THE LIBERATOR 15 PUBLISHED WEEKLT, AT
NO. 31, CORNHILL, BY
GABBISON AND KNAPP. WM. LLOYDOGARRISON, EDITOR.

TERMS.

ANOCE.
All letters and communications must be post
All letters as imperative, in order to shield us
the frequent impositions of our enemies.
the frefore, who wish their letters to betaken
the Post Office by us, will be careful to pay

REFUGE OF OPPRESSION [From the Charleston, (S. C.) Southern Baptist.]

Or Norther her between the property of the second of the s he loss of time 'to convince all Americans that the system of slavery in outry is wrong.' And is it not right they who insist upon their freedom, the they who insist upon their freedom, the state of the contract of the loss better the state of the state of the loss of the

TR (D 91 P (D)T o

SATURDAY, MARCH 14, 1835

SATURDAY, MARCH 14, 1825.

DISTRICT OF COLUMBIA.

In Illusian patients, signed by more than ONE

MISSAND industions, of the Datient of Columbia.

MissAND industions of the Datient of Columbia.

The proceeds to Congress March 24, 1828, and

and in the Committee for the District of Columbia.

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going good in the process of the process of the Columbia.

But link patients of the Datient of Columbia.

But link patients of the Columbia.

But link patients of New Hampson of New Hampson

INHABITANTS OF THE DISTRICT OF COLUMBIA, Praying for the gradual abolition of Stavery in the District of Columbia.

Marcu 24, 1828.

Referred by the Committee for the District of Columbia.

Of Columbia.

State of Columbia.

Ordered, Description of Mr. Hubbard, of New Hampshire, to be printed, with the names thereto attached.

To the Honorable the Senate and House Representatives of the United States America in Congress assembled:

darries in Congress cassembled:

We, the undersigned, clients of the consists of Weshimmon, Advenuation, in Bastict of Consists of Weshimmon, and Advenuation, in the State of Consists of your homorable body to an exist of serous magnitude, which greatly mains the prosperity and happiness of this Bones, and casts the reproduct of inconsists you have the prosperity and happiness of the state of the consists of th



OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

[SATURDAY, MARCH 14, 1835.

TOURTON, MASSACHUSETTS.)

INSTON, MASSACHUSETT

ned in behalf of the Board.) reological Tutor, Stepney College,

SLAVERY IN AMERICA

A letter from the Baptist Board of Foreign Missions in America, in answer to one from the Board of Baptist Ministers in and near Lot fon, dated December 31, 1833.

In the first place, the political organiza-

BOSTON, MASSACHUSETTS.]

es; thus recognized for state of the prepared for the prepared f

a standard tright assume a perparty to be towards the save holder in the
Indies; because the power of a rinkIndies; because the power of a rinkIndies; because the save of a rinkIndies; because the situation
so alayes in the West Indies renders the
indies; preparation less necessary to
inder you have been a rinkindies; proparation less necessary to
index of the white population. In the
West Indies, the slaves are disperssong eighteen or twenty islands, where
try might be easily applied to quell inindies; might be casily applied to quell
internations, in the United States, there are
two milions of slaves appead over a
two milions of slaves appead over a
gentle of the Union, with
gentle of the Union of the
Westersens that the be poole of the
Westersens that the begoed in Enerof the surface of the Unon, wind military force to overany them, and let to a rapid combination of insur-No presume that the people in Eng-id feel somewhat differently on the fonancipation, if the slaves were temselves, and the perils of this sleano were constantly impending rown heads. su these general considerations, there, hich affects the duty of the Bapitat Camentine. There is now a pleas-

gree of union among the multiplying does of Baytists throughout the land, en, from all parts of the country, unite General Convention, and co-operato ling the google to the heather. Our motion of every holy enterprise for tension of the gospol. They are, the same of the gospol. They are, is not because they all think alaxery, but because it was firmly rooted force they were born, and because they were because they were born, and because they were because they were because they were because they were because they bear they are because they were because they bear they are they are they are because they were bearing the control of the were been always to the were been always they are the are they are they are the are they are they are they are they are they are the a

LUCIUS BOLLES, Cor. Sec'ry.

Vice President of the Baptist Board of Fe eign Missions in the United States. ius Bolles, Cor. Sec'ry.

Lecus Bolles, Co. Set 19
[Bose of Represensatives, Mooday, Feb. 23,]
LAVERY IN THE DISTRICT OF COLUMBIA.

Mr. Stanp presented a memorial of sunprishabitants of the county of Addison, in
State of Vernont, praying for the abulito State of Vernont, praying for the abulibarriet of Co. and the Saves Trade, in the
North Co. State of Saves Trade, in the
Affice of Co. State of Saves Trade, in the
Affice of Co. State of Saves Trade, in the
Affice of Co. State of Saves Trade, in the
Affice of Co. State of Co. State of Co.

Mr. S. 303, that the memorial which he
affice honor to present was signed by 375

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THE LIBERTON.

THE WAS A STATE CO. T. STATE

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by himself, in the colained the online to our country. Notwithstandin curres, his charmal is argumented in the colain will well-timed the time of the well-timed the time of our primt were presenting ross incomp to Old and New gross incom baster-spirit.

Dur only regret

ork had bound

of I doubt that t see more. Rewarm. The lawarm. The week although of cionty been I mer thrown ng in republicans Oh! that my sai! That the vich is due to hers, and the tract of the said one, who is a fels not, the granimously we're meet for retaine that the field to overflow and Judgmet and Judgmet could write

MADELPHI roclaim it throughis, my belove deemed from a ocracy! Our

log-tipenthene between the between the between the bove in the bo

swr country.

rest-standing the length of the Disski schraning eloquence, and poverrementation, together with his occurementation, together with his occutive limed pleasantry, rivetted the
lens of the whole. And, in truth, bursts
splace could not be suppressed, alshed was requested.

real invitations had been sent to a
real our former of the property of the proserver of the proserver of the property of the proserver of

of our principal clergymen, whom I for principal clergymen, whom I for present. If they were, they had so incompatability of Slavery with and New Testament expounded by

tie that our friends in New of received in that our friends in New oils received in the targest church we have contain all who might desire to hear enough. The targest church we have contain all who might desire to hear enough. The friends of the cause here, though quietly, yet constantly and sty been laboring to remove the barbown up by interested and hypocrit-phòlicans and Christians.

That they would give that homoge is done to the the year when the hard would have been also that the same is done to the the the third would give that homoge is done to the the the third would give that homoge is done to the Christians.

was the truths of Holy Writ! There was, who high consisione knows not fifth soit, that here are right. Why not assumedly acknowledge it, and do the struct for repentince. Why mady desertant the cup of our inquity shall be to wordswing—when merey has passed before commences.

I defend to make the words with time will not perflaving—what time will not perflaving—what will be but time will not perflate, and write much but time will not perflate, and with much but time will not perflate, and will be supported to the words with much but time will not perflate, and will be supported to the words with the words when the words with the

E. P. ATLEE.

S. I intended to have mentioned that harch was cordially and freely offered as occasion, and that it is as freely tred for any similar object—the Pastor ing thorough Abolitionists. E. P. A.

ANDOVER Miner'S 1835 Ma Eoron,—An Anti-Slavery Society
sucquaized in this town on the evening of
la Zib. The following extracts from the
Continuion of the Society will show its
chracter and noise:

bolition.

Society shall in all suitable for to elevate the character, and condition of the people of color, ing their intellectual moral and provenant; by correcting the public spinion, and by endeavine to our colored fellow-citizens and and religious privileges which

on who is not a slaveholder for of the emancipation of ountry, wilhout expatriation, tember of this Society by titution.

SATURDAY, MARCH 14, 1835.

MERICAN BAPTIST IDARD FOREIGIN MISSIONS.

No wonder that 'the shole head is aick, and the whole beart faint; 'that lying, and fraud, and violater, showed in our midst; that world; must make the short faint; 'that lying, and fraud, and violater, showed in our midst; that world; must make the sole that it is a short faint and the sole that the Son of God came to redeem; and that a legalized advery and headenin, beyond example cruel and horribe, are, howing to the dust millions of the antive-born citres of this repolic; I was short that a legalized advery and headenin, beyond example cruel and horribe, are howing to the dust millions of the and equity-cannot critic, and that 'the that departeds from evil maketh himsel's prey.' No wonder that the ferit of this people; raul to evil, and they make haste to shed introcent blood; his the theory, and the shed introcent blood; and the things are the shed introcent blood; and the things are the shed introcent blood; and the shed in the

bining articles relate to the duties etc. The special special

Trained States. I I does appear to tus, if not imperation of the content of the c

makes it a crime to instruct-deprives of the blish of the control of the control

AMERICAN UNION.' The following letter, ad-lessed to the Editor of the Christian Mirror, and sublished in that paper, would have appeared in the liberator at an earlier date, had it not been mis-

Liberator at an earlier date, had it not been mislaid:

Barton, Jan. 31, 1255.

To the Editor of the Christian Mirror:

In your paper of the 20th inst. in some remarks
the sepering. "The Acheinau Union the herioir mode
in this city, you any, "Several distinguished antislavery men have expressed themselves hadly dislavery men have expressed to the size of the

cord (Mass.) Freem

Assertion. Mr. S. J. Bradstreet, late publisher of the Hudson (Ohio) Observer, after passing a liberal panegyric upon the Editor of the Liberator, in a communication in the Observer, makes the following assertion.

in the progress of examination, some of Mr. Gar-ins a pure was found erroneous, and given up by man of the warmed friends of immediate emar-pation. We call for proof its sustain the above assertion, because we are wholly ignorant of any difference in our views with our aboliton betthen universally.



that we are highly pleased with it and that it ought to be seen and read by hourfeed of lousands is but a meage commendation of the work. We have not time or room to comment upon the several articles consigned in these numbers. A tolerable cut-discovered to the control of the

SPIRIT OF THE GREEN MOUNTAINS!

ANTI-SLAFERY RECORD.
CONTENTS OF NO. 1. Pacts showgamation—Natural Equality—The remedyfor alaryty without pitch and the property
for alaryty with the content of the co

Liberty Bell—A neglected christian duty— Poetry.

No. 10 in his rese desire their liberia.

No. 20 in his sizes desire their liberia.

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he idle ons, in, would the apminary on the comminary of the second of s which Faculty discussinger of ce free e instit so esalvation clergy rals, the religion

[From the Borton Mercanyll Journs
THE LICENSE LAWS.
THE LICENSE LAWS.
We license thee, for so much gold,
Said they who filed St. Peter's chair,
'To put away thy wife, who's old,
And take one that is young and fair:
For public good requires a done
To well, like heaven's, for us at Rome.' To swell, like heaven's, for us at Rome For so much gold, we license thee,' So say out naw—' a draught to sell, 'I nat bows the strong, enslaves the free And opens wide the gate of hell. For public good requires that some, Since many die, should live by Rum.' Space many ole, should live by Rum.'

Ye civil Fathers! while the focs

Of this Destroyer seize their swords;
And Heaven's own hail is in the blows

They're dealing—will ye cut the cords

That, round the falling Fiend they draw,
And o'er him hold your shield of Law?

And or? him hold your shield of Law?
And will ye give to man a bill
Divorcing him from Heaven's high sway,
And, while God says 'thou shalt not kill,'—
Say ye, 'for gold,'ye may—ye han?!'
Compare the body with the sou!!
Compare the bullet with the bow!!

Compare the bullet with the bons! I have been a been a which is fall the firere than! Of the destroying Angels treath! Which binds its within the more fas? White kills him with the desdier death! *White kills him with the desdier death! *White kills him with the desdier death! *The living to the rotting death The God-entenning Transa' feel, The living to the rotting death The God-entenning Transa' feel, Till, by the way, or an labed, The poor corpuscarrier drouped and died. Lank'd hand to hand, and fare to face, I a fails, and in leasthed months.

In latal, and in loathed embrace.

Leas cutting, hink ye, is the thong

That to a breathing corpse, for life,
Lashes, in torture loathed and long,

The droukard's child—the drunkard's wife?

To clasp that clay—to breathe that breath—
And uo excape !—0, that is death! And no escape!—O, that is death!

Are ye not fathers? When your sons.

Look to you for their daily bread,

Dare ye, in mockery, load with stones

The table that for them ye spread?

How can ye hope your sons will live,

If ye for fish a serpent give!

If ye for fish n serpent give:

O, Holy God! het light divine
Break forth more broadly from abo
Till we conform our laws to thine;
The perfect law of truth and love:
For truth and love alone can save
Thy children from a hopeless grave.

* Mezentins. See Virgil, Enead, viii, 481

[From the Christian Register.] erest through my window par

Moon,
Moon,
And aweetly smilest,—and thy tremulous beam
I bright with youth and lonpefulness,—and soon
Thy perfect orb shall pour a broader stream.
And then shall wase thy glory day by day,
Thy louinous fulness wante, and thou must die,
The inevitable boor no charm can stay,
The common lot thou sharest of Mortality.

The common lot two sharest of Mortality. Berning beside thee is a lecanifed star La fall-orbed radiance evermore the same,—Nor change dush its unborrowed splendors mar Nor the strong rush of gos quench its flame Though, for a season, Earth may veil its ray, "The only to our eyes,—its living light, Wie only to our eyes,—its living light, and the strong out the strong star of the strong was sease Earth's shade has rolled a Bursta in its for blue shrine unallerably bright.

when the control of t

[From the Lowell Pledge.]

'On Linden when the sun was low.'

CAMPBELL. A PARODY.

I.
In Salem when the sun was Jow,
Deep silence held each street and row,
And solemn was the distant flow
Of ocean rolling heavily.

But Salem saw another sight,
When lurid fires and caudle-light
Gleam'd bluely out at dead of night,
From Deacon Giles' distillery.

From Deacon Gites' distinct,

III.

And redder yet those fires shall glow,
as Salem's frighted streets shall know,
o'hen gibb'ring fiends their embers blov
In Deacon Gites' distillery.

IV.
The (wilight deepens—come! ye brave,
Let loose from Hell—(the Sceptic's grave,)
Your dusky plouses in triumph wave
O'er Deacon Giles' distillery.

V.
Then rock'd the Still, with riot riven,
Then worked the fiends for Bibles given;
And louder than fresh bolts from heaven,
Loud grouned the old distillery.

Loud ground the old disturcy.
VI.
'Tis morn—Nor di you furid sun
Behald the fiends;—their work is done;
Earls desched his book and not he run
From Dearon Giles' distillery.

VII.
hey part, alas! too soon to meet:
heir foreman, though an arrant cheat
cer leaves his business incomplete;
lie works beyond the Sepulchre.

WHO OWNS THE SLAVE! WHO OWNS THE SEAVE.
"It teach you who's your master,"
The cruel planter cried—
And the biting lash fell faster,
The is man blood 't was dyed;
For the slave beneath his scourging.
Had been heard in won to say,
(On bis Crease calling.)
Oh God! ah God! 1 pray!

Ah! now you know your owner,"
And the tyrant's hand gave way,
As from his quivering victim
"Came," Massa! you I pray!"
Not Itod, but I'm your owner."
Fool! soon in stern reply.
The Almighty's youe shall greet theo,
Saying, 'No thou, Just I.

MEANCHOLY DISASTER AT SEA.—The brig Garoline, belonging to the Greek Company, arrived at Helford, from America, after a long and more temperatuous passage related to the Greek Company, arrived at Helford, from America, after a long and more temperatuous passage related to the season of the company of the

MISSELLANSOUS.

Accurate or of contract Proposed of the Front German Contract Proposed of the Contract Proposed

be reprobated by every well-meaning trustors.

On the landing of the French officers of the ship, at Castle Garden, between one and two clock, a mob assembled attie the same of two clocks, a mob assembled attie the same of two clocks, a mob assembled attie the same of two clocks, a mob assembled attie the same of two clocks, a mob assembled attie the same of two clocks, a mob assembled attie the same of two clocks, and assaided them with insuling exclamations, crying. "Down with the Frenchmen clocks of the same of the clock of the same of the same of the clock of the same of

the set the course of Circle and Human streets, hereal shown minisples, circle and the control of the course of th

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Extracts fro ditor of Zio Vesleyan Un I protest ause my le

NOYES ACADEMY THE Trustees having I nounced, that this Acade ed to be open to youths of go without distinction of scales

DAVID L. CHILD, Count S. E. SEWALL, Trus Boston, February 25, 1835.

ACKNOWLEDGMENT.

DAVID RUGGLES