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WITNESS OF OPPRESSION.

From the Christian, N. York, Va. Sept. 1st, 1837.

Dear Sir: I have received from you the 2d and 3d of a small paper, called 'The Witness of Oppression.' It is a beautiful production by Elder Simon...

VOL. VII.

BOSTON, MASSACHUSETTS.

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HUMAN RIGHTS.

PROVINCE OF WOMAN.

The Pastoral Letter.

DEAR FRIEND,--When I last addressed thee, I had not seen the Pastoral Letter of the General Association. It has since fallen into my hands...

THE FEMALE CHARACTER.

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OUR COUNTRY IS THE WORLD--OUR GOVERNMENT AND LEGISLATURE.

FRIDAY, OCTOBER 6, 1837.

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COMMUNICATIONS.

FURRY THE SANCTUARY.

November, August 20th, 1837.

My mind has been exercised, by the letter from Mr. Fitch, and other clerical and unclerical anti-slavery brethren. The Lord convince me, that I am not wrong in my opinion. There are those who believe in works, without saving faith in Christ as a savior. They will call the Lord, Lord, but will not do his will. My soul is pained at both—oh, how I mourn when I see his precious name so abused. And do you not know that the greatest sin of all is to do his will, and to be ignorant of his will. And do you not know that the greatest sin of all is to do his will, and to be ignorant of his will.

I see by your paper, that a number of men, who profess to love the Lord, have struck a blow at our cause, and, in doing so, have given us a new and more decided desire to have the coming of our Lord in his glory. Brothers, do you not see that the coming of our God and Lord, in refusing to read anti-slavery notices in his pulpits? Brothers, if you consider alone why he will call his people, I say nothing—Christ is your Judge; but I do say, if he reads to read anti-slavery notices in his pulpits, it is right in his eyes. And he who reads to read anti-slavery notices in his pulpits, it is right in his eyes. And he who reads to read anti-slavery notices in his pulpits, it is right in his eyes.

What can I say, then? Ah, there is a God in heaven who will judge us, therefore pray. Whoever prays will find strength to do his will. The great privilege is to be able, and present future generations to be trained up to hate slavery. Following to our principles. In this let us not be weary, for we shall have a reward. We shall have a reward. We shall have a reward.

Our Society is auxiliary to the Worcester County Society. For the female, SILVA W. JONES.

WINTERHOLM ANTI-SLAVERY SOCIETY.

WINTERHOLM, Nov. 8, 1837.

DEAR BROTHER—I have the pleasure to inform you of the formation of a Female Anti-Slavery Society in Winterholm, N. H. The object of the Society is to do all in our power to put down the traffic in slaves, and to secure the freedom of those who are held in bondage. We shall have a meeting on Monday evening next, at 7 o'clock, at the residence of Mrs. M. M. Jones. We shall have a meeting on Monday evening next, at 7 o'clock, at the residence of Mrs. M. M. Jones.

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