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REFUGE OF OPPRESSION. GERRIT SMITH.

MISS MARTINEAU.

SLAVERY.

CHARGES OF THE BOSTON RECORDER AGAINST ABOLITIONISTS.

THE SOUTHERN BAPTIST.

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OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.

[SATURDAY, DECEMBER 19, 1835.]

We were extremely sorry to learn, a few days since, that this lady, who has been very active in this country...

Slavery is a crime against God and man. It is a crime against the principles of justice and equity...

Mr. Tracy and others put their hands into the pockets, and sent their agents to Charleston to take up the negroes...

Some account was then given by several ladies, who are engaged in the cause of the oppressed...

Now what are the 'principles' in which Miss Martineau fully agrees with me? That 'Slavery is inconsistent with the law of God, and incompatible with the course of His Providence.'

correct information" on the points specified, as if the editor of the Southern Baptist were another Cerberus...

But let us examine this charge a little. Mr. Tr. charges the "abolitionists" with doing something to Mr. Leavitt or Mr. Birney...

Does he mean George Thompson merely? O no, for he makes a similar distinction, now and then, in regard to him.

Does he mean the same one or two or more abolitionists, and in the charge he makes, refer to what they may have said on some one or two more public occasions...

loosely and indefinitely as they can mean anything and everything.

Who then does he mean, who he can mean other than the identified individuals, who in their publications, and their public speeches, have held these same "horrible stories"...

And who are these individuals as Rankin, and May, and Child, and Phelps, and Dickinson, and Wright, and Jay, and Blain, and Leavitt, and Birney?

Now what is the charge? It is that they are guilty of "outrageous unfairness," in doing a certain thing, an editor of a professedly Christian paper, stands forth as the accuser of his brethren...

And what kind of "outrageous unfairness" is it that is thus charged upon them? Designing to misrepresent the editor of the Southern Baptist and his friends...

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[NO. 51.]

[SATURDAY, DECEMBER 19, 1835.]

But such charges should not be made without proof. I proceed therefore to give some "specimens" of the proof that may be adduced on this point.

I presume it will not be pretended that Mr. Leavitt or Mr. Birney are in the habit of quoting extreme cases in the manner stated. If it is, I will take the first opportunity I have of consulting the files of the Evangelist to see if Mr. L. is guilty, and if I find him so, I doubt not that he will be brought to the "confessional."

To the proof then. What says the Rev. John Rankin of Ohio?

It is painful to my feelings to record such a shallow and untrue account of the Liberator and humanity as he has been detailing; but it is necessary to do it in order to show...

And what said Rev. Samuel J. May, in a discourse preached more than four years ago?

There is no need that we detail what have been called the abuses of the system. We need not gather up for description the instances of cruelty...

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Written on the death of Thomas S. Grinnick.

Yes, thou art gone! I lament thee not, Save for the deep, dark chasm thou hast left In hearts that loved the well. Thou wast The bright and glowing center, round which In sweet attraction, rays of love did flow. We were gathered, all whose privilege it was To see that husband, father, son or brother; That was thy firm and upright will, around Whose noble traits we sought the wisdom of A father's love. That was the wall 'Gainst which the evil branches of concial love Were trained for shelter and support. ...

MISCELLANEOUS.

REV. NATHANIEL PAUL.

The following notice of the above individual is communicated by the author of a series of letters, entitled "Trends in England, in 1838-39," which appeared in the New York Daily Freeman, and was extensively copied. To the maligners of George Thompson, the statements it contains, afford a humiliating lesson.—Lambert Times.

"PEACE ON EARTH—GOOD WILL TO ALL MEN."

BY WARDEN M.

It was with the most heart-felt delight that we recently published in the Liberator, the resolutions adopted by a Synod in Michigan, in opposition to war under any circumstances, whether offensive or defensive. We are as highly gratified in copying the following resolutions on the same subject, which were unanimously adopted by the Massachusetts Christian Conference, held in Swanzey, on the 24th Tuesday in October: The following preamble and resolutions on the subject of non-resistance, were read by Russell Lym, and seconded by Wm. Taylor of Fair Haven. ...

WILLIAM L. STONE.

O lack-a-daisy! 'd' you ever?

WILLIAM L. STONE apologizes for using 'foul and abusive epithets'; and says it was done through 'inadvertence'. Just before the close of the article on Saturday, an article from a Boston paper, respecting George Thompson, was inserted, in which the epithet "scoundrel" was used. Those who were so shocked by the observation, or who should have stricken them out; for however grave the errors, or reprehensible the conduct of this man, we would abstain from the use of an abusive epithet. ...

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Yes, thou art gone! I lament thee not, Save for all thy fellow-men who have lost In thy removal from a free and noble land. 'Tis wide as the world and boundless as eternity. Peace was the theme which all thy hearts loved And often dwelt upon which was ever found 'The law of education. ...

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Vertical text on the right margin: VOL. BOSS T H I N O. BASS W. L. G. ADVANCE. The Liberator is published weekly, by Wm. L. G. ...