With Lloyd Garrison, Editor

7-130 from the time of schemics — \$3,00
and from the time of schemics.

83,00

AGENTS.

Nathan Winslow, Portlan Willard Russel, Ambers

P And the state of the state of

poblicapoblicapoblicapoblicapoblicapoblicapoblicapopular
an regapopular
an

rahill, by orge, divers, eds
vers, eds
vers,

anout ISLAND. ucket, Elias Smith, Provi gson, Brooklyn, Thos

REFUGE OF OPPRESSION. TIONISM M. THE CONSTITUTION!

monthly and the control of the contr

wird:

Millian Lloyd Garrison was born at Newbuprox, Mass. Ho was bred to the printing busiest and while quite a youth he was noted for
chaumatory speeches and exciting writings,
it early ethilited evidence of more than ordi-

side diss gory, now as the saster spirit who has lashed the et-able saster spirit who has lashed the et-rend as the misguided, portion of the similar distribution, to follow in the wake of a Christians, to follow in the wake of the company of the company of the com-tangent if the sound seartifice eleven States of the company of the company of the specific carry of the thought with the state of the company of the company of the state of the company of the company of the state of the company of the company of the state of the company of the company of the state of the company of the company of the state of the company of the company of the state of the company of the company of the state of the company of the company of the state of the company of the company of the company of the state of the company of the company of the company of the state of the company of the company of the company of the state of the company of the company of the company of the state of the company of the company of the company of the state of the company of the company of the company of the company of the state of the company of the company of the company of the company of the state of the company of the company of the company of the state of the company of the company of the company of the company of the state of the company of the company of the company of the company of the state of the company of the company of the company of the company of the state of the company of the

are the constitution of the constitution as it is the constitution as it is the constitution as it have no right to meddle with the subsets asked to do so by the slaveholding

Sizes.

De sight to hold slaves was the result of a mayoname between the non-slaveholding colonists are formation of the Constitution under that we live. The condition was that the tradalling colonies should, after a specified cotonies should, after a specified pre up entirely the slave trade. The star of these free and independent States small push that the star of the star

sid sixes, if they choose in their State capa-tic. The cilling in question of that right, or the principle sixes, the most of the six of the sixes of the sixes are an arranged and the sixes of the sixes in six sea and independent States. It is a sixes of the sixes



BOSTON, MASSACHUSETTS.

befriats when you at high na goe we high first when you will cannot be the proposed of viving the first.—that is, that in ease the political party we which they may happen to belong, will, not mentione considers in a surface and the proposed of the propo

neters to the county; matters to the county; billical power and induced in [weathers] the destroying our county's most malignant and destroying our county's most malignant and cangerous enemy—alavery.

God's command, by Moses, to the children of God's command, by Moses, to the children of Iracl, was, that they should choose righteous larger with the county of the

doing it without the least hazard to any ol you supposed political or pecuniary interests?

There is scarcely any thing under heave more blinding to the moral sense, than the pc littical partizanship of our times. Abolitionist must rouse themselves, and look at first principles, if they would know what duty require them.

• 'All the members were of the society of the Qua-kers except Messrs. Sharp, Sanson and myself?—Nes tit. page 147.

† And mother of Madame de Stael.—Ep.

DR. SCOTT ON POLITICAL ANTI-SLAVERY ACTION.

ANTI-SLAVERY.

The second 'unprovided for difficulty' to Keene Sentinel, in the way of the anti-slave way in the table of the anti-slave way in the table of the second transfer. Pointrol. Aerroe I-Mirroe Stations when the Keene Seelinel, in the way of the anti-slate station of the carry from the control of the carry first and the station of the carry first and the control of the carry first and the ca

we delice with a degation in the committee of the committ

and, and they will proven and, and they will prove and and are grant and are a property. We call for the year for the Santon are and they do this, to the spot where. And could they do this, so abolitomite have the power (comult arithmetic for the fifty it will take to change and diem both the Constitution and the Lawre, the santon are the constitution and the Lawre, the santon are the company law.

menty.

Poun to Genias of Reform.

ANTI-GLAPEN MEETING A LITTLEXTON.

It was my privilege to attend the late joyful and interesting season of the "Middlesee Anti-Elizary Society". The meeting was continued for the happy season. Mever in my life did I witness so much interest and true devotedness for the poor alexe. My heart bounded and leaped for joy at the reflection that the universal previous for the poor alexe. My heart bounded and leaped for joy at the reflection that the universal previous form of the poor alexe. My heart bounded and leaped for joy at the reflection that the universal previous form of the poor alexe. We have been and that hast the sights and grouns of our brethren and sites of sales hue.

Several impartant resolutions were introduced through the laniness committee, saussistended that the sales was the sales with the sales of the property of the property of the property of the property of the days of the property of the pr

celevita study, and constantes. The reconstruction of the constantes of the constant

sen. Ged speed the day when not a deak conserted to religion in our country and throughout the land shall be descrated by an apolgist for slavery, or one who refuses to plead for the The interest of our meeting at Littleton was enhanced by the presence of two living winesses of the awdie o'll of making a thing of Ged more than the state of t

worven, scarcety one remaining setting the hospitality of the friends of abolition in Littleton, gave evidence of zeel worthy of so good a cause—if gave a practical illustration, that the hearts of abolitionists are open to every good word and word. May heaven blees this cruel oppressor. May the pure spirit of humanity which commenced this good work in the heart of the African's Mears* prevail in ratio as and the foul shain of alwayer be wiped from the executions of our nation—

And all the sable millions,

*Wm. L. Garrison. Carlisle, Aug 24, 1838.

Wm. I. Garrison.
Cartisic, Aug. 24, 1898.

Hatterer Coveracture. We attended last week the N. Y. Santere Anti-Slavery Convention as Railston. The minutes and resolutions will be found in this day's paper. That region, as yet, has received comparatively little culture, but the plains of Sartisoga produce freedine yet, but the plains of Sartisoga produce freedine yet, but the plains of Sartisoga produce freedine yet, themselves there, and discourse of liberty as eloquently as were. The Convention was not as large, as numerously stended as we eloquently as were. The Convention was not to see so many venerable, agad enes, who seemed to be the last of the generation who witnessed the revenitionary struggle. One, in particulation of the seemed to be the last of the generation who witnessed the revenitionary struggle. One, in particulation was not the seemed to be the last of the generation who witnessed the revenitionary struggle. One, in particulation was not the seemed to be the last of the generation who witnessed the revenitionary struggle. One, in particulation of the seemed to be the last of the generation who witnessed the revenition structure. The seemed the second contest, armed with his bible infraed of his hayonet. As we left just before the last evening sealion, we did not heart the seeme of the work of the seemed to the south. The southern writters to the symmetry to the seal of the particular than the second contest, and the second contest of the second contest of

or Lownatan, that there are no such folks as inderstood, then, that societies and friends of the casise. Let labe well proor Williams mentions in his aroy, and the three cases generally, in difference pares of the Obrosiole himself has descreted one smarthonism. In the hardy story, as to not of the young alary holders going to college. Well, what willing it has been true and the work of giving, would time out that alarey want true, and also we that the Chronicle was not in favor of it. Worder if someobedy from Powhatan would note to taily!

James Williams not a true story! We wished in the contrading it, and the contrading the c

The ploting of \$2.000, the on the last of the ploting of \$2.000, the on the last of August van paid. It is true, with a good degree of promptoess; but this way done only by spread overly, that James Williams' story is not tree, speciated one half of it does not have a few postaneous and general contributions of section of Foorhaam, that there are no such folls as the contribution of section of the postaneous and general contributions of section of Foorhaam, that there are no such folls as the contribution of section of Confusion, than the section of the section of friends of Confusion, them that detected one nactronism. State.

ention of the friends of the cance generally, for the western part of the State, at Northampton, October 6th—and county meetings on the week following in two or more of the western committee. All these meetings are important to the committee of the committee of

Worder I's monotoop' frome Powhanan words'
moto Sentiff I may not use the surple we were
earling it, and green James without a sent but for the surple of the Senting Concretion, at a
flarity and sile them. It is true that there was
least that there was a John Greenled with the surple of the Senting A. Rothanapion, it is
least that there was a John Greenled William, who had he told it. The Whiteir part was
some John G. Whittier, and posinity will loser
to be some the surple of the surple of

legion of any thing site than defeat in such a content, were done them by our tournment, many life on the legion of the values mode of water-indice spointing.

The circumstances under which Warren causained this principle, show that it was not a mere "rhetorical charge in the principle, show that it was not a mere whetorical charge in the principle, show that it was not a mere whetorical charge in the principle, show that it was not a mere whetorical charge in the principle shows that it was not mission to the principle shows the same that the substantial charge in the principle shows the same that the sa

Griard, "
Collections by Alamson St.
lin Female A. S. Society,
bury A. S. Society,
Island State A. S. Society,
Island State A. S. Society 6.39

Yours for the slave,
AMOS A. PIRLEY,
JOSHUA V. HIRES,
EDMUND QUINCY,
WENDRLY PHILLIPS,
OLIVEN JORNSON,
N. B. Edditors in this State are request
give the above notice one or two insertion
their respective papers.

WESTERN CONVENTION.
The friends of immediate and universal
Emancipation in the counties of Bernhire, Franklin, Hampshire and Hampden, are requested to meet in Convention at NORTHAMPTON, on PRIDAY Oct. 5, at 10 o'clock A.M. The friends of the cause in the several towns, it is

By order of the Board.
A. A. PHELPS, Res. Sec.

QUARTERLY MEETING OF THE MASSACHU-SETTS A. S. SOCIETY...

By vote of the Board of Managers, the next Quarter, y meeting of the Mass. A. S. Seciety will be kild on the 25th of September, in Boston, at 2 e'clock F. M. in

ALMANACKS 1839.

face of nature its God-written Bible, hich all mankind may study and expli-le none can wrest, interpolate or libel Its living love.

its living lore, ce learn we that our Maker-whose affi-nows no distinction, suffers no recall— de His impariisi favor and protection Alike on all.

y Divine example do we gather avery not should love alike all others; an, Jew, Pagus, children of one father— All, all are brothers.

More arranged problem, and the property of the

MOTHER'S WELCOME TO HEAVEN, BY HER DEPARTED CHILDREN.

We've watch'd thee from our starry home,
As day after day, you've wept,
And we've ask'd you when to this world you'
When on your couch you slept;—

when on your couch you slept;—
But you heard on on, the, 'the text would.'
O'er your pals and saddon'd check—
When a malle like a ray of Ulgh, would glo
And we thought you then would speak.
We've seen you kneel at the holy shrine.
And we beard your formen prayer,
'Fasher, thy will be done, not mine,'
But you knew not we were there.

But say, dear mother, will fither come, And sweet little brothers too— To be with us in our brighter home, Where the skies wear a golden hue?

Where the states wear a goines mar will they not here heart to sudWill use their hearts be sudO, who will take that little one,
And bring it up for God?
But see, mother I see, the Saviour comes,
Whem you taught us soot to love—
There's a farp of gold and a gilinering crown
A his fees, for you shows.

At ins reek, for you hoove.

O, walcome, Mother! the skies are fair,

Where we dwell in this world of light—
O mount and join the glad throng there,

Where the flowers are ever bright.

Bept. 6, 1838. * Mrs. Miranda Brown, Cambridgeport, Mass.

* Mr., Miranda Brown, Cambridgeport, Mas THE SIMILITUDE.

A view tame for a control of the cont

That ever takes in very "That ever takes in very "Typick, he are about 19 (162).

The religies is about 19 (162).

That rever give regime.

That rever give regime.

And whather it saids in moshes earth,

Co whather it mosh in in moshes earth,

Co whather it most in the boundaine see,

Ye commot cases us be.

And so list of said of man common forth,

And so in the plosm of a cloning touch,

End singular states.

FORGET ME NOT.

a votce when when were let Behold this asure star! Sisters, it speaks to us; is from those sunny Isles afar, Its gently whispers thus:

It seatly whispers thus:

Tough-forps me not,
Though near unthinking be;
Yet sever be the Shay forgot,
O Woman's heart, by thee!

Then blood we England's Rose,
The Heath-boil of the Stoot,
The Triple Flust that Ireland know
With blue 'Forge me not.'

And as we hind the wreath, Each on her Patriot brow, Fow to be tree, in Life or Death, 'To Preedom's cause, as no

To the Fall Ri

us how, and when, the lever which use may be successfully plied in rearing the n fabric of freedom which, in spite of sneering bule, or violence, is daily going up in our try. In order to present the Anti-Slavery ings more smillarly to your view, all when the property of the property o

ongh abolitomst, hongh a frequent delenare of history of this city, Miss Kelly, of Lyon, bolder. His ornsin was very fass. Not a passibility. His ornsin was very fass. Not a passibility of the christian to evince her worky of the occasion, and in seminest seatify sentine abolitomism. He related several that it is the duty of the christian to evince her worky of the occasion, and in seminest seatify sentine abolitomism. He related several her services a service of the control of the

n.'
day, 15th. At 10 o'clock, attended the
ting of the Convention. It was held
Session Room,' which is a part of the
story of Pennsylvania Hall. Excrowded. Probably five or six hundred

of that day a discussion the abolitionists. Instituce colonizationists and the abolitionists. Instituce colonizationists and the abolitionists. Instituce colonization for the colonization for the colonization of the Convention. The President read the 19th Paulin, and offered prayer; after which a committee of eighteen was appointed to prepare all the basication of the colonization of

he not only holds his fellow beings in bonus, he not only holds his fellow beings in bonus, be not only holds his fellow beings in bonus, be not only holds his fellow beings in bonus, but ders to justify his sin, and openly declares that man has a right to oppress and degrade that man has a right to oppress and degrade that man has a right to oppress and degrade that man has a right to oppress and the series of the ser Mass. and w.
that it is the day of twethat it is the day of twethat it is the day of tweto give her highest religious sanction to those,
to give her highest religious sanction to those,
to give her highest religious sanction to those,
to give her highest religious sanction to those,
the day of the highest religious sanction to the contention, staing the reasons why the minority
fed dissented. During the meeting, the twainess
was asspended to decide whether the public
the day of the

dvanc
repentan
rery faculty to the
which she had examined
ell how to estimately
tolonization

he was not in his speech with Just as he sat companied by

these controlled to the contro

mannet I. Coton is no recorrectors. Heached principly. (To be concluded next week.)

MISCELLANEOUS.

The thickness description of the character of the control of the contr

His destructiveness is large; he uses effectu

His destructiveness is large; he uses effectual measures, and generally accomplishee whatever he begins.
He is ascrastic when excited, and can say the same of the

Approximate and the providence of the service of th

It also gives him a forw of liberty, and nauous; pride.
His firmes sometimes makes him obtained.
His firmes sometimes makes him obtained, with large solf-esteem. He would like no to make the country of the religion consists in the exercise of benevience and veneration, and he is strongly inclined to venerate and adore. On the subject of religion, he takes general and liberal views, and is not guided at all by creeds and ceremonies. He put no confidence with the purely the result of reason. He is rather incredvious and seworical.

yery wordy He has an reasons both

Incommon talent for a rriter. He reasons both by analogy and indeaction. He is very systematic.

He is sometimes over perticular about the army analogy and indeaction. He is very systematic.

He is sometimes over perticular about the army and the systematic and the perticular about the army thing done according to rule. He is very happy in this illustrations of the passions and matter and the systematic and t

totally regardless of what others may think c say. L. N. FOWLER. NEW YORK CITY, November, 1836.

New York Crry, November, 1836.

[Alsons at New Orisans]

[SALE OF A DAUGHTER OF THOS JEFFERSON.

**Gown Fith, Twonsars Octated was many

**Going! faing! family Was man!

**Going! faing! family Was man!

The following fact was related in our hearing,
by the writer, Dr. Garanan, of Sodus, at the

Wayne County Anti-Slavery Society's meeting,
by the writer, Dr. Garanan, of Sodus, at the

Wayne County Anti-Slavery Society's meeting,
by the writer, Dr. Garanan,

**Low Fither Source of Society Society

**Low Fither Society Society Society

**Low Citizens, and ponder. If a daughter of

**Thomas Jarranson may be sold at auction, what

**security can you, or any of us, have, that our

daughters may not, one day, be sold in the same

or undetended "asy Gov. Monfie! **CLEAR*

WHITE complexion—say the slave advertise
ments!

loop in New Orleans, for our TROUGHAND COME TO THE DESIGN OF THE PROPERTY OF THE PRO

when the mere and the mere and

pernatural or strange. His faith is purely the result of reason. He is rather interections and the strange desire to promote the happins of the strange of t

HISTORY

ONTROVERSY RESPECTING SLAPERT, During the first seven years, AMERICAN ANTI-SLAVERY SOCIETIES,

NARRATIVE of Jastra American Slave, an American Slave, a several years a driver plantation in Alabama, and sold by ISAAC EM.
Cornhill—price, bound, 2

Covers, 18 3-4 cts.

This work contains the simple and un of an American Slave,—of one whose in first place, as a favorite servant in an aly in Virginia, and afterwards as the so tal driver on a large plantation in Ala him rare and peculiar advantages for a tion of the practical workings of the;

PHILABELPHIA
THE SUBLCRIBER has just received a supply of
FREE LABOR Cotton Goods, of the following description

The Journal of the Common Country of the Common Country of the Cou P. S. Orders from a distance punct march 1.

BALLOU'S ADDRESS

BALLOU'S ADDRESS,
ON ASSELLAN SLAVEN,
CONTENTS. What is Slavery! In
laves. Means of keeping down the Slaves
so of Slaves. Proposed Renedy.
OBJECTIONS ANSWERS. District of Colon
tion of the Union.—Exciting insurrection
busive language.—Injuring the Slave—S

ANTI-SLAVERY DEPOSITORY