

N<sup>o</sup> 11820

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DUBLIN CONGRESS OF THE  
PATRICIAN YEAR

19



61

pontifical high mass

sunday, 25th june

croke park



**CÓMHÁIL BHLIAN PHÁDRAIG  
BHLÁ CLIATH**

**BHEIRTEAR CUIREADH DUIT  
ÓN BHUAN-CHOISTE FREASTAL AR  
ÁRD AIFREANN AN PHÁPA  
A LÉIFEAR I BPÁIRC AN CHRÓCAIDH  
AR AN DOMHNACH; 25Ú LÁ MEITHEAMH  
IARRTAR ORT BHEITH I DO LÁTHAIR  
ROIMH 11 a.m.**

**Raghaidh A Shoillse Leagáid an Phápa  
isteach go Páirc an Chrócaigh ag 11.30**

**VOTIVE MASS OF  
SAINT PATRICK,  
BISHOP AND CONFESSOR,  
APOSTLE OF IRELAND**



**SUNDAY, 25TH JUNE, 1961  
CROKE PARK, DUBLIN**



**CELEBRANT: HIS EMINENCE  
GREGORY PETER CARDINAL AGAGIANIAN,  
PAPAL LEGATE**

*Nihil Obstat:*

MICHAEL O'HALLORAN, P.P., D.D.,  
Cen. Theol. Dep.

*Imprimi Potest:*

✠ IOANNES CAROLUS,  
Archiepiscopus Dublinen.,  
Hiberniæ Primas.

Dublino, die 30 Maii, 1961.

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## PRAYERS at the foot of the altar

**I**N the name of the Father ✠ and of the Son and of the Holy Ghost. Amen.

**Ant.** I will go unto the altar of God.

**R.** To God who has given joy to my youth.

**Ps. 42.**

**Celebrant.** Give judgment for me, O God, and take up my cause from the unbelieving people; deliver me from the unjust and deceitful man.

**Response.** For Thou, O God, art my strength: why hast thou cast me off? And why go I sorrowful, the enemy afflicting me?

**C.** Send forth thy light and thy truth that they may guide me and bring me to thy holy mountain and into thy dwelling.

**R.** And I will go unto the altar of God: unto God who has given joy to my youth.

**C.** I will praise thee upon the harp, O God, my God; why art thou sad, O my soul, and why dost thou disquiet me?

**R.** Hope in God, for I will again praise him who is my saviour and my God.

**C.** Glory be to the Father, and to the Son, and to the Holy Ghost.

**R.** As it was in the beginning, is now and ever shall be, world without end. Amen.

**Ant.** I will go unto the altar of God.

**R.** Unto God who has given joy to my youth.

**C.** Our help is in the name of the Lord.

**R.** Who made heaven and earth.

*The Celebrant says the Confiteor:*

I confess, etc.

**R.** May almighty God have mercy on you, forgive you your sins and bring you to life everlasting. Amen.

**I** CONFESS to almighty God, to blessed Mary ever a virgin, to blessed Michael the archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, to all the saints, and to you, father, that I have sinned exceedingly in thought, word and deed: through my fault, through my fault, through my most grievous fault. Therefore, I beseech the blessed Mary ever a virgin, the blessed Michael the archangel, the blessed John the Baptist, the holy apostles, Peter and Paul, all the saints, and you, father, to pray to the Lord our God for me.

**C.** May almighty God have mercy on you, forgive you your sins and bring you to life everlasting. **R.** Amen.

**C.** May the almighty and merciful Lord grant us pardon, absolution and remission of our sins. **R.** Amen.

**C.** Thou shalt turn to us again, O God and bring us life.

**R.** And thy people shall rejoice in thee.

**C.** Show unto us, O Lord, thy mercy.

**R.** And grant us thy salvation.

**C.** O Lord, hear my prayer.

**R.** And let my prayer come unto thee.

**C.** The Lord be with you.

**R.** And with your spirit.



*As Celebrant ascends altar:*

LET US PRAY.

**T**AKE away from us our sins, we beseech thee, O Lord, that we may be worthy to enter with pure minds into the holy of holies. Through Christ our Lord. Amen.

*Celebrant kisses altar and Gospel book:*

**W**E beseech thee, O Lord, by the merits of thy saints, whose relics are here, and of all the saints, that thou wouldst mercifully forgive me all my sins. Amen.

antiphon for the entry *Gen. xii, 1, 2.*

**G**O forth out of thy land, and from thy kindred, and from thy father's house, and come into a land which I will show thee. And I will make of thee a great nation. *Ps. civ, 1.* Give glory to the Lord, and call upon His name: make known His doings unto the Gentiles. *V.* Glory be to the father, etc. *Go* forth, etc.

kyrie eleison

**L**ORD, have mercy.  
Lord, have mercy.  
Lord, have mercy.

Christ, have mercy.  
Christ, have mercy.  
Christ, have mercy.

Lord, have mercy.  
Lord, have mercy.  
Lord, have mercy.

GLORIA IN EXCELSIS

**G**LORY to God in the highest heavens, and on earth peace to men of good will. We praise thee, we bless thee, we adore thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten Son. O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us. Who takest away the sins of the world, receive our prayer. Who sittest at the right hand of the Father, have mercy upon us. For thou only art holy. Thou only art Lord. Thou only, O Jesus Christ, art most high, together with the Holy Ghost, in the glory of God the Father. Amen.

*C.* Peace be with you.

*R.* And with your spirit.

collect

LET US PRAY

**O** GOD, who to preach Thy glory to the Gentiles wast pleased to send the blessed Patrick, Thy Confessor and Pontiff, grant, by his merits and intercession, that what Thou hast commanded us to do we may duly accomplish. Through Our Lord.



COMMEMORATION OF FIFTH SUNDAY AFTER PENTECOST

O GOD, who hast prepared for those that love thee such good things as eye hath not seen: pour into our hearts such fervent love for thee, that, loving thee in all things and above all things, we may obtain thy promises, which surpass all that we can desire. Through Our Lord.

Lesson Rom. x, 10-18.

**B**RETHREN: With the heart we believe unto justice, but with the mouth confession is made unto salvation. For the Scripture saith: Whosoever believeth in Him shall not be confounded. For there is no distinction of the Jew and the Greek; for the same is Lord over all, rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved. How, then, shall they call on Him in Whom they have not believed? or how shall they believe Him of Whom they have not heard? and how shall they hear, without a preacher? and how shall they preach, unless they be sent? as it is written: How beautiful are the feet of them that preach the gospel of peace, of them that bring glad tidings of good things? But all do not obey the gospel. For Isaias said: Lord, who hath believed our report? Faith then cometh by hearing, and hearing by the word of Christ. But I say: Have they not heard? Yes, verily, their sound hath gone forth into all the earth, and their words unto the ends of the whole world.

R. Thanks be to God.

GRADUAL Ps. civ 17, 19.

**H**E sent a man before them: Joseph was sold into servitude. V. Until His word came: the word of the Lord inflamed him.

**A**LLELUIA, Alleluia. V. He made him master of His house: and ruler of all His possession. Alleluia.

*The Deacon prays:*

**C**LEANSE my heart and my lips, O God almighty, who didst cleanse the lips of the prophet Isaias with a burning coal: be pleased in thy gracious mercy so to cleanse me that I may worthily proclaim thy holy gospel. Through Christ our Lord. Amen.

Pray, sir, a blessing.

*The Celebrant gives the Deacon his blessing:*

**M**AY the Lord be in thy heart and on thy lips, that so thou mayest worthily and fitly proclaim his holy gospel. In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Gospel Luke x: 1-9.

Deacon. The Lord be with you.

R. And with your spirit.

D. From the holy gospel according to Luke:

R. Glory be to thee, O Lord.



**A**T that time: The Lord appointed also other seventy-two: and He sent them two and two before His face into every city and place whither He Himself was to come. And He said to them: The harvest indeed is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that He send labourers into His harvest. Go: behold I send you as lambs among wolves. Carry neither purse, nor scrip, nor shoes; and salute no man by the way. Into whatsoever house you enter, first say: Peace be to this house: and if the son of peace be there, your peace shall rest upon him; but if not, it shall return to you. And in the same house remain, eating and drinking such things as they have: for the labourer is worthy of his hire. Remove not from house to house. And into what city soever you enter, and they receive you, eat such things as are set before you. And heal the sick that are therein, and say to them: The kingdom of God is come nigh unto you.

*The Celebrant kisses the Gospel book:*

By the words of the gospel may our sins be blotted out.

## CREDO

**I** BELIEVE in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages; God of God, light of light, true God of true God; begotten, not made; consubstantial with the Father, by whom all things were made. Who, for us men, and for our salva-

tion came down from heaven; AND WAS INCARNATE BY THE HOLY GHOST, OF THE VIRGIN MARY: AND WAS MADE MAN. He was crucified also for us, suffered under Pontius Pilate, and was buried. And the third day he rose again according to the scriptures; and ascended into heaven. He sitteth at the right hand of the Father; and he shall come again with glory to judge the living and the dead; and his kingdom shall have no end. And in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who together with the Father and the Son is adored and glorified; who spoke by the prophets. And in one holy catholic and apostolic Church. I confess one baptism for the remission of sins. And I await the resurrection of the dead, and the life of the world to come. Amen.

**C.** The Lord be with you.

**R.** And with your spirit.

LET US PRAY.

antiphon at the offertory *Gen. xv, 5.*

**H**E led him forth without and said to him: Look up to heaven, and number the stars, if thou art able. And He said to him: So shall thy seed be.

*The Celebrant offers up the host:*

**R**ECEIVE, holy Father, almighty, eternal God, this spotless host which I, thy unworthy servant, offer unto thee, my God living and true, for mine own countless sins, transgressions, and failings, and for all here



present; as also for all faithful Christians, living or dead; that it may bring both me and them unto life everlasting. Amen.

*After the wine is poured into the chalice, the Celebrant blesses the water. A few drops of water are mixed with the wine:*

**O** GOD, who in a marvellous manner didst create and ennoble man's being, and in a manner still more marvellous didst renew it; grant that through the sacramental union of this water and wine we may become partakers of the Godhead of our Lord Jesus Christ, thy Son, even as he was pleased to share with us our human nature; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen.

*He offers up the chalice:*

**W**E offer unto thee, O Lord, the chalice of salvation, beseeching thee in thy mercy that it may ascend with a sweet fragrance before thy divine majesty for our own salvation and for that of the whole world. Amen.

*He bows down and prays:*

**I**N a humble spirit and a contrite heart may we be received by thee, O Lord; and may our sacrifice so be offered up in thy sight to-day that it may be pleasing to thee, O Lord God.

**C**OME, thou who makest holy, almighty and everlasting God: and bless this sacrifice which is prepared for the glory of thy holy name.

## INCENSING

*The Celebrant blesses the incense:*

**B**Y the intercession of the blessed archangel Michael, who stands on the right side of the altar of incense, and of all his elect, may the Lord be pleased to bless this incense and to receive its fragrant sweetness. Through Christ our Lord. Amen.

*He incenses the host and chalice:*

**M**AY this incense which thou hast blessed, rise before thee, O Lord, and may thy mercy come down upon us.

*He then incenses the crucifix and altar:*

Ps. 140.

**L**ET my prayer, O Lord, ascend as incense in thy sight; and the lifting up of my hands be acceptable as the evening sacrifice. Set a watch, O Lord, before my mouth and a fence round about my lips; lest my heart incline to evil words, to seek excuses for sin.

**M**AY the Lord enkindle within us the fire of his love, and the flame of everlasting charity. Amen.

LAVABO Ps. 25: 6-12.

**I** WILL wash my hands among the innocent; and will walk in procession around thine altar, O Lord. That I may hear thy praises voiced, and tell of all thy



wondrous works.

O Lord, I have loved the beauty of thy house, and the place where thy glory dwells.

Take not away my soul with the wicked, nor my life with men who are bloodstained.

On whose hands are crimes; their right hand is filled with bribes.

May I walk in my innocence; redeem me, and have mercy on me.

My foot stands in the straight path; in the assemblies I will bless thee, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

*The Celebrant bows low at the altar and says:*

**R**ECEIVE, O holy Trinity, this offering which we make to thee in remembrance of the passion, resurrection, and ascension of our Lord Jesus Christ, and in honour of blessed Mary, ever a virgin, of blessed John the Baptist, of the holy apostles Peter and Paul, of these, and of all the saints: that it may bring to them honour and to us salvation; and that they whose memory we keep on earth may deign to make intercession for us in heaven. Through the same Christ our Lord. Amen.

## ORATE FRATRES

*The Celebrant kisses the altar and says to the con-*

*gregation:*

**C.** Brethren, pray that my sacrifice and yours may be acceptable to God the Father almighty.

**R.** May the Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our own benefit and to that of all his holy Church. Amen.

## SECRET

**M**AY this pure offering be accepted by Thee, O Lord of Hosts; the offering which in Thy mercy, through the labours of the blessed Patrick, now is made unto the glory of Thy Name among the Gentiles, from the rising of the sun to the going down thereof. Through Our Lord.

## COMMEMORATION OF SUNDAY

BE appeased, O Lord, by our humble prayers, and mercifully receive these offerings of thy servants, men and women: that what each hath offered to the honour of thy name, may avail to the salvation of all. Through Our Lord.

## preface

**C.** For ever and ever.

**R.** Amen.

**C.** The Lord be with you.

**R.** And with your spirit.

**C.** Lift up your hearts.

**R.** We have lifted them up to the Lord.

**C.** Let us give thanks to the Lord our God.

**R.** It is fitting and just.



**I**T is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O Holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of One substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

### sanctus

**H**OLY, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest heavens. Blessed is he that cometh in the name of the Lord. Hosanna in the highest heavens.

### canon of the mass

**T**HEREFORE, O most merciful Father, we thy suppliants humbly pray thee, through Jesus Christ, thy Son, our Lord, to receive and bless these gifts and offerings, this holy and unblemished sacrifice. We offer them to thee first for thy holy Catholic Church, that it may please thee to grant her peace, to watch

over her, to give her unity, and guide her throughout the world; together with thy servant N. our pope, and N. our bishop, and all those who truly believe and profess the Catholic and apostolic faith.

### MEMENTO FOR THE LIVING

**R**EMEMBER, O Lord, thy servants, men and women, N. and N., and all here present, whose faith and fidelity are known unto thee. For them do we offer, or they do themselves offer up to thee, this sacrifice of praise, for them and for theirs; for the redeeming of their souls; for that salvation and security they hope for and who do now address their prayers to thee, God everlasting, living and true.

**W**E take our part in common fellowship with and we reverence the memory, first of the glorious Mary, ever a virgin, Mother of God and of our Lord Jesus Christ: and also that of thy blessed apostles and martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Laurence, Chrysogonus, John and Paul, Cosmas and Damian; and of all thy saints; for the sake of their merits and prayers, grant that we may in all things be guarded by thy protecting help. Through the same Christ, our Lord. Amen.

**W**E therefore beseech thee, O Lord, to be appeased, and to receive this offering, which we, thy servants, and thy whole family do make unto thee. Govern our days in thy peace, and grant that we may be rescued



from eternal damnation, and counted within the fold of thine elect. Through Christ our Lord, Amen.

**T**HIS our offering, do thou, O God, be pleased in all things, to bless, consecrate, approve, make fully worthy and acceptable: that it may become for us the Body and Blood of thy most beloved son, our Lord Jesus Christ.

#### CONSECRATION OF THE HOST

**W**HO the day before he suffered took bread into his holy and adorable hands, and with his eyes raised to heaven, unto thee, God, his almighty Father, giving thanks to thee, he ✠ blessed, broke, and gave to his disciples, saying: Take and eat ye all of this.

FOR THIS IS MY BODY

#### CONSECRATION OF THE WINE

**I**N like manner after supper was done, taking also this precious chalice into his holy and adorable hands; and giving thanks to thee, he ✠ blessed it, and gave it to his disciples, saying: Take and drink ye all of it.

FOR THIS IS THE CHALICE OF MY BLOOD, OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE SHED FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.

As often as you shall do these things, you shall do them in memory of me.

## after the elevation

**T**HEREFORE, O Lord, we thy servants, as also thy holy people, calling to mind the blessed passion of the same Christ, thy Son, our Lord, and also his resurrection from the grave, and his glorious ascension into heaven, now offer unto thy most excellent majesty, from thine own gifts bestowed upon us, a pure victim, a holy victim, a spotless victim, the holy bread of life everlasting, and the chalice of eternal salvation.

**B**E pleased to look upon them with a countenance merciful and kind and to receive them, as thou wast pleased to receive the gifts of thy just servant Abel, and the sacrifice of our father Abraham and that, which Melchisedech, thy high-priest, offered up to thee, a holy sacrifice and spotless victim.

**W**E most humbly beseech thee, almighty God, to command that these offerings be borne by the hands of thy holy angel to thine altar on high, in the sight of thy divine majesty, that so many of us as at this altar shall partake of and receive the most holy body and blood of thy Son, may be filled with every heavenly blessing and grace. Through the same Christ our Lord. Amen.

#### MEMENTO FOR THE DEAD

**R**EMEMBER also, O Lord, thy servants, men and women, N. and N., who are gone before us with the seal of faith, and sleep the sleep of peace.



To these, O Lord, and to all that rest in Christ, we beseech thee, grant a place of comfort, light and peace; Through the same Christ our Lord. Amen.

**T**O us sinners, also, thy servants, who hope in the multitude of thy mercies, be pleased to grant some part and fellowship with thy holy apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecily, Anastasia, and with all thy saints. Unto their company, we pray thee, admit us, not out of consideration of our merits, but of thine own free pardon. Through Christ our Lord.

**T**HROUGH whom, O Lord, all these things thou dost always create, as good gifts and dost hallow, enliven and bless them and give them to us.

By him, and with him, and in him, is to thee, God the Father almighty, in the unity of the Holy Ghost, all honour and glory. For ever and ever.

R. Amen.

## the LORD'S PRAYER

LET US PRAY

Taught by the precepts of our Saviour and following his divine direction we make bold to say:

**O**UR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them

that trespass against us. And lead us not into temptation.

R. But deliver us from evil.

Amen.

**D**ELIVER us, O Lord, we beseech thee, from all evils, past, present and to come; and by the pleading of the blessed and glorious Mary, ever a virgin, mother of God, and of thy holy apostles Peter and Paul, and of Andrew, and of all the saints, mercifully grant peace in our times, that through the help of thy bountiful mercy we may always be free from sin, and safe from all anxiety. Through the same Jesus Christ, thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost. For ever and ever.

R. Amen.

C. The peace of the Lord be always with you.

R. And with your spirit.

**M**AY this mingling and hallowing of the Body and Blood of our Lord Jesus Christ be for us that receive it a source of life everlasting. Amen.

## agnus dei

**L**AMB of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, grant us peace.



**O** LORD JESUS CHRIST, who didst say unto thy apostles: I leave you peace, my peace I give unto you; look not upon my sins but upon the faith of thy church; and be pleased to grant her peace and unity according to Thy will, who livest and reignest, God for ever and ever. Amen.

*The Celebrant here kisses the altar and gives the kiss of peace:*

**C.** Peace be with you.

**R.** And with your spirit.

**O** LORD JESUS CHRIST, Son of the living God, who according to the will of thy Father didst by thy death, through the co-operation of the Holy Ghost, give life to the world, deliver me by this thy most holy Body and Blood from all my transgressions and from every evil; and make me always remain faithful to thy commandments, and never permit me to be separated from thee, who livest and reignest with the same God the Father and the Holy Ghost, God, world without end. Amen.

**L**ET not the receiving of thy Body, O Lord Jesus Christ, which I, though unworthy, presume to take, turn against me unto judgment and damnation; but through thy loving-kindness may it be for me a safeguard and a healing remedy both for my soul and my body, who with God the Father, in the unity of the Holy Ghost, livest and reignest God, for ever and ever. Amen.

## the celebrant's communion

**I** WILL take the Bread of Heaven and will call upon the name of the Lord.

**L**ORD, I am not worthy that thou shouldst enter under my roof; say only the word, and my soul shall be healed.

**M**AY the Body of our Lord Jesus Christ guard my soul unto life everlasting. Amen.

**W**HAT return shall I make to the Lord for all he has given to me? I will take the chalice of salvation and call upon the name of the Lord. Praising, I will call upon the Lord, and shall be saved from my enemies.

**M**AY the blood of our Lord Jesus Christ guard my soul unto life everlasting. Amen.

*Wine is poured into the chalice, and the Celebrant says:*

**G**RANT, O Lord, that what we have taken with our mouths, we may receive with a pure mind, and that this temporal gift may become for us an everlasting remedy.

*Wine and water are poured into the chalice, and the Celebrant says:*

**M**AY thy body, O Lord, which I have received, and thy blood, which I have drunk, abide in my heart; and grant that no stain of sin may remain in me, whom thy pure and holy sacraments have refreshed, who



livest and reignest, world without end. Amen.

### antiphon for the communion *Judith xv, 11.*

**T**HE hand of the Lord hath strengthened thee, and therefore thou shalt be blessed for ever.

- C.** The Lord be with you.  
**R.** And with your spirit.

### postcommunion

LET US PRAY

**O** GOD who didst institute the Sacrament of the Body and Blood of Jesus Christ Thy Son to be a pledge of charity among all peoples, grant in Thy mercy that they whom Thou has sanctified by this holy mystery may, by the intercession of the Blessed Patrick, day by day, be more closely knit together in the bonds of peace and concord. Through Our Lord.

### COMMEMORATION OF SUNDAY

GRANT, O Lord, we beseech thee, that we, whom thou hast replenished with thy heavenly gift, may be cleansed from our hidden sins and delivered from the snares of the enemy. Through Our Lord.

- C.** The Lord be with you.  
**R.** And with your spirit.  
**D.** Go, it is the dismissal.  
**R.** Thanks be to God.

### THE PLACEAT

**M**AY my worship and obedient service be pleasing unto thee, O holy Trinity; and grant that the sacrifice which I, all unworthy, have offered in the sight of thy majesty may be received by thee and win forgiveness from thy mercy for me and for all those for whom I have offered it. Through Christ our Lord. Amen.

### the celebrant's blessing

- C.** May the Name of the Lord be blessed.  
**R.** Henceforth and for ever more.  
**C.** Our help ✠ is in the name of the Lord.  
**R.** Who made heaven and earth.  
**C.** May God almighty bless you, Father, ✠ and Son, ✠ and Holy ✠ Ghost. **R.** Amen.

### last gospel

- C.** The Lord we with you.  
**R.** And with your spirit.  
**C.** The beginning of the holy Gospel according to John.  
**R.** Glory be to Thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made: in Him was life, and the life was the Light of men; and



the Light shineth in darkness, and the darkness did not comprehend it.

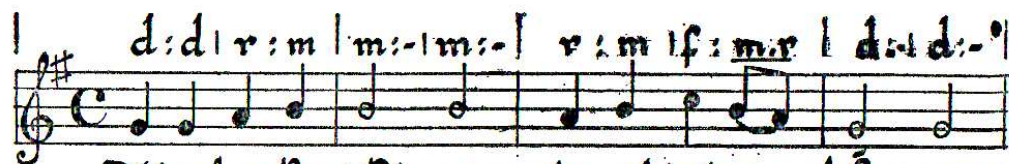
There was a man sent from God, whose name was John. This man came for a witness, to testify concerning the Light, that all might believe through Him. He was not the Light, but he was to testify concerning the Light. That was the true Light, which enlighteneth every man that cometh into this world.

He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become the sons of God, to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here all genuflect)* AND THE WORD WAS MADE FLESH, and dwelt among us: and we saw His glory, the glory as of the Only begotten of the Father, full of grace and truth.

**R.** Thanks be to God.



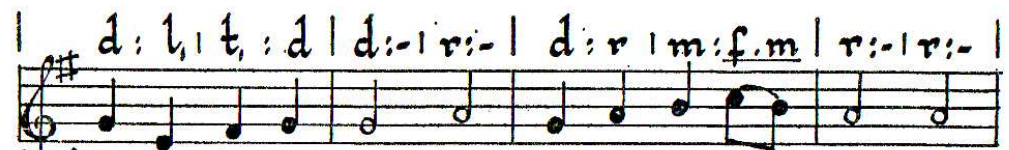
## DÓCAS LINN NAOMH PÁDRAIG



Dócas linn Naomh Pá-draig As-pal mór na- hÉir-eann  
Sléib-te gleannra mái-ge 'sbail-te mór'na- hÉir-eann



Ainm ourdearc glé-geal so-las mór an tsaol é,  
Slán sé iad go deo dúinn, mí-le glóir dár Naomh Dil;



'Sé do cloí na draoi-é croí-é dúr' gan-son maic  
larr-míd ort a Pá-draig súi o-rainn na- Tae-la,



D'ís-lié dream an dío-mais tréneart Dé ár-dréan-flaic  
Dia linn lá 'sus oí-é 'spá-draig As-pal- Éi-reann



**DUBLIN CONGRESS OF THE  
PATRICIAN YEAR**

**THE ORGANISING COMMITTEE  
INVITE YOU TO BE PRESENT AT THE**

**PONTIFICAL HIGH MASS**

**WHICH WILL BE CELEBRATED**

**AT CROKE PARK**

**ON SUNDAY, 25TH JUNE**

**YOU ARE REQUESTED TO BE IN**

**YOUR PLACE BEFORE 11 A.M.**

**HIS EMINENCE THE PAPAL LEGATE WILL ENTER  
CROKE PARK AT 11.30**

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