THE LIBERATOR IS PUBLISHED WEEKLY
AT NO. 25, CORNHILL, BY
ISAAC K CAPP.

vin. Lloyd Garrison, Editor.

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AGENTS.

HAINE.

Nathan Winslow, Portland

FRIDAY, JULY 13, 1838.

AN ADDRESS, in Mariboro' Chapel, on the 4th 533 at the request of the Board errof the Massachusetts Anti-Slave By WM. LLOYD GARRISON:

tacle! The climax of bru

lowest descent of national degra-real LAMLENG.

Interpage, and will make no,
on this occasion. In contem-oper, and the contemporary of the con-sistent in the language of hot of all causic irony, and righteous y-venience glow the flaming first y-tenions glow the flaming first y-but in nation of dastards, who, creasions to honesty and search of the contemporary of the con-tenion of the contemporary of the dastards of the contemporary of the con-temporary of the con-tempora



OUR COUNTRY IS THE WORLD, OUR COUNTRYMEN ARE ALL MANEIN VOL. VIII.

BOSTON, MASSACHUSETTS.

PRIDAY, JULY 13. 1838.

You remember the meeting of citizens that was held in Fancill Hall, in December last, for express seniments of airm and horror, in view of the Boody tragedy at Alon. Species, on the Boody tragedy at Alon. Species, on the Commonwealth of the Aloney General in Commonwealth, who, (to use grant and technical phraseology,) being instituted by the decit, and with malitie prepens, used by the decit, and with malitie propens, and the Aloney Commonwealth of the Commonwea

having died as a /av dight!

TREEDOW A UNIVERSAL RETRESSIONT.
Another charge wrough against the Alton
martyr, by the Paneuti Hall declainer, was,
that he told the slaves of Missouri, no power
of man could JUSTLY hold them is BONDand the well-deal And will be Alton
for the County of the County of the County
of the well-evident trainly of the Declaration we profess to revive, next to holy writ;
And, for giving it attessace, did Loveyo deserve to be assainated? Then every American, subscribing to that Declaration, ought to
be as summarily exterminated, and thrown into
a bloody grave—

"Onewe, unknowled, and unames".

'Unwept, unb

but FANEUIL HALL,

spirit the joyous celebration of this an-ry is calculated to air up in the breasts who, according to Mr. Jefferson, are ug a bondage, one hour of which is with more misery than ages of that re rose in rebellion to oppose. Suppose sold greatly emasse, and put forth their tion of ladependence—

and the major desired in the season of the daves, can account for such alarm, such insecurity, such apprehension that 'even a mere horrible catastrophe' than that of arons and marder may transpire nightly I requires all the such as the season of the season and marder may transpire nightly I requires all the season and marder may transpire nightly I requires all the season and marder may transpire nightly I require all the season and marder may transpire nightly I require all the season appreason, and all the wrechedness that has ever been ascribed to the oppressed, to work out so fearful a result;—and that the statement is true, the most distinguished alarce holders have more than once certified. That the statement is true, the most distinguished alarcept with passes—muskes, pissle and bovied knives in the bed cleanbers during the hour of results of the season of the seas

One thing I know full well. Caluminiated, abhored, persecuted as the abolitionists have abhored, persecuted as the abolitionists are strengthen their expression, but to shield them from the vengence of their abaves. Instead of seeking their desirection, adult to their form the vengence of their abaves. Instead of seeking their desirection, and by holding voit to their abaves the seeking them to remove the cause of insurrection; and by holding voit to their abaves the hope of a peaceful deliverance. We do not desire that any about a possible their about the persecution of their about the persecution of their about the persecution; and by holding voit to their about partiality and without typoeris, vio impreachment of our motives, or assault upon our character, resulting a love for our new which is 'without partiality and without typoeris,' or impreachment of our motives, or assault upon our character, and their about the seek of the southern share-driver, or his northern share about the seek of the southern share-driver, or his northern share about the seek of the southern share-driver, or his northern share the seek of the southern share-driver, or his northern share the seek of the southern share-driver, or his northern share the seek of the southern share-driver, or his northern share the seek of the southern share-driver, or his northern share the seek of the seek of the seek of the seek of the southern share-driver, or his northern share the seek of the seek o

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went to support idularly, and a recommendation of the conflict among t selver; but need in constant danger of a serview wir in our midst, our soil is red with gors,
every breeze from the south is laden with wors,
with the solder's profession, must prove that his conevery breeze from the south is laden with wors,
with the solder's profession, must prove that his conevery breeze from the south is laden with wors,
with all the solder's profession, must prove that his contended to the solder and the became a christended to the solder's profession, and had been instructed in the kingdom of
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torn as moder and sold like farmb-beauts to the
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systems, standing armies, and the horrible prepmoreover, not eight hundred thousand, but work
and car own lives and liketries at suite; having,
moreover, not eight hundred thousand, but work
and car own lives and liketries at suite; having,
moreover, not eight hundred thousand, but work
transcars and the location of the solding making it was
not less consecrated to the cause of bleeding has
namity, than our transalantic excemplars? O
not it cannot be—unless our faith is sporious,
nor profession hypocritical, our sympathy hellow-hearted, our hatter of oppression a faith
low-hearted, our hat

Feehab of the cause of sphatonal liberty is Strink any, though you be straineded in your of Even as was I strel at the Bed See wave. Norre every facility—call every means, Feehab of the Street Street, and the Street Fork into action—cammon up your strength— Fork into action—cammon up your strength— Your property, time, talents, momentia— Or projects, explications, and all shee and the street of the street of the street of the street of the Take trap have twined round your opponents and the condit will—transversal of the street of the the street of the Beneable of the street of the street of the Take and the street of the street of the street Remember only in his grantful payers, that the has ever departed of pressions cup, And that he over the liberty to you!

And that he ower as interty to you!

ORIGINAL HYMN.

Fitten by P. H. Sweetrara, and sung at
Chappel, July 4, 1839.

Who fought their country to redeem
From stern Oppression's iron hand,
And birwed the tyrant's awaze power.

To purchase freedom for this land f

Who, side by side with Washington, For equal blessings did contend? And who with Warren bled and died, Their country's honor to defend?

The blood of Afric's sable sons
Has redden'd many a tented field!
The trophies of the fights they won
Are blazon'd on our country's shield!

They shrunk not in that fearful hour, When sternest patriotism quailed; They smote Oppression's hateful form And Freedom smiled, and Truth prev

But hark! what means that cry of woe? Man is transformed into a fiend! Fair Freedom's sons are captive now To those whom their own sires redeemed!

Weep, Merey, weep! the corner stone
Of Freedom's temple rests in blood—
While vile autorneys shout, Amen!
And priests obey 'the brotherhood!'

But truth and right will soon prevail, And law and justice be restored— And men of every caste shall know, And love, and fear, and trust the Lord!

Shout, Freedom, shout! Oppression dies!
The monster, Slavery, gasps for life!
Sword of the Spirit, now awake,
And stay the foe, and end the strife!

COMMUNICATIONS

the in consistency to disoldiers that came ice. I have no dethe spirit of bis own y and awfully the eworld respecting sling. Supposing own views of Luke my views of it? I

These tax

ing shame and contempt. The Lord hath decreed.

H. C. WRIGHT.

WOLVES IN THE MIDST OF THE FLOCK.
Grievous meloes shall enter in among you, not sperin

of Grisson relates half cates in energy pro, and sparing the foot.

And well hash the prophecy been fadilited, and mercy in that brench or the character conversion, which it was the character in the conversion of the character in the property of the body mercine, for that heavily and Christolike singuistics, but he goes to have received pone themselves the whole body. How almost in vain do we look among those who professes to have received pone themselves the body unctions, for that heavily great them the conversion of the read disciples of the merk and low-lived point of the read disciples of the merk and low-lived point of the read disciples of the merk and low-lived point of the read disciples of the merk and low-lived point of the read disciples of the read of the RI L (Cong.) Consociation, as given by the Christian Mirror. I put it to the cannot of every one who has read these proceedings of harver he following. Grievous

who has read these proceedings to nature in conceining questions:
in questions:
in questions:
in the property of the conduct of this Connocident,
had it existed in the early days of the church, toworst blook women who were ministers and fellow-the
borers with the Apostle, in propagating the gropel, in
turning the unbeliever from his ways and bringing this
into the sportons theory of the children or for the
time of the children of the control of the children of the
worst would they have said to Priscilla, to whom not
only Foul rendered thanks, but also will the churches of
the Gentlies; and who was one of those that instructed
the press Apolice, an adoptest min. The control of
the press Apolice, an adoptest min. The control of
the press Apolice, an adoptest min. The conf. for rent
print, speaking and teaching diligently the things
of the Lord!

GOD THE REFORMER'S PROTECT BROTHER GARRISON:—It is eing mind that we are approach form, which will try men's faith expose the sins of the present

ture to the body.'

He then adds in a note:—

'This reflection, if true, may con
of those village dances and pessan
merry England' was once cele
them has been ascribed to the glo
Portians; but it has never convert
who have so mourned over that;
be ascribed to the liberty which the
ized, if they did not introduce.'

Deveror

One can hardly withstand the sup-men are becoming fanatics and me reads such sentiments, from the pen English writer. Will not our South a reward for his head and excommus for thus interfering with their doncest

The following gentlemen were elected them: A present of the control of the contro

Jos. Allen, Sol. Richmond, Ler
The business committee report
which, after remarks from some
ent, were unanimously adopted.
Voted, That the thanks of the
voted, That the thanks of the
in opening it to us on this occasOne hundred and seven new

A H. BROWN, Re. Secretary.

minh Mentes, A. H. BROWN, Rec. Secretary, N. W. BROWN, Rec. Secretary, N. WWWILY, and I. Ispan in the the of July in this place, featuring of a society, and all arranges, the enhalthment of a Laberty. The follows of the control of

F. M. RUSSELL.

COLONIZATION.

p this a most strange delusion or an authorize in more strange delusion or more stranged and the stranged color and the stranged

BOSTON.

FRIDAY, JULY 13, 1838.

delineation of true liberty, was beautiful, and eminent-ies-anginated to prove the truth of the position, which he took, in regard was a sense of the present age, when contrasted with the days of our Fathers. Its-arrenched himself behind the Declaration of Indepen-dence and bid defiance to the shafts, which are hurled at that proud monument of American glory, by the *de-

and religion dies.

Almighty Ruler of Heaven and earth, who he affinis of men, crown his awa work and ts, with speedy success.

JOHN T. HILTON, THOMAS COLE, Committee.

mail, 16. A stupp 26, Correlate, possion, conson, masses NOTICE.

The New York and Boston Femals Anti-Sifteney, Sections, having readers to observe the LAST MOYDAY IN FULLY, as a day of fasting, humilation and prayer sirvice all since Societies and individuals inspersated in the same cause to join them in concert page that day for the Societies and MANY S. PARKER, MARY S. PARKER,

plainly and faithfully with the contributors, to fit; and that his is God's method for excluding improper gifts from it.

It; and that his is God's method for excluding improper gifts from it.

It is not the property of the contribution of the composition, there are exceptions, it, that the keepers and it is the composition of the com

hieses be the peculiar and striking blems, a the gift you obtain from the State of other from the State of t

eat regard, your friend, GERRIT SMITH.

ORK FOR ABOLITIONISTS!!

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the billowing, or some eimbre plan of extoos, for the
1. Appoint one man and one woman, members of
the society, an agents to take charge of each achood offi2. Let those agents have a perfect list of the heads of
findition, and the names of every person, of eighteen
2. Let there be a meeting for prayer or other exertees; in behalf of the abser, regularly, on the last Montees; in behalf or the abser, regularly, on the last Montees; in behalf or others of the nociety, pledight those
4. Let a subscription paper be drawn up at one, by
the secretary or others of the nociety, pledight those
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TV, OCTOBER, TANVARY, AND APRILL.
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When the subscription is composed.

B.C. W.H.P. Josep

O.K. Wwa. Asch. Theory to the mary than many forms in the mary forms in the mary forms of bl emit for and the mary forms of bl emit for a gro, and the mary forms of the mary

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presentation to it. as there extends in a compact form, conclusive answer mon objections which are urged again and measures. The style is perspice glowing, and often eloquent. Let who wishes to stir up his mind by way get it for his own perusal; and if he converts of his friends, let him purch distribution?—Corresponders of the Life. A few copies of the above for start 2 cents single, \$1,20 per dozen March 1.

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ng the city, to call at this season. BERGE TOLLER ALL THE MARTYR OF FREEDOM.
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Chomas R. St