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| PARTICUS | PARTICUS

COMMUNICATIONS.

GEORGE THOUTOON.

Massari. Environmental prices in the company of the company o

seewhet must in some way much the minds of those who are intended to by influenced by them. To talk about the right to discuss the subject of shavery at the North, when it is discussing an in no way sulfighten the minds or influence the conduct of those among whem it prevails, it to make a subject to the same and the sam ing are an correpted by habit, that they cannot or do not proporty understand the true character of any vicious practice, and the mischief which results in themselves and not every from its indeplete. It is those also we have free from the practice that can look upon in with a cash, impartial and judelions eye, and see all in all its ensemble of the community therefore, and carried and its ensemble of the community therefore from the practice that can look upon in with a cash in any and misched. It is this portion of the community therefore, and carried and its ensemble of the community therefore from the practice of the following a moral influence from the second of the community who were not the community who were not the community who were not conceived in the third provise of the scale was a considered constraint of the scale was a considered constraint. It is not considered that the provise of the following a robot land to the community who were not conceived in the state of the scale was a considered to the special control of the seminant, who were not conceived in the stable control of the seminant who were not conceived in the stable control of the seminant who were not conceived in the stable control of the seminant who were not conceived in the stable control of the seminant who were not conceived in the stable control of the seminant who were not conceived in the stable control of the seminant who were not conceived in the stable control of the seminant who were not conceived in the stable control of the stable control of the substant control of the seminant who were not conceived in the stable control of the substant of the substant control of th

cal one, and one of force, in which, by the he had no right to engage, while that of Th a moral one, in which he or any one else right to engage.

separate allowed to reason. This is the manner in which sympathy is trunch out of its proper course, not only here be the chewhere.

That missionary spirit is the only true one which embraces in its winter and efforts every human soul, and it as impartial in its deeds of Goldhies heavelones, as he as impartial in its deeds of Goldhies heavelones, as he as impartial in its deeds of Goldhies heavelones, as he is a simpartial in its deeds of Goldhies heavelones, as he missionary spirit is the only the order. Here is bound as heard with them, then may we expect that the set time to favor Zion will come, and not till them.

An amusing dislogue occurred at the time of the eccessions of the fally from Philips Academy, which shows how some of the 'fathera' feel about that affair. Prof. S. met one of the exceders in the street, and eccorded his these aboutply, and is no remarkably pleasant manner—

Well, —, are you one off the redels 2'

The most aware, Sir, that I have broken may have.

I did not know that now were to be recified?

We think that it is right that we should follow the distance of our own conscience.

Conscience—conscience—you have no conscience, or aleast, no relightened conscience.

The spirit of Aboldinas in the Theological Sensinery is an admitted to the procedure of the third of the procedure of the procedure of the third of the procedure of the history and procedure of the history of the procedure of the procedure of the history of the procedure of

a moral informer proceeding from another with anti-slavery principal and the processing from another proceeding from another p

fellor citizens who hold always or spologize for always.

11th. We believe that the education of the port is regained by duty, and a regard for the permanency are regained by duty, and a regard for the permanency and who are recorded from the permanency and who are recorded from the recorded from th

the, fee States, sunk in abject poverty, and who on account of the complexion are virtually kept in light promotion, and whose instruction in some cases in activities composed to the control of the colored period of our population and on this account we have been charged written and happieses of the colored period of our population and on this account we have been charged written and happieses of the colored period of our population and on this account we have been charged written and happieses of the colored period of our population and on this account we have been charged written and happieses of the colored period of our population and on this account we have been charged written and happieses. The control of the Union, and even of withing to dishorter that the present that the technique of use the constitution is, that it vertains do crait to the colored period of the many resistant and will endeavor to preserve the Constitution is, that it vertains Congress from the Constitution is, that it vertains and the Constitution of the Constitution, the vertain Congress of the Constitution, the vertain Constitution is the Constitution, the Constitution of the Constitution of Congress, the great slave may be considered from public vertains to constitution of the Constitution of Congress, the Gondance of the Constitution, the Constitution of Congress, the Constitution of Congress, the Gondance of the Constitution of Congress, the Constitution of Congress, the Constitution of Congress, the Constitution of Co

Sir, are you not ashamed of your cause and good

at in nevidence that Capic Carter and crew we sailt as a providence that Capic Carter and crew we sailt as a providence of the control of the control of the capic capic

theorem in the control of the contro

onger upon this point. What I in-al in this letter, constitutes its main

he accused of morely. The important without powers, and plant and the power multifuludinous; that without powers, as plant as a glassic area of finding against Goo!

It is a plan, we are haveleding the about powers and all the series of the support of the power of Hists been useful, also, in the discrimination of moral sheater. In private life, it has enhanced as to disripsible the streams from the more whenever the private manner of the common the course of my travels on this subject; and I can trively suggested to be privately these bodges this greed partieller, and should, in it is prive of the problem to the course of my travely plainthinepoint. In his unmaked the vitous in sprite of his pretenant to vitrue. It has effect-discretely application of the private of the course of the cour

Be not partakere, or men's sins.—PAUL.
With the same measure that ye mete, it shall be measured to you again.—Loke vi. 33.
Whether it be right in the sight of Got hearken unto men more than unto God, judge ye.' Acts iv. 19.

TRISTAM BURGESS.

pondent at Provide before the election whigs in the town-out any inducement lities of the day; and it they go to the is chiefly in reference to the great cau freedom. They mean constantly to enfo upon the minds of the people, that to inst overthrow of slayery in the District of C must send such representatives only, as themselves to vote for its, abolition.

TWO EPISTLES. The first professes to be written by a This, probably, will not 'disgrace a broth

This, probably, will not diagrace a brothel.

M. Editor—You—Dand nased, The the silving of a friend and disorbe all connection with a paper called the Liberation for one perial non-volege that paper is distinct to go down to the Tomb of the Capuleta—and all those conformed with are to be supplied with a plentiful cost of Tre & feathers. The incodence of that print is no longer to be borried by Bottonian—for the matter foliminated by that present the control of the probable of the printing of the probable of the printing of the printing

A BOSTONIAN.
The other, it will be seen, is from a Maylander.
He also writes anonymoustly, but the spirit of his letter is quite friendly. If his statement be true, we thank him for his information, If false, he has been at some trouble to tell a lie. Whether true or false, he will find as faithful to the cause of truth and human the will find as faithful to the cause of truth and human friendly the state of the will find as faithful to the cause of truth and human faithful to the cause of the c

Ws. LLOYD GARRISON:
Sire—I have taken this method to inform you of the great danger to which you are exposed. Be on your facerity thousand dollars has been offered by six Missispinans for your head. Believing, as I do, that the time has come when acts may be committed, no maisting to the companied of the six Missispinans for your head. Believing, as I do, that the time has come when acts may be committed, no maisting the six of the six August 17, 1835.

GEO. THOMPSON AT PLYMOUTH, N. H. GEO, THOMPSON AT PLYMOUTH, N. H.
Our beloved bother in the cause of Enancipation,
George Thompson, lectured three evenings in the
Mathodise Church at Plymouth, N. H. during the
sealon of the General Association. His lectures, we learn, were well attended, and produced a most favoxable impression. On the last verning, Rev. David Root, of Duvers, look the chuir, and two resolutions,
the one commending the cause and the advocates of

taken for Mr. Thompson, but we are happy to astained no injury, although several stones and were thrown. The immediate cause of this may be learned from the fact that the eve-fore a pro-slavery meeting had been held in d. Amidst all this excitement our abolition in New-Hampshire are firm as their own

EThere are some, says the Commercial Gazette of Guesday, 25th ult. 'and those too who pretend to be phin on thropists, who are so short sighted and blinds to the real appiness of their fellow creatures, as to imagine that here is danger in giving knowledge to the laboring poor, coeasie is will have a teadeucy to create discontent, and

with such surpassing eloquence and spostolic boldness:

On Sunday, the 30th, I went at 7, P. M. to the

is more deeply interested, and few are laboring more infectivally than he is, to arouse the christian commondity to a perception of their duty.

On the 2d of September, I went again to Braiferd, and passed the evening in conversation with more than a dozen of the most active members of the Anti-Slavery Society. I doubt not they will be steedfast, in immoveable, and abound yet unow, rather than less; in the work of the Lord.

September the 2d. I rode to Amesbury, called upon lew. Mr. Towne, a thorough, intelligent and zeal-on should be successful to the control of the co

of my lecture was apparent—and I am happy to add, that an auxiliary society is to be instituted there the next week.

I returned to Boston on the 5th, and found at the office an invitation to attend the Annual Meeting of the Franklin Society, on the 8th. Accordingly, on Wednesday last I wentto that town, and at 4, P. M. delivered an address in the meeting bouse to about 200, which you know was a large number for a com, ty town, at this season of the year. The venerable Dr. Emmons, in the 92d year of his sge, was one of my bearers. He is, indeed, a remarkable man, quite as extre in mind and body as most men are at 70. After the meeting, he said to me, "the principles of the abolitionists are right—persevere, and you will accomplish the great Reform. I am confident we shall, Que opposers are helping us every where. They are ploughing up the field, all we have to do is to scatter the seed. Your, truly.

ATTORNEY GENERAL'S REPORT

weriser and the Meceanitic Journal, of week before Inst.

No man, who looks at the condition of society smag-gus, believes this to be a moment in which any relaxation can be permitted in the way of the Inst., who he power to enforce them. The attention of meri is to be called to the man, irreligion and distorder, which is bidding definates to the laws of this land, and the laws of God. The public mind is to be probagilith acts to a recognition and support of these moral and political principles, on which car in-teresting the probagility of the control of the control of the laws of the laws of God. The laws of the them.

tels in ethics, and the state of the state o

number, 3d col. 2d page, for in fortitude and courage, and ness,' read 'with all,' &c.

In the next color-

The Grand Jurors of Ontario county, N. Y. have committy presented the Anti-Slavery Society, as langerous naisance. [II]

discharge of cannon.

NORLE AND SPIRITED.

The the Editions of the Sus...]

Mr. Sun, as you have come out in favor of the abolimosist, you will pease to stop my paper. New York, August 19th, 1835.

REMARKS.—We have compiled with the gentleman's request, and ordered our carrier to leave blint he Sun no longer. In regard to shavery we believe with the great portion of our fellow cilizens, that the north, so it as the startherding state or concerned.

e inconsistent with the best interests of e right of the holders, and the great p ir political institutions. [!!!]

DIED-In Shirley, Mass. Mrs. Elizabeth H. In Boxboro', Mass. Miss Catherine Chester, aged 16. In this city, August 24th; Joseph C. Lewis, aged 3 years

The subscriber acknowledges with pleasure the re-ceipf of fifteen soldiers from the Femnie Anti-Sirvey Society of American and Subscript Management and Subscript Subscript Management Management

Botton Sepil 8, 1885.

NEW PUBLICATIONS

FOR sale at the Office of the Messachu
Autt-Slavery Society—

Jarenial Fessan for the use of Free Ame
The Committee of Mrn. Marin W. Stewart.
Subscriptisates are received at the above for the Emancipator, Human Rights, Record Stave's Friend, which will be forwarded to part of the Union requisated.
All other Anti-Slavery publications which intento been advertised may be procured a same place, No. 45 W salingtow-tried, up \*\*

MANTED,

A GOOD Journeyman Tailor, of moral habits
to whom liberal wages will be given. Apply to GEORGE H. RLACK, Exchange-street
Portland, Me.
P. S. A colored man would be preferred.

NOTICE

B OARD can be obtained for four or five pe sons at No. 12, Bellump-street.
CHARLES V. CAPLES.
Roston, Sept. 13.

## LITERARY.

[From the New-York Mirror.]
TO THE APPENINES. Your panks are beautiful, ye. Appeniess I du the soft light of libre screenest thirs; From the broad highband region, black with Fairs at the hills of Paradies they rise, Baladel the feint Peruvin alteres behold In rosy flushes on the virgin gold.

Is rosy, masses on the serial shelves that wear.
There, rooted to the serial shelves that wear.
The glory of a brighter world, might spring.
Sweet Sowers of heaven to seem the unbreath.
And heav'n's fleet messengers might rest th.
To view the fair earth in its summer sleep,.
Silent, and cradled by the glimmering deep.

Below you lie man's sepathers, the old
Eirurina tombe, the graves of yesterday;
The hard's white bones lie mixed with homan mould
Ye's up the radiant steeps that I surrey,
Douth nerve climbed, one life's and breath, with pain,
Was yielded to the elements again.

Was yielded to the elements again.

Ages of war have filled these plains with fear.

How of the hind has started at the clash

Of spears, and yell of meeting armies here,

Or seen the lightning of the battle dash,

From clouds, that rising with the thunder's new

Hang like an earth-born tempest o'es the gree

Link pile.

An me I what armed nations—Asian horde, And Lybian host—the Seythian and the God, Have awapt your base and through your passes pou Like accan-tides uprising at the call Of tynant winds—against your resky side The bloody blilows dashed, and howled, and died.

as mesody nunwa usaked, and bewied, and died. How crashed the towers before beleagearing field. Sacked either smoked and realms were rent in twalf And commonwealth separate their rivals rose. Troto, one thousand and the curse of Chain 5 While the disclosure of the common their state of the grade of the common the curse of Chain 5 While the disclosure of the common their beautiful that flowed. Round your fair brows sternal Peace abode.

Round your last rows sterns: recea above. Here peaked the impious hymn, and alter flames. Rose to false gods, a multitudinous throng; Jove, Bacchine, Pan, and astrier, fouler names. While as the unbeeding ages passed along, Ye, from your station in the middle skies, Proclaimed the essential Goodness, strong and wi

Proclaimed the essential toodness, strong and will layou the heart that sighs for freedom seeks. Her image; there the winds no barrier know, Clouds come and rest and leave your fairy peaks While even the immaterial Mind, below, And shought, her winged offspring, charmed by p Pine silently for the redoming hour.

# WOMAN AND FAME.

WOMAN AND FAME.

Thou hast a charmed cop, O Fame!
And drought that musalies high,
And seems to lift this earthly fame
Above mortality.
Away! to me—a woman—bring
Sweet waters from affection's spring.

Swest water from affection's spring. Then hast green leaves the twein that the property of the

A hollow sound is in thy some belief
A hollow sound is in thy some
A mockery in thine eye,
To the sick heart that doth but long
For aid, for sympathy;
For kindly looks to there it on,
For tender accents that are gone.

For lender accents that are gone.
Fame, Fame: thou cannt not be the stu
Unto the drooping reed,
The cool fresh feantain, in the day
Of the soul's feverish need:
Where must the lone one turn or fice?
Not unto thee, oh 1—not to thee.

[From the Christian Examiner.]

\*\*REMEMBER NOW THY CREATOR
DAYS OF THY YOUTH.

O happy resulter: on whose brow
The light of youth is shed,
O'er whese gids path life's early flowers
In glowing beasty spread—
Forget and Him whose love that hyporred
Around that golden light,
And tinged those opening buds of hope.
With buses so softly bright;
But grateful to his altar bring
The garleads of life's glorious spring.

The garlands of life's gloriess spring.

Thou tempted one! just entering
Upon'-enclosted ground,
Ten threated acress are agreed for the
A dark and a describil band
Upon thy path they lower—
Trist hot thine own unsided tarright,
To save thee from their power.
Cling, eligin of lim, whose mighty arm
Alone can shield thy sool from harm.

Alone can shield thy soul from harm. Thou, whose yet hight and joyous ey. Main, ason be diamend with sears. To whom the hour of bitterness. Must come in weining years—Tunsh sarfy that condiding eye. To pierce the cloudy screee, To where, above the atorns of life, Econally, screee, A Pather's love is beaming bright, A Pather's love is beaming bright, A Pather's noile still abeds its light.

A Father's smile still labeds its light.

Does no die! the path of flowers
Thou dont carsling tread,
Leads to the drany applebre,
The slieses of the dead.
But if from youth thy spirit. love
Hath to thy God been gives,
Death's iry hand will ope for thee
The radiant gates of heaven.
There, belst immortal i joys dirint
Transcendent, endless, shall be th

TIME.

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