

DARK NIGHTS

Turn up the Heat

War spreads across the world... which side are you on?

An ongoing ecological collapse; haemorrhage of civilisation; poverty of billions; environmental destruction unleashed; herd societies of subservient masses; the predator; electrotechnical control, a prison world. The human species reaches the end of its future. Technology is evolution and progress alone, and culture reels in wake of the singularity which approaches.

There is no *hope*, no *revolution* or *insurrection* to come. There is only choices and the attack against this world and it's proponents.

"The center cannot hold..."

Leviathan, howling from every isolation cell and fleeing path of war and famine, every night-time of sad despair and degradation to every cent of profit and production.

An international conspiracy of nihilists, anarchists, libertarians and eco-extremists are turning up the heat: burning and looting in the ruins of the old world, attempting to mark with terror the lives of the powerful and their servants. A polymorphous wave of groups and individuals in conflict with the existent, all essentially unique and possessing their own attributes, but all taking direct action in the struggle for freedom and total liberation. In this struggle there are losses, and as the doors of repression await those who act, our fight can be gauged by how well our imprisoned comrades are not only supported, but collaborated with in this war against the existent. Never forgive, never forget...

Dark Nights is an international newsletter for anarchic news and anti-system, anti-capitalist

correspondence. We publish the letters of imprisoned comrades to spread further their voices and ideas to contribute to the black international of anarchists of praxis. This irregular print out is distributed across the world by an informal decentralised network with no hierarchy of leaders or followers to take orders, certainly not from 'us', and not from anyone else... *"Our ships follow their own course, towards the eternal sunrise, for we are pirates..."*

Dark Nights reaches out towards active solidarity and complicity, breaching the metal bars and barbed-wire gates of this prison world, running barefoot into the unknown.

We can arm ourselves and attack this world, to begin an insurrectional project for the total destruction of all that oppresses us. Sabotage, explosions, refusal and disappearance. It's the sure bet for a bright tomorrow, in defense of the Earth and all that is wild.

Solidarity to Aggeliki Spyropoulou and those accused in the Conspiracy of Cells of Fire Escape Case which started on the 22 Feb in Athens, Greece - Stop the repression against the family members and friends of CCF by the judicial inquisition. Not 1 step back...

Solidarity with Monica and Francisco on trial looking at 44 years jail in Spain. Get active for their week of solidarity from Feb 29 to March 6.

Love and solidarity to Pola Roupa, member of Revolutionary Struggle in clandestinity! Stay Free!

Towards the ignition of creative-destructive passions!

Fire to all prisons!



About Black December

Communique by
CCF - Urban Guerilla Cell

Black December was an action call by imprisoned comrades Nikos Romanos & Panagiotis Argirou, from Korydallos Prison, Athens, Greece. Many various groups around the world responded to the call.

The plan.

To the anarchist "space".

i. The call.

Every call for action, like "Black December", is an attempt to coordinate our forces. It is an effort to interrupt the normal flow of reality. It is a plan to invade it with our own characteristics and subvert it. **It is a poll of our desire for anarchy here and now, and of our ability to confront the forces of order.** It is an occasion for people acquainted or not, to meet in the field of action and try to raid the palaces of the state, organized and abruptly. It is an international signal of complicity to all the comrades within and outside the walls that strengthens our solidarity. It is an anarchist agreement which confirms that there are people in all corners of the earth, that without speaking the same language, they coordinate the pulse of their hearts, align their gaze facing the enemy, clench their fists, wear a hood and attack against the social engine of authority, its structures and its relations.

...continued from front-page.

The call of "Black December" had such moments ...

And now what?

Back to normality?

Each call for action may be just a snapshot of revolt repeating itself, waiting for the next anniversary, the next opportunity, the next "Call" or it might turn into an appointment with history...

To all those for whom anarchy means *"I burn behind me the bridges of capitulation and of social peace"*, the anarchist action has not any date of beginning or end...

Thus, the bet of "Black December" actually unlocks a larger bet. A bet for those whose calendar of attack is constantly stuck in today, here and now. **The challenge of creating an autonomous anarchist pole for the organization of the anarchist urban guerrilla.**

ii) Memory is not garbage.

"Black December" was an open call to everyone, but was mainly recorded as a point of reference for the insurrectionary, the anarchist-nihilists, the young comrades, the non-aligned, the "troublemakers" against the state (and partly against the inactivity of the official 'anarchist space', against its pacifist transformation).

We are not going to refer that much to the call of "Black December". **Each call for action is an instance of a more comprehensive history that preceded it and perhaps the accelerator of a perspective that follows.**

There would be no "Black December" if there was no November, October, September... there would be no anarchist urban guerrilla if there were no clashes in demos, barricades and molotov cocktails; there would have been no revolt in 2008 if there had been no arsonists and commando attacks in the three previous years; there will be no perspective if there is no memory.

Through time, anarchy gives - internally- birth to its anarchist overcoming. It gives birth to trends (anarchist individualism, anarchist nihilism, insurrectionary anarchy etc.) with the most sharpened corners, which choose to move at the edge of the movement, of the "space", of revolution... **Sometimes such trends act as a detonator for anarchy, raising the bar of the anarchist attack and sometimes cannibalizing each other full of conceit and arrogance...**

In Greece the appearance of heretic trends within the "space" is as old as the "space" itself. Trends that either declined and turned into circles of artistic intellectuals (eg. Situationists) or were assimilated and integrated into the official "space"... All of them though, have left their mark in a story that's never ending.

In 2005, a circle of people opens in public, in a very visible way (with posters, magazines, participation in meetings) the challenge of upgrading the anarchist violence, with the slogan "think revolutionary - act offensively". It appears, as now a more organized and constant public presence. An insurrectionary tendency that aims not only at the state and the authorities but also at the **complicity of social apathy.** **Meanwhile, the issue of the refusal of work opens in public, with armed bank robberies as its cutting edge...** In fact, the partial theme of refusal of work, twinkles the eye and is actually **the prologue of discussions on the spreading of the anarchist urban guerrilla.** Out of this diffusible mobility (arsons, robberies, commando attacks, assemblies such as the 'Coordination of Action'), that **in January 2008 the Conspiracy of Cells of Fire was born. The Conspiracy of Cells of Fire emerges as the organized expression of a heretic anarchist trend with a clear orientation towards the armed struggle and references to anarchist individualism, to nihilism, the revolution of everyday life and criticism to the state-society complex.**

Therefore it was, of course, not this trend that gave birth to the insurrection of December 2008. A revolt cannot be copyrighted or owned.

But it was mainly this trend that had the reflexes to accelerate some of the most conflicting events which occurred in December 2008, since the small core structures were already operating with regular coordinated attacks.

iii) Catching up with today.

The first arrests for Conspiracy of Cells of Fire in September 2009 (Halandri case) created a storm of fear. The majority of the heretical trend (anarcho-nihilists, anarcho-individualists, anti-socials etc.) bowed at the panic of oppression, integrated into the security of the "official" anarchist movement, and their big words about *"revolution or death"* were left behind like a rotting carcass, looking like betrayal. Those who were realizable, were a few comrades who remained unshakeable and wanted to continue what has been started... But for all these things, many has been said and written... Today, a big part of the anarchist movement has been living with the imprint of defeat, the fear of oppression, with the lost opportunity of an uprising that never came to be in these times of economic crisis, of introversion, of informal hegemonies. However, the consignment that's been left cannot be determined when will be of use and certainly nothing is lost forever. In the last two years, a new generation of our anarchist trend is making an appearance from the debris of the past, making their own course. A trend that has been created not so much because of the mutual political characteristics but because of the mutual desire for something different from what already exists in the anarchist movement in Greece. A trend that appears more homogenized than it really is due to those who criticize with depiction. In reality it's a wave of people that includes from conscious comrades to persons that just hate police and want to make an outbreak..

iv) The clash of old and new.

Every birth is violent. Every new wave that is born is questioning and clashing against its womb, wanting to cut the umbilical cord. Intertemporarily, all heresies that are born inside the anarchist

movement have targeted with their incandescent critique the old structures. Respectively, the senate of the anarchist movement, if they cannot take in the new by projecting the infallible of their inveteracy, then they will fight it with the senile fear of change. Especially today, it seems that the connection of communication between old and new has been lost permanently... The reasons are many, but history doesn't wait for our introversion. What is urgent is a new idea, a plan for the continuation of the struggle. Every new anarchist wave is often discovering itself by stating what they hate in the "official" anarchist movement. The critique against the immobility of the movement many times supplants the critique against the tyranny of authority. We now think that the inner situation of the anarchist movement is polarized more than ever. That's why it's the time for the next step. The new anarchist trend can abolish the introversion, be self-determined and create its own autonomous political anarchist movement.

Remembrance is a basic component of this effort. We remember our past experiences, not to imitate them, but to exceed them. The fact that the new anarchist wave is suffering from lack of organization in procedures and assemblies, because they think that this is a characteristic of the bureaucracy of the official anarchist movement, it's like they are bestowing this to them. The organization, the assembly, the political procedures don't have copyrights. They are a means of struggle that are determined through the political persons who are taking part in them... The aphorism and the supposedly unconventional attitude like *"I don't care about the procedures, I'll do what I want..."* is a perverse conservation and a fear against the punctuality and responsibility that an anarchist needs in order to partake in the urban guerrilla warfare. A tool doesn't have a positive or negative hue, contrariwise, the way that tools are used has. A political assembly is bureaucratic when the people that are taking part are bureaucrats. Nevertheless, an assembly can be a living

procedure of conformation, coordination and propulsive analysis, a means of personal and collective development. Let us now create our own political procedures, without bureaucracy, our own assemblies without jabberers, our own organizations without ranks... Let's construct ourselves our own infrastructures for the armed blow against the empire of authority.

v) The 5 points - For an autonomous and offensive anarchist trend.

Anarcho-nihilism, anarcho-individualism and in general the more offensive anarchist heresies, are not "accidents" in the history of anarchy, but on the contrary, they are the most promoted parts of it.

These trends can now constitute an autonomous political movement.

A movement that doesn't seek the absolute agreement in theoretical gospel truth and the statutes of ideological clarity. A movement that doesn't blackmail for an aggregated identification of views, but one that recognizes the political kinship of the groups and individuals who take part and meet in 5 basic characteristics: First of all, we are anarchists regardless of our particular mentions (nihilists, insurgents, individualists etc). As anarchists we do not recognize not only the state and authority, but also not any central committee of "revolution", no ideological expert, nor any hierarchical relationship in our interior. We organize based on aformalism and coordination of groups and individuals of political kinship. Secondly, the polemic against the state and authority doesn't leave beyond approach the social connivance of silence, apathy and obsequiousness. We attack with actions against the state of officials and their structures, but at the same time, we want our words and deeds to blow up the social relationships that make acceptable and sometimes procreate the authorities in our everyday lives. Thirdly, we support the International of Anarchists Federation. We desire that our hostilities in the interior of the states we are living in to be connected as moments of an overall anarchist war

internationally. We are exchanging ideas, we are sharing experiences, we are creating relationships of solidarity and we pursue the constitution of an international anarchist federation where the fragments of an explosion in Santiago, Chile, will reach to Athens and then multiply... Fourthly, we do not give up on our imprisoned comrades. Our offensive solidarity is the retaliation for their captivity. This doesn't mean identification with their views. The prisoners are not sacred idols, nor symbols of struggle, BUT they are those who are missing from our sides... The consequence of all these imprisoned comrades who remain unrepentant in the prisons and don't grow thin, is a proof that the struggle is worth it... Finally, we promote the diversity in anarchist actions. We are able to create our own squats, our own political procedures, assemblies, groups, our publishing ventures, our means of information media. However, because often the invocation of diversity becomes the alibi for marginalization of armed anarchist practice, we need to make clear that diversity doesn't reproduce itself. The squats, the posters, the events, the printings, the media of information that are retrenching in the borders of perseverance of their ventures, are turning to islands of supposed-freedom without threatening authority. The authentic diversity of the struggle essentially has to support and promote the armed clash with the system. It is the encounter of the movement with the insurgent realm. It is the rite of passage from theory to action, from the serendipitous to the organized, from the fortuitous to the planned.

It is propaganda through action.

These **five key points** (some have been reported previously in texts of the Conspiracy of Cells of Fire and the FAI - see "Fire and Gunpowder" [325.nostate.net/?p=3624]) are the elements of a proposal that is open to all those interested in participating, in enriching, in criticizing, in working it out.

In no case does it constitute an ideological fence, but instead an occasion for practical discussion. At the core of the proposal for the

establishment of an autonomous space of heretic anarchist trends, is consciousness.

The first collective project where consciousness is actually tested, is in an anarchist group. In the context of this discussion's propulsion, we will cite in public in the coming months a number of **personal texts of some imprisoned comrades of the Conspiracy of Cells of Fire** (Olga Economidou, George Polydoros, Christos and Gerasimos Tsakalos).

The experiences, concerns and the prospect of the project of an anarchist group through personal narratives are not instructions for the armed practice, but certainly contribute to the debate on the urban guerrilla and its propulsion. Besides, the experience cannot be transferred. That's why the best bet is to move from theory to action.

As an initiation of this discussion we'll publicize in a few days the pamphlet of a comrade in the Conspiracy of Cells of Fire, Gerasimos Tsakalos, "Individualities and Anarchist Groups", which will soon be released in print... From reading... to complicity...

Conspiracy of Cells of Fire - Urban Guerilla Cell. Informal Anarchist Federation - F.A.I.



'Forever Guilty' -Text by Panagiotis Argirou on the trial for the 250 attacks of the CCF / FAI-IRF

FOREVER GUILTY.

The trials of anarchist prisoners who chose to give a violent form to their ideas and values, who chose to associate with fire, explosives and bullets their hatred towards Power, is another instance of a war between the Anarchist Revolt and the world of Sovereignty. That's why, reaching the end of such a trial, the third one in a row I have to face due to my action as a member of the anarchist group of direct action Conspiracy of Cells of Fire, I feel the need for my words to meet again with every anarchist comrade outside the walls.

Since September 2009 when I made the leap towards illegal freedom while being wanted, choosing to continue anarchist action through taking part in the Conspiracy of Cells of Fire until now, it's been six years. Six years, five of which have run through the concrete time and space and the suffocating reality of captivity. About 1825 days walking endless kilometers in circles under a piece of sky carved with barbed wire thorns. About 1825 days locked before sundown.

Five years away from wandering in the wild streets of anarchist action, away from those beautiful

moments where attack shatters regularity. Five years where the appearance of comrades, friendly and loved ones is being reflected in the windows of predetermined visiting hours and days, completing a puzzle of faded portraits of so many people who have a living reason to cross the threshold of the prison hoping in *"sometime together again"*.

Yet in these five years there has not been a single moment when I looked back doubting whether it was worth it. Because the value and the beauty of anarchist revolt cannot be replaced by the cold mathematics of court sentences.

In these five years of continuous prosecutions, the decades of penalties imposed on me, the courts to add on more decades, more years, more exiled days in this armored Neverland, I still remain proud of my choices and for joining the Conspiracy of Cells of Fire and its overall action, which undergoes your trials again and again constantly repeating the same and the same charges :

Terrorist, terrorist, terrorist...

THUS, THAT'S THE WAY IT GOES IF YOU THINK SO.

*For your own rotten civilization
For the poisoned ideals and values
that you represent
For the brutality and horror on
which you step building your
careers*

I WILL ALWAYS BE A TERRORIST

Because although being captive my heart is wherever anarchist Conspiracies are being concocted against the culture of Power, next to those who burn flatness, next to those who incite in any way the constant anarchist insurrection and next to those who live at the limits through the attack on sovereignty and for that reason

I WILL ALWAYS BE GUILTY

As for the overall action of the Conspiracy of Cells of Fire, I'm a living part of it just like it is my own living part. However, this concerns only me and my comrades and in no way am I willing to assist the judicial authorities in their work. But all judges who have actively assisted in the war against Anarchist Insurrection should have in mind that responsibilities never retire and will always go after them.

And I know from history that always throughout the years there are consciousnesses who choose to walk in the trails of anarchist revolt and to arm their desires. To all those comrades who perhaps are already moving in the shadows or perhaps move there in the future, I have to say that if I occasionally feel some moments of freedom it is through the anarchist attacks which remind me that the Constant Anarchist Rebellion is being continued.

So I feel proud that even now, after five years of captivity and multiple more years hanging over me I can still yell through the cracks of your, reinforced with double concrete layers and triple rows of barbed wire, walls:

NOT A SINGLE MILLIMETER BACK 9MM TO THE HEADS OF THE JUDGES

Panagiotis Argirou

Proud member of the Conspiracy of Cells of Fire – FAI / IRF

'Against the Slander of Civil Anarchism' by Sureños Incivilizados (Chile)

January 21, 2016 ~
losdelatierramaldecida

Tierra Maldita receive and publish – *From the lands of the Chilean southern region I got this text which is about a statement where the authors denied the existence of groups opposed to technology. Somebody that has been there in Chile... Against conspiracies; is the facts that shall speak.*

Courage, strength and savagery to the eco-extremists of the South!

Death to the civil-social anarchy!

A few days ago it came to our eyes a text criticizing the initiative of call for "Black December". While criticism in the first half is held with good arguments and brings its point well, we will focus on the points made in the second half. We would have liked to be first read the aforementioned critique to better understand these words. But it surprises us that the page in account published the text then deleted the entry. A fact that speaks bad about the mentioned website itself, as obviously these responsible of actualizing the blog withdrew its publication, due to things expressed in this vile critique, we can imagine. ¿Do they not read first what they publish?

In short, for those who managed to read the critique will understand us a little more, and for those who did not, we'll try to be as clear as possible. And we can imagine that also authors of the critique must feel disappointed that an informative blog of "affinity" despised them in this way. We refer to you: "*Colectivo Libre Observador*".

We begin by clarifying that we are not anarchists, nor this what we do is impulsed by any particular ideology.

The intention behind us speaking now is simple; according to us such a slander puked out specifically towards a group opposed to technology and

civilization (Kapibara Group) can not remain without a clear statement of those who have targeted the technological advancement and progress of the techno-industrial system.

In the text, as we stated earlier, they are taking upon themselves the task of criticizing the call for a Black December and its impact on the lands of the Chilean region, the criticism which in its first half has (pardon, had) good reasons. To which we will not refer, because our point is a different one.

It's the second half that truly shook us up a bit. We know that the ideas and acts against progress and reclaiming the wild make some anarchists uncomfortable, but then to say such a huge conspiracy-paranoia is an outrage...

To say that groups: Kapibara, Célula Anarquista de Ataque Incendiario Fuego & Conciencia, Columnas Beligerantes & Antagonistas Spyros Drávilas are state frame-ups and / or its members are being used by the enemy is absolutely ridiculous. And all this because, as they say, the attacks perpetrated by these groups have been unclear as to damages, that they have been only threats, that they have mostly been thwarted attacks and that they threatened CHILDREN with death (on this point they are horrified because they're threatening the families of the gendarmes).

All this led the authors to conclude that they were an assemblage of the powers to discredit their movement and their anarchist struggle. Claiming that such attacks will only benefit the enemy, as because then the enemy begins to label them terrorists and criminals. And that terror is exercised only by the State against the good anarchists and their justified struggle.

But what most irritated us and what led us to write this, are the slanders raised against a specific group; the Kapibara Group. And this because we are in that same

point of struggle (of course, with slight differences) and attack against civilization and its structures as they are. For this to say that the arson against the underground installations, the attack that left without electricity much of the capital city [*Santiago*] last year, the fires against cellular antennas, against the fiber optic network of Entel and the attack on industry are plots of the state perpetrated by infiltrated undercover police... this is slander that we will not tolerate. What do they expect? That they will bring them home the photos of actions?

We believe that defamation against this group (Kapibara) concerns also other individuals who embrace eco-extremist practices contrary to civilization and progress and which in the southern lands they are having a major relevance, with the flourishing of diverse individuals opposed to technology. The idiotic words (the second part of their text) of "*colectivo libre pensador*" only serve to reinforce the fear that some have for the intensification of the conflict, taking charge of defaming everything that is not in accord with their anarchist principles. Labeling all that goes beyond their ideal as terrorist (anyway the term terrorist for us is a compliment).

They shall know that the war against civilization and its promoters will never stop. On the contrary: we shall ensure that our actions will horrify everyone who stubbornly continues to defend the ideals of social justice and equality, as well as those who defend anarchism -here we distinguish it from anarchy.

Making sure that the conflict deepens further and in a more extreme way on behalf of all the wild. We will make sure that the ideas and actions of radical ecologists in the southern lands are maintained and flourish.

Against the social, civil and fair struggle!

For attacks on civilization and progress!

Long live all that is wild!

Sureños incivilizados

Civitavecchia, Italy: FAI/FRI take responsibility for an explosive attack on the city court

February 7th, 2016

*My heart abhors and defies
The powerful of the earth,
My arm makes war on the
cowardly oppressor*
Rebel Love – Pietro Gori

We are living in a state of permanent global war, the perpetual war between oppressors, we know it and we know the main and secondary characters of dominion. Above all the oppressed know it, those who suffer arbitrary power over their lives.

Right now we are witnessing the passage of tanks and military in the streets of the rich and opulent West, the increase in controls and garrisons in defence of the order of commerce and consumption, the militarization of the territory.

Changes that strike even the most dormant minds, but which the strategy of global control will try to make us digest.

*Among the exploited, gentlemen,
there are two classes of individuals. Those of one class, not realizing what they are and what they might be, take life as it comes, believe that they are born to be slaves, and content themselves with the little that is given them in exchange for their labour. But there are others, on the contrary, who think, who study, and who, looking about them, discover social iniquities.*

Auguste Vaillant

We are not so short-sighted as to believe that this global war has such clear and sharp sides. Just as we recognize the enemies of freedom, we cannot bear the resignation and tolerance of those who are willing to give a piece of their lives every day. That is why we don't delude ourselves that we are working for any revolution, we see clearly that the only anarchism realisable is what we experience when we finally free ourselves of every burden and decide to attack power. An experience that we feel we share with comrades around

the world participating in the project of spreading the F.A.I / F.R.I. anarchist seed.

Tonight we planted this seed in the form of an explosive device placed in one of the key locations of State repression dispersed throughout the territory: the court of Civitavecchia. We decided to take our freedom ourselves. We have sharpened tools, analysed tactics, because we thirst for anarchy, and we are impatient.

Courts and prisons are simply outposts of dominion; places that are not just symbolic, but physical, where the State and the authorities stamp those who do not conform to the dictates of global control with the brand of condemnation, guilt, imprisonment and exclusion.

While holy doors are opening wide to spread miserable feelings such as mercy and compassion, we are breaking down ideological and real walls to allow the real hatred that motivates us to be reconciled with the love of a free life. Today we acted convinced that we don't want to carry the experiences of the comrades we have lost, like those who are locked up or on the run, in some antrum of our heart, but to free them, leaving them to arm our hands, warm our flesh.

That is why our greeting goes to the comrades and prisoners who with their non-submission contribute to the spreading of joyful conscious subversion.

*FREEDOM TO THE ANARCHIST
PRISONERS ALL OVER THE
WORLD!
FIRE TO THE PRISONS !! BLACK
POWDER TO THE COURTS !!!
LONG LIVE THE F.A.I / F.R.I.*

**Fireworks Committee for an
Extraordinary Year, F.A.I / F.R.I.**

Athens, Greece: FAI take responsibility for two incendiary attacks

Originally published February 7th 2016:

An incendiary contribution by FAI to the proposal for an informal anarchist platform

“One day, all will have to be risked at once, Western style, Main Street shootout style: them or us.

Faced with this solitude, one’s own city creates its sympathies, tepid dams made of toothpicks that occasionally resist the spate of the flood.” Paco Taibo

We have decided to sharpen anarchy’s wild beauty with praxis. Attacks against symbols of domination and representatives of Power are part of anarchist insurgency that strikes the Power’s mechanisms in the here and now,

causing unrest in the well-tuned social machine.

Our anger travels through the grey streets of the metropolis; it crosses the geographical boundaries that divide us; it shakes off the veil of repression that shrouds our imprisoned brothers and sisters; it keeps alive the subversive memory of those missing from our side at the barricades.

Communication among us is the cornerstone of our chaotic trajectories. It is the way to evolve ourselves; discover new places of encounter; become more dangerous to the State, Capital and their society. This is also why we perceive solidarity as a process of manifesting complicity with those held hostage by Power; a vibrant

relationship, which seeks common ground of resistance against the authoritarian edifice.

Having this conviction, we support the proposal of anarchist comrade **Nikos Romanos** for the creation of an informal anarchist platform that will connect all tools of struggle into a front of attack based on the principles of autonomy, multiformity and coordination, and thus able to conduct combative campaigns that will set in motion the wager of qualitative upgrading of hostilities.

By annulling the artificial divisions between “legal” and “illegal” we bring back to the fore the strategic necessity of a frontal clash with the existent through the passage-way to multiform anarchist struggle.

We ourselves have passed from theory to practice, and now claim responsibility for incendiary attacks against the Hellenic Post (ELTA) branch in the district of Zografou and a diplomatic vehicle in the district of Pefki.

Comradely greetings to all cells of FAI, the CCF–Metropolitan Violence Cell, and armed groups of comrades that afflict the structures of domination either anonymously or by using a name.

Solidarity with the comrades of Squat 111 [*in Thessaloniki*], which is threatened with eviction, and all squatted spaces that have come under fascist attacks.

Strength to the unrepentant imprisoned comrades of Conspiracy of Cells of Fire, anarchist Angeliki Spyropoulou, and their relatives and friends, who will stand trial concerning the comrades’ prison escape plan.

Strength to anarchist comrades who stand trial in the terror-courts of Koridallos prisons, as well as Grigoris Tsironis and Tasos Theofilou, whose trials [of the first instance and appeal, respectively] begin in the coming period.

ANARCHY MEANS ATTACK

Incendiary Foci of Deregulation / Informal Anarchist Federation

Athens, Greece: FAI take responsibility for an explosion at Tax Office

Black December has now come to an end, but that doesn’t mean that hostilities against Power have ceased.

Over the past December, comrades from different trenches, tendencies and places of the world went on the offensive and – through anarchist multiform action – made the beginning on a common path; that of constant multiform attack. Now that Black December is finished, it is up to us to continue what we started, to sharpen the offensive and make our every day an act of rebellion against normalcy and the status quo.

We want to breach everything that limits us, every boundary or barrier, and tear down the last bastion of Power along with comrades from all over the world with whom we share the same passions and destructive desires. In our camp of everyday clash with the existent there is no place for capitulations or mediations but only war to the bitter end against all forms of domination.

For this we want to become even more effective with all means and all forms of struggle that we have at our disposal.

We claim responsibility for placing an explosive-incendiary device in the Tax Office for Residents Abroad at Metsovou Street [*in downtown Athens*] in the early hours of January 13th.

We send a conspiratorial salute to all of the groups and individuals who responded to the call of Black December; all those who in one way or another contribute to the anarchist permanent offensive. All those who dare to truly live and to make their very existence a form of attack that’s not reconciled with either Power or the prison society.

WE DO NOT FORGET OUR PRISONERS AND OUR FALLEN COMRADES

FOR A BLACK 2016 AND A LIFE OF REBELLION

Insurgent Individualities-FAI/IRF

DIRECT ACTION CHRONOLOGY

A brief incomplete list...

16 Feb, Santiago, Chile: Sureños Incivilizados, a section of **Individualists Tending Toward the Wild** in Chile used an incendiary device to set fire to a bus.

16 Feb, UK: Animalists take responsibility for the liberation of over 100 abused hens which are re-homed.

15 Feb, Volos, Greece: 2 ATMS burned in response to the torture of anarchist prisoner Panagiotis Aspiotis.

11 Feb, Santiago, Chile: An explosive device is left at the 'Center for Social Reintegration' by **December 11th Insurreccional Cell – FAI/FRI** and **Antagonist Cells of the New Urban Guerrilla**. The device fails to detonate and is neutralised by security forces. This is an extract from the claim:

"This was a conscious and libertarian act which, far from wishing to harm passersby, sought to directly attack not only the premises' facilities but also to in a single blow possibly take away the life of some guards, without regard to their rank or status. For us, putting an end to any of these miseries will always be a pleasure. ... Know this and know it well: the political prisoners are not to be touched. With this explosion we greet our sisters and brothers imprisoned in various confinement centers all across the world."

31 Jan, Mexico City, Mexico: Co-ordinated simultaneous action; TELMEX vehicle set on fire, banners dropped in solidarity with anarchist prisoners on Av.Xola and Tlalpan.

28 Jan, Saronno, Italy: HQ of arms developer and aviation company Rotodyne offices in Saronno was hit by a Molotov cocktail.

25 Jan, Avion, France: Renault dealership set on fire, leading to the loss of over 20 vehicles.

24 Jan, Santiago, Chile: 'Circle of Individualists for Anarchy' & 'Grupo Kapibara FAI-FRI' claim responsibility for a devastating arson of Andrés Bello University. The act is dedicated to imprisoned comrades Marius Jacob Mason and Natalia Collado.



Breaking News

Athens, 23 Feb: Over the last days an anti-terrorist media spectacle is unfolding in Greece.

Police released a statement about an incident of attempted helicopter hijack on 21 February; a woman using a fake ID card and apparently with the description of **Pola Roupa**, clandestine member of **Revolutionary Struggle** attempted to hijack a helicopter departing from Thebes with a pistol. The woman had booked a flight to pick up 5 people at a pre-arranged route, but caused the pilot at gunpoint to change direction towards Attica. At one point, the pilot fought back, being an ex-policeman, who claimed to have recognised Roupa through media photographs. He tried to take the pistol, leading to a struggle which ended in the helicopter being brought down with two bullet holes in the windshield and one in the instrument panel. The woman then escaped and so far has not been captured. Police recovered a pistol mag, headphones and a wig which were sent for forensic analysis.

The police believe that this was an attempt to spring imprisoned member of Revolutionary Struggle, **Nikos Maziotis**, from Korydallos Prison, and they also speak as well of anarchist comrade **Antonis Stamboulos**, bank robber **Giorgos Petrakakos** and "at least 2 to 3 members" of **Conspiracy of Cells of Fire** who are suspected of participating.

The police now attempt to reconstruct the "synchronisation" of the imprisoned comrades and locate the woman who made the defeated hijacking operation.

Maziotis is held in the isolation dungeon which is the basement of the Woman's Section of Korydallos, where members of **November 17** and Conspiracy of Cells of Fire are also held. Searches by the security forces took place in all parts of the isolation basement yesterday night revealing absolutely nothing.



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