

**“Our
Lady
Is
STILL
Awaiting”**

See **Page 8**



Vatican Security Harasses Father Gruner

THREE TIMES IN 29 HOURS!

Father Nicholas Gruner spent 6 days in Rome prior to the ceremonies of October 12 and 13, 2013 preparing our *L'Osservatore di Fatima* and a 4-page report which was featured in *Il Tempo*, the third largest daily newspaper in Rome (read by 225,000 people). The focus was to implore the Holy Father to consecrate RUSSIA – NOT the WORLD – to the Immaculate Heart of Mary.

He received from the papal household tickets to attend the papal ceremonies and to pray Rosary after Rosary near the statue of Our Lady of Fatima brought from Fatima for the occasion. His prayer intention was that finally, by some miracle, the Holy Father would consecrate Russia to the Immaculate Heart of Mary.

What he encountered those two days was inexcusable, and can be called nothing but illegal harassment. This report describes the intolerable treatment and actions taken by Vatican “Security” to obstruct Father Gruner from ever speaking to the Pope about the true Message of Fatima.

Fatima Center representatives witnessed the Vatican actions and took photographs and a video of the harassment – some of which are included in this issue.

Following is the exclusive Report to The Fatima Crusader.

INCIDENT NO. 1 Saturday, October 12, 2013 4:45 P.M.

Father Gruner was praying the Rosary in his reservation seat which was not too far away from where the Pope would be. Fatima Center associates Lenny Cecere and Michael Longval also had reserved seats along with him. Father Gruner was praying his Rosary when two plain-clothed security men, dressed

as ushers, forced themselves in front of Father Gruner, blocking off his associates. One of the plainclothes men then questioned him: “Are you Father Gruner?” Father Gruner replied: “Yes”. The security man then said: “Come with me please.” Father Gruner complied.

Although blocked off, Lenny Cecere saw what was happening and he started to follow Father Gruner but he was prevented from following beyond a few

PREPARING ROME TO INSIST UPON *Consecrating Russia*



200,000 *L'OSSERVATORE DI FATIMA*
were distributed in Rome and Italy.

yards by a Carabinieri (Italian police officer) who said to him: “Sit down!” At the time, Father Gruner was not aware that Cecere was being forcefully blocked from assisting him.

“I Have To Ask You To Leave”

As the two security men were escorting Father Gruner down the stairs off the platform, they were met by a third security person in plain clothes who said: “I have to ask you to leave.” Father Gruner questioned: “Why?” The response was: “Are you not under canonical penalty?” Father Gruner responded: “No!” The security person insisted: “Aren’t you suspended *a divinis*?” Father Gruner again responded: “No!”

Father Gruner went on: “I’ve been saying Mass every single day for the past 37 years.” The man stopped and seemed hesitant. Father wondered if he might have read the false report printed in the September 2001 *L’Osservatore Romano* and so he stated further: “I’ve received no official document [of suspension], ever!”

“Don’t Go Near the Pope”

The same third security person stated: “I am not a canonist. I do not know canonical processes, my job is security.” Upon which he decided then to let Father Gruner stay and told him so. He

said: “I don’t intend to interrupt your prayers.”

But then he added: “Don’t go near the Pope at the end of the ceremony.”

Father Gruner thought to himself that the plainclothes man seemed to think he was doing Father Gruner a favor and that he should be grateful to him – for not stepping on his rights!

Later, reflecting on that, Father Gruner realized that the security men could not make him leave the square just because he did not have written proof on him that he was supposedly suspended – a document that doesn’t exist. Father Gruner had already asserted to the plainclothes man that he had never been served any documents to that effect, so if the security man threw him out at that time – when he, for certain, would be proven wrong – the Vatican Security and he personally could be publicly embarrassed.

The plainclothes man had said: “I’ll let you go back to your chair, I don’t want to interfere with your devotions. But don’t go near the Pope at the end of the ceremony.”

Father Gruner personally noted that he hadn’t thought of going near the Pope. He doesn’t like being jostled around in crowds and had no intention of doing it. But upon being commanded not



COME WITH US NOW – AND DON'T EVEN THINK ABOUT TALKING TO THE POPE.

So said the Vatican guards who tried to prevent Father Gruner, singled out of a crowd of tens of thousands, from getting anywhere near the Pope. What are they afraid of? Father Gruner was armed only with his Rosary, his Brown Scapular and the TRUTH. Read Father Gruner's article "Roadblocks and Breakthroughs", beginning on [page 13](#).

to go near the Pope, he asked: "Why not? I have no weapons on me, you can search me."

"If I Thought You Were Dangerous – I Would Already Have Evicted You"

The plainclothes man responded: "If I thought you were dangerous I would have already had you evicted before now." Yet, he still insisted that Father Gruner not go near the Pope. The plainclothes man then added: "At least on this territory

[Vatican City] I expect our rules to be followed." Apparently, he was a senior person in Vatican Security.

Father Gruner thought to himself: "How is it that there is a separate rule for Father Gruner – who is not suspended or under any canonical penalty and who is judged, and rightly so, not to be dangerous to the Pope's person – a rule that a person of Vatican Security gives him, in ordering him not to go near the Pope?"

A Law For One Man

It reminded Father Gruner that there is a law for one man; i.e. there is a law for everybody else and then there is a law for Father Gruner. He asked himself: “So why don’t they want me to go near the Pope? Obviously, it is not because of the Pope’s safety, it is because they don’t want me to speak to the Pope. They are afraid of what I might say to him, afraid I might persuade him of the real truth about Fatima.”

Father Gruner asked the senior security officer, who had not identified himself up to this point – “Who are you to give me such an order?” His answer was: “I am Dr. Dominic Giani.” Father Gruner then questioned: “And so?” (meaning who is Dr. Dominic Giani to give orders like this?) Giani responded: “I am the head of Vatican Security.”

Dr. Giani then had his assistant write his name on Father Gruner’s program – see photographic reproduction here.



Dr.
Dominic Giani

So, the Vatican Security’s role is not only to preserve the life of the Pope, but it is apparently to see that the Pope doesn’t talk to people that Dr. Giani’s superiors do not want to see the Pope.

Giani Personally Appointed by Bertone

It was three days later that Father Gruner found out that Dr. Giani was the personal choice of Cardinal Bertone for that position and, obviously, since Bertone doesn’t want the real Fatima Message to be known and obeyed, it would explain why somebody over Giani sent him with three more men to deter Father Gruner.

Giani then said to Father Gruner: “And tomorrow, don’t be seated up here [the section of seats close to the Pope – where Father had a ticket for that day].”

Father Gruner then went back to his seat to finish his prayers. Lenny and Michael were waiting there for him. Lenny asked Father if everything was okay, having seen Father being taken away. It was sometime after that – that Father found out that Lenny had tried to follow him but was obstructed by the Carabinieri.

Father Gruner, reflecting on all the above, realized how strategically he had been separated away from his associates, leaving him no protection – and that he had been naive by going with them too willingly.



The Fatima Center made its presence known and its message Consecrate Russia – so it wouldn't slip anyone's mind. But it did! No Consecration was made at all – only a pious prayer to Our Lady.
 [Photo Insert at Left] Some public officials in St. Peter's Square after the Papal Mass of Oct. 13, with Father Gruner and Mario Borghezio (M.E.P.).

INCIDENT NO. 2
Saturday, October 12, 2013
5:40 P.M.
Less Than 1 Hour Later

At the end of the Pope's ceremony, "The Way of Mary", Father Gruner handed Lenny Cecere our *L'Osservatore di Fatima* and told him to go up and give it to the Pope but he was unsuccessful. Although he was up front at the railing, only the people beside him on the left were allowed in.

Father Gruner, Lenny and Michael then began walking down the regular pathways to leave the square.

After about 20-30 yards, two Vatican policemen in uniform (with funny round hats with flat top) stopped Father Gruner, as he was walking, and asked him to go with them.

"Why Should I Go With You?"

Having realized how naive it had been of him to allow himself to be taken away alone less than an hour prior, Father Gruner said: "Why should I go with you?" The Vatican police continued to insist about three times, yet they never answered Father Gruner's specific question. Then Father Gruner said

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NO Consecration! WHAT Happened?

Over 150,000 faithful gathered in St. Peter's Square on October 13, 2013, anticipating the Holy Father's promised "consecration of the world" to the Immaculate Heart of Mary. The statue of Our Lady of Fatima was specifically brought from Fatima, Portugal for this planned ceremony.

WHAT HAPPENED? WHY? WHAT NOW?

by Nelson Hertel Writing from Rome

Rome: It was announced in early August of this year, that on Sunday, October 13, Pope Francis would consecrate the "world" to the Immaculate Heart of Mary, and that, for the occasion, the original statue of Our Lady of Fatima would be brought from Portugal to the Vatican.

Given various developments over the past few years, including the recent election of Pope Francis (preceded by direct distribution of Fatima Center literature to all the Cardinal-Electors) and the retirement of Cardinal Tarcisio Bertone as Secretary of State, many hoped that perhaps the proper, necessary Consecration of RUSSIA would finally take place.

PREPARATIONS BEGIN

The Fatima Center's offices in Fort Erie and Rome quickly organized to take advantage of

the increased media attention and renewed interest in Our Lady of Fatima and Marian consecration.

Countless hours were expended by staff and volunteers in both countries to meet deadlines and ensure the FULL Fatima Message and Our Lady's requests were published as quickly and as widely as possible in preparation for the weekend of October 12-13, called by the Vatican "Giornata Mariana" or "Marian Day."

We also planned to be present in St. Peter's Square for the weekend events.

**We printed 200,000
*L'Osservatore di Fatima***

It contained 12 pages of articles and images summarizing the Fatima apparitions, the request for the Consecration of Russia, why Russia was chosen by Heaven, and other news like our presence at

the European Union Parliament in Strasbourg, France. The current petition by the EU Parliament requesting the Pope to consecrate Russia was published in our special *L'Osservatore di Fatima* (*The Fatima Observer*).

Produced in newspaper format, 200,000 copies were printed and hand-distributed to clergy and laity alike outside of St. Peter's Square. As well, they were distributed along streets close to the Vatican, on Rome's busy thoroughfares and also given out at homes.

When Father Gruner met Archbishop Salvatore Fisichella (President of the Pontifical Council for Promoting the New Evangelization and the organizer of the weekend) just outside the colonnade after the Saturday evening ceremony ended, he handed the Archbishop a copy of the newspaper. Archbishop Fisichella told Father Gruner that he had already been given it and had read it the day before!

1,000 Posters of Our Lady

1,000 beautiful posters with Our Lady's image and the headline "Consecrate Russia Now" were printed and prominently displayed in various businesses and stores, from restaurants and bars to pharmacies and auto shops. We extended an invitation for all to join us and gave them our Rome

office contact information. The calls and emails started flowing in immediately.

Mobile Billboards

Trotters (mobile billboards) also spread the need for the Consecration of Russia on Rome's streets. Passing by the Vatican and other major roads, our beautiful Pilgrim Virgin Statue's photo and the "Consecrate Russia Now" headline led to many other calls and emails. Many Italians, citizens of a most traditionally and predominantly Catholic country, had forgotten about this essential part of Our Lady's Message or had never heard about it. Many were unfamiliar with Our Lady of Fatima in general.

Fatima in *Il Tempo* Newspaper

Finally, Father Gruner and staff prepared a 4-page color spread which appeared in the Saturday, October 12 edition of the famous Italian daily newspaper *Il Tempo*. The unprecedented articles and images also sparked much interest among the readership of over 225,000.

SATURDAY, OCTOBER 12

On Saturday, October 12, Father Gruner, staff and volunteers gathered for the arrival of the statue of Our Lady and to assist at the Pope's greeting. With seats

only 50 feet away from the Holy Father, we could see very well.

We were dismayed that the only reference made to the statue of Our Lady of Fatima was to recognize that the statue came from Portugal.

Later we could view the “Prayer Vigil” transmitted on TV, live, that took place at the Shrine of Our Lady of Divine Love outside of Rome where Our Lady’s statue was transported after leaving St. Peter’s Square. Again, there was no recounting of the apparitions or talk of consecration – only a modern performance complete with pop singing and focusing on themes such as refugees and famine. Nor was it easy for the Romans without cars to go there. It would have been better attended and more recollected had the statue remained at the Vatican.

SUNDAY, OCTOBER 13

On Sunday, October 13, we gathered early in St. Peter’s Square with the banner of our Association and the longer banner asking the Pope to consecrate Russia. Father Gruner was joined by many Italians including EU Parliamentarian Mario Borghezio, an Italian provincial councilman, several mayors and other Public officials.

The faithful came from various parts of Italy and of

the world. More than 150,000 people gathered in St. Peter’s Square and down the street Via della Conciliazione.

The Pope’s Mass

Remarkably absent from the recitation of the Rosary preceding the Mass was the “O my Jesus” prayer requested by Our Lady at Fatima, more poignant on a day supposedly dedicated to Her, and the presence of the original statue displayed with honor. At the very beginning of the Mass, the normally exuberant Pope Francis seemed markedly more reserved. The Pope’s homily did not mention Fatima even once.

At the end of the Mass, following Communion and the address of Archbishop Fisichella, the Pope read the text which was called an “Act of Entrustment to Mary” instead of an act of Consecration to the Immaculate Heart.

The text took the Pope two minutes to recite, didn’t mention the Immaculate Heart or even include a consecration of the world, much less Russia.

The profound silence of the thousands of faithful during the recitation of the prayer was telling and the disappointment following was tangible. The Mass closed with the Angelus and Papal Blessing.

L'Osservatore di Fatima continued to be distributed to the crowds after the completion of the Mass.

Many of us had in mind that this would be similar to what Pope John Paul II did on March 25, 1984, in which the Pope did the explicit consecration as well as entrustment of the world to the Immaculate Heart of Mary.

Pope John Paul II had a long prayer making it very clear that that was what he was doing. He published that prayer more than three months before to all the Catholic bishops on December 8, 1983 and he published the same prayer again on February 17, 1984 for all to see and know.

These things did not happen this time. The prayer was not an act of consecration, the Immaculate Heart of Mary was not mentioned. The Pope was very brief and within it, he did use the word entrustment but nowhere does it say consecration. The Pope seemed, on that day and up to that prayer, not himself. Some said he appeared to be depressed.

WHY?

So, WHAT happened? WHY did we not get even the consecration of the world? WHY did he not mention the Message of Our Lady of Fatima?

Catherine Pearson seems to have

given us the answer, i.e. there is a powerful external force that has threatened the popes – that is why they do not obey. See her speech, “Fatima’s Unfinished Business”, given at our 2010 *Fatima Challenge* conference which was reported in *The Fatima Crusader*, Issue 96. Suzanne Pearson also explains in her article on page 23 of this issue what those threats could be.


WHAT NOW?

We should not be discouraged or think our hard work and considerable efforts were in vain.

As Father Gruner says, “Are we doing enough?” At Fatima, the children were asked to “Pray, pray for the Holy Father, he will do it (the Consecration) but it will be late.” How late will depend on us. The Message was not just meant for the seers of Fatima but for all of us.

We obviously must pray and make sacrifices for the Pope. Up to now, he does not have all the graces needed to do the Consecration of Russia as Our Lady of Fatima specified and as Jesus Himself commanded.

Time is Running Out

In union with prayer and sacrifice, let us continue this Fatima Crusade to bring about the triumph of the Immaculate Heart of Mary. 

Pope Francis' Prayer Entrusting All of Us to Our Lady of Fatima

Blessed Virgin Mary of Fatima, with renewed gratitude for Your Maternal presence, we unite our voice with that of all the generations who call You blessed. We celebrate in You the great works of God, Who never tires to incline with mercy toward humanity, afflicted by evil and wounded by sin, to heal it and save it.

Acept with the compassion of a Mother, the act of entrustment which today we make with confidence, before this Your image to us so dear.

We are certain that each one of us is precious to Your eyes and that nothing which dwells in our hearts is unknown to You. Let us reach Your sweet gaze and receive the consoling caress of Your smile.



Guard our life in Your arms: bless and strengthen every good desire; revive and foster faith; sustain and illumine hope; create and enliven charity; guide all of us in the path of holiness.

Teach us Your same preferential love for the small and the poor, for the excluded and the suffering, for sinners and the lost: gather all under Your protection and give all of us to Your beloved Son, our Lord Jesus. **FC**

FATIMA

Roadblocks and Breakthroughs – Part I

This article is based on a [speech](#) given by Father Nicholas Gruner on the opening day of our conference – *FATIMA: The Path To Peace!*

By Father Nicholas Gruner, S.T.L., S.T.D. (Cand.)

Good morning, I don't know where to start except to ask you to join me in a "Hail Mary" so that Our Lady can find the right words for me to use here, since I never seem to be able to find them by myself.

This talk is about the roadblocks and breakthroughs that the Message of Our Lady of Fatima has encountered. It's a large topic, and we could talk about things of this sort for a long time.

There's a priest here this morning whose presence reminds me of my visit to his parish in Saskatchewan. We had lunch together with a Religious Sister at the convent in his small town there, and this Sister mentioned that the people there were very enthusiastic about Our Lady of Fatima. I said to her, "That's typically how it is once you get past the roadblocks." And she said, "Roadblocks?" Then the

pastor interjected, "He's talking about the Catholic clergy!"

Catholic Clergy Impede Our Lady's Message

He went on to explain that there had been seven parishes in the Deanery which had spoken out against the Pilgrim Virgin Statue coming to their area, and against the full Message of Our Lady of Fatima which we at Our Lady's Apostolate are trying to make known. But yet there were still many people there who welcomed us.

So there are various kinds of obstacles that Our Lady faces – we must get past the roadblocks. My talk today is not just about the opposition of the clergy, but this is certainly one of the most regrettable of all the roadblocks impeding our proper response to the requests and Message of Our Lady of Fatima.

I've asked a number of priests and bishops why it is that they're afraid to openly promote the full Message of Fatima. I don't consider myself to be doing anything extraordinary or courageous in my work of promoting the Message, for two reasons. First, because I've taken time to think about the Message of Fatima – and given what it is, I don't see how anyone could justify ignoring or distorting it. And second, because we simply have no choice but to take it seriously.

I mean, if we want to preserve our lives, if we want to have any chance of living in peace and happiness in this world, and if we want to go to Heaven, we really don't dare to ignore Our Lady's Message.

The Biggest Roadblock Lack of Reflection

I think that at bottom, the reason behind much of the resistance to the Message of Fatima is that people – and Catholics in particular, of course – haven't given it the thought and consideration that it deserves. That in itself is, I believe, the biggest roadblock that the Fatima Message faces.

My father used to say that you might as well be hanged for stealing a sheep, as for a lamb.

That is, he would not have seen any sense in the behavior of these priests and bishops who neglect the only chance they have to save their necks (literally), because they're afraid to put themselves in hot water with their bosses!

This is part of the Message of Fatima – we are targeted for destruction, and only Our Lady can save us. We're going to be *killed* if Her requests are not heeded in time. I'm talking about both Catholics and Protestants, because the enemies of God want to destroy every remembrance of the Name of Jesus Christ on this earth.

To do this, they plan to kill us, obviously. These plans are published for anyone to see. I'm not trying to be dramatic or sensational, or to scare people needlessly. Maybe some people are unnerved by this part of the Message, and simply find it too horrible to think about. But the fact is that there is an enormous granite monument (more than six meters, almost 20 feet, high) on Highway 77, about seven miles outside of Elberton, Georgia, called the Georgia Guidestones, announcing this.

That monument very publicly calls for the reduction of the world's population to less than one-half of a billion people. In



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Prayers and monthly gifts to the IFRC are a lasting way of showing your love and gratitude for the many blessings Our Lady has given you. With them, you help pay for book and magazine publishing, TV documentaries and Radio production, telephone ministry, mission outreach and youth education. Through your membership, you will help to encourage the release of the Full Third Secret which will pave the way for the Consecration of Russia by the Pope together with all the bishops of the world, as Our Lady commanded in the Fatima Message.

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other words, more than 6.5 BILLION people will have to be done away with (according to these diabolical authors of the Georgia Guidestones) in order to make “room for nature” in the coming “Age of Reason,” in which humanity will exist within a balanced ecology. This is the plan of too many of our world-leaders – even those who don’t speak about it so openly.

Iniquity Has Lied to Itself

It’s hard to conceive of this sort of monstrous thinking, which tries to justify genocidal murder on the basis of the well-being of the environment. It is also very stupid thinking, but it is certainly true that followers of satan do think that way because, as we know from Sacred Scripture, *“Iniquity has lied to itself.”*¹

These people imagine themselves as being among those privileged 500 million people left alive after all the genocides and eugenics, but they have no idea what they are unleashing. What they don’t realize is that when the devil has his way, they will also be among the victims of the bloodbath ahead.

If these enemies of God, these servants of the devil, could have their way, they would wipe out all of mankind except for themselves

and a minimal slave-class to supply their needs. What they don’t realize is that the devil plans to wipe them out, too. That is his dream. That is how he would like to undo the work of Creation and of our Redemption through Jesus Christ.

You see, we are in a battle. It is a battle that is described in Sacred Scripture as spanning all of time, from the Book of Genesis to the Book of the Apocalypse. And Our Lord Himself has given us the key to understanding this battle, when He said that the devil was a liar and a murderer from the beginning.²

The devil does not have within himself the capacity to be at peace.

What will be the final issue of this battle? Almighty God told the serpent of Genesis, “She [the Woman] shall crush thy head.”³ But in the meantime, the battle is raging all around us. It is a battle between Heaven and hell, and we are all in the middle of it – every one of us. Each of us is bound, by our very nature, to follow God or the devil. As men wounded by sin and by our nature, we are lower than the good angels and evil angels in intelligence, strength and natural capacity and thus we are bound by our very nature to either follow God, His saints and

angels, or else follow the devil – we will be subject to one or the other.

We Are Either on God's Side Or on the Devil's Side

There is no neutral corner to escape to. There is not some place of God's creation, where we won't owe Him our love and fidelity. We ourselves are His creation, and His rightful subjects. If we don't embrace His laws and His revealed teachings, and live as He wants us to live, then by that very fact we place ourselves in the ranks of His enemies. As Our Lord said, "He that is not with Me, is against Me; and he that gathereth not with Me, scattereth."⁴

And so this battle has been going on since the beginning of time, and it has been foretold to last through human history. St. Paul also speaks of "the mystery of iniquity"⁵ already at work in this world, which will continue on even until the time of the great battle foretold in Chapter 12 of the Apocalypse.

I find it very interesting that both Paul VI and John Paul II, in their homilies at Fatima, chose to dwell upon this particular chapter of the Apocalypse. It seems almost as though they were trying to tell us something about the Secret – the part of the Third Secret that they haven't released.

In Chapter 12 of the Apocalypse, verse 1, we see "a Woman clothed with the sun." These are practically the identical terms that the children of Fatima used to describe Our Lady as She appeared to them – that She was surrounded by light, and even whiter and brighter than the sun. Lucy says in her Fourth Memoir:

She was more brilliant than the sun, and radiated a light more clear and intense than a crystal glass filled with sparkling water, when the rays of the burning sun shine through it.

Our Lady's Battle Plan

So Our Lady came to Fatima to tell us Her battle plan – because after all it is *Her* battle, and from the beginning of time, God has reserved the victory to Her. *She* will crush the serpent's head.

The first part of Her plan for each one of us, is to make sure that we are on the right side by praying the Rosary every day. This may seem like a small thing, but it is not. It is a very simple thing and not difficult to do.

You see, Our Lady's battle plan is very simple – necessarily so, in order that there will be no confusion about how the victory comes about. Unfortunately,

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WELCOME

To *FATIMA: The Path to Peace!*

In anticipation of receiving many new guests at our *Fatima: The Path to Peace!* Conference, a short visual depiction on-stage accompanied the first half of this [Welcoming Address](#). Watch it on [fatima.org](#) along with all the other inspiring speeches by world experts. All of the *Fatima: The Path to Peace!* Conference speeches are also available on DVD or CD. See order information on [page 63](#) of this issue of *The Fatima Crusader*.

By Coralie Graham, Editor

It was 1917 – World War I was at its height with no sign of ending.

Pope Benedict XV tried everything at that time to bring about world peace but he recognized that it was impossible, that human efforts alone were not enough – that Divine intervention was needed.

On May 5, 1917, he pleaded and actually insisted with the Virgin Mary to show him the way.

It was on May 13, 1917 – only 8 days later – he received a response.

God heard Pope Benedict's prayers and sent His Holy Mother to Fatima with a Message of Warning – but more important – of HOPE and PEACE.

Her Message was this:

“The war is going to end; but if people do not cease offending God, a worse one will break out

during the reign of Pius XI.”

“When you see a night illumined by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes, by means of war, famine, persecutions of the Church and of the Holy Father.”

“To prevent this, I shall come to ask for the Consecration of RUSSIA to My Immaculate Heart.” AND – the Communion of Reparation on the First Saturdays.

“If My requests are heeded, Russia will be converted, and there will be peace;”

“If not, Russia will spread her errors throughout the world, causing wars and persecution of the Church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated.”



Coralie Graham, welcoming all to *Fatima: The Path to Peace!* Conference. Part of the Welcome included John Vennari and his children entertaining the audience with the *Ave Maria*.

The children worried that nobody would believe them. But Our Lady promised that on October 13 there would be a miracle so mankind *would* believe.

And so, on October 13, 1917, as prophesied, God created the Miracle of the Sun . The sun zig-zagged back and forth across the sky amidst a rainbow of colors. It then plummeted toward the earth, stopped, and returned to its orbit in the heavens.

70,000 people witnessed this.

70,000 people had been standing in a muddy pasture during a torrential rainstorm. Yet, as the sun returned to its orbit in

the heavens – the people and their clothing were clean and dry.

There were miracles and there were cures, and all was reported in even secular newspapers.

Yet, here we are today, with so many skeptics and anti-God and anti-Mary and anti-Fatima hatreds – the requests made by Our Lady of Fatima, with the endorsement of God Himself have *not* been obeyed.

Our Lady chose to appear to three shepherd children when She came to deliver Her Message of warning, hope, and peace to the world.

Because – in their innocence of youth – they had not yet learned

the nature of misinterpretation, of lies, of deception.

They were good children, taught well in their Faith – with a strong devotion to God. Their humble spirits were FULL of Charity and Love for neighbor.

It is OUR duty as adults to do all we can to give ALL children a safe world to live in where they can preserve their souls and practice their Faith freely amidst laws made for the common good under the Kingship of Christ.

It is befitting at this point to introduce John Vennari (our Master of Ceremonies) and his children to express their own love, devotion and talents in honor of the Blessed Mother. [John Vennari on guitar, Elizabeth and Philomena on the viola, and Benedict on the flute, gave the audience a beautiful rendition of the *Ave Maria*.]

Our Lady Said “RUSSIA”

Recently, Pope Francis announced that he has invited the Catholic bishops to accompany him in consecrating the WORLD to the Immaculate Heart of Mary on October 13. But Our Lady did NOT say *WORLD*. She said *RUSSIA*.

As you listen to the speeches throughout this Conference, you

will receive a fuller understanding of why this Consecration of the “world” is NOT what She specified and how we know it will NOT bring the promised World Peace.

You see, the ultimate purpose of the Fatima Center is to do ALL in our power, with whatever means God gives us. And with friends like you – to break down walls that stand in the way of the Holy Father finally consecrating *RUSSIA* to the Immaculate Heart of Mary.

Don't Stop Now!

If we hesitate, or back down – if we do not resist all opposition to Our Lady's peace plan – millions of souls could be lost.

We must continue on this rocky road until the Consecration is done. Our children are depending on us. Our loved ones are depending on us, and all our neighbors and friends.

It is through TRUE love of our neighbors that we continue this work. We fear the fate that awaits them if we ever gave up.

And so we must keep picking ourselves up and persevering – to keep you informed and to keep the leaders of the world informed of what really is happening in the world.

The world IS in crisis. Our friends, our foes, our leaders can

PROFESSION OF *Faith*



On September 8th, in honor of Our Lady's birthday, a Rosary Procession in Her honor opened the week-long Conference of *FATIMA: The Path to Peace!* Although rain was forecast for the day, God provided a jewel blue, sunny sky, and at day's end a beautiful rainbow – as if to seal His promise made through Our Lady of Fatima.

no longer deny that.

We must literally teach the world that the ONE and ONLY solution to end all war, end the world crises, end the crisis in the Church – is obedience to Our Lady of Fatima.

Our Thanks and Our Gratitude

I would like to give our gratitude and thanks:

To all of those – many of those who could not be here – who sacrificed and prayed to make this Conference possible.

To all the Fatima Center workers who have been toiling relentlessly night and day, to the point of exhaustion, to present this Conference to you.

To all the speakers who braved the rough waters to come here and stand up for the truth.

To you who also braved the difficulties and the trials to be here.

And last but not least, to our fearless leader, Father Nicholas Gruner, who spent many, many sleepless nights and horribly long work days to make this happen and, without whom, the urgent Message of Our Lady of Fatima would be silenced and the souls of the entire world put in grave jeopardy.

With all the fierce storms this apostolate has been facing, I can say – without reservation –

“Father Gruner, you certainly ARE a huge thorn in the devil’s side!”

What we have here is Our Lady’s OWN Gideon’s army. Many were called. Few were chosen.

Our Lady chose YOU to be here in person and others to be here in spirit, and you all said YES. It’s as simple as that.

We must, together, be united in sacrifice, prayer and truth.

Rest assured! We ARE on the RIGHT side, the WINNING side. Our Lady will protect us, and we, Her Gideon’s army, will assist Her in Her ultimate triumph.

These are the times I believe Our Lady meant when She said:

“Wear this Brown Scapular. It shall be a sign of salvation, a protection in danger, and a pledge of peace.”

And, as Sister Lucy said:

“There is no problem – no matter how large or how small – that cannot be solved with the power of the Holy Rosary.”

May God bless you and Our Lady keep you safe under Her protective mantle. **FC**

Malachi Martin Gives:

CLUES

To the Third Secret

Fatima: “The defining event for the Church in the third millennium.” The Third Secret: “An ‘either-or’ proposition, and we’re now living in the ‘or.’” The coming chastisement: “Your worst nightmare, multiplied exponentially.” These are the words of Malachi Martin – who read the [Third Secret of Fatima](#).

By Suzanne Pearson

During the four years before his death in 1999 it was my privilege to know Father Malachi Martin. Having listened to his interviews and read some of his books, I first sought his advice about the disconcerting changes in the Holy Sacrifice of the Mass. Soon he offered to guide me spiritually. I then had a rather substantial interaction with him over the next four years, during which time he often spoke about Fatima.

He believed that Fatima was the most important event of the 20th Century, and that carrying out its mandate was the most urgent task facing the Church and the world. I had already noticed, listening to his interviews, that when he spoke about Fatima, he spoke with authority, as Our Lord’s contemporaries had said about His teaching. So, during our very first telephone conversation, I said, “I

get the impression that you know the Fatima Secret!” And Father Malachi said, “I do.”

When we met the following week, alluding to his skepticism about the Charismatic movement, I asked him sort of kiddingly, “Did the Holy Spirit reveal the Third Secret to you?” “Oh no,” he replied.

“I was shown a copy of the Third Secret at the time Pope John XXIII opened it and sought the advice of a group of Cardinals in 1960. One of those Cardinals was Augustin Cardinal Bea, and I was his assistant.”

I then ventured, “The Third Secret concerns the apostasy in the Church, doesn’t it?” This guess was based on the few scattered tidbits about Fatima that came to light during the lean years of the 70s and 80s, and on the reasoning

of Frere Michel de la Sainte Trinite: “The material chastisements are already predicted in the second part of the Secret.” The Third Secret predicts “a chastisement of the spiritual order.”

To my surprise, Father Malachi responded:

“The apostasy in the Church forms the backdrop or the context of the Third Secret. The apostasy is just beginning now. But the chastisements foretold in the Secret are very real, physical chastisements, and *they are terrible!*”

“We’ve Just Killed a Billion People”

He then related to me the exchange he had had with Cardinal Bea, when the Cardinal emerged from the meeting Pope John XXIII was holding with his advisors, looking pale as a sheet: “What’s wrong, Your Eminence?” I asked him. ‘We’ve just killed a billion people. Look at this!’ He handed me the single sheet of paper with those 25 lines of handwriting. Since that day, every word of this text has been imprinted indelibly in my mind.”

Cardinal Bea had made the statement about “a billion people” because the Pope had just made the decision not to release the Third Secret, and not to consecrate Russia. I asked Father Malachi

if he could tell me anything further about those “terrible” chastisements, which would kill a billion people. He explained that, before reading the Secret, he had been required to take an oath not to reveal it, but he did believe it should have been revealed, and that Our Lord and Our Lady wanted people to know about it.

Therefore, he mentioned the Third Secret whenever he could; he would talk around it, giving as much background information about it, and as many hints as he could about it, without revealing the actual text. Thus he proceeded to rattle off very quickly a list of possible calamities, and said that some of these were in the Secret.

Although the list included such things as World War III, the death of the Pope, and the Three Days of Darkness, it was not particularly enlightening, since not all the coming chastisements were on the list, and not everything on the list will be in the chastisements.

A New Energy Can Kill and Destroy

Then he said, “You see, there’s going to be a new form of energy. The important thing about this new form of energy is that it will be very cheap. So cheap that it could supply the needs of every man, woman, and child on Earth if it were in the right hands. But it

is not in the right hands. It is in the hands of those who will use it to kill and destroy.” I then asked, “You don’t mean our country, do you?” And he said: “No. America is evil. We are guilty of many sins. But we are not that evil. Not evil enough to deliberately kill a billion people. We wouldn’t do that. But THEY would!” And who are “they”? He wouldn’t tell me.

Which countries will be hit hardest? He said the chastisement would be worse in some places than in others, but that no one will be able to avoid it. And will it be possible to live through the chastisement? He said thoughtfully, “Yes, but in the greatest misery.” And how are we to tell when these things are about to happen? “Keep your eyes on the skies,” he said, an admonition he would repeat many, many times.

Like the effect the words of the Third Secret had had on Father Malachi, the content of this conversation would remain indelible in my memory. After that day, I felt I would never look at life the same way again.

During the years that I knew Father Martin, he often elaborated on the information he gave me that first day. For instance, he actually said that we could mitigate the severity of the coming chastisements if we knew the



Suzanne Pearson

content of the Third Secret. I also used to ask him about statements he had made publicly during his talks and interviews, or written in his books.

Taken all together, the clues he revealed about the Third Secret can be divided into three categories, which he lists in his book, *The Keys of This Blood*:

“A physical chastisement of the nations, involving catastrophes, man-made or natural, on land, on water and in the atmosphere of the globe. A spiritual chastisement ... [consisting] of the disappearance of religious belief, a period of widespread unfaith in many countries. A central function of Russia in the two preceding series of events. In fact, the physical and spiritual chastisements, according to Lucia’s letter, are to be gridded on a fateful timetable in which Russia is the ratchet.”

The Secret was presented as an either-or proposition, he said. The Pope of 1960 had the obligation to open the Secret, read it, and do what it said. This was the “either.”

Pope John XXIII refused the “either,” and so we are now living in the “or.” The spiritual chastisement apparently began very soon after 1960. As a result of the Holy Father’s refusal, Father Martin said:

- “Cardinals, bishops, and priests are falling like leaves into Hell.”
- “Faith will disappear from countries and continents.”
- “Many of the elect will lose their faith. Many people who now believe will give up in despair. Things will get so bad that if Our Lady did not step in, no one would be saved.”

“God Will Withdraw Grace”

Father Malachi had told me that the apostasy in the Church was the backdrop or context of the Third Secret. But he also said that this spiritual chastisement was part of the punishment God would inflict if Our Lady’s requests were not obeyed. In this connection, he often said something quite disturbing:

“God will withdraw grace,” he said. This sounds like a very harsh thing for God to do, as if

He were sabotaging His own Will “that all men be saved and come to the knowledge of the truth.” But it should rather be thought of as a vicious circle. When the Holy Father refused to reveal the Secret and refused to consecrate Russia, he forfeited the graces he would have earned for himself and the Church by his obedience, and apparently, he was also punished for his disobedience by being given less grace than he had been receiving previously.

The Deficit of Grace Keeps Growing

Whenever a priest, a bishop, or a Cardinal betrays Christ, subverts the faith, invalidates a Mass or a sacrament, forsakes his beautiful vocation, or sullies it by evil deeds or culpable omissions, there is that much less grace in the treasury of the Church, and if you multiply each such offense by all the thousands who did such things in the years after 1960, it adds up to a huge deficit of grace that should have been there. It’s a downward spiral. The deficit keeps growing. It gets harder and harder to do good and to avoid evil.

Father Malachi compared the flow of grace to electricity flowing through a city. When there is a power outage, everything stops. In the same way, after the great

disobedience of 1960, the Church was emptied of its power. Convents closed, priests left, Mass attendance plummeted, every measure of Catholic life precipitously declined. This downward spiral will only end when the Holy Father consecrates Russia, but with the continuing depletion of the reservoir of grace, it gets harder and harder for him to do it. When I first asked Father Malachi why Pope John Paul II, with all his devotion to Our Lady, had not consecrated Russia, he said, “He didn’t get the grace.”

Satan Will Gain Power in the Highest Echelons of the Church

Another part of the spiritual chastisement that he often mentioned was: “Satan would gain power even in the highest echelons of the Church.” The strongest statement of this kind came from a caller on the Art Bell show, who said an old Jesuit had told him, “The last Pope will be under the control of Satan.” Father Martin responded that this man “would have had a means of reading or would have been given the contents of the Secret. And yet, he said, the quotation was imprecise. That is because no one was allowed to quote the Secret exactly.

But even if “The last Pope will be under the control of Satan” were

the exact quote, Father Martin had at other times qualified two prime components of that sentence. “The last Pope,” he said, did not necessarily mean the last Pope before the end of time, but the last Pope of “these times.” Could that mean the last Pope before the Consecration of Russia? And then the expression “under the control of Satan” can have various meanings.

Father Martin used to explain when talking about demonic activity and exorcism that there are several ways Satan can control a human being. He can possess the person, either partially or perfectly, the person could have “sold his soul to the devil” in return for some favor, or Satan could so thoroughly control the people and circumstances surrounding the person that he can get nothing done that is contrary to the will of Satan. Pope Benedict’s lament to several visitors to his papal office, that “my authority ends right at that door!” makes one wonder how close the Church has already come to that scenario.

We can see that the spiritual chastisement has already been building up since 1960. Eventually this deficit in faith and virtue will be the backdrop for not just one, but several physical chastisements. This terrible punishment “... will not come without warning,” he

said, “but ... only those already renewed in heart – and that would probably be a minority – will recognize it for what it is and make preparations for the tribulations that will follow.”

Did he tell us anything about this warning?

Keep Your Eyes On the Skies

In 1997, he told interviewer Bernard Janzen, “... I think the big factor ... is what happens in the skies ... ‘Keep your eyes on the skies’ is a prudent motto. I think ... Our Lady’s sign is going to appear in the skies, soon. I think ... it is going to come as a shock to everybody. ... I think ... the Church is going to be hit hard by what appears in the skies.”

“Keep your eyes on the skies” was advice Father Martin gave often, but especially during the first half of 1997. For some reason, he expected to see “Our Lady’s Sign,” as he called it, appear in the sky that very spring. Someone asked him if it might be “Hale Bopp,” a small comet that made an appearance that year. “No,” he said. He was expecting a different kind of sign. When it didn’t materialize by the end of June, he told me: “That means it won’t happen for a while yet; we have a little more time.”

What kind of sign was he looking for? Was it “Our Lady’s sign” in the sense of “A woman clothed with the sun, the moon under Her feet, and on her head a crown of twelve stars,” or was it “Our Lady’s Sign” just because She told us to look for it? Was it a specific sign mentioned in the Third Secret, as the Second Secret had told us to look for “a night illumined by an unknown light” before the outbreak of World War II? Ironically, within a year after Father Malachi urged us to: “Keep your eyes on the skies,” a new phenomenon did start appearing in the skies overhead. It may not have been the sign he was looking for, but it might still have significance for the chastisements of the Third Secret.

In the summer of 1998, I mentioned to Father Malachi that for the first time in my life, I seemed to have no energy; I was completely exhausted much of the time. He said: “Don’t worry. It’s not you. They’re doing something to the atmosphere. We just have to go on.” I began to watch the skies in earnest. Every few days, a group of planes would leave a checkerboard of long white lines in the sky by spraying some fluffy white substance which did not evaporate. If one continued to look up and watch what happened, the individual lines would widen and merge with each other until

they formed a continuous web of artificial cloud.

This activity, while sporadic at first, eventually took place almost every day in every place, creating a pervasive powdery white haze which clogs our skies on most days. While the process was easy to observe at first, today the persistent haze has so shortened visibility that one must almost be in an airplane to see the constant re-laying of this striped or plaid pattern behind the permanent hazy cloud cover.

Father Martin had told us that the physical chastisements would take place on land, in the water, and in the atmosphere of the globe. He could see that the atmosphere was already being tampered with during the last year of his life. Could they be laying the groundwork for part of the chastisement?

Malachi Martin told radio host Art Bell on several occasions that if someone quoted the exact words of the true Secret and asked him if this was it, he would have to say “yes.” So callers often did offer texts for his evaluation. Usually these emphasized horrific disasters like earthquakes, tidal waves, tsunamis, etc. Once, after listening to several possible “secrets” which he said were not the text he was shown in 1960, he said, “What

all these have in common is that they describe upheavals in nature, as if nature itself were rebelling against the human race. Some of these things are in the Secret. But remember, when these things begin to happen, it is not nature, and it is not God.”

This leaves two possibilities: Satan and human beings. His description in *Keys of This Blood*, “catastrophes, man-made or natural, on land, on water and in the atmosphere of the globe,” mentions “man-made,” but gives no hint of overt demonic activity. It also seems to rule out catastrophes coming from outer space, such as the collision of two stars, or the approach of a comet. In fact, one caller on Art Bell asked him if the predictions included a comet. “Nothing about a comet,” he answered.

Catastrophies Not Natural and Not from God

When these extraordinary convulsions of nature start to take place, he said, “Remember, it is not nature, and it is not God.” It will seem to be nature, or an act of God, but it is not. In times past, “catastrophes, man-made or natural” would suggest some made by man, like wars, and others acts of God, like earthquakes. But today, considering the vast tampering with our food, the air

we breathe, and even our very life processes, “catastrophes, man-made or natural,” might well mean a combination of the two, that is, catastrophes caused by man manipulating nature and using nature itself as a weapon.

Scalar Energy

Father Malachi’s revelation to me that “there is going to be a new form of energy” which can be used to kill a billion people would seem to corroborate this thesis. He had described this energy as dirt cheap, able to improve the lives of everyone on Earth, but being used instead to develop weapons of apocalyptic destruction. Although he didn’t name this new energy, one that does fit his description is scalar energy.

Scalar energy is based on the discovery of a new kind of electromagnetic wave which exists in the vacuum of empty space. These “longitudinal” electromagnetic waves travel along the axis of time. Time itself can be compressed into energy by the same factor (the speed-of-light squared) by which matter is compressed into energy. Since energy can be engineered from time just as it is engineered from other sources, we can now unleash the tremendous power ... compressed in time itself. It’s like “putting a paddlewheel into

a river. The energy acquired is free, since the river is ... flowing whether we tap it or not.”

Nicola Tesla discovered scalar energy in 1889. Born in Croatia of Serbian ancestry, he became a U.S. citizen in 1891. He worked for Thomas Edison, and received financial help from J.P. Morgan. But when in 1904 he announced that he could now use scalar waves to transmit energy without wires, he lost the support of his backers. As one of them exclaimed, “You can’t put a meter on free energy.”

Tesla had said, “Electric power is everywhere present in unlimited quantities and can drive the world’s machinery without the need of coal, oil, gas, or any other of the common fuels.” Naturally, the powers-that-be didn’t want to hear that, and Tesla died penniless in 1943. At his death, the FBI confiscated what writings they could find, and to this day his discoveries have been suppressed. Rather than make his technology available to the public, the government has kept it classified, using it instead for military purposes.

About the terrible chastisements threatening the world if we persist in rejecting Our Lady’s solution, Father Martin said, “...[T]hese will start unexpectedly and be accompanied by overall confusion



Michael Longval beside the Fatima Center's Mobile Billboard travelling through Rome and frequently past the Vatican.

of minds and darkening of human understanding..." "Whole sections of continents [will] be washed away forever. Whole nations [will] perish. Whole nations [will] lose their faith. Natural catastrophes that the world has never seen before [will] level humanity."

Once on the Art Bell program, a caller asked Father Martin if the United States is mentioned in the Secret. He said, "Our country is not mentioned specifically, but something very relevant is mentioned."

Russia and the Third Secret

The third element comprising the Third Secret, according to Father Malachi Martin, is Russia. At every point along the continuum of the fulfillment of these prophecies, Russia was to be the trigger that

advanced the process. In his book, *Keys of This Blood*, which came out before the Iron Curtain fell, Malachi Martin wrote a stunning analysis about the role of Russia. Here are some excerpts:

"In 1980, Pope John Paul II spoke to a group of German Catholics about the Third Secret. 'Why', one questioner asked, 'did John XXIII refuse to obey the requests of the Third Secret?' 'Given the seriousness of its contents,' he explained, 'my predecessors in the Petrine Office diplomatically preferred to postpone publication so as not to encourage the world power of Communism to make certain moves.'"

His words, Malachi Martin wrote, point to a mortal danger facing the capitalist nations,

about which Lucia is quite explicit in the text of the Third Secret. The fact that the Holy Father came to that conclusion and made that statement indicates that it must be accurate and based on objective facts.

“In that ‘Third Secret,’ indeed”, he continued, “Lucia’s words are so explicit and so verifiable – and therefore so authentic – that, were the leaders of the Leninist Party-State to know those words, they would in all probability decide to undertake certain territorial and militaristic moves against which the West could have few if any means of resisting, and the Church would be plunged into further and deeper subjugation to the Party-State. Lucia’s words underline a terrible vulnerability in the capitalist nations.... The capitalist West could be entrapped by the USSR.”

This analysis was understandably relevant during the years of Communism. But is Russia still a danger after the collapse of the Soviet Union?

Father Martin was not so sure it did collapse. Many Soviet officials were still in the same positions, having been newly elected to their posts as “former Communists”.

Then there is Russia’s nuclear arsenal. During the Cold War, we were constantly told how many long-range missiles the Soviet Union had pointed directly at us, prepared to unleash Armageddon at the touch of a button. Are these launching sites still intact? Even if the current Russian government has no plan to wage war, there is always the danger of a nuclear accident or that weapons could fall into the hands of terrorists.

Even more dangerous than the nuclear threat, Russia leads in the development of scalar energy. Most of Tesla’s papers had been shipped to Yugoslavia after his death, where they fell easily into the hands of the Soviets. While most Western universities ignored his research, because of the threat that “free energy” posed for big business, the universities of the Soviet Union and its satellites included it. The Soviets used Tesla’s technology in their race for military superiority over the United States. In January 1960, Nikita Khrushchev announced ... that Russia had developed “a fantastic new weapon, so powerful that it could wipe out all life on Earth” if used without restraint. Some researchers maintain that the Soviets began using this weapon to attack U.S. military targets and to alter the weather over America as early

as the 1960s. The West, having suppressed Tesla's discoveries, found itself unprepared. So, while Russia keeps expanding its scalar capability, the American defense establishment has been scurrying to catch up.

The Tesla Howitzer Weapon

The most basic scalar weapon is the longitudinal interferometer, or "Tesla howitzer." In 1908 Tesla discovered that with the interferometer he could intersect two scalar wave beams. By crossed-beam techniques, giant standing waves can be combined to produce a focused beam of enormous energy. Such focused beams can be directed to intersect on a target anywhere in the world, under water, or in the sky. The violent electromagnetic pulse which hits the target destroys it completely. These beams can also be sent through the Earth to trigger earthquakes or volcanoes.

Thus, besides being deadly, scalar weapons can disguise themselves behind the forces of nature, leading targeted populations to believe they have been punished by an act of God, whereas it was really a weapon engineered by man. Scalar pulses can cause storms to gather tremendous strength and to become hurricanes or tornadoes, which by manipulating the jet

stream, can be directed deliberately to targeted locations. Conversely, rain clouds can be sapped of their energy, causing them to pass by overhead, depriving parched and scorched lands of desperately needed rainfall.

Considering that Russia leads the world in the development of these weapons, it is crucial to know if there are still hard-line belligerent forces lurking in Russia. Malachi Martin was concerned, for example, about whatever happened to the KGB apparatus. In a long exchange with Bernard Janzen in 1994, he said that the Communists were not overthrown. "They withdrew," he said. "... We now know that KGB operatives were mingling with the crowds that chanted in the streets. ... [They] were orchestrating events. ... that was no real revolution at all. ... The KGB had a network of ... spies, counterspies, spy masters, informers, couriers, and killers of all sorts. They had gulags, prison camps with wardens, torturers, captains, and slave laborers. What happened to all that?

"... Nobody tells us. Nobody from the KGB was put in prison for the crimes they committed. Nobody was brought to court. There were no trials to convict those who had murdered and tortured ... all those years in the gulags. Nobody has spoken

about it at all. Are the gulags still there? Are there still prisoners in the camps?..."

Who Controls the Flow of Information?

"Who has so arranged our media that we are not told the answers to these questions? Even the questions are not raised. Who tells the media people not to mention these questions? ... Who controls the flow of information so that we don't hear the news about what is really going on in Russia?..."

"The only explanation is that there is a higher power to which we both pay homage," he told Bernard Janzen while the USSR still stood.

"There is a group of men who make both the Soviet Union and the United States possible. And they have worked out that between these two superpowers, they can corral the world into a new world economic order. ... Both the Soviet Union and the capitalist West are being directed to produce a Godless world."

The same conclusion is reflected in his novel *Vatican*, when a high-up KGB official confesses to the main character: "...[W]e are afraid of that assembly of powerful men ... who stand above the United States and above the Soviet Union — above everybody. They are a

law unto themselves. They want both of us dead, your side and our side. Our real battle is ... with them. The totalitarian, fascist, international, capital-based group that is a hundred times more inhuman than you people think we Marxists are."

Enemies of the Church Freemasons, Satanists

Even in his final book, the novel *Windswept House*, the Masons, the Satanists, enemies of the Church of whatever stripe ultimately have to please a mysterious, shadowy figure known only as "Capstone."

One day, as we walked along Lexington Avenue in New York, Father Martin said: "We still have our government structures, our democratic processes, our vote. But we are controlled. In the years ahead, the decisions that will most affect your lives will not be made by Americans."

In the New World Order, he said, the nation-state no longer matters. Everything is global. Yet the New World Order is not so much political as it is financial. He told Bernard Janzen, "...[T]oday's geopolitical situation is dominated by one thing and one thing only: the flow of capital and the flow of capital goods. And no country can stand outside that. ... [Y]ou must conform to the new geopolitics of

trade. ... You must depend on the International Monetary Fund ... and the World Bank. ... Your whole economy must be geared to the global economy.”

The men running the New World Order have allegiance to no particular country. “[T]he market is dominated by about 60 or 80 men [who] decide what nations live and what nations die. ... They are very, very wealthy and ... growing ever more wealthy. ... They have money invested in all parts of the globe. They decide on the value of our money. They tell the President of the United States what to do and what not to do. And he has to do what they tell him.”

Power Over the Vatican

One of the nations impacted by this hegemony of 60 to 80 men over the fortunes of every nation on Earth is the tiny city-state of Vatican City. It, too, is under the control of these few powerful men, and must do what they say in order to survive. But even more distressing to Father Malachi was the discovery that the Church itself had connived over the years with this all-powerful, mammon-serving financial oligarchy. The vast wealth that the Church had been able to amass was due in part to its collaboration with its most bitter enemies in

financial dealings. Father Malachi maintained that the necessity to submit to the will of these enemies had cost the Church its spiritual leadership, so that now it relied on earthly financial power, as it had once relied on earthly political power, rather than on the spiritual power given to it by Christ.

“The Bargain”

So disturbed was Father Malachi over this situation that he devoted three of his books to the subject. In one of these, his novel *Vatican*, this collaboration takes concrete form in a document he calls “the Bargain”, which every Pope since the fall of the Papal States had signed. The declared purpose of the Bargain was “To enable two enemies, the Holy See and the Universal Assembly, to engage in mutually profitable business ventures, and still remain enemies.”

I once told Father Malachi that *Vatican* was my very favorite of his books. He replied that *Vatican* was the most autobiographical of all his works. In other words, he had written into the life of its principal character much of his own experience, and presumably also, his own convictions.

If I Were Pope

Another title for this book could have been “If I Were Pope”,

because, at a certain point in the novel, there is a conclave at which this main character is nominated for the papacy. "I will not sign this Bargain," he tells the astounded Cardinals, who had never even heard of it. Holding up a small piece of paper which he slowly tears to shreds as he explains the history and purpose of the Bargain: he warns: "If you elect me Pope, there will be consequences. When I renounce the Bargain, the Church will no longer enjoy the protection of the powers that be, or the economic prosperity that came along with it, but we will once again be free to exercise the spiritual authority that Christ gave to Peter and his successors."

He let the scraps of paper drop to the floor. Of course, this "Bargain" may be just a literary device, but **the underlying reality behind this literary device might go a long way toward explaining why seven Popes, one after the other, would not dare to consecrate Russia to the Immaculate Heart of Mary.**

Each new Pope, reading the Secret, comes face-to-face with the full horror of the looming chastisements. He must also feel the loving presence of Our Lady, pleading with him, calling him alone. All the childlike trust and

filial love he has nurtured for Her during his whole life, all the graces and courage he has ever acquired, will be needed now.

Because at the same time he must learn why it is so utterly terrifying to name Russia in a consecration.

Malachi Martin wrote in *Keys of This Blood*: "If there was one dominant element in [the] Third Secret, it was Russia. The provisos of the Third Secret made sense only in relation to Russia. ...

"... The geopolitical change implied by the 'Third Secret' was not far off. ... Russia was its womb. Russia was its focal point. Russia was to be the main agent of change. Russia was to be the source of a universal blindness and error."

In that Secret, the choice between "[w]orld peace or world catastrophe [is] described in terms of Mary and ... Russia. The reform or ... mortal deficiency of the [Church is] also described ... in terms of Mary and ... Russia."

In the end, we know who will win. For Mary has promised: "My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me. Russia will be converted, and a period of peace will be granted to the World.

O Holy Mary, may Your triumph come soon! **FC**

The Possible Chastisement of the Third Secret of Fatima

by John F. Salza, J.D.

Editor's Comment:

This article contains excerpts of the [speech](#) given by John Salza at *Fatima: The Path to Peace*. He opened his speech by pointing out that the “Apostasy in the Church” may not be the only part of the Third Secret that terrified Sister Lucy. His research led him to conclude the Third Secret also contains a prediction of new weaponry capable of unprecedented destruction.

Beyond Vatican II, could there be ANOTHER evil connected to 1960 revealed in the Secret that terrified Sister Lucy? My research has led me to answer “yes” to that question, by making a frightening though plausible connection between ANOTHER series of events and 1960: *That is, beginning in 1960, Russia and the United States became formally aware of the biggest material threat to civilization in the history of mankind, and whose consequences would terrify even the most hardened sinner, not just a holy person like Sister Lucy.* It is this threat that could materialize in the very near future if the Pope does not consecrate Russia in time.

This threat is referred to as an electromagnetic pulse attack (or



EMP). An EMP is created by the detonation of a nuclear bomb over a geographical area which damages or destroys all of the electronic systems within the targeted area.

In 1960, both the Soviet Union and the United States formalized each one's plans to test nuclear

weapons that would be able to bring about a paralyzing EMP attack against their enemies. These tests would reveal the potential damage of an EMP attack which far surpassed scientific expectations.

In 1961 and 1962 (the year the Council opened), the Soviet Union launched a series of nuclear bombs that were detonated over a large geographical area in Kazakhstan whose infrastructure was heavily electrified. The series of test launches was known as K-3 or Test 184. Reports were later issued which revealed that the civilian infrastructure of Kazakhstan was severely damaged. Major underground power lines failed, diesel generators malfunctioned, radar was disabled and telephone lines were shut down. All overvoltage protectors fired, and all of the fuses on the power line were blown. Even with the usage of relatively smaller nuclear bombs in these tests, debilitating damage was achieved.

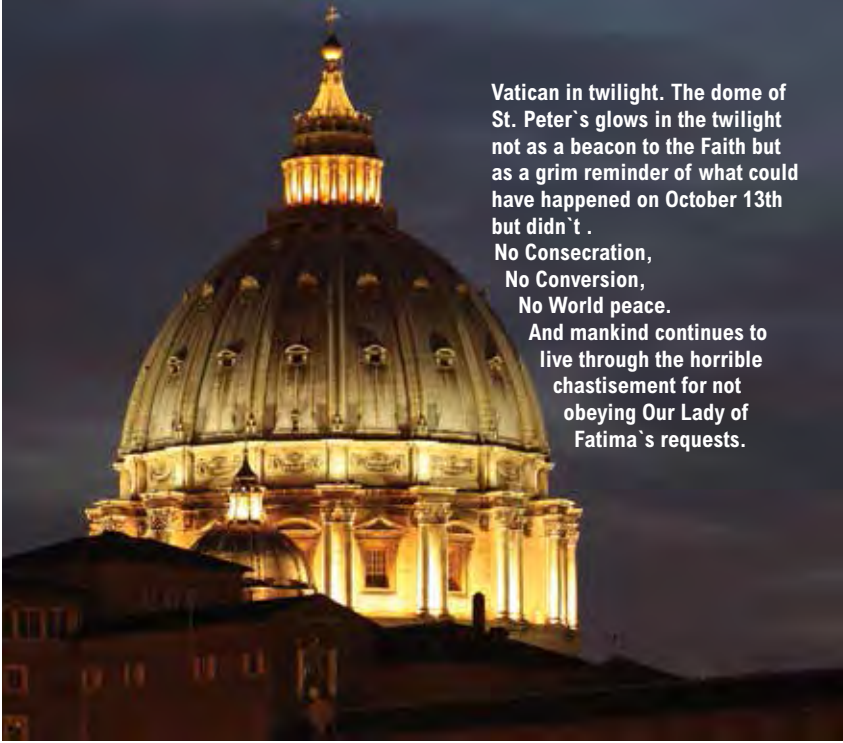
EMP – Nuclear Bomb – Test Over Johnston Island

On July 9, 1962, the United States also performed an EMP test known as “Starfish Prime,” by launching a high-altitude nuclear bomb over Johnston Island in the mid-Pacific Ocean. It was

discovered that electromagnetic fields were adversely affected in Honolulu, Hawaii almost 900 miles away. Streetlights were extinguished, microwave communications were disrupted and burglar alarms were triggered. A number of orbiting satellites were also destroyed.

While these effects were not overly dramatic, the test burst was very distant from Hawaii and clearly would have caused much more damage if launched over the continental U.S. due to the Earth’s greater magnetic field. We also note that electronic technology has become much more sensitive to EMP since 1962. Moreover, the thermonuclear warhead (so-called “hydrogen bomb”) used in Starfish was very inefficient at producing EMP.

Nevertheless, the effects of the blast surprised the experts and confirmed that our critical infrastructures, including the electrical power grid itself, would be subject to incalculable damage in an effective EMP attack. The potential damage is so great that, since the 1962 testing, further nuclear EMP tests are currently prohibited under the Comprehensive Test Ban Treaty which forbids weapons testing in the atmosphere or outer space. In other words, the potential damage of an EMP attack became



Vatican in twilight. The dome of St. Peter's glows in the twilight not as a beacon to the Faith but as a grim reminder of what could have happened on October 13th but didn't.

No Consecration,
No Conversion,
No World peace.

And mankind continues to live through the horrible chastisement for not obeying Our Lady of Fatima's requests.

“clearer” with these nuclear tests beginning in 1960 – the very year Our Lady commanded the Third Secret to be revealed.

U.S. and Canada Vulnerable to EMP Attack

Because almost all aspects of modern life in the West are run by electricity, primarily through computer chips (food storage, water distribution, utilities, transportation, communication, financial services), the United States and Canada are extremely vulnerable to this type of attack. This vulnerability has increased significantly over the last 40 years as more and more of our infrastructure has become

increasingly dependent upon electronics. Moreover, based on Congressional reports, we are currently defenseless in most aspects against such warfare. The United States Congress formed a Commission in 2001 to examine the impact of EMP on our country, with particular focus on the Soviet and American testing of 1962. After its study, the Commission concluded:

Several potential adversaries have or can acquire the capability to attack the United States with a high-altitude nuclear weapon-generated electromagnetic pulse (EMP). A determined adversary

can achieve an EMP attack capability without having a high level of sophistication. EMP is one of a small number of threats that can hold our society at risk of catastrophic consequences.

EMP will cover the wide geographic region within line of sight to the nuclear weapon. It has the capability to produce significant damage to critical infrastructures and thus to the very fabric of U.S. society, as well as to the ability of the United States and Western nations to project influence and military power (from the Commission's 2004 report).

Within Seconds Millions Will Die

Within seconds of a full-blown EMP attack against the United States, for example, millions of people would die instantly – in planes that would fall from the sky, in cars that would malfunction, and in hospitals whose life-supporting systems would shut down. The rest who are not prepared for such an attack would eventually die either of starvation or disease, or at the hands of hunger-crazed citizens or enemy invaders. The effects would be more immediate in populated areas, with survivors frantically attempting to escape to

the country in search of food and protection. Information sharing would cease as nearly all radio and television programming would go off the air, further paralyzing our nation with fear of the unknown. Financial systems would shut down and American currency would become worthless. The United States would sink into physical and spiritual darkness beyond all imagination and comprehension.

Within Hours There Will Be Riots

Within hours of a successful attack, city riots would precipitate and stores would be looted for food before it rotted. Such mayhem occurred in the New York City blackout of 1977 in a single day. One can imagine killers and rapists escaping from prisons and raining terror upon their victims.

Within Two Months Disease, Mass Murder, Suicide and Cannibalism

After only a month or two, there would be a proliferation of infectious disease, mass-murder and suicide, and as psychologists who study such circumstances maintain, starving, desperate, and mentally afflicted people would resort to cannibalism, some even eating their own children. If the attack occurred

in the winter, millions would also freeze to death.

Under any scenario, our military would be substantially paralyzed, as electronically governed aircraft, tanks, submarines and weaponry would no longer function and communications would almost completely break down. While the U.S. military currently has some protective measures in place against EMP, the majority of its infrastructure, systems and communications remain exposed (and almost the entire commercial sector has no EMP protection). We would be unable to successfully defend against the inevitable foreign invasion. It would be a literal hell on Earth. It is the most horrific and terrifying scenario that could ever be conceived by the human mind. As Pope John Paul I, who learned of the Secret from Lucia herself in 1977, said, “The secret, it’s terrible.” And it could very well be the conditional chastisement revealed by Our Lady in the Third Secret of Fatima – a chastisement that could befall us if the Pope does not consecrate Russia in time.

What Terrified Sister Lucy to Not Write Down the Third Secret?

If this is the Secret, it must be the reason why Sister Lucia could not initially write it down, even

after having been commanded to do so by her bishop. Again, what could possibly have scared Lucia in such a manner? After all, she had seen a vision of hell beneath the Earth where hideous demons torment the souls of the damned. She had also been threatened as a child with torture and death by being boiled alive in oil. Surely, Our Lady’s description of the aftermath of an EMP attack could have so terrified her. We can understand the repugnance Lucia would have felt about memorializing such a hideous prophecy: Millions dying instantly; many millions more dying by starvation, disease, murder, or suicide, or at the hands of rapists, torturers and cannibals; women and children suffering unspeakable torments; humanity reduced to sheer barbarity. For most people, nothing more terrifying could ever be imagined.

While Lucia was surely repulsed at such a prophecy, she also revealed that she was being inhibited from writing down the Secret by preternatural causes. As I mentioned, Our Lady had to appear to Lucia on January 2, 1944, to give her assistance, so that she could write down the Secret. That means the devil was preventing Lucia from writing down the Secret, just as

he *is preventing the Vatican II Popes from revealing the Secret today*. Why? Because the Secret is a warning, and the devil, as an expert tactician of murderous warfare, does not want the Popes to sound the alarm. As the father of lies and the enemy of mankind, he wants to take us by surprise (and there would be no better way than by a nuclear EMP attack).

Vatican exorcist Gabriel Amorth has said the devil himself admits his biggest feat is getting people to believe he doesn't exist. The devil is attempting to do the same with the warnings in the Third Secret of Fatima. If Satan can keep the world ignorant about the Secret's conditional prophecies, he has a better chance of seeing them fulfilled.

As Jesus said in John 8:44, the devil is "a murderer from the beginning" because his lie in the Garden of Eden led to physical and spiritual death. He is accomplishing the same with his lie about Fatima.

The devil can achieve the greatest death toll by deceiving the Church and the world to believe that Russia has been consecrated, the Third Secret has been fulfilled, and the world is at peace. Thus far, he has succeeded, for hundreds of millions of souls, perhaps billions of souls, have

already perished as a result; and there will be countless more if Russia is not consecrated in time.

EMP – Chastisement of the Third Secret?

When I first wrote about the EMP threat as the possible chastisement of the Third Secret back in February 2013 (my article was published in *The Remnant* newspaper), a well-respected professional (who has chosen to remain anonymous) contacted me about it. The article deeply startled him as it brought back to his memory a conversation he had with the late Father Malachi Martin during their lunch in New York City shortly before Father Martin died.

Father Martin, who read the Third Secret (but was oath-bound not to divulge its particulars), said the Secret reveals "a new form of energy" in the context of a material chastisement.

Third Secret More Shocking Than Can Be Imagined

This would explain why Father Martin revealed on the *Art Bell Show* in 1997 that the Third Secret is more shocking than people can imagine.

After revealing the Secret is "much worse" than a natural disaster, he said it "would give a

shock, would terrify people, would fill confessionals on Saturday night, would fill the cathedrals, the basilicas, and the churches with believers on their knees, beating their breasts.” People do not react that way for warnings of apostasy, especially when these warnings are in Scripture and most of the world is ALREADY apostate. But such a reaction is not only conceivable, but expected from those faithful who believe their lives could suddenly be transformed by “a new form of energy” into incomprehensible terror, knowing their fate is in the hands of one man, the Pope (to whom they must now publicly plead to be spared through the Consecration of Russia).

As we will see, Our Lady repeated the warnings of the Third Secret in Her apparitions at Akita, Japan in 1973. In 1998, Howard Dee, the former

Philippine Ambassador to the Vatican, revealed to *Inside the Vatican* that “Cardinal Ratzinger personally confirmed to me that these two messages, of Fatima and Akita, are essentially the same.”

The Survivors Will Envy the Dead

At Akita, Our Lady warned of “a terrible punishment on all humanity. It will be a punishment greater than the deluge, such as one will have never seen before. Fire will fall from the sky and will wipe out a great part of humanity, the good as well as the bad.”

In an EMP attack, fire does indeed fall from the sky through the nuclear explosion that creates the damaging current of positive ions, resulting in the eventual indiscriminate loss of life in its wake.



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page 63.**

At Akita, Our Lady also revealed, “The survivors will envy the dead.” This would be the case if survivors of an EMP attack were imprisoned in a world of physical and mental torture with no way to escape – the inevitable consequence for survivors of an EMP attack.

This could be why Cardinal Ratzinger, in his 1984 interview with Vittorio Messori, stated that Fatima reveals “dangers threatening the faith *and life* of the Christian, *and therefore of the world.*” Notice the sequence in Cardinal Ratzinger’s statement: dangers threatening the faith of the Christian (which is a spiritual chastisement), which then put the entire world in danger (which is a material chastisement).

God Will Shed the Blood Even of the Just

That is, because of the loss of Faith among Catholics (which has happened since Vatican II), God will punish the entire world (remember Jeremias’ prophecy that due to the iniquities of the priests, God will shed the blood even of the just, and will not discriminate, as Our Lady also warned at Akita). God’s wrath will have finally reached that point.

In his May 13, 1967 sermon at Fatima, Paul VI also warned that

“the *world* is in danger.” And in Fulda, Germany in 1981, John Paul II, in the context of the Third Secret, indicated that “from one moment to the next millions of people will perish.”

This may also be why the Popes have chosen not to release the Third Secret. In their confused minds, revealing it would risk precipitating the prophesied events. For example, when John Paul II in Fulda, Germany was asked why the Secret was not released, he replied:

“Given the seriousness of the contents, my predecessors in the Petrine office diplomatically preferred to postpone publication so as to not encourage the world power of Communism to make certain moves.”

Cardinal Ottaviani had similarly stated in 1967 that the Secret was not revealed in order “to avoid that something so delicate, not destined for public consumption, come for whatever reason, even fortuitous, to fall into alien hands.” When Messori in his 1984 interview with Cardinal Ratzinger pressed him by concluding “I venture, it seems that here [in the Third Secret], also as in the two other ‘secrets,’ Russia is mentioned?,” the Cardinal refused to go further

and discuss any of the details.

These are hints that the Third Secret may reveal a devastating attack by Russia against the West, which could most easily be achieved through EMP or other nuclear warfare. This information would indeed be “delicate” and extremely dangerous in “alien hands,” because it would publicly reveal the outcome of Russia’s successful military strategy against the United States which it sought to confirm during its EMP testing in 1961-1962, and which it is preparing to carry out against the United States, as Obama, along with Israel, draws America into the ever-growing conflict in Syria, one of Russia’s key allies in that region.

One Scud Missile Can Fatally Cripple Our Nation In a Minute

Note well that it takes only a single Scud missile, at a cost of only \$100,000, with a single nuclear warhead, launched from an inexpensive base or shipboard in international waters, and detonated at 250 miles over the central U.S. to fatally cripple our nation in an instant. This is also why such an attack could easily come from the less sophisticated, rogue nations of the Middle East, who are under the direction and control of “the world power of Communism”.

The Blessed Elena Aiello prophesied, in 1960 of all years, that:

“another terrible war will come from the East to the West. Russia with her secret armies will battle America, will overcome Europe.”

She also said:

“Russia will march upon all the nations of Europe, particularly Italy, and will raise her flag over the Dome of St. Peter’s.” [Is Rome the city in ruins revealed in the Third Secret?]

In the 1854 prophecy of Zachary, it is also revealed that Russia and China will go to war against the West, specifically, that Russia will launch missiles at the West, and then Zachary says: “North America will fall and be conquered and brought into bondage.”

...Even if an EMP attack is not revealed in the Third Secret, the threat of such an attack increases more every day, as our enemies continue to enrich uranium and harvest nuclear power. Moreover, both John Paul II and Benedict XVI (as Cardinal Ratzinger) have acknowledged this very threat of nuclear war – of all places – in their June 2000 document *The Message of Fatima*.

For example, in that document, Cardinal Ratzinger writes:

“Today the prospect that the world might be reduced to ashes by a sea of fire no longer seems pure fantasy: man himself, with his inventions, has forged the flaming sword.”

But whether an EMP attack is or is not part of the Third Secret, is ultimately academic; what’s critical is that EMP and any other nuclear threat could be swiftly eliminated with the Consecration of Russia, the ONLY solution for world peace.

Everything to Gain Nothing to Lose

Many people ask me why the Pope – even if he didn’t believe in Fatima – wouldn’t use the apologia of Pascal’s Wager and consecrate Russia anyway, for there is everything to gain and nothing to lose...

Our Lady commanded the Consecration of Russia to be performed in 1929 when an EMP attack was not a legitimate threat. That threat became known around 1960 – with the U.S. and Russia’s weapons testing – when Our Lady commanded the Secret to be revealed. In anyone’s estimation, it is reasonable to hypothesize that an EMP attack (perhaps by Russia against the United States) is the material

chastisement revealed in the Third Secret (through the use of “a new form of energy” that Malachi Martin says is revealed in the Secret).

After all, Our Lady revealed that Russia is the instrument of chastisement chosen by God, who will continue to spread its errors and foment wars and persecutions, even bringing about the annihilation of various nations, if the Pope does not act in time.

Our Lady obviously wanted the consecration to be performed (in 1929) before the world knew of the EMP risk (in 1960), so that the risk would be moot as the world experienced the promised period of peace. But the last seven Popes have chosen their own ways, not Heaven’s way. They have not obeyed God’s command through His Mother at Fatima and led humanity to a frightful abyss. They have brought turmoil to the Church and the world. Far from being at peace, we all live in a perpetual war zone, 30 years removed from John Paul II’s 1984 defective consecration of the “world.” As the prophet Jeremiah (in chapter 6:14) revealed, the disobedient clerics of the Old Covenant declared “Peace, peace, when there is no peace.” Disobedient clerics of the New Covenant are doing the same.

Spiritual and Material Chastisements

In summary, in the First and Second Secret of Fatima, Our Lady warned of both spiritual and material chastisements – the vision of hell, the loss of souls, and World War II. There is a similar pattern in the Third Secret. In the Third Secret, Our Lady also warns of spiritual and material chastisements – the Second Vatican Council, the loss of priestly souls, and World War III. (The Third Secret has only been partly revealed in the Vatican’s 2000 release of the vision).

The Third Secret explains the spiritual chastisement with the continuation of Our Lady’s words “In Portugal the dogma of the faith will always be preserved,” and the material chastisement which includes a Pope being executed in a city of ruins and the annihilation of nations. It seems likely that these chastisements will come about through a nuclear attack whose consequences

became “more clear,” in 1960.

In the end, we know a Pope will consecrate Russia and Our Lady’s Immaculate Heart will triumph, for Jesus has told us so. Whether we must first suffer the chastisements of the Third Secret, however, remains to be seen. If these facts do not inspire us to pray daily for the Consecration of Russia, then I personally cannot imagine what will.

Let us pray that Pope Francis begins to put the spiritual poverty of the Church and the world above concerns for economic poverty, for the loss of eternal souls is infinitely worse than the loss of material goods, and the mission of the Church is, above all else, the salvation of souls.

Let us pray that Pope Francis will make reparation for the failures of the last seven popes, by revealing the *entire* Third Secret and consecrating the nation of Russia to Our Lady’s Immaculate Heart in union with the world’s Catholic bishops. **FC**

Vatican Security Harrasses Father Gruner *Continued from page 7*

to them: “I don’t see any reason to obey you.” Father Gruner calmly refused, and showing no emotion, continued to ask for a reason. Father Gruner reflected that there

were probably two officers sent so they could witness to what each other said and did.

The officers continued to insist

and then Lenny Cecere said, “I’m not going to let him go without me coming with him.” The two Vatican policemen then said: “alright”.

Then Lenny Cecere and Michael Longval and a volunteer accompanied Father Gruner as he was again escorted away. Father Gruner’s concern at the time was that the volunteer had 300 of our recently published magazine, *L’Osservatore di Fatima*, with him and Father did not want them to be confiscated. However, it was advantageous that volunteer was there as he took photographs, witnessing what happened.

The Vatican Challenged

As they proceeded back with the two uniformed Vatican policemen – after about 10 yards of following the path of the barriers – they came to an opening point where they could turn right. The Vatican police seemed to be leading Father Gruner that way to the right, and at that point, he realized he was being taken to the bronze door (leading into the Vatican).

All of a sudden, the two police were stopped by a plainclothes man. He was Alexandrino, one of the two plainclothes men who had been assisting Giani, the Vatican chief of security, earlier that day. He approached Father

Gruner and ask him for his phone number. Father Gruner noted: “I didn’t have to but I gave to him my cell phone number. He wrote it down.” Alexandrino then said: “Tomorrow, we will find these documents for you.”

Obviously, Father Gruner had challenged him to the core. He was referring to the same documents [regarding his alleged suspension] spoken about in the encounter only less than an hour prior. Father Gruner said: “I met you before.” Alexandrino responded: “Yes, I was with the chief of security.” He told Father Gruner that he wanted his phone number so he could find Father Gruner to give him the “document” – apparently the one that does not exist.

“Don’t Sit [Near the Pope]”

Alexandrino asked: “Are you coming tomorrow?” Father Gruner responded, “I hope to.” Alexandrino then stated: “Well don’t sit up there!” (meaning where Father Gruner’s seat had been). Father Gruner said: “I will sit where I have tickets for.” What Father Gruner did not tell him was that his tickets for the next day was even closer to the Pope, which was up in the area he did not want Father to go.

Father Gruner gave it all some thought afterwards. He had just

succeeded in handing 50,000 of our special *L'Osservatore di Fatima* issue out, and 4 pages in *Il Tempo* read by 225,000 people – and he did not want to give them the opportunity to carry out some sort of smear campaign.

The next day, Father Gruner would be alone, without knowing the background of what they were up to. The ticket for the next day was only for himself and he would have no witnesses or protection.

He gave his ticket away so as not to give Vatican “Security” the opportunity to scheme some sort of false incident around him.

INCIDENT NO. 3 **Sunday, October 13, 2013** **9:15 A.M.**

The following morning, at 9:15 a.m., Father Gruner and Lenny Cecere were in St. Peter’s Square near where our volunteers and some youth held up our large banner of Our Lady of Fatima. Father telephoned the volunteers to tell them he was having difficulty reaching them due to the barriers. Father and Lenny went back to try to find a path through but the way was blocked temporarily.

They were waiting there for 5-15 minutes along with many pilgrims who were very upset



BULLYING AND HARRASSMENT
Vatican Security, Alexandrino, writing down Father Gruner’s cell phone number so he can find him to deliver the *non-existent* document – but neither he, nor anyone else, ever came to give this non-existent document to Father Gruner.

about being treated that way – behind barriers. One woman, very devoted, was crying. She, among others, was devastated.

Just before opening the barrier, a Rome city policeman approached Father Gruner and asked: “Where are you from?” Father Gruner responded: “Canada”.

“You Stay Here”

When the barriers opened, Lenny Cecere started ahead but that policeman stopped Father Gruner, saying: “You stay here.” Father called out to Lenny, but Lenny couldn’t hear him. The

police officer had him stopped, and Lenny came back.

They were kept waiting there and in the meantime, another city police officer came over to Father Gruner, asking: “Don’t you want to go down this pathway here?” Father Gruner said: “Yes, but this policeman won’t let me.” The first officer then gave some meaningful facial expressions to the second officer, who never talked to Father again. It seemed like they were being treated like criminals.

Both city police officers then waited with Father Gruner and Lenny Cecere. Finally a man came up from the Vatican again, the same Alexandrino, who Father Gruner recognized from the day before. Father reached out and shook his hand. Alexandrino was a little disconcerted, not having expected that.

“Don’t Try to Approach the Holy Father.”

Alexandrino said: “You, of course, can go to the ceremony today.” He added: “If I need to get documents to give you, I will be able to find you.” “But don’t try to approach the Holy Father!”

Alexandrino then walked Father Gruner and Lenny Cecere back to meet up with their volunteers holding the banner. Later on, the

young volunteers holding our second banner with the message “Now Consecrate Russia” told Father Gruner that the Vatican police had also been trying to get rid of that banner. But the youth were very “street smart” and were able to avoid them being stolen from them.


After all these altercations in the October 12/13 harrasments, neither Alexandrino, nor anyone else, ever came back. They, of course, had no documents to give Father Gruner.

They had no legal right for what they did, and Father Gruner knew that. Their hope apparently was that the harassment would scare Father Gruner away.

But they should know –

Father Gruner does not scare easily. Thug-like heavy-handed tactics will not deter him from spreading the TRUE Fatima Message.

The treatment of Father Gruner shows once again the diabolic disorientation present at today’s Vatican.

Vatican Security do not treat pro-abortion Catholic politicians with such disrespect. No, that disrespect is reserved for Father Gruner alone, whose “crime” is to promote the full Message of Our Lady of Fatima. 

Roadblocks and Breakthroughs *Continued from page 17*

though, it's so simple that some people seem to miss the whole point. We have to sit back and listen attentively to Our Lady's words, and think about them. Otherwise, perhaps we just won't get it. It's that simple!

Now some might say, "Why would God send the Blessed Virgin to Fatima to work a staggering public miracle to tell me to do something so simple and almost effortless as praying the Rosary? What proportion is there between warnings of widespread persecution and martyrdoms, even the annihilation of nations, and such simple remedies as the First Saturday Communions of Reparation and a five-minute prayer consecrating Russia to the Immaculate Heart of Mary by the Pope and the bishops?"

A Divine Proportion

The answer is that there is purposefully very little proportion. This is God's way of making sure that, in our pride, we don't get confused and try to take some of the credit for ourselves. All the credit for Russia's miraculous conversion and for the great age of peace that follow directly from the Consecration of Russia will go to the Immaculate

Heart of Mary.

This will be the case precisely because of the disproportion of the cause to the effect – and because of the context of Our Lady's prophecy in the Message of Fatima.

It is just as when Naaman the Syrian general was told that if he were to bathe in the river Jordan seven times, his leprosy would be cleansed.⁶ At first Naaman objected. He had expected the prophet to ask him to perform some great and difficult task, or perhaps to pay a large sum of money. He was scandalized by the disproportion of the littleness of what he was asked to do compared to the great favor he sought.

Thus, at first he refused to do the simple request, but fortunately for him, he had better advisors than those who have surrounded the Popes in recent years. Naaman's advisors asked him: "Why not just try it? You've already come all this way, and you were ready to do whatever the prophet asked, no matter how difficult. Now he's only asked that you bathe in the river – why not do as he says?"

Naaman had enough sense and humility to recognize the truth of what they said. He went in and out of the river once, twice, three times. ... After the seventh

washing, his skin was as smooth as a baby's. And he came out of the river *blessing God and His prophet*, not marveling at the river! There was no confusion about how his cure had taken place. The disproportion of the work and its result made the gift of God absolutely clear.

Our Lady of Fatima: A Prophet Sent to Our Generation

St. Thomas tells us God sends prophets to every generation, even in New Testament times, to remind the faithful what they must do to save their souls:

The prophets who foretold the coming of Christ could not continue further than John, who with his finger pointed to Christ actually present. Nevertheless, ... This does not mean that there were no more prophets after John. For ... *at all times there have not been lacking persons having the spirit of prophecy, not indeed for the declaration of any new doctrine of faith, but for the direction of human acts.*⁷

None of us chose to be born into this present time – a time of such terrible disorders in the world and in the Church, a time of such danger for our souls. The people who have gone before us have planted a wind, so to speak, and we are reaping

a whirlwind.⁸ We have inherited many of the effects of the sins of our forefathers – to which we have added the crimes of our own generation – so that the world is now facing the imminent prospect of unimaginable chastisements from Heaven.

But let's remember that it was God Who chose to bring us into the world at this time, and He has not left us without sufficient opportunity to save our souls, even today, and to even save us from the terrible consequences of the sins of our forefathers who have helped put us at this terrifying junction of history. But we must take the easy remedy God is offering us. Otherwise, we deserve the chastisement in this world that will most certainly come.

Through the Message of Fatima, we have an opportunity even to save our society and our homes and families, to restore stability to the world, and to make the salvation of our own soul and the souls of countless others much more secure.

We Must Give More Attention to Her Message

So the first roadblock, I feel, is that people have not listened to Our Lady as She deserves to be listened to. Many Catholics today, in fact, have not so much as heard

of the Message of Fatima, and many others, having learned of it to some degree or other, shrug it off as inconsequential.

So effectively has Our Lady's Message been buried by the indifference that has been so commonly shown to it since 1960, that at this point when you do try to speak about these things, you are hardly believed at all. You come to a brick wall in the minds of so many. They think, "If this were true, I would have heard about it before now." Or they suppose that you have some hidden agenda for saying such "destabilizing" things, and they refuse to simply take you at your word. More importantly, though, they refuse to take the Blessed Virgin at Her words.

And of course this attitude of scorn and indifference toward Her Message is very painful to Our Lady. We know this through the many miraculous images of Our Lady which have wept tears of blood in our time. And we also know it through Sister Lucy, with whom Our Lady continued to communicate throughout her life.

Father Augustin Fuentes (who was serving as vice-postulator for the causes of Jacinta and Francisco Marto's beatifications) spoke with Sister Lucy on December 26, 1957. This was the last unrestricted

interview that Lucy was ever to give – she was silenced shortly afterward. And Father Fuentes was ignominiously relieved of his position as vice-postulator for having published this interview, even though the person who accused Father Fuentes of a wrongdoing has never taken responsibility for making such outlandish lies against Father Fuentes.

Father Fuentes noted that Sister Lucy was visibly distressed. She was very sad, and her sadness was a result and reflection of the Blessed Virgin's own sadness. Lucy said:

Father, the Most Holy Virgin is very sad because no one has paid any attention to Her Message, neither the good nor the bad. The good continue on their way, but without giving any importance to Her Message. The bad, not seeing the punishment of God actually falling upon them, continue their life of sin without even caring about the Message.⁹

This interview was at first published with the express permission of the Bishop of Fatima, but nevertheless it cost Father Fuentes his career and his good name. Truth, charity, justice – these are easily thrown to the wind by those who are determined to suppress the

Message of Fatima. Sometime after his death, Father Fuentes was exonerated by Father Alonso. The point is that the Message of Fatima is powerfully opposed.

Furthermore, Our Lady of Fatima's Message is opposed by a deliberate policy of silencing priests who dare to speak the whole truth about Fatima.

Our Lady Is Very Sad

Between the insult that Our Lady suffers in the neglect of Her Message, and the pity of so many souls perishing for the lack of that Message, there is no mystery in the reason for Our Lady's sadness.

Let's note Lucy's lament that *neither the good nor the bad* have given Our Lady's Message the attention it deserves. Lucy seems to offer some excuse for the bad, who being blinded by their sins, go about their way not even seeing the punishment of God falling on themselves all the while. But what excuse do the good have?

This is cause for reflection for each of us – yes, even for us, who have come here to honor Our Lady and to learn more about the Message of Fatima. How many of us will be able to say on the day of our Judgment that we have done all that Our Lady wills of us to do in living and promoting

Her Message of Fatima? There is always more that we can and should be doing.

The Message of Fatima Imposes an Obligation on the Church

For one thing, we need to acquaint ourselves with the tactics of those who oppose Our Lady's Message, so that we can neutralize their efforts. There are several lies in circulation among Catholics (even among priests), which are doing great damage and which must be countered. One such lie is that we don't have to believe in Fatima because it's a "private revelation".

There are even so-called theologians who hold this, men who have had years of studies in university beyond what is required for ordination. They suppose themselves to be on sure ground theologically speaking, whereas in fact they are far from the mark. For all their piety and learning, wittingly or not, they make themselves False Friends of Our Lady.

This lie is very simply put to rest by pointing out that this Message is **addressed to the whole human race** (as John Paul II affirmed the Message of Fatima to be),¹⁰ and it was endorsed by God with a miracle announced three months in advance so that 70,000 people were on hand to witness it – "so



Our Lady of Fatima takes Her place of honor at the Vatican steps – but Her requests are still ignored. Read below, the calamities about to befall mankind.

that all can see and believe,” as Our Lady told the children.

Even though more could have come had they chosen to, the fact is that, with such a stupendous miracle performed before so many, all mankind has more than enough proof that it really happened; more than enough proof that God absolutely endorsed the Message of Fatima to all mankind. Therefore, it is NOT a private revelation but a public prophetic revelation that we are bound to believe and obey – if we wish to save

ourselves. Rather, as John Paul II went on to say, the Message of Fatima “imposes an obligation on the Church.”

A Revelation Endorsed by Miracles Cannot Be Ignored

Consider for a moment what Our Lord said to those who had seen His own miracles, and yet refused to believe:

And thou Capharnaum, shalt thou be exalted up to heaven? Thou shalt go down even unto hell. For if in Sodom had been wrought the miracles that

have been wrought in thee, perhaps it had remained unto this day.”¹¹

Our Lord blames the people of His various cities and towns in His time very severely for their unbelief in the face of all the miracles which He had worked before them. He says that Sodom itself (which was destroyed by fire falling from Heaven because of its sins of homosexuality) might have been converted at the sight of such wonders. The people of Capharnaum were willfully refusing to profit from the stupendous graces offered to them by Our Lord’s preaching and miracles – graces which people in other cities and of other generations never received.

God is always just, but He shows mercy to whom He will show mercy.¹² He does not dispense graces equally to all. This might go against the grain for some of us, if we have some sort of democratic notions demanding “equal rights” to God’s graces. But the etymology of the word *grace* should give us a clue to the unimpeachable justice of God. Grace is God’s *free gift* to man. No one has any right to it.

God does not give the same graces, or the same amount of grace, to all. He showered such

graces on the city of Capharnaum as might have brought the men of Sodom to penance in sackcloth and ashes, but Sodom never saw those graces. Even among the Jews of His day, there were miracles that Our Lord refused to work, such as when the Pharisees demanded to see a sign in the heavens.¹³ *But this very miracle that He refused to work for that “wicked generation,” He has given to our generation through Our Lady of Fatima.*

So we today have been given greater graces than were given to other generations – even greater than those given to Our Lord’s contemporaries, as He walked among them in the Holy Land. But there is a corresponding responsibility that comes with these graces. Just as Capharnaum brought upon itself the special condemnation of Christ for its neglect of the extraordinary graces it had received, we may have to rue the extraordinary graces which Our Lady of Fatima brought to our modern world. It seems that we of the 20th and 21st Centuries have refused to take advantage of these graces – inasmuch as, for the most part, our generation has insisted on ignoring the Message of Fatima. If we persist in this, there is no doubt that our chastisement will be much worse as a result.

The Price of Despising Prophecy

Our Lady's words to Sister Agnes Sasagawa of Akita, Japan, on October 13, 1973 (the anniversary of the Miracle of the Sun) may help to make this clear. Our Lady said:

[I]f men do not repent and better themselves, the Father will inflict a terrible punishment on all humanity. It will be a punishment greater than the deluge [the biblical Flood], such as one will never have seen before. *Fire will fall from the sky and will wipe out a great part of humanity*, the good as well as the bad, sparing neither priests nor faithful. The survivors will find themselves so desolate that *they will envy the dead*.¹⁴

Akita is an approved apparition. In a 1988 *Inside the Vatican* interview, former Philippine Ambassador to the Vatican, Howard Dee, confirmed that Our Lady's warnings at Akita are closely related to the Message of Fatima. Howard Dee affirmed:

Bishop Ito was certain that Akita was *an extension of Fatima*, and Cardinal Ratzinger personally confirmed to me that *these two messages, of Fatima and Akita, are essentially the same*.¹⁵ Fire falling from the sky, wiping out a great

part of humanity, and leaving the survivors in envy of the dead. Such will be the result of ignoring Our Lady.

Sister Lucy points out in her interview with Father Fuentes that Our Lord is a very good Son of His Mother, and that He will not allow those to go unpunished who despise Our Lady:

Let us remember that Jesus Christ is a very good Son and that He does not permit that we offend and despise His Most Holy Mother. We have recorded through many centuries of Church history the obvious testimony which demonstrates, by the terrible chastisements which have befallen those who have attacked the honor of His Most Holy Mother, how Our Lord Jesus Christ has always defended the honor of His Mother.¹⁶

The Queen of Peace Came in Answer to Our Call

Let's not fool ourselves. To ignore Our Lady's intervention at Fatima is to despise Her. She was sent by God, and She was also called down, as it were, by Pope Benedict XV. He had been a great diplomat before he became Pope, and he did everything in his power to stop what he called the "suicide of Europe" in World War I, but to no avail. He recognized that there

was no possibility of a human solution to that conflagration, and he called upon Our Lady.

He appealed to Her very insistently and in a very public way. On May 5, 1917, he wrote an Apostolic Letter urging all of the faithful to implore the Mother of God, as Mediatrix of All Graces and Queen of Peace, to show to the world the way to peace. Eight days later on Sunday, May 13, Our Lady came in person for that very purpose. It is not without our own grave fault that after this undeserved, miraculous intervention of Heaven for peace in the world, we have nevertheless had basically uninterrupted wars up until this time.

Consider for a moment the enormity of this insult to God and to Our Lady of Fatima in despising Their Message. Perhaps we can more readily understand the audacity of a man who suffers some terrible, deadly-serious spiritual or physical malady, and who seeks help from the most highly qualified and esteemed expert in the world – a premier spiritual director or physician-specialist. And then when that priest or doctor gives his diagnosis and advice, the man says: “That’s not what I want to hear. I’m not going to do what you say!”

What would be the result of such arrogance? The man would surely suffer an untimely spiritual or physical death. In the meantime, too, the man would also have seriously damaged his relationship with that priest or doctor. The insult would not pass unnoticed.

Do We Have the Peace Promised by Our Lady?

The world was in the throes of war in 1917, and it is still in the throes of war today. The big difference, however, is that in 1917 people knew they were at war. From 1939 to 1945, people knew they were at war, but today many people are oblivious to our situation – in spite of the fact that we are suffering much broader and greater kinds of losses now than what people endured in 1917 or 1945. The war today is more intense and costly in many ways, but because the devil (the father of lies) has such control over the mass media, many people don’t even realize that we’re at war.

More than one billion, six-hundred million (1,600,000,000) people have been violently killed since 1917. At no other time in the history of the world has there been so much violent bloodshed. I include, of course, in that number the more than one billion babies



Father Gruner giving his address on the opening day of *Fatima: The Path to Peace!* to a capacity crowd. No matter where he is, he never misses an opportunity to teach the urgent Fatima Message.

killed in their mothers' wombs. It is estimated that between 40 and 50 million babies per year have been cruelly murdered in "legalized" abortions just since 1984 – that is, since the time of John Paul II's consecration of the world, which the Vatican Secretariat of State would have us believe ushered in the promised era of peace.

You can do the mathematics yourself. 40,000,000 babies murdered every year, times 30 years, gives a very conservative death-toll of 1.2 billion innocent children. But these are just the clinical abortions – the tip of the iceberg. There is hardly any way to estimate the number of casualties

in this war against the unborn that occur through abortifacient drugs (including those misnamed as contraceptives) and in laboratories (in the course of "research experimentation" or *in vitro* fertilization procedures).

Murderous warfare is going on all around us with a callous ferocity and a staggering death-toll unparalleled by any other time in history; but because we don't see it happening, and because we think we're getting all the news when we turn on our television sets and when we read our newspapers (whereas in fact they give us just a mountain of insignificant information, from which the truly significant

material has been methodically screened out), we think we are living in a period of tolerable normalcy and stability.

A Pall of Silence Over the Message of Fatima

Almost every day, we all experience a degree of cultural indoctrination – we can hardly help it. All of us, to some degree at least, are children of our age. That’s why we need to make a special effort to reflect upon Our Lady’s Message. Even if we don’t hear it spoken about by our pastors and bishops, we need to keep the Message of Fatima in the forefront of our minds, and in a place of central importance in our lives.

And this brings us to another big roadblock that Our Lady’s Message faces, and that is that since 1960, most Catholic priests, bishops and Cardinals have observed a truly criminal silence about Fatima. The Popes, themselves, have not done enough to ensure that Fatima is believed, understood and obeyed. The Fatima apparitions were the most significant event not just of the last century or even 500 years, but since the time of Christ, I believe. And yet it is virtually not talked about.

That is why I feel that no matter how much I do, no matter how

much each of us here today may resolve to do, it will still be very little in comparison with what is expected from the Church – like a drop in the ocean. But we cannot therefore be discouraged.

God expects from each of us our little bit. We must each be prompt and generous to do whatever He makes us capable of and inspires us to do. God doesn’t rely on our numbers. He calls us to form an army like Gideon’s – the 300 men who defeated 30,000. And our victory – I should say, Our Lady’s victory – is assured, in God’s time.

The Power of Prayer

So let’s conduct ourselves like God’s army and use the weapons that He has given us, with real application and confidence. He has given us very powerful means of working toward Our Lady’s Triumph. First among these means, of course, is prayer. The angel told the three children:

The Hearts of Jesus and Mary are attentive to the voice of your supplications. ... Pray! Pray very much! The Holy Hearts of Jesus and Mary have merciful designs concerning you. Offer prayers and sacrifices constantly to the Most High!

Think of this! The Sacred and Immaculate Hearts of Jesus and

Mary are waiting to hear from us! What if you were one of the confidantes of the King (or the President or the Prime Minister, whichever) – imagine how you would value and use your influence with that ruler to rectify the big problems in your life and the lives of your loved ones.

Well, a much greater King awaits our daily audiences with Him – the King of kings and Lord of lords, along with the Queen of Heaven and earth. How much we can accomplish by our prayers! When we talk to Them and we ask Them for Their help, we are doing more than we can imagine. Even though it may not appear as though anything happens right away, things do happen and things do change. There have been some wonderful breakthroughs which we will talk about in a moment, but first let's continue with this discussion of the roadblocks.

We Must Get the Message Through to More People

These roadblocks, then, as we have seen, include first of all the fact that we are not taking the Message of Fatima seriously enough. We allow our entertainments and the distractions of the world to blur our sense of the Message's vital, most urgent importance for our

own time. We begin to replace Our Lady's revelation of what must be done, with our own ideas of what is important or practical. And when I say *we*, of course I include myself.

I don't doubt that we ourselves, who are here today, are possibly doing more than many other people in the world to respond to Our Lady of Fatima's appeals, but surely each of us could do more. There are many people who are willing to listen, people who want to know, if we can just find a way to get through to them.

A Sampling of Recent Breakthroughs

Well, I didn't get to tell you about the breakthroughs that have taken place, and that give us reason to hope that Our Lady's requests will be heeded in time to prevent the annihilation of nations and the terrible persecutions of the Church that still lie ahead. But you know that on August 13, Pope Francis announced his intention to consecrate the world to the Immaculate Heart of Mary on October 13, 2013, the anniversary of the Miracle of the Sun. And I'm sure you heard about him consecrating his *pontificate* to Our Lady of Fatima six months ago, on May 13 of this year.

Since May 13, the bishops of Lebanon and the Catholic Patriarchs of the Middle East solemnly consecrated Lebanon and the entire Middle East to the Immaculate Heart of Mary. One of those Patriarchs, Ignatius Youssef III of Younan, Syria, is here with us today. God bless him for what he did, and for joining us at this conference!

Also, the bishops of the Philippines and the bishops of Ireland have consecrated their countries to the Immaculate Heart, all since May of this year. So there is great reason for hope, but we need to continue to pray and to sacrifice ourselves courageously for this intention, as Our Lady asked us to do. We need to continue to apply ourselves to spreading Her Message, and to understanding it better ourselves.

Only Our Lady of Fatima Can Help Us

We love the Pope. The Message of Fatima is in no way against the Pope. We respect and obey the Pope and the bishops of the Church. Because we love them, and because we love Our Lady and we love the truth, we must also defend, promote and protect the Fatima Message in its integrity. Thus, we are also told to continue to speak to them

about something which perhaps they don't care to hear. We need them to understand. I'm sure many of them do understand, but so far it hasn't been enough.

There is no other way. There's no other solution – not because it's “our way or the highway,” but because these are Our Lady's own words, that only She can help us and that to get Her necessary help, we must do it *Her* way. She said to Sister Lucy in 1952:

“Make it known to the Holy Father that I still await the consecration of Russia to My Immaculate Heart. Without this consecration, Russia cannot be converted, nor can the world have peace.”¹⁷

We do so long for this peace. The only way to get it is through Our Lady of Fatima. **FC**

Footnotes: (1) Psalm 26:12. (2) John 8:44. (3) Gen. 3:15. (4) Luke 11:23. (5) Thess. 2:7. (6) 4 Kings 5:1-15. (7) St. Thomas Aquinas, *Summa Theologica*, II-II, Q. 174, A. 6, ad. 3. Emphasis added. (8) Osee 8:7. (9) Frère Michel, *The Whole Truth About Fatima*, Vol. III, p. 504. (10) May 13, 1982 homily at the Fatima Shrine. (11) Matt. 11:23. (12) Rom. 9:15. (13) Matt. 16:1-4. (14) Desmond Birch, *Trial, Tribulation & Triumph*, Queenship Publications, Santa Barbara, California, 1996, p. 397. Emphasis added. (15) “Mary Today,” *Inside the Vatican*, November 1998, p. 33. Emphasis added. This was also reported by *Catholic World News*, October 11, 2001. Cf. www.cwnews.com/news/viewstory.cfm?recnum=20583. (16) Frère Michel, *The Whole Truth About Fatima*, Vol. III, pp. 507-508. (17) This was reported in a 1960 publication by the Italian bishops, *Il pellegrinaggio delle meraviglie*, p. 440. See also Frère Michel, *The Whole Truth About Fatima*, Vol. III, p. 327.

Next Issue: More Roadblocks and Breakthroughs and the serious involvement of Communism and Freemasonry.

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Father Gruner and staff prepared a 4-page color spread which appeared in the Saturday, October 12 edition of the famous Italian daily newspaper *Il Tempo*.

The unprecedented articles and images also sparked much interest among the readership of over 225,000.

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