THE MARL-

ortitude and awestness of temper, hace, in the 9th year of his age, 20 and Elizabeth B. Chase. Although young in years, he will

For the Liberator. WHO IS MY FRIEND? Not he who in my prosperous hours Ten thousand smiles bestows— But when the sky of sorrow lowers Has classed me with his foes.

Not he, who when my coffers groan Beneath a golden hoard, Caresses me—but when 'tis flown, Expels me from his board.

Expers me from his board.

Not he who from an humble name
I've raised to bonor's side—
But when dark enry blows my fame,
Whispers the slander wide.

Whispers the slander wide.

Not he whose smiling presence speaks
His heart is true to me—
But every absent moment seeks
To do as injury.

Not he who when in healthful bloom
Delights to call me friend—
But when my fesh and beath consume,
No words of lore will send.

No words of love will send.

Not he who with a flattering tongue
Extols my virtues high—
But spreads my foibles to the throng,
With base malignity.

Not he who labors to obtain
The secrets of my breast—
And then to give my feelings pain,
Reveals them in a jest.

But he's my friend, who in the hou Of sickness or distress, Is ready with a soothing power To help me and to bless.

To help me and to bless.

When friends are few, he'll closely cling
Around my wasting form,
And every ray of hope will bring
To sweep away the storm. In trying scenes and adverse days, He will more faithful prove— And in the darkest hour displays A still increasing love.

A still increasing love.

Such friends are angels in disguise,
To wipe misfortune's tear,
And bid the broken heart to rise,
Big with remorse and fear.

PORTLAND.

For the Liberator.

For the Liberator.

For the Liberator Secural.

Language of the Revenheim
Confusion has seized us, and all things go wrong—
The woors have looped from their spheres ';
And, instead of faced stars, shoot as comera slong,
And, are stelling the world by the early sphere,
I would be supported to the star of the s

In vain do our knowing ones try to compute Their return in the orbits designed;
They're glanced at a moment, then, onward they And are 'neither to hold nor to bind;'
So freely they move in their chosen slipse,
The 'lords of creation' do fear an eclipse.

And are senither to hold nor to bind;

And are senither to hold nor to bind;

So freely they more in their chosen slipes,

The 'tords of creation' do for an actipue.

The 'tords of creation' do for an actipue.

They're tone an anotion to peach of thesesters,

And are wickling the tongue and the year.

They're mointed the tourinn, (the termagani clves!)

With faces multimode in one present.

They insist on their right to petition and pray;

That St. Paal, in Corinthina, has given them rules For appearing in public; it despite what these say

When we've trained to instruct them in orthods.

They must be trained to instruct them in orthods.

And quote texts of eripture to favor their plan.

Our grantmodere' learning consisted, of pray.

In spreading their generous boards;

In viviling the distaff, or mopping the floor,

And cleving the suit of face to exit of their care.

Yow, misses may reason, and think, and debate,

Yow, misses may reason, and think, and debate,

You misses may reason, and think, and shade.

And shorten this will of face to exit of their care.

But for apricular deshibation is quite out of date.

The uncestioned enablation is quite out of date.

The untuillent spirit's abroad;

And aboved the wide of the torter of the present of the pr

The assumptions of Britain were nothing to this. Could see but stray all our force in the field, We'd track these usurpers of power. That their bodly seek of the many the first the first the first the stray of manufact should cover. But, skat I for our therefor administration that the first the

• But every woman that prayeth or prophesicih with her best unervened, dishonoreth her best: for that is ver all one as if the wore share.

† There is neither Jew nor Greek, there is neither bond nor free, there is reither male nor female: for ye are all one in Christ Jgsus, Gal. iii. 28.

To the Liberator, For the Liberator,

For the Liberator,

For the Liberator,

OWE RIGHT TO INTERFERE.

Not peed a brother's right,

Not peed a brother's right,

Not for the helpless soffering fight,

Water winted by robober's hand!

Not for the helpless soffering fight,

Water winted by robober's hand!

For this window, given of God,

We stirted window, given of God,

We stirted by the opproposed soft,

To us his order sador,

Soft free the expire size.

Soft free the expire size.

Soft free the expire size.

Soft free the captive size.

Soft free the captive size.

No right to instirted a we given

Jin falle! Our rights were given

Jin falle! Our rights were given

Jin shad: Ou We trust in God's great name— Believe the words he apoke; Fearless his promises we claim, Till every chain be broke; Till every brother of our race Shall look his fellows in the face. We stand where Moses stood—
Where prophets took their stand;
Where prophets took their stand;
Where all the honored, great and go
Have stood, of every land;
And may not easily be driven
From that which taketh hold on hea

From that which taketh hold on heaven.
What I foreigners no right?
Not if a brother dies,
Or groans for liberty and light—
Shall we not hear his cries?
If ye shat out a brother's prayer,
Guilt must be laid—but where, say where?
TURNOUTE, E. I. Jan. 28, 1839. A. D. M.

NON-RESISTANCE

President of the American Peace Society.

President of the American Peace Society.

Funns and Baorens:
My heart was mone rejoiced by some of your positions in your recent loffer to Wen. Lloyd Garrison. You have there to

up penalty, as the risk or exposes of life. You be revealed to the control of the

Once more you say—

Once more you say—

I CONSIDER MORAL POWER THE ONLY DEFENCE ALLOWED A CHRISTIAN; AND WHEN
THIS WILL NOT FROTECT HIM, HE MUST HE
CONTENT TO SUFFER FOR RIGHTROUSNESS
SAKE; AND THUS CIVE HIS TESTIMONY
AGAINST SIN.'

for whom you vote will never take life, never the en nor endanger life—that he will never 'fagith if fence of property, liber or religion'—and he will never see any but 'mornl power,' to de christian—that he will seek the instant abolition the slave system and of our national or state mill establishment. Then, other things being as should be, vote for the best man. But you will vote for any man to do that which is wrong for to do.

indeciding in the compose the plantion. We make the bown many, you cannot fight in defence of younced or friends, not been care to fight in defence of younced, the country.'

Of course, also, if the goopel forbids you to fight in defence of younced, they is the property desired to the country.'

Of course, also, if the goopel forbids you to fight in defence of younced, you freeded with the property defence of younced, you make what distincts as the concentration of the younced with the property desired in the young for you you make what distincts as the have conferred on them, that which it would be normal have conferred on them, that which it would be normal have conferred on them, that which it would be normal have conferred on them, that which it would be normal have conferred on them, that which it would be normally young for you to do for younced. If it is a for you to the property, theights for you. So, if you for you have nowed, bruise, must intend the young for you to ask another to wound, bruise, must intend the young for you to ask another to wound, bruise, must intend the young for you to ask another to wound, bruise, must intend the young for you to ask another to wound, bruise, must intend the young for you to ask another to wound, bruise, must intend the young for you to ask another to wound, bruise, must intend the young for you to ask another to wound, bruise, must not the young for you to ask does not fight in defence of life, &c. wrong for all the young for you to ask does not fight for you, you have the young th

ulate, or kill kim for you. If you may not fight indiference' you row life, litery, religion, or property,
others may not flight for you, and, ofcomes, you nay
other may not flight for you; and, ofcomes, you nay
other may not flight for you; and, ofcomes, you nay
off the property of the property of

COMMUNICATIONS.

OUR RIGHT DONNERPREE.
Accompanying the lines which we have inserted in our Literary Peraturent, under this caption, was a note in which the author says they were suggested by hearing a gentleman, at a public meeting, declare that one reason why the petitions of Abolitonists were rejected by Ongress was, durie being signed so numerously by foreigners and that be thought foreigners had no right to interfer with the subject. Such a ville sentiment could naver be street by a real abolitonist, coronary, not color. The cause of a differing bunning is not with them a political question, concerning only a certain class or community within certain gongraph.

among men.

BOSTON ANTI-SLAVERY SOCIETY.
The following resolutions were adopted by the Botton Anti-Stavery Society on Prisity evening, Peb. 22: Resilvent, Path the Colonization Society was labor to the Anti-Stavery Society on Prisity evening, Peb. 22: Resilvent, Path the Colonization Society was labor to the properties a time professions of refendably to the clored people, its professions of refendably to the clored people, its professions of refendably to the clored people, its professions of refendably to the prevention of the province of the prince of the princ

man, Phongas.

"The property of the parties of the parties and the christian.

In confidence and merits the relates of the parties and the christian.

In confidence and merits the relates to the parties and the christian.

In confidence and merits the relates the parties are all made be antatined, if sustained at all, by a libel spon every christian and philanthropia, and held up to the world as the santageoist of the goope of Jeans Christ, places, against which we are required to with these transports of the goope of Jeans Christians, and the parties of the parties of

ANTI-SLAVERY IN BOSTON.

fore, it seems to me exceedingly desirable that should have, at the present time, a course of lectur that will place the read doctrines of abolitionists before the public.

There are many individuals who are interested one cause, who, are shoundardly able to deliver such our cause, who, are shoundardly able to deliver such our cause, who, are shoundardly able to deliver such our cause, who, are shoundardly able to deliver such our cause, who, are should not of our dectrinement. Waystat, Printers, Canade the be obtained toggither the given of the Cause and the such cause of the cause

mous vote: Whereas there is an Asylms in this city for the benstift of colored orphan children, the incalculate benefits of off off officers orphan children, the incalculate benefits of orphica house lightly field by the great body of those whom it is designed to benefit; and whereas we con-cerned to the third officers of the orphical colors of the orphical colors of the orphical colors of the orphical colored pratons; therefore Seosited, That the Samarina Asylms of Boston for the brenfit of colored children, is an institution which commends itself in the highest degree to the

Indicated, That a copy of these receives on presental active of existing their immediate receives.

On motion, a committee of three persons was applicated to investigate the affairs of the institution, in order to learn the lows mode of rendering assistance in the contract of the contr

W. S. Jinnings, Sec'ry. Boston, Feb. 21st, 1839.

Daa Brothe Garno, — I ectured a pair of hist week in Lincoin, and succeeded in organizing an Amusiavery Society in that place. The following are the anaes of their others, yir. coas smith, Sectingry, Oyras Smith, Ech. Brown, George Weston, Counsellow, Cornellow, Commission, Calvin Weston, Counsellow, and anoes in Halbedo, Mans., but I have not a list of the olders hames. Young for the laby. R. P. R. RUSSELLL.

MISCELLANEOUS.

TRIAL OF LEWIS TAPPAN.

From the New-York Journal of Co

TRIAL OF LEWIS TAFFAN.

From the New-York Tournal of Comserve.

Eccusiants, Lapsarageness. In Proceedings in
Eccusiants, Lapsarageness. In Proceedings in
Mr. Lewis Tappan, have been so much talked about,
that our readers will impeably be glid of a short sister.

It is a second to the second of the second of the second of the second of the control of

very servet terms of the measures of the Session in other respects; and were disposed to austizis the ap-peal on all the four grounds mentioned in the book of denial of reasonable indeligence, and increasonable se-verity in the sentence. They contended that the wrongdoing of the Session could not deprive the ac-cused of his rights, but that it was his privilege and his day to resist the wrong. Two or three of the gen-tlemen spoke in strong terms of disapprobation of the buffer of the sentence of the server of the sentence of the buffer of the server of the server of the server of the server buffer of the server of the server of the server of the server.

that I seed on the ground that their wrong occusions and in the opinion is had been delivered, the final yet was intened in the opinion is had been delivered, the final yet was intened in the opinion is had been delivered, the final yet was intened in the opinion of the opinion opinion of the opinion opin

if the efect's subte, various any objections being made, it is fact by more above any objection being made, it is fact by more above and the subte of the subte o

the fact of a proof sense, the control of the contr

FATAL APPRAI

MAS

PORT OF T

A bloody rencount Halifax, in this Star and Mr. Littleberry W. with a stick, disc effect, and snapped pistols and a gun at shot in his body. E but is not expected to The Flag of the U seat of Government commencement of the

almost instantly, five but son. As Spencer fell, but was Thomas Morgan (a shot him; that he and hight some time ago, anter of Morgan, who sw Officers were immediat Morgan, who was arreawait his trial.—Philacol

CRIMINALS CONDENNED. On Mondo of the borough of Norfolk, Ya, sat or negro boys arraigned for burglary, ment charged them with breaking in store of Mr. E. P. Tabb, upon-which found guilty by the Court, and coades panelty of the law, which, in the re-

The population of Alabama, exclusive of Wrom and Lawrence counties, is as follows:

Whites 2215
Slaves 2215
Free Blacks 18

The present population of Arkansas is 65 hites, 53,266, blacks 15,444. The population of Picton, N. S. is 21,461. was only 13,949. Increase 7512.

There is one trait of ch rhich I think deserves to

THE STUDY OF YEARS REDUCED

splendid hanu1 have examined secholars, and have no he
west improvement

TO LET—S Rooms in a brick but Fruit street, No. 12. There are on the conveniences for rain-water. Rent very on the premises. JAMES B Bd. Boston, Jan. 25, 1839.