ILICATIONS.

Slaves in chains,-

yed. 12 cts.
Child, author of an lass of Americans tains the English ion, with facsimiles to copperplate eare likenesses of c Crandall; six exs., with numerous.

ery in the United

of the Slave Trade Africans—a Ser-ls, D. D. 6 cts. holitionist unbound.

before the African ety of Boston, 6 cts. England Anti-Slave-May last, in Boston, a Address before the Salem and Vicinity.

n favor of that class icans. 50 cts. Trial for an alleged 10 cts. etters of H. B. Stan-6 cents. 6 cents.
f the Christian Exflay. 4 cents.
clonization. 6 cts.
churches. 4 cts.

tren, No's 1 & 2, the Slave Trade

No's I to 6. \$1,50

l edition. 37 cents.
against slavery, by
id. 37 cents.
kson, a colored boy.
enth Commandment,
-York. 6 cents.
for distribution, or to



BEFUGE OF OPPRESSION

continued and untiring efforts of the continued and untiring efforts of the continued and untiring efforts of the continued to the continued to the continued to the continued continued to the matter of things—the full of this glorions union, cannot the most melancholy fore-bodings, to twill induce all good citizens of the continued cristence of the continued cristence of the continued cristence of the master, or demandation.

midice all good citizens to meet the continued catalogue of cannot cannot be the purpose of putting down are refined to transactions.

N.M.E. WANTED.

There is something which it seems desimile to merion now and then, and which has a proposite and acknowledged name. Ret. Mr. Rand, a leading Anti-Slavery wire. The called a Clarisonism. He set it down as the case of the progress of



VOL. V.) . OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANHIND.

BOSTON, MASSACHUSETTS.

NOTION MASSACHUSETS

SATURD

ANNUEL

A

ers; and if so, has that influence been productive of good or cvil?

We wish to be understood, that our views are, that, if any duty is made plain by the Light of Truth, to any society or individuals, it is incumbered upon that society and those it is incumbered upon that society and those consistent of the control of t

M.M. Birney's resolution, concerning marks happing and receiving marks happing and receiving which tolters may apprehend, believe with meckness, was intended by the wind the condemn. It is also crushing parallel prints, and the happen policy—of crushing parallel prints, and the happen policy—of crushing parallel prints, and the prin

ANDRES.

AND

these beathen inasters, to conduct themselves in such a manner that the name of the Christian's God, nor His doctrine, should be blasphemed. But it is further said, that some 'bave believing

BATH, May 10th, 1835. Mn GARRISON:

BATH, May 10th, 1835.

Mar. Garrison:

Sin—You will perceive, by the inaccuracical make in writing, that I am not well qualified to write for the press; but the interest I take in the glorious cause of conactication, will, I trust, be a sufficient apology for my attempt to say something in behalf of the bleeding slave, in answer to a letter in the Liberator of April 24th, signed H. F. Stearns. A letter coming from a man professing the same religious faith as myself, advocating such wicked principles, I could not look tamely on, and let it pass unnoticed. It appears by the remark of the person to whom the letter is addressed, that he is aware that the sentiments advanced by Bro. Stearns will not be well received. This looks well; and I can tell limit that it is a rare thing to find one of our order of christians this way, who tamilests such a spirit as is advanced in his letter. I do not know a single innister of our order in this State, that would bear him out in such unchristian feelings. What! a universalist advocate slavery? one who believes that all human beings will be emancipated and saved //gem sin? who believes that the whole creation shall be delivered from the board of the earth shall be blest in Christ? Bro. S. you are one of the most inconsistent beings? I ever knew; I certainly would not sepport ever here, I certainly would not sepport ever here it certainly would not seport ever here. is one Universalist down east, who is an abolitionist up to the huis and I can tell him that it is a rare thing to find one of our order of christians this way, who manifests such a spirit as is advanced in his letter. I would not know a single minister of our order is and the state of the

the sizes can be to their matters. If you Shelizes what you say, hor do you dare to believe what you say, hor do you dare to come back here again? You run a great risk; for you may depend upon it, we have not lost any thing, but have gained much, since you went awny; and whether you believe it or not, our march is 'Owavano!' so, don't be so harsh. Qamember, you toid us, by the you were with us a short time ago. Don't brag so much of your conversion to slavery, as sanctioning the 'President, You say, the slaves are more cruel to one another than the masters, when they are old, at lift in the property of the president of the Anni-Sh. To you say, the slaves are more cruel to one another than the masters, when they are old, it is fand to depart from it. They have nothing to encourage them along that they are old, it is hard to depart from it. They have nothing to encourage them along will not be liberal-minded republicans, who have always permitted the out but the troes. We well know that people will not be liberal-minded republicans, who have always permitted the out the troes. We well know that people will not be liberal-minded republicans, who have always permitted the own of productions of good order, and of merican citizens.

when ye are apprearedly the most happe set of him, in flavor of Dr. Cest'—and will produce the control of the c

SATURDAY TRIAL OF B

Dear Sir

but brute force. We well know that people will not be liberal-minded republicans, who are brought up under despotic and tyramic largeorement. You say, if slavery is abolished, it would make the nation bankrupt. So says the fraudulent debtor: 'If I am just and honest, I may be a bankrupt.' It is not true that the nation would be bankrupt; it would only deprive many of what never belonged to them. I have no pity for such, and the quicker they state deprived of what is not their own, the better.

You tell us, Bro. S. that nine-tenths of the are deprived of what is not their own, the better.

You tell us, Bro. S. that nine-tenths of the are deprived of what is not their own, the batter forced of return general the most of getting money, than five-eights of the says is no are an open of the says is not a say in the says is no are an open of the says is not say that the says is no say that of the says is not say that the says is not say the says is not say that the says is not say that the says is not say that the sa

cattle ...
merchaudize continued to that they are Christor sold, perhaps, by the same christian den lift their chained hands , but the continued to the continu

e of the termer—an utterer
ptible quibblere—a man of fal
writer!! Is
guage? Most
gain—the Atto
liberal assertio
as and Rev. Mr

TRIAL OF REV. MR. CHEEVER,

rge B. Cheever is rep

of the treatment which Dr. Hew

As to ardent spirits—

"Is the manufacturer nawerable for their abuse 1 is a poil in the manufacturer nawerable for their abuse 1 is the manufacturer nawerable for their abuse 1 is the manufacturer of the maker of the past), with which is murder has been in the maker of the past), with which is murder has been with the guilt of its improper use by the is anderer?

Mark the logic, honosalty and distermination of latter the manufacturer of a liquid which carees and the manufacturer of a liquid which curves and decorate and the manufacturers of a liquid which curves and decorate and the manufacturers of a liquid which curves and decorate and the manufacturers of a liquid which curves and decorate and the manufacturers of a liquid which curves and decorate and manufacturers of a liquid which curves and decorate and manufacturers of a liquid which curves and decorate all magnatures and manufacturers and manufacturers all magnatures and manufacturers and man

nfortus

If, a's is alleged, the maker of rum is guilty of
sending souls to hell, then our legislators, by making
the business lawful, are accessories, to the felony,
and accountable for all the crimes, diseases, and
volved death, occasioned by its abuse.

give to die, and maderene Die.

\*\*Wo mate them that decree ... and that write greenwares which they eithed I - Shall the threat of integrity have ... onwhip with thee, which frament method by a last consultation of the state o

MEN 10 F THE LORD is pure, enlightening the of his steps shall side. "[Plantan, 1, 2] art. "7, 18 art. "8, 18 art. "18 a

FOURTH OF JULY.

So—this is the boasted anniversary of American Independence! Was there'ever used a nation of hyperites and large seven have shown ourselves to be since the year 176? For the fifty-nint time we meet to day to read the heavens with the roar cannon and with universal shoutings; for, as did our fathers, so do 'we hold these truths to be Sklp-FWIDENT—that ALL MARNES TROM TIS LIMITS! Imponents to the seven shall lauph; the Lord shall have them in dersion. This is a specimens of the seven shall lauph; the Lord shall have them in dersion. This is a specimens the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimen shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the them in dersion. This is a specimens the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is a specimens to the seven shall lauph; the Lord shall have them in dersion. This is the limit is the seven shall lauph; the Lord shall have them in dersion. This is the limit is the limit is the lauph and the seven shall lauph; the Lord s ich just appeal of O. S. M. to the Amstern Grant Barbias will probably be made in vain learn Baptias will probably be made in vain learn Baptias, variety of July—Anti-Starry Orders.

Fourth of July—Anti-Starry

can us ecreamis, ansators, tyrants, baspoonce? Rill him?

\*Who can with potence, for a manness, see

\*Who can with potence, for a manness, see

\*Go whys and charters, manneds and rights,

\*Go whys and charters, manneds and rights,

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\*Go whys and charters, manneds and

\*Go whys and charters, manneds and

\*Go whys and charters,

\*Go whys and

\*Go which will be a see that

\*Go whys and

\*Go which will be a see that

\*Go whys and

\*Go whys

### TWO MILLIONS

Of their souls! Of the Bible!
Of thery minds! Of husbands and wives!
Of their bodies! Of children and friends!
Of their liherties! Of donestic security!
Of their wages! Of the protection of law!
HAIL, COLUMBIA! HAPPY LAND!

Will be who sees the sparrow fall—who near copplan cry—
orphan cry—
Stand still, and look with pleasure on, while souls by
thousands die? thousands die?
that are rending heaven with groans, and cries, and craelegs sters, bleeding fast beneath the stripes and gathered ills of vers!

out the grant hearts be joined—and joined and joined an

theme to rouse the partiot's ardent lears, dilmon of human hearts, that tood has made, eep tears of blood 'mid Liberty's palade; ad for each commo, peaded on Freedow's da hundred souls in wretched bondage prop-dptay in vann, to men whose gold is free, hen called in aid of Greeian libury!

# ANTI-SLAVERY HYMN BOOK.

ANTI-SLAVERY HYMN BOOK.

A few months since, we made a collection of Anti-Slavery Hymns, and published an edition of them for the use of Anti-Slavery Societies. Our materials were seantly, but the work sold rapidly. Calls are now earnivesty made to us from various parts of the country, to print another edition, with an additional variety of lymns: we shall comply with the call farthwith, and we ask the substance of our brethern and sisters, either in writing or selecting pieces adapted to the work. The more prompt it is rendered, the sooner will the Hyun Bask appear. Communications may be left either at our sidies, or at the Anti-Slavery Rooms, 46, Washington street. Especially do we invoke the aft of our puetical friends W. B. TAPPAS, H.T.TERS, M. H. BERLEIGH, MISS WITTERS, W. H. BERLEIGH, MISS WITTERS, W. DENISON, for several original and selected pieces. Of course, we prefer good originals to mere selections, but prefer good originals to mere selections, but all will be acceptable.

# TO CORRESPONDENTS.

TO CORRESPONDENTS.

We have many communications lypon out files, which will be disposed of as fast as we can find room in our columns. Much that is sent to us is not of sufficient value to merit publication. For the selections of a female friend at Uzbridge, we return our thanks they have necessarily been delayed to give place to more recent proceedings and essays.

substitute of the control of the con

Mrs. Hemans died at Dublin on the 16th ult. The event is thus announced by the correspondent of the Morning Herald:

I regret to add that the highly gifted and accomplished, the patient, neek, and long suffering Pericin Hemans is no more. She ided on Sturday reignation of a Christiant conscious that the re spirit was winging its flight to another and a better world, where the wicked cease from troubling, and the weary are at rest.

A circular has been issued by the citizens of New-Brunswick, N. J. relative to the damage occasioned by the late tomado. The amount of the injury is estimated at \$61,000. One hundred and third whelling houses were destroyed or injured, and a still larger number of workshops, store-houses and bruns. A large portion of the sufferers re indigent, and an appeal is made in their behalf to the public benerolence.

MARRIED. In this city, by Rev. Mr. tow, Mr. James Brown to Miss Eliza Ann

DIED. In this city, on Tuesday last, Mr. Isanc B. Jordan of Boston.

FREE CHURCH.
Public worship every Sabbath, at the usual hours of public worship, and at helf past 7 in the evening, in Riche Hall, 312 Washington street. Seats free. Sabbath morning prayer meeting at half past 5.
On Saturday the 4th, there will be a morning prayer meeting at Ritchie Hall, at half past 5; and regions exercises at 3, and a quarter before 8 P. M.

NOTICE.

NOTICE.

A discussion on "Total Abstinence," will take place before the Boston Colored Temperance Society, on Tuesday evening next, at half past 7 o'clock, at the late School Room, Belkmay street.

(7) Ladies and gentlemen are respectfully invited to STANTS, President.

HENRY WEEDON, Secretary,
July 2.

QUARTERLY MEETING.
By leave of Providence QUARTERLY MEETING.
By leave of Providence, the regular
Quarterly Meeting of the Boston Femice Anti-Stavery Society, will be held on
Wednesday, July S, at three celeok, P. M.
at the Anti-Stavery Itali, No. 46 W ashington street. Function strends in requestci. By order of the B. will.
By other of the B. will.
Boston, July 2.

Boston, July 2.

NOTICE.

The members of the Thompson Literary
Debating Society, are hereby requested to
meet at the Belknap street School Room on
the 6th inst. Thursday evening, at 8 o'clock,
precisely, Punctuality is earneady solicited.

Per order of J. T. HILTON, Pres.
July 2. C. V. CAPLES, See.

FOURTH OF JULY CELEBRATION. FOURTH OF JULY CELEBRATION.
A public meeting of the Dorchester Anis-Sweety
Succisy will be held on the 4th day of July next, at
July and the July and the July and the July and July an

NEW WORKS!

JUST received apid for sale at the Anti-Misurer Office, 46 Washington-street.

Methodis: Appeal on the subject of size very street.

Very cart's West India Question. 12 cents.

Anti-Slavery Handkerchiefs for children.

Control single—50 cents per dozen.

lly, MURRAY.

# LITERARY.

[For the Liberator.] PRAYER AT SEA Eternal Father! God of love!
Lord of the sea, and earth, and sky;
O raise my heart to things above,
And let my soul on thee rely.

I traverse now the mighty deep,
Far from the regions of my birth;
The rushing waters by me sweep,
And bear me from my native earth.

But not from Thee—thy spirit dwells
With man, howe'er his course may chaoge
Where werdure springs, where ocean kwells,
Thy Power, Thy Providence doth range.

Thy Power, Thy Providence colt range, Delightful thought thought thought captured frown, And waves with their crests on high; A Pather's cure thous sended town, Thou bearest still the children's cry. Storms, lightning, handers, all are thing a All minuteers to do thy will; Thou dust their power and course define, They ben't by mandate, 'Peace, he still,'

I ney hear try manutare, ' Feace, he si
Th' in let me in thy care confine,
Long as the vayage off life shall last;
Nor be this humble prayer denied,
\*Falker! be mirrechen life is part.
In board the Champlain, upon the Atlantic
day evening, August 24, 1834, one week
miles from Liverpool.

[From the New Bedford Mercury.]
THE CHANGED, AND THE UNCHANGED
A party of Indians on their way to Cassida, passed the autumn and wither of 1834, in the North
Ampton mendows, on the bank of the Connecticut
They came and went, without license, and without
intercourse with any one.

raine and wern, warse with any one. sate them down on the fertile shore, e the ripened corn of the white-man grew; he stream swept by as it did of yore, the startled deer from its waters flew, the eagle wheeled from Holyoke's height, he cleaving arrow checked his flight.

Aud the cleaving arrow checked his flight.
They asked not whose was the broad, rich land,
That around them spread its mighty plain;
They same and went—a friendless band—
As if their sires had come again
To look once more on mount and dell,
Which they kept so long and loved so well.

Which they kept so long and lovest to well.

They came—and the golden autumn's light
Poured down, as of old, on the noble vale;
But Ages' gloom had spread its night
O'er the power that made our fathers qualt,
When the whooping bands of the Savage s
Through the hamlets, where in feat they sle

orough use namous, and around, of the raven flapped his heavy wings; ut many a sight and many a sound to their hearts their desolation brings; and in the earth, neath the White-Man's plu beir aucient race are mouldering now.

Their aucient race are monutering now.
They're gone—and Time's absorbing flood
Has swallowed up their fleeting forms;
But the Moont, which o'er their hander stood,
Still bare its head to winds and storms,
And Meadow, Forest, Stream and Glade
Still painted lie is sun and shade. G.T. C.

[From the Savannah Georgian.] PHRENOLOGY.

PHRENOLOGY.

[love not this Phrenology,
This secret of unfolding;
The secret of a man's desires,
To ev'ry one's behelding;
Who likes to have his bumps disclos
His hidden thoughts uncover'd,
And sins that ever have reposed,
To each man's gaze uncovered?

To each man's gaze uncovered?

Good deeds are nothing to good bumps,
But the Salyt to Hyperion,
Path deed was accidental quite,
The bump is the criterion:
Should serrow's gloom obscure our path
Ala! who now would 'harbor us,'
This holding up to mortal wrath,
I think, is truly Barber-our.

I tunk, is truly Barber-our.
What need of Jurors now, I ask,
Of sage and hoary Judges,
Why put their windom to such task,
Waen all their skill but fudge is?
Should fifty thousand men declare,
They waw the crime committed,
If the destructive bump's not there,
Would pename be permitted?
Would pename be permitted?

Would penusce be permitted?

We read in travels of a bird,
In deserts wide, a ranger.
That when pursued, but hides its head
And heeds not of the danger;
We all may learn, (tho' we deride,)
A lesson by attending,
What need we fear, if we can hide,
The head of our offending?

The head of our offending ! Let others rush with strange desire, To learn their secret vires, To me, in such unmeaning lore, There's nothing that entires; Such knowledge surely is a han, Than which, some cau be greater, And if it pleasure brings to more It dont to ALLIGATOR.

HYMN.

HYMN.

BY ALONZO LEWIS, £5Q.

O God! when o'er the ocean
Our gallant Fathers came,
They lik, in proud devotion.
Bright Freedom's holy flame!
And shall this land of glory.
Blood-watered by the brave,
Be only known in story,
The Region of the Slave!
Y Muthers Wires and Danshi

The Region of the Slave:

Of noble Freemen, rise!

View bleeding Afric's alonghers,
And bear her children's cries!

Tis Woman's voice bewaiting
The cruel bond the wears!
A Stater's limbs are failing
Beneath the stripes she bears.

While o'er each beathen nation The light of Mercy smiles, And tidings of salvation Float o'er the Ocean Isles;

fight to ...
sings of salvation, at o'er the Orean late; we earth belong having nick Heaven to make bestow, unana hearts despiring, and not regard then your!

JUDENCE. [Prom Sonnets of Fr all mader is fail; to mitter out of the same the product of the same the product of the same the product of the same than the same than

LITERARY, MILSCLLANBOUS,

APPLICATION SOURS.

The Students—Every use is existented to the property of the prop

found,

N. B. We hope our correspondents will
not missinderstand us, and conclude that we
wish them to drop their pens. On the contarry, we hereby call upon them to put forth
all their strength, and send us—not the best

Mob Execution,—Burning to Death Our readign will recollect an account give some time since, of two children who we most barbarously nurdered, in the nei-horhood of Mobile, by a couple of negro. The murderes have since had their trial, result of which is given in the follow paragraph from a McLour.

borhood of Mobile, by a couple of negroes. The murderers have suce had their trait, the result of which is given in the following paragraph from a Mobile papers can by sonious control of the paragraph from a Mobile paper can be soniously as the paragraph from the form the paragraph from the form the paragraph from the from from th expressly, that no 'cruel or unusual punish-ments shall be inflicted.' Life may be taken for life—but without the addition of torture

Mr. Buxton said, in the Commons, that within a year and a half, \$50,000 slaves had been imported by foreign piwers into their colonies, and that the number of ships en-gaged in it was 264. He recommended po-titioning his majesty for the negotiation of

of Stephen Girard seems to have fallen!—

Alland Beening Journal.

All the stephen of the stephe

tions me presence of tnees dignituries.

Liobility of Post-Masters.—The Philidelphia Tines has the following:—The
Proprietor of this paper last week, recovery
indement against. Food of which he negtool to the proper section of the properties.

All Postmasters who
does, render themselves liable, and ought
to be held accountable.

Every Editor ought to publish this conspicuously, as well for the benefit of Postmasters as of TREMEMELYS. y Editor ought to publish this con-isly, as well for the benefit of Post-s as of THEMSELVES.

ry have an end!—Salem Landmark.

Sayanyan, Jane 18.—23,000 Dollars, part of of Money stolen from the Branch Bank of Darien, Jound.—We are gratified to have it in our power to state that \$2,000 to war of the control o

## MARRIAGE.

and the substances with a maried state despends much on conformity of teste. Misers with a person be wide, and a few substances which and then, when closest union with ignorance, vulgarity, or supplier. Misers with interest with interest

creasing each other's wetchedeness, that have a seen and the properties of the control of the co

Odessa is now the third city in point of importance in the Russian empire. It has a population of 55,000 souls.

continue are coincide with whatever is wish of often. They will practive view with the victous, advocate writue with the victous, advocate writue with the victous, advocate writue with the criticus, which was the consideration for religion with the pitous. If any thing is unapopular among the people where they are, it affords them sufficient ground to rejete it, and talk against it. Such persons deleverable lose the confidence of all honest and consistent men. For they at one time advocate the opinions fruit they oppose and consistent men. For they at one time advocate the opinions fruit with the confidence of all honest and consistent men. For they are with others, turn against them, have a with others, turn against them, and the confidence of a river, and taking every med direction with the current, and unlike medium and the confidence of a river, and taking every medium fruits with the current, and unlike

my Will. glataTHEW Varieties.

(F) Such (excepting the size of milk)

is the revolting picture of slavery as it exists at the present day in 'the United States',

Statesy in Suzul-A work recently published in Berlin, states that 40,000 of the onfortunate sons of Africa are annually imported into the Brizils. It is further states,

mother's breast, and add for birty or forty

plastres. To the matter of the slaves, every

thins its layful; he makes precluded unar-

emment sculptor, Peel and Earl Gre

Mr. Douglas, a scientific Engler, while engaged in botanical in the Sandwich Islands, lately for imals was in the pit at the t

In June, 1791, the French National Assembly decreed, that every Legislater should be found to have disposed of a population for money, should be punished as death.

It is said that the r

Prices at Baltimore, June

ime would? The mport, it realous a

rected there this year.

Sensual choices are sinful chares, at coldom speed well.

The manufacturing companies of Lord nave made a donation to the Mechanic lanciation of that place, of fifteen thousand

TEMPERANCE GROCERY STORE TEMPERANCE GROCERY STOR.

THE subscriber returns his see generally, for the very liberal states and the per lands to his frences and the per lands of the section of the se

THE LONDON CHRISTIAN OBS

THE LONDON CHRISTIAN U.

THE SER — Botto Edition.

This most received his cape of a revery reduced prices—
trace. To gentler she early a revery reduced prices—
trace. To gentler she have type of the service of the se oston—also by Wm. Peirce, No. 8, to DAVID HALE

ll. May 23, 1835.

BOARDING & LODGING FOR GENTEEL PERSONS OF COLOR.

THE Subscriber would beg leave to the attention of those who may as Philadelabia during the Companies of persons.

GENTEEL PRIVATE BOARDS

HOUSE.

MRS. SERENA GARDINER, formerly kept a priviate bost house at No. 19, Powell-street, has rete house at No. 19, Powell-siret, to No. 13, ELIZABETH-STRET speciable persons of color can be dated with Boarding, and also wapartments if required. A stronge is respectfully solicited. Philadelphia, April 16.

A N Inquiry into the character dency of the American Color William Jay. 'Give rus the libertury to tutter, and to serge from conscience, above all libertury. See tion for sale by B. B. Mussey, No hill.

May 23, 1835.

TO BE LET,
Theo HOUSES in Poplar Strt
Apply to John Robers, 14 Brattle
May 9th.