THE LIBERATOR IN PUBLISHED WEELLY, AT
NO. 31, CORNHILL, BY
CARBISON AND INNAIPPO WM. LLOYD GARRISON, EDITOR.

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REPUGE OF OPPRESSION

[From the Concord (N. H.) Courier & Inquirer.]
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THEN ADVICE TO NORTHERN THEOLOGICAL STUDENTS!! retry pious ciding of the Southern Retry pious ciding of the Southern Retry pious ciding to the Southern Retry pious ciding to the Southern Retry than the southern to the Southern S

Assocrate, gives the following Augmen and Audmen Augmen and Williams during to the students:

If it would avail any thing, we would said usery only between of that institution of the students of the student



OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND. VOT. V.1

[SATURDAY, FEBRUARY 7, 1835.

BOSTON, MASSACHUSETTS.1

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may good, or is establishing moganiti-slavery societies.

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TOOTON, MASSACHUSETTS)

SATURDAY, PERICARY 7, 1885.

ACRES MONTROLL AND ALL HE ARROWS THE SATURDAY STATES AN

the subject more extensively than will be harry-gread out, yet I am persuaded, that a present of the present sets of the question, on the subject of sixty profit of the present sets of the question, on the subject of sixty present sets of the question, on the present sets of the question, of the present sets of the question, of the present sets that the author. But you find the column of that paper, but read and judge for yet present sets of the present sets that the author. But you find the column of the present sets of the present sets that the present sets of the present sets that the present sets that the present sets of the present sets that the present sets that the prese dear to them, as yours is to you, or many your wives and children to them. Shall the minister of the gospel hear the poor slave crying, '1s it nothing to you all, ye that pass by? behold and see if there be any serrow like unto my sorrow, and "pass by on the other side "2" I say again, God forbid it! No class of men can do more to enlighten

when we have an dehildren to them. Shall the implants, increal. "We are greatested in members of the goopel, here they now as the state of the state the abolitionists. I assessment.

He eulogised the measures of the Colonizationists, and condemned without mere the Abolitionists, I asked him if he had made himself acquainted with their works? Yes, was the reply. What have you read any of their periodicals? Yes, I have read the Liberator? How much have you read any of their periodicals? Yes, I have read the Liberator? How much have you read it? 1 do not know! Have you read it as much as to read one paper through? No.! Have you read any of their periodicals? Yes, I have do not now! Have you read the Liberator? I should think I had? Now the above mentioned ministers are filling important stations in the church! It is a belief that such a state of that class of humis beings, the colored distribution. My all is enliked in the colored colored the colored c

new knowledge from such an assembly of calepti.

They would have been gratified to hear, what indeed has long been suspected, that their respected instructors are always in the inhibit of *estilling*, in conders, what shall be 'deepatched' in Convention.

The magician would have smiled with delight, when he saw hoy easily those members, which ould not get into the Convention through a certain opening, because it was 'too widd,' could by 'Prests—Change',' from the Secretary, be instatuly so altered, that they could easily pass through the smallet key hole on the other side.

After the fanatics had been told, that none of that bornibe and langerous 'Discussion'

After the fanatics had been told, that none of this thorsibe and dangerous' Discussion to could be allewed, because every thing had been settled by the 'Association' out of Convention, and afterwards, when three low service has the time principles upon which the ware the principles upon which the way Society would be founded,—with what graceful case were they then informed, this "Committee could not tell, because that 'Abb Big Copyention had not yet decided'!

THE AMERICAN UNION.

To the Éditor of the Liberator:

DEAN SIR:—I read the account of the proceedings of the 'American Union,' in expected that there would be a 'fine show of trick, sophistry, and manourer; but the quantity and the mazzes of all those things, the proceedings and the mazzes of all those things, the proceedings are the proceedings of the 'American Union,' in the proceedings of the 'American Union,' in the last call for the Convenient, I had the impression that Mr. Tracy, among others, staked the other that of the tracked in the tracked that of the other tha

and reiginate prilingers and and an encompage for and reiginate prilingers and such associations in form of the society and the such as the proposal of the society and the sponghase is the proposal of the society and the appropriate of its founds, shall in all respects be conducted for the society and the society and

present year.

JOTHAM HAVEN, President.

EDWIN HOBBS, Vice President.

LEWIS GOURGAS, Secretary.

CLAUDIUS A. HAVEN, Treat

The Rev. Succeeded in guing 2132. (2800), a very the Rev. York Evanaripator, a well more kindy treated by sen, of all parties. The color, of hu skin was an excellent introduction. The Liberator was first in the him, something surely that will surprise brooker Jonamer in which the free blacks in America sur language in the her fee blacks in America sur language in the first hardware the results of a mane skin. The Liberator was first in the same projective about the color of a mane skin. The Liberator was first in the same projective about the color of a mane skin. The Liberator was first in the same projective about the color of a mane skin. The Liberator was first in the same projects about the color of a mane skin. The Liberator was first in the same projects about the color of a mane skin. The Liberator was first in the same projects along the projects of the Liberator was first in the same transport of the color of the color of a mane skin. The Liberator was first in the post of the Liberator was first in the post of the color of the liberator was the same projects and the color of the liberator was the same projects and the color of the liberator was the

indeed permits being done."

(From the Manaclousetts Spr.)

HOLDEN ANTI-SLAVERY SOCIETY.

Ma. Eutron.—I herewith forward you the following Report of the Board of Directors of the Holden Anti-Slavery Society,

21st inst., together with a list of the officers for the year ensuing. Per order of the Society,

CHARLES WHITE, See'ry.

Holden, Jan. 23, 1835.

REPORT.

REPORT.

It is with feelings of pleasure, that the Board of Directorilof his Society can congratiste their friends, upon cause of negro-construction. But a little more than four years since, and as it regards the evil of slavery and its proper remedy, a thick moral darkness seemed to cover every section of our wide spread republic.

While the press was teconing with matter than device into imaginization, compared with the control of the

The load of senges in repusine an example. But England has not only set an example that it is proper for us to follow: she has done more,—she has become interested for us and has engaged in the work urifu us. Many a tear has been shed by British philanthropists as they have contemplated the moral degradation of so large a portion of our fellow citizens. To sid in the emancipation of the American slaves, they have sent to this country an Agent, Grooker Trawrayor, Equ. of Scolland; a man distin-

CHARLES WEIT

Rev. George, Waters, Pres
Samuel Danés, Vice Preside
CHARLES WHITE, Secretary,
Warren Partihore, Tream
Francis H. Rathbore,
Thomas J. Davis,
Sam't D. Greenwoon,
Stillman Betahrook,
George Flagg, THE MEETING.

Notwithstanding the opposition of the Yeoman's Gazette to the meeting notice to be held in this town on the 27th institute to be a second or a second or

The Liverpool Albion stated at Polock, in Lithuania

SATURDAY, FEBRUARY 7, 1835. VEVIEW OF GERRIT SMITH'S LETTERS

MIUDAX, FERRUAA, 7, 1835.

"Whatever means may be amployed, Its raining factors and the second of the shelling of the always trade, or he yelling of the second of the shelling of the always trade, or he yelling in the process of the second of the second of the shelling of the sales to accomplish the shelling of the always trade, or he yelling in the process of the second of the

same trans, its abounts and more any second large mixture and the second of the second with the second of the seco

smitz? To whom, or to what are you had nonos expulsion of its manumited alares and sond-dilling in its relation? When a monos expulsion of its manumited salves are said sond-dilling to make relatively and thus are guilty of an expulsion of its manumited salves are said sond-dilling to make the property of the control of the form of the control of th

Lation.

Again:
Again:
I see who are there to feel for our 2,000,000 blacks:
I see who are there to feel for our 2,000,000 blacks:
I see that five-sixth of whom are in bondage, and
the other sixth incepable of freedom on our seel.

Again:

"I then will even such slaveholder be as willing as
other alweholders to said in returning our blacks to
ther follow-fauld.

construction to a soft of the control of the contro

This respect [for Africa!]) will ere long be felt even by the sixth shrink from the SINFUL and odiour relation which he bears to such a manch he

doctrine, that individual caprice (!!) may sport with and nullify our laws at pleasure, embodies in an instrument of set high, if not indeed conclusive, authority with the members of the Anial Slavery, Society, we

'If the right, [to abelish the 'neferious and heaven-defying slave-trade' at home] does unquestionably belong to Congress, who but the man that would con-

'They are not intelli-

You shall hear from me again speedily...
n the mean time, I remain,
Yours, watchfully,
WM. LLOYD GARRISON.

TO MY COLORED BRETHREN. You know that a Convention was lately held in this city, by those who have been striving, for many a year, to get you all removed to Africa; and they lave formed a new society out of old materials, which they call the 'American Union.' It is a union, however, all on one side. Well—what is its object? you will naturally ask. And the same question was propounded by an influential gentleman of this city, (not an abolizionist), to one of the originators of this palty schemes. What was his reply? It was the side of the si TO MY COLORED BRETHREN.

the accuracy of our report of Mr. Tracy's interregation.

The 'debulet' to which Mr. Tracy refort, is no doublet; it would put into the lips of Mestre. Tracy and Worrester, it is believed, are missing the debug of the most of the most

PREMATURE EXULTATION.
The Christian Mirror says of the 'America

The Charles Mittee EAUCH A 1000.

The Charles Mittee asys of the "Americas Universal Mittee and the Management of the Ma

A GENEROUS PROPOSITION.

A GENEROUS PROPOSITION.

Our Agent at Providence has sent us the following letter for publication, which he lately received from a subscriber to the Liberator in that vicinity, who is poor, yet rich in his poverty—an intelligent uncompromising, and self-sterificing shollitonist We leave his proposition with our readers.—E&

LOVE OF TRUTH. LOVE OF TRUTH:

The Journal of Freedom-mone turby, the Journal of Deposition, in New Heres, says, as have fined to the New Heres, says, as have fined to the fine

DIED—In Boston, on Thursday morning, of scarlet fever, Mr. Joshua Easton, aged 49, formerly of North Bridgewater—a highly intelligent and most estimable man of color and a member of the Board of Managers of the New-England Anti-Slavery Society.

[For the Liberator.]

We shill see.

THE YOUNG HANDMAID OF SLAVERY.

THE YOUNG HANDMAID OF SLAVERY.

A correspondent of the Blaton Countier, who

The new caliform of the Colonization So
The new caliform of

A sketch of Mr. Walker's Lecture

ANTISIAVENY LECTURES.
JOHN G. WHITTIER is expected to
deliver the Seventh Lecture of the course,
on Wedneday evening next, at 7 o'clock,
at the Society's Hall, 46, Weshington-st.
Subject.—The Constitution of the United
States and the Declaration of the Philadelphia Anti-Slavery Convention compared.
Single teletra at the door. Peb. 7.

Single tickets at the door. Feb. 7.

MASSACHUSETTS ANTI-SLAVERY
SOCIETY.

THE Constitution of the New-England
Anti-Slavery Society has been amended, by inserting in the lat Article the word,
Expended: The fine and of the cause, corresponding with the Society, or doing business with its office, are requested to be partiqular in addressing B. C. BACON, Secretay and Agent, Mass. Anti-Slavery Society,
Nb. 46, Washington-street, Boston.
Feb. 7.

DICKINSON'S SERMON. DICKINSON'S SERMON.

UST received, and for sale at the AntiUST received, and for sale at the AntiUST received, and for sale at the AntiUST received, and for sale at the AntiNormal Church, Norwell, Ct. on the Fourth of Joly, 1834, at the
request of the Anti-Slavers Society of Norwell, and Vicinity. By James T. Dickinson,
Pastly of the Second Cong. Church. Price
12 1-2 cents.

PHILADELPHIA NOTICE. WANTED an active and intelligent person to distribute the Liberator and collect bills, &c. Constant employment will be given. Inquire at 169, Chesant street, above Fifth collect bills, &c. Constant employment wibe given. Inquire at 169, Chesaut stree above Fifth.

ARNOLD BUFFUM, Agent.
Phil. 1 mo. 26, 1835.

Phil. 1 no. 26, 1853.

AGENT'S NOTICE

Office G, Lappenord Sweet, near Broadway,
New-York.

II AVING received and accepted the pppointment by the Secretary and Agent
of the New-England Anti-Slavery Society
pointment of Sois Agent for the Liberator,
in the city of New-York, I feel myself called
upon, in behalf of the paper and the cause The the Liberians;

DAY YOUR POINTAGE.

DAY YOUR POINTAGE.

DAY YOUR POINTAGE.

DAY YOUR POINTAGE.

DAY TO BE COMMISSION IN COMM

LITERARY.

[For the Liberator.]
POEM.—ON 'NATIONAL PREJUDICE.

And filled with rony, assume the color of his skin!

Oh! Africa, thy sable sons I see
Perseed down in bondage, in this land that's free.
Both North and South full many a year combine,
put on the presser, must the slave confiden.
The South will tell us, 'Let the negroes die!'
1 cannot be pin', in the North's reproduce.
The South will tell us, 'Let the negroes die!'
1 cannot be pin', in the North's reproduce.
One workt in secret, ode in open lawra,
the pin's sawaway and the binnes of prayer,
Where six the black man! In some corner ther
Let pin's sawaway and the binnes of prayer,
Why free the shackless, and withhold the nir!
Oh! strange definition, blood, quil, sin, and skam
Oh! foulest hibit upon the christian name!
Let those who feel it, feel it moye and more,
Let freedom eichs round this christian shore.
Prom North to South let the sin and more,
'All men are equal, 'by their native firee!
'All men are equal, 'by their native firee!
'All men are equal, 'by their native firee!

From North to South let this siem muto be, 'All mean are equal,' by their nature free!

Once roamed the engre, in his native hand; Joy welled his bosom; in the sortical band. Were pleasures pure, and faceless as the morn, The surface and only given at the engry dawn; in the sortical band, which was the property of the surface and the pasterney great and mackets vision of the past combined, With holy hopes, to cheer the Afric's mind. Presid Greece may boan the wonders she has de Yet, yields ingley to the sable son. Admissed to the surface of the surface and wide and the surface and the surface and wide and the surface and the surface and wide and the surface and

Breakld forth its offering to the Eternal Mind.

Seek hol, via mm, to read the book of fast
Hast thou all knowledge! Can'st thou say
make?

Enough is given, the air thy longs receive,
'It's well; why would'st thou then the water
breakle!

Enough is given to teach thee this is just,
'That men are equal, made of common dust,
'Will then not been what God the Lard has said
Thou shalt by no means on the brother tread!

Thou shalt by no means on the brother tread!

I shall be measured out to you again!

Though vengenore alumbers, still who knows
thou

And a ye measure to your fellow-men, I shall be measured to try on again I hable be measured out to you again I hable be measured out to you again I hoope been greater, it shall you have been with the shall be the shall be the shall be the shall be shall

But they shell through an even away in the market plant through a street plant a street

But we will stay them, and forevermore Will bind us to our country's good; our can Shall prosper, and ere long with equal laws. Each in his duty shall his right assume, And no one on his neighbors dare presume. Oh! happy hour, thrice happy, then shall be Our native land, our dear America!

MISCELLANEOUS.

MAXIMS FOR WIVES.

1. A good wite always receives her husband with aniles—leaving nothing undone to render home agreeable—and gratefully reciprocating his kindness and attention.

1. A state of the st

talk of the neighborhood.

MAXIMS FOR HUSBANDS.

1. A good husband always regards his wife as his equal; treats her with kindness, respect and attention, and never addresses her with an air of suthority, as if she were (as some instand, appear to regard their wives) a mere housekeeper.

2. If never interferes with her domestic with the control of th

with all here transy and promptly compared to the control of the c

HORRID INHUMANITY.

And place your pedicks on her mind?

[Extract of a letter dated, Natchez, Jan. 433, 1 Yesterday was a great day the state of a letter dated, Natchez, Jan. 433, 1 Yesterday was a great day leave the state of a letter dated, Natchez, Jan. 433, 1 Yesterday was a great day an interest of the state of the st

A Passage in Luther's last Will rad Telament.—O Lord God, I thank thee that thou hast been pleased to make me a poor indigent man upon earth. I have neither house, nor lead, nor money to leave behind me. Thou hast gives me a wife and children, whom I now restore to thee. Lord, nourish, teach and preserve them as thou hast me.

Death of Rev. Edward Irving.—On the 6th inst. at Gasgow, between the hours of celeven and twelve o'clock at night, in the 43d year of his age, the Rev. Edward Irving. He was sensible to the last, and his dept-ting words were, 'In life or in death, I am the Lord's;' previous to which, he sung the 23d pealm in Hebrew, accompanied by his wire's father, Rev. John Martin.

A live horso was on Tuesday sold at Auction, in the vicinity of Congress street, Boston, for one dollar. The first bid for the annimal was 25 cents!

Process of the proces

WM. LLO

Those, there REFUG

about was as a simbility of short and shall of shall it was concluded as a shall dearen shield look felt from he shall shall be shown when right should be shall be