





FRIDAY, MARCH 16, 1855.

THE WOODBURY COUNCIL, AND REV. J. W. WOODBURY.

From the communication this follows, it will be seen that the Rev. J. W. Woodbury, recently pastor of the First Church in Boston, has been elected to the office of the Secretary of the Massachusetts Anti-Slavery Society...

Prayer having been offered by the moderator, the Council proceeded to the reading of the report of the Executive Committee, which was read by Rev. J. W. Woodbury...

Resolved, That the church in the northern States be exhorted to abstain from the use of slave-made goods, and that there is a well grounded hope...

Resolved, That the abolitionist who gives his vote to a man who is known to be a slaveholder, is a man who is known to be a slaveholder...

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Mr. Brown's School. His last number, he speaks of the school as being a success. The school is now in session, and the progress is very satisfactory...

Western Agriculture. The prospects of this year may be found on our last page. It is worthy of a careful perusal, and deserves most attentive consideration...

Acres of Texas. The last Congress brings us the melancholy intelligence of the death of Dr. J. M. Brantley. He died at Kingston, (Miss.), on the 10th of February...

Another Overtake our Personal Freedom. We refer our northern fellow-citizens to the communication of S. H. Wood, in our issue of the 10th inst., in relation to the Convention to be held on the 16th of March...

How shall the treatment which he has received, excite alarm and indignation in the heart of every northern man? It will excite the indignation of every man who is a friend of the cause...

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Abolition in New-Hampshire. Our spirited colleague at Concord, the Herald of Freedom, contains on his weekly number, a full and interesting account of the proceedings of the State Convention...

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Massachusetts Legislature. The following extract of the debate in the Senate on the 11th of February, 1855, is published by the editor of the Salem Register, a Senator from Essex County...

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NOTICE. A lecture on slavery will be given at the Masonic Hall, on Thursday evening, March 22nd, at 7 o'clock.

