

# UNITED FIREFIGHTERS' UNION OF AUSTRALIA

## SOUTH AUSTRALIAN BRANCH

### ELECTION NOTICE

*Fair Work (Registered Organisations) Act 2009*

Nominations are called for:

**BRANCH PRESIDENT**  
**BRANCH VICE PRESIDENT - OFFICERS**  
**BRANCH VICE PRESIDENT - FIREFIGHTERS**  
**BRANCH SECRETARY**  
**BRANCH TRUSTEES (3)**  
**BRANCH ORDINARY COMMITTEE OF MANAGEMENT MEMBERS**  
**- OFFICERS (3)**  
**BRANCH ORDINARY COMMITTEE OF MANAGEMENT MEMBERS**  
**- FIREFIGHTERS (3)**

- **NOMINATIONS**, which must be in writing and comply with the registered rules of the Union, may be made at any time from Monday 16 March 2015. They must reach my office or postal address **not later than 5:00 pm on Tuesday 31 March 2015**. Nominations may be withdrawn up to 5:00pm on Monday 13 April 2015.
- **NOMINATION FORMS** are available from the office of the Union or from me. The use of this form is not compulsory providing nominations comply with the rules.

#### ADDRESS FOR LODGING NOMINATIONS

**By Email:** A properly completed nomination form including all necessary signatures and attachments may be scanned and submitted as a pdf file to [saelections@aec.gov.au](mailto:saelections@aec.gov.au) Note: Emails larger than 6MB in size may not be accepted by the AEC's firewall.

**By Post:** Australian Electoral Commission, PO Box 344, ADELAIDE SA 5001

**By Hand:** Australian Electoral Commission, Level 9, 1 King William St, Adelaide

**By Fax:** 08 8237 6544

- **BALLOT:** If a ballot is necessary, voting material will be posted on Tuesday 21 April 2015 to eligible members at the address shown in the Union's records. The ballot will close at 5:00pm on Thursday 7 May 2015.
- **Changed address?** Advise the Union now.

NOTE: A copy of the AEC's election report can be obtained from the organisation or from me after the completion of the election.

Anna West  
Returning Officer  
08 8237 6538