





cause, were our souls really in their souls' rest...

We believe, then, that duty points to an untiring exertion to extend a moral influence...

Faith in the fulfillment of the blessed promises contained in the Holy Scriptures, is a necessary requisite for engaging, with any effect, in this momentous cause...

When we consider our blessings, and contrast them with those enjoyed by our sisters of a sable hue, and reflect that we receive ours all from the hand of one common Father...

Oh! why are dark chains bound In such a world as this, where each Of wind and water hath Liberty, A strange undying sound?

With fervent desires that our exertions may not be unavailing, we agree to form ourselves into an Association, and to adopt the following constitution.

ART. 1. This Society shall be called The Abolition Female Anti-Slavery Society, Auxiliary to the Worcester County Anti-Slavery Society, South Division.

ART. 2. Any female declaring the sentiments of the preamble to be her own, by signing this Constitution, and contributing to the fund, may be a member of this Society.

The remaining articles relate to the choice of officers, &c. The Society was organized 3d month, 1st, 1839, by the choice of the following officers:

President—Lydia B. Child, Vice President—Sarah W. Grosvenor, Treasurer—Chloe D. Capron, Corresponding Secretary—Sylvia Willard, Recording Secretary—Letty W. Foster.

Directors—Olive Chapin, Anne Bassett, Marcia C. Foster, Martha Whipple, Catharine B. Capron, Lucretia Gilley, Sarah L. Johnson, Amy S. Haskell, Caroline Farnon, Sarah Ann Thayer, Ann Dudley, Mary Judson.

The Society consists of fifty-seven members, who have subscribed eighty-dollar.

INTERVIEWS WITH THE LEGISLATIVE COMMITTEE. Some account of the interview which took place on the 4th and 5th of March, between a Committee of the Massachusetts Society and the Committee of the Legislature.

His Excellency, the Governor of this Commonwealth, saw fit to introduce into his inaugural speech, a severe censure of the Abolitionists, and to intimate his belief that they were guilty of an offence punishable as common law.

Mr. Lucas, one of the Legislative Committee, objected to the proceeding—thought the gentlemen, who had had sought this interview, were premature. They had no reason to pre-suppose the Legislature would do any thing prejudicial to them.

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Pitney of Maryland said, in 1789, 'is at the foundation of republican institutions, has greatly diminished...

It is then in the Constitution of the United States that this restriction on our liberty of speech is to be looked for.

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LITERARY.

HYMN.
Written by a gentleman of East Abington, and sung on
the evening of the 9th inst., at which time the American
Anti-Slavery Society was formed.

THE LONELY HOME.
BY CHARLES WARD.
There's none to say 'good night' to me—
No fire, my little lamp is dead.

HYMN.
Earth has a joy unknown to heaven,
The newborn joy of sin forgiven.

MISCELLANEOUS.

SLAVE MARKET AT HATCHEE.
The following account of the mode of buying
and selling slaves in the South, is from a
man entitled 'The South West, by a Yankee.'
I accompanied a friend (a planter) to the slave
market which is situated about a mile from the
city.

ABOLITION DEBATE IN CONGRESS.

Washington, March 1, 1838.
The discussion upon abolition question was
resumed to-day in the Senate. Mr. Webster
expressed his opposition to the measure, and
said that his views were well known. He was
referring these positions to an appropriate committee
and entertaining discussion of the subject.

ADoption of any such measure, without clearly
and directly guarding against it; and

3. Because the injury which would be inflicted
by exciting alarm and apprehension in the
states tolerating slavery, and disturbing the
harmony between them and the other members of
the confederacy, would far exceed any practical
benefit that could be derived from the abolition
of slavery within the District.
After some remarks from Mr. Clay and Mr.
Webster, the Senate adjourned.

ABOLITION IN THE DISTRICT.

The south forget that any people have rights
but themselves. It seems never to have occurred to
them, that in the District of Columbia, we of the
North have the same right to liberty as they have
of slavery, that they the South have to require
of us. Nor do they operate by force of
coercion and argument, but by acts of violence
to frighten and drive; and strange to tell, have
actually frightened and driven the North whenever
they have made the attempt.

LIST OF ANTI-SLAVERY PUBLICATIONS
FOR SALE at the office of the Massachusetts
Anti-Slavery Society, No. 46, Washington
street, (third story).

THE Testimony of God against Slavery, or a
collection of passages from the Bible, which show
the divine disapprobation of the African trade,
by Rev. La Roy Sunderland, of Mass.—75.
The Oration, by Mrs. D. L. Child, of Boston,
on the subject of the rights of the class of American
called Africans.—50.
Bourne's Picture of slavery in the U. States.
50.
Phelps' Lectures on slavery.—50.
A Memoir of Granville Sharpe, by Chas. Seward,
to which is added Sharpe's Law of private
property, and an extract from his Law of
Retribution.—50.
The Abolitionist, Boston.—75.
THE Anti-Slavery Record, vol. 1.—30.
A Memoir of James Jackson, by Wm. Lloyd Garrison,
written in Boston, Oct. 3, 1833, aged 6 years and
11 months.—25.
THE Anti-Slavery Standard.—10 and 50.
Right and Wrong in Boston—a full exposition
of the proceedings of the Convention, 1833.—31.
PARRISERS.—P. 1.
First, second, third and fourth Annual Reports
of the Mass. Anti-Slavery Society.—81 and 2.
Do. Do. to the Friends.—50c.
Do. Do. to the 'Church' on the duty
of abstaining from the products of slave labor.
62.
Irwin's Lecture on Colonial Slavery.—250.
Rev. Mr. Root's Fast Sermon.—50.
Do. Do. on the duties of a government of an
illegal bill on Francis Todd of Newburyport.
75.
The Evil of Slavery and the cure of Slavery,
by Wm. L. Chid, in connection with
Duties of Church with reference to slavery and
slaveholders.—18.
Do. Do. by Wm. L. Child, in connection with
British Emancipation.—125.
Productions of Mrs. Maria W. Stewart, a colored
 lady of Boston, 1825.—50.
Peter Osborne's Oration before the colored people
of New Haven, Ct.—75.
Do. on Wilberforce, by William Whipper.
—100.
Trial of Prudence Crandall, a full report.—125.
Mrs. May's Letter to the Editor of the Christian
Register.—50.
The Maryland Scheme.—50.
Despotism of Freedom.—100.
The West India Question, by Chas. Sturt.—100.
Engraving, for the use of free American citizens.
—100.
The Slave's Patrie, published monthly, being
a translation of the French Anti-Slavery Review,
and containing British Opinions of the Am. Col. Soc.—75.
The Wesleyan Year, a tract of 24 pages, containing
the names of the free men of America, published
in the year 1774.—25.
Picture of Slavery in chains with the Negro's
Complaints, in Poetry.—24.
Arrest and Trial of Rev. Geo. Storrs at North
ampton.—25.
The Slave Market of America.—75c.
Emancipation from the English.—81c.
The Rights of the Slave, by Wm. L. Garrison,
written in Boston, in the year N. H.—92.12.
The injustice and impolicy of the Slave Trade
&c., by Jonathan Edwards, D. D.—75.
The Rights of the Slave, by Wm. L. Garrison,
Editor, Human Rights, and Quarterly Anti-
Slavery Magazine, at the same office.
March. HENRY E. BENSON, Agent.