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BOSTON, MASSACHUSETTS.]

OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN, ALL MANKIND. SATURDAY, SEPTEMBER 22, 1832.

PRINCY, ASSACHUSTENS)

OF COLORES IS THE WOLLD—OPE COUNTY MEN. ALL MANKING ALL MANKING THE WOLLD—OPE COUNTY MEN. ALL MANKING THE WOLLD—OPE COUNTY ME

deep mirror it may come which tracks to word or the same axion, office of the same axion, o

mitted. I am far from withing to intimate that his power is generally so grossly exercised as it might be. Some slaveholders are, doubtless, as chasta as any other people, and conscientionally endeavor to preserve the chatting of their slaverity of the property of the control of the property of the pr

ENGLAND ANTI-SLAVERY SOCIETY.

TAUNTON, 9 mo. 17, 1882.

MY DIRAY PAIRING: "From Brattleborough, I went up the river to Walpole, a Bourshing village inhabited by an intelligent and highly respectable community. They very excludity open ed their meeting-house for me to deliver a lecture, which was well received. I then went to Koson, where I delivered two lectures: at the close of the last, I was publicly opposed by a gentleman lately come there from New-Orleans. He fired his shot, and fled. I requested him to stop, and answer a few questions which I wished to put to him, but he immediately left the house, and I saw him no more.

Manulay evening—and as I plought is burn in his shot, and that. I requested him to stop, and has been and the properties which I wished to put to him, but he immediately left the house, and I away him no more.

I next proceeded through Woreester to Mendon and Millord, in host of which places I least the control of repetitude and attentive congregations. At Millord, na particular, the audience was very large, and gave windence of a feeling of days interest in the case, where I adjusted the people in Elder Eddy's meeting-house. Here I did not discover any widence of much interest in the subject any way, accept in a few individuals who are accessed by the processed of the people of the third of the subject any way, accept in a few individuals who are accessed to garged in personaling the temporal and sprittant weifare of the colored people. May help and upon the personal processes and the people of the colored people. May help and upon the people of the colored people. May help and upon the people of the colored people. May help and upon the people of the colored people. May help and upon the people of the colored people of the people

Jaraclites in the wilderness; the Lord gave them bread from heaven, but their souls lusted for flesh. Is on his varith, he sent them a storm of qualis. The people gathered them, and conked them, but the Lord would not let them savalow the qualis and the Devil would not let them exact them up, as they stoke fast in their throats, and cast them the savalow the qualis and the Devil would not let them cast them up, as they stoke fast in their throats, and Alicr the meeting was own, another Methodsa Preacher who was a nigro-stealer, and who like breaming that the savalous of good truth to his own conscience, asked time there are the savalous of good truth to his own conscience, asked the dyou know, brother, that the qualis which the Israelica at a in the wilderness were curity-headed qualis the speaker replied—I did not particularly aximatine the exact quality of those Arabian qualis, before I came to the meeting, but the Vinginian qualis woolly headed?

I told that exposition of seripture—added Mr.

I told that exposition of seripture—added Mr.

Bourne—some years since, in a large exclessimical.

I told that exposition of scriptur—added Mr. Bourna—some years since, in a large acceleration assimily in Philadelphia—and/on the next morning I was thus accessed by a Friend—"Art thou the Friend that told the story about the quain!?" "Yes." "I wish thou woulds tell it to me. "So I related the circumstance, as I have detailed it to you—upon which the Friend shock me by the hand most cordially, and said, as we parted—"I thank thee, friend, I shall set thy qual-a flying!" The story of the carly-handed, woolly-leaded Virginir qualis was received by the large assembly with long continued appliases.

NO NEGRO THEF.

SLAVERY RECORD.



Vestreday morning a house and a cent belonging to a person who had been in the habit of coming to our vegetable unrices every morning with vegetables, canno to its useal stand Whitpeth of river. In this there was nothing particult, as the sagestly of the three was nothing particult, as the sagestly of the three was nothing particult, as the sagestly of the three was not been seen who had foome with the cart. Upon extinational, the haupthese and back of the house were found to be covered with blood, and the chairs pass. The vegetables, and with blood, and the chairs pass. The vegetables, and the down of the country of the covered with blood, and the chairs pass. The vegetables, along the owner of the cart, that there was a hough for usual quantity of vegetables, about \$10 worth. As soon as the blood was decovered, the Commissary of this market directed the burse and cart to be thicked to the form of the country of the count

The house of the control of the cont

sictory, when the bladgeon, stained with the blood of the woman, was exhibited to him, and he was stated the way and the was stated to hear the way to the way to the way to the way t the had seen him with the stick, but could not say left that was the one or not. He had seen him with the sick on Standard, He also stated that Pull with the sick on Standard, He also stated that Pull with the sick on Standard, He also stated that Pull with the sick on Standard, He also stated that Pull with the sick on Standard, He also stated that Pull with the sick of Standard, He also stated that Pull with the sick of Standard, He also stated that Pull with the sick of Standard, He also stated that Pull with the sick of the

Wholesale Stealing.—The last Atakapas (Loin.) Guzette contains an advertisement offering a reward of seventy dollars for the accourt of 19 Males, stellen from a drove on the night of the 4th of July. Among the advertisements of sales by auction we notice the following articles: '5 slaves, work-ozen and other genule and hormed caults."

LADIES' DEPARTMENT.



THINK OF THE SLAVE.

Lady, when the page of history is spread before in the and thou holdest communion with the great of age of departed ages, and from their example extenset the glow of labery and patroisem—when the part of the part

BOSTON.

MARACHUBETTY, J. G. Harbadoes, Vice Proident—II. II. Mondy, Cor. Sec.

KHODE ISLAND. G. C. Willis, Vice Proident—II. II. Mondy, Cor. Sec.

CON NONZCEUT. S. C. Aggostus, Vice Proident—Poter Obdorn, Corr. Sec.

MANTARN, A. Crocker, Vice Presiden—
R. Cowley, Cor. Sec.

DELAWAR P. P. Pepencer, Vice Presiden—
R. Cowley, Cor. Sec.

New Jansey. A. Rockers, Vice Presiden—
R. D. Shad, Cor. Sec.

In their propt on the Camida project, the Casmittee say—The events of the past year hare besmore fraidful in presecution, and have pressed
more inducepnosis than niny other period of he hary of our country, fast the men closel to flysist
the grave of their fathers. The Committee fasts
say—If this devowaltion shall adopt a resoluted to
remove our colored population to Upper Casab,
the best and brightest prospect of those who are
have been considered propulation of the pression of the control of the control
into the United States, tends to weaken the situ
any express plan to colonize our people byted to
limite of the Uttled States, tends to weaken the statusion of those who are left behind, whose tay
pecalize advantage to those who engine. In; J. Pla
mistaken policy of some of the friends of arprovenment, that the same could be defected at the
short of Africa, has praised the tide of our classifymultil has overthowed the vallege of paces and enquility.

Or Monday, the Rev. Mr Harrison, of the ideal

and it has overflowed the valuey to perceive yearling! Our Monday, the Rev. Mr Harrison, of the isles of Antigua, gave a description of the great inspersement in the teligious, literary, and civil condities of the people of calors in the West India falsafe, which appears of the properties of their grain extension. The Rick Mr Josephy, of New-Haus, gave a battery of a number of schools for client children, with the state of improvement mere them.

these and those hostest communion with the great and good of departed age, and from their example extense the glow of liberty and patriolises—when the frest on earth, then think that she is colebrated fireignout the world for her love of liberty in pressing to the earth two militions of her own children, and while those mourant her carely, the information, and the she inconstancy. Think of the alare.

When spring pas forth her blossoms, and all matter is smiling, when the master of the she is the street of a College for colored youth, reported, that is and every breast that fains the curst ispon, the breast and every breast that fains the curst ispon, the breast and every breast that fains the curst ispon, the breast and every breast that fains the curst ispon, the breast and every breast that fains the curst ispon, the breast are remarked with the lovaliness. Think of the lakes.

When winter isser in the blackening east, and thou are theletted from its role blasts in the home which effection has previded these, when thou are seated with the yiered one, but places and the street of the share.

On Tiseday, the Convention recommends the street of the college for the previous of the college for the street of the college for the previous of the college for the previous of the college for the previous of the college for the college for the previous of the college for the college for the college for the previous of the college for the college for the college for the previous of the college for the college for the college for the college for the previous of the college for the college for the college for the previous of the college for the c

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ais, to discontinue the proteins of public processions or any day. The Convention, having spant an agreement of the convention, having spant and agreement of the convention o

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# LITERARY

TO A LADY AND HER CHILDREN, ON THE DEATH OF HER SON AND THEIR EROTHER. DEATH OF HER SON AND THEIR RECTIONS
BY PHILLIA WHEATHEY, AN AFRICAN SLATE.
OF erwhelming sorrow now demands my song:
From death the overwhelming sorrow sprens.
What flowing clears! What heats with grief oppressed?

What thowing team are present? The transfer of the transfer of the transfer weeps; the hapless sisters join The increasing wo, and swell the crystal brine. The poor, who once his generous bounty fed, Droop and bewait their benefactor dead. In death the friend, the kind companion, lies, And in one death what various conflort dies?

And in one death what various comfort dies!

Th' unhappy mother sees the sanguine rill
Forget to Sny, and Nature's wheels saind still:
But see from earth his spirit far removed,
And know, no grie recals your best beloved:
He, upon pinions swifter than the wind,
He, upon pinions swifter than the wind,
His left mortality's and seenes behind,
For joy's to this terrestrial state unknown,
And glories richer than the omnearch's crown.
O'Virene's steady course, the prize behold!
What blieful wonders to his mid unfold!
But of celestial joys I sing in vain:
Altempt not, Muse, the too advant yous strain.
No more in being showers, ye friends around.

Attempt not, Muse, the too advent rous strain. No more in briny showers, ye friends around, Of batho his clay, of a waste them on the ground Still do you weep, still wish for his return? How creat thus to wish, and that to mourn? No more for him the streams of sorrow pour, But lasts to join him of the heavenly shore, On harps of gold to tage immortal lays, And to your Goo immortal anthems raise.

From the New England Christian Herald.

SHE IS NOT DEAD, BUT SLEEPETH.

Not stead 1—A marba seal is prest,
Whose, her bright glane did part,
A weight is on machies breast,
Apt lies around no heart;
She wakes no unore, with greeing smile,
Gay voice aris busyant read,
And yet ye calmly say the while,
She sleept—the is not dead?

Mourn'st thou for clay alone 2 — Rehald

She sleeps—she is not dead?

\* Mourn'st thou for clay alone? —Behold,
A voice from Heaven replied.

\*Then be thine anguish uncontrolled,
Thy items a heathen tide.
Thy jido was that vestment fair
Which wraps the spirit free
Earth, Air, and Water, claim a share,
Say, which shall comfort thee?

\*\*Repth air, and when a manner than there,
Bay, which shall comfort thee?

Say, which shall comfort thee?

Bar the strong mind whose heaven-born thought
No earthly ehair could hind,
The holy heart divinely fraught
With love to all mankind,
The numble soul whose early trust
Wes with fis God on high,
These were they Sister, who in dest
May sleep, but cannot die.

L. H. S. From the Philadelphia Mechanic's Free Press. THE SLAVE'S COMPLAINT.

um the Philadelphia Mechanic's Free
THE SLAVE'S COMPLAINT.
Condemned to drain from misery's cup
The gall-steeped dregs of pay.
And fill dobused existence up.
Nessh toil's consuming reign;
The heart sinks down amid its woes,
With sorrow's weight oppressed,
And weary of its anguish grows,
And sighs to be at rest.

And sights to be at rest.

My fatte is wed, to weary toil,
And self consuming care;
These limbs from soft repose recoil,
And neck not how they fare;
My heart, misfortune's gloomy prey,
Still discontented pines,
And would in death's cold coffin lay
These care-encumbered loins.

These care-encumbered loins.

My spirits oft amid life's scene,
Some cheeffed thoughts illune,
That make a moment's flight screne,
That darke hours my come.
Sweat Hope's light wings can nover bear
The feelings fee from pain ;
Nor keep the clouds of dark despair
From how ring round the brain.
Oh, mock me not, vy scenes of youth.

From how fing round the brain.
Oh! mack me not, yo scenes of youth,
Still heautoes as ye glow;
Nor call vain hopes of pleasure forth,
To yield to thoughts of two.
To yield to thoughts of two.
To remain pour along,
But for the free and gladeaune soil,
Of life's more favored throng.
Improvinged history.

Of life's more favored throng.
Imprisoned, though the world I see;
Unknown, though knowing all;
A show, though born to be as free
As bin who feels no thrall!
I live, to life's enjoyments lost,
But soon its life ment apd;
Thigh through the most apd;
The gave is still my friend.
Kind earth to the a Phole, my

The grave is still my friend.
Kind earth, to thee I bring my woes,
And yield my joyless breath;
And ask of thee that sweet repose,
Prepared by welcome death.
These limbs an age of roll hath worn,
Inured to care and pain;
I leave the world with none to mourn,
And ask not life again.
T. G. S.

SONNET.

SONET:

And to the deaf see pour thy frantic cries?

Before the gale the lader vessel flee;

Itark to the charmers of the cauting the there are all fleering the lader vessel fleer;

Itark to the charmers of the exulting crew!

Hatk how their thanders mock the patient skins two dots thus shriek and strain the red sweden were.

yes,
As the white sail now lessens from thy view?
Go pine in want end anguish and despair:
There is no mercy found in human kind—
Go, widow, to thy grave and rest thee there?
But may the God of justice bid the wind
Whelm that carst bark beneath the mountain w ss with liberty and death the slave.

ness of the surace from long uses. The surface of t

quite a different personal after also arrived, as arrive date but a short pub before many hour could pass at a short published. The interior of the den grew more visible after my eyes became accustomed to the adviness, and an indeed by a little light from and p. I discovered that the den was climater, its circumference distinct of the control of the

ELTERARY, MISCELLANEOUS AND MORALY.

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A Big Book.—To. life of Lord Burghley who was Lord High Treasurer of England during the latest published to the Lord Light Treasurer of England during the latest published iril-noden. The Edinburgh Review sums up its extraolidary merits in the following manner. It consider of about the manner of the latest points are presented by printed pages 1 if it wedge, kirty pounds avoirdappia. Such a book before the delage might have been considered as High readings by Hillin and Shaham.

the present owner,—who contained the present owner,—who have a contained to the present of the present owner,—who contained the present owner,—who have been the most conclusive present of the present of the present owner. The property of the present of the present owner, and the present owner, and the present owner, where we many the prevent its being in our vients. The provide the providence of the prevent its being in our vients owner, and the prevent its being in our vients. The providence has been composed to the prevent of the prevent owner of the prevent of the prevent owner of the prevent owner of the prevent owner of the prevent owner own

family were esting their bread and choese and drinking pure water from the spring, you have perhaps, because the beart the good man thus adult to the winds of the bosom: 'Did it not tell you at the winds (of dworld sardly provide for at 'Who deer you so fearful, O you of little faith! 'Or beavenly Father Insoveth that we have seed these things. Jesus said to his disciples, Whall sent you without pures of a crip, lacked ye say thing? And they said, Nothing, Lord.'

PROSPECTUS

# THE WORLD,

As it is—and—As it should be.
c. w. penison, editor.

Published, every Saturday, from No. 1,
Franklin Place, Philadelphia.

Published, cury Saturday, Fron No. 1, Prankin Place, Palindeiphia.

I Wills paper, although it has now reschied on the treatment of the first values in two order of the first values in two order of the first values in two order of the first values in two orders of the first values in two orders of the word of the deem the pure doctrines of the word of the and, especially, such periodicals as are claimed to stay the spread of moral light among the ingleted and died to say the spread of moral light among the ingleted and the word a Journal as this, in cise, it is the part of the word of th

procure FIVE subscribers, and become re ble for the same, shall have a SIXTH COP Country patrons, in regions where no located must invariably pay in advance.

GEORGE PUTMAN,

GEORGE PUTIFIED.

HAIR DRESSER AND PERFETAI

HAS removed his Dressing Reon first by

211, Washington street, to the set with the last let do up (by his own direction) in a masses to do up (by his own direction) in a masses had to a fifted the genetate puts had been also all the do afford to Gentlemen while makes he will be comfort to Gentlemen while makes the present a marketine. The transfer of the property of 1 11, Washington street, to the new ing No. 2, Broomfield-street, which has been deep by the isome first of the great of the property of the p

fonsors.

For Gentlemen who may feel desirous faig exclusive apparatus, he has provided into contain their boxes, brushes, towels, es oils, powder, &c. &c. which articles be ways be happy to supply.

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TEMPERANCE HOUSE
THE Saberber reportfully informs his
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Benjamin R. Dows

BENJAMIN R. DOWS

Quincy, Mass. May 5, 1832.

MR. THACHER'S ADDRESS UST pulshed, and for sale at the fort
Boston Telegraph, No. 5, Cooper S
and at the store of Petree & Priker, No. 5,
and Address delivered on the 4th of 1/2 is a
the Autimasonic Convention or Maine, by a
Moses Thacher, Price, 12 1-2 cents single,
lar per dozen.

BOARDING HOT FOR THE ACCOMMODATION OF PERSONS OF COLOR, (At the corner of Leonard and Church | NEW-YORK.)

THE Proprietor of the above Heat me sincere thanks to his friends and the for their libertly particularly and solicits a continuous of their favor them that no pains shall be spared to not faction to the most fistidious.

New-York, March 24, 1832. DRAWING MAP

A LONZO LEWIS will attend to it connected with Surveying. He draw Maps, Plans, &c. in the most or elegant manner; copy all sorts of writing frect satisfaction; and prepare Diplomatical control of the c

A CARD.

RESPECTABLE PERSONS OF CO.

ne else) can be acco PHTER GARDINES