



Chippewa of the Thames First Nation

Mazinigan



Scheduled Council Meetings
October 11th @ 6pm
October 25th @ 6pm

In this months Newsletter

- Harvest Feast & 1st Annual Canning and Baking Contest
- CSI Halloween Party
- Water Dept will be flushing hydrants on Oct 11, 2016
- Social Services Dept Calendar
- BOE News
- Job Opportunities
- Housing News
- New staff Member
- Library/Resource Centre Open
- Health Centre News
- SOAHAC Traditional Healing Program Calendar
- Early Years Centre
- Naming Ceremony
- Access to Justice Week
- Food for the North Food Drive
- St. Andrews Calendar
- St. Andrews X-mas Bazar
- Certificate of Appreciation
- Vonz New Fall Hours

Binaakwe-Giizis "Falling Leaves Moon"

Falling Leaves Moon is the tenth moon of Creation. This is a time when all Creation honors Mother Earth by preparing the most beautiful colors imaginable. On the falling Leaves full moon, leaves begin to blanket Mother Earth. The spirit of each leaf is placed upon her with the gentleness and grace that only the spirits of Creation allow. Many offerings take place from all Creation, preparing for the journey of the spirits, in the teachings of the tenth moon. Falling Leaves Moon, I offer my tobacco and humble myself to you for what you have shown me. I ask that I may sit and absorb, through my eyes, the miracles of Creation unfolding in front of me. Nookomis, I hear the sounds of my heart beat with every passing moment becoming more spirit than human. Once again, my spiritual energies are awakened, in this union of the Falling Leaves Moon. I ask forgiveness for what I do not speak of and the things I have forgotten. So I may be able to respect myself more the next time we meet, in the time of the Falling Leaves Moon. Until then, for all that I am, Miigwetch



Looking for Volunteer Hours?

Healthy Family Initiative and Chippewa Social Initiatives are looking for volunteers for Friday October 7th, 2016

If you are interested please call Jaynee Fisher at the Ontario Works Office @ 519-289-5621

**Just a reminder that the
Administration Complex will be closed
Monday, October 10th 2016.
For Thanksgiving
Hope everyone has a safe Holiday**

Harvest Feast &

1st Annual Canning and Baking Contest

Cash and ribbon prizes for 1st - \$20.00, 2nd - \$15.00 and 3rd - \$10.00 for the following categories; (**ONLY ONE ENTRY PER PERSON PER CATEGORY**)

Please note all entries become the property of the CSI committee and will be used at the Harvest Feast

1. Corn Soup – Must provide 1 quart jar
2. Dill Pickles – Must provide 1 quart jar
3. 9 inch Pie - flavor of your choice
4. Oven Bread – 9x13 pan
5. Fry Bread – 1 dozen

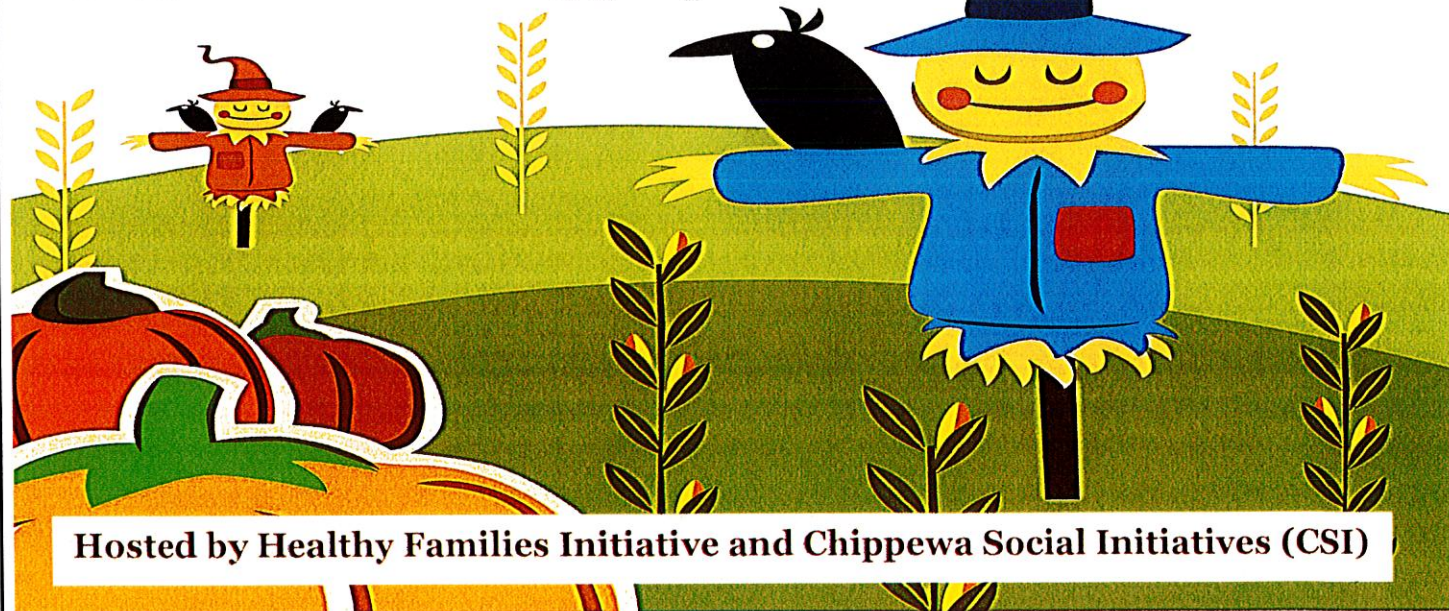
ART WORK CONTEST for next year's Harvest Feast flyer
For children under the age of 13. The theme for the art work is Fall Harvest.

**ALL ENTRIES FOR THE CANNING, BAKING AND ART CONTEST
MUST BE AT THE COMMUNITY CENTRE BY 4:00PM on OCTOBER
7TH FOR JUDGING**

Where: Community Centre

When: Friday, October 07, 2016

Time: Dinner Starts @ 5:00pm



Hosted by Healthy Families Initiative and Chippewa Social Initiatives (CSI)



CHIPPEWAS SOCIAL INITIATIVES
PRESENTS

CHIPPEWAS ANNUAL

HALLOWEEN PARTY



2016 FRIDAY OCTOBER 28
6:00 PM UNTIL 8:00PM

CHIPPEWA COMMUNITY CENTRE

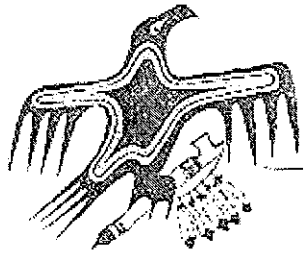
FUN FOR THE WHOLE FAMILY! COSTUME CONTEST ALL AGES, SPECIAL BEST FAMILY COSTUME CONTEST TO WIN A FAMILY
PACK TO MOVIES, AND PUMPKIN CARVING CONTEST! HOT DOGS AND REFRESHMENTS AVAILABLE
COSTUME CONTEST TO BEGIN AT 6:30PM SHARP. MUSIC, SPOT DANCE AND GAMES TO FOLLOW

All Carved/decorated pumpkin contest entries to be in by 6pm

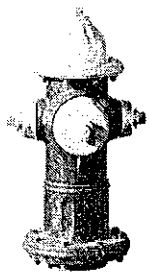
Admission and contests are Free to enter! Cash prizes for the individual costume and pumpkin carving.

For more information and details, contact a CSI Member or check us out on Facebook

"Chippewas of the Thames Annual Halloween Party 2016"



Chippewa of the Thames First Nation Water Department Information

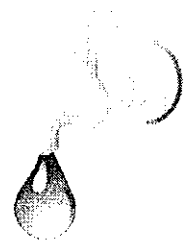


This is to inform the community that the Water Department Personnel will be flushing all the fire hydrants beginning Tuesday October 11, 2016.

If your water becomes discoloured during this process, you can clear it by running your outside tap until the water runs clear again.

Remember to also run your indoor taps until the water clears up.

The time period to flush the lines for the whole community may take up to a 4 week period.



If you have any question or concerns regarding our water system please contact Paul Hendrick Jr. or leave a message at the water plant at 519 264-9427.

We apologize for any inconvenience during this process.

Chippewa Water Department



Chippewas of the Thames First Nations
Social Services
Ontario Works Department
October 2016

328 CHIPPEWA RD. MUNCEY, ON N0L 1Y0 | PH# (519)289-5621 | FAX# (519)289-3013

***Reminder – Income Statements due and Assistance Cheque release date**

Income statements are due on or before the 16th of each month. If Income statements and Monthly Activity Reports are late it may result in pick-up of assistance in office.*

October's Assistance - in mail boxes Thursday, Sept 29th/2016 and cashable Friday, Sept 30th/2016.

November's Assistance - in mail boxes Monday, Oct 31st/2016 and cashable Tuesday, November 1st/2016.

Workers do not nor will they book appointments the last week of every month. All appointments should be booked the week prior to the end of month or the beginning of the month

Ontario Disability Support Worker – Chippewa Location

ODSP available in office:

— Tuesday, October 11th/2016 from 1-3pm

— Tuesday, October 25th/2016 from 10am-12pm

ODSP office number: (519)438-5111, Andrea Hall ext. 3198. Andrea Hall ODSP worker will be happy to answer any questions, inquiries that you might have. No appointments needed.

Transitional Support Fund

Did you receive a disconnection notice from Hydro and reside within Chippewa?

If you are deemed to be low-income and have been making payments but just not catching up and now have a disconnection notice, you may be eligible for assistance for a one-time payment on your disconnection through the Transitional Support Fund (TSF). TSF may also cover costs for emergencies such as propane and evictions. Contact the Chippewa of the Thames Ontario Works office today to find out more information.

AFR Food Rights Program – October 2016 –

Open to all Chippewa members on and off Reserve.

A friendly reminder that AFR applications for the food rights program for the month of October are due back in the Ontario Works office by Thursday, October 7th/16. Pick-up of the food baskets will be October 14th/16. We also take late applications. A \$5.00 restocking fee can be paid upon application **OR** at pick up. There is a limit of one basket per household. Keep a lookout in Mazinagin for updates to AFR Program.

CALL OUT FOR VOLUNTEERS (Community Garden, AFR Program, and Harvest Feast)

Looking to get volunteer hours!! We are looking for help and are calling out for anyone to help, if you are student looking to complete community service hours here is a great opportunity to get them done to graduate or just looking to volunteer your time for other reasons just give the office a call (the number is located on top of page).

Ontario Works Staff and Holiday Closures

October 3 - 6 /2016 Staff Training - Jana Kecheho, Kristen Hendrick, Liz Grosbeck and Megan Huff will be out of office

October 7/2106 - Vacation - Jo Boyer and Liz Grosbeck will be out of office

October 10/2016 - Thanksgiving Day Office Closed

October 12 - 14/2016 Receptionist Conference - Jaynee Fisher will be out of office





328 Chippewa Rd.

Muncey, On

NOL1Y0

Phone: (519)289-5621

Fax: (519)289-3013

ONTARIO WORKS CALENDAR

OCTOBER 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
			13 Moon Support Group	AFR Applications Due	Harvest Feast 5-7 pm	
		ONWAA CONFERENCE				
9	10	11	12	13	14	15
	Staff Meeting 10am - 12pm	ODSP 1 - 3pm	13 Moon Support Group	AFR Pick-up	Income Statements and Monthly Activity Reports Due	
16	17	18	19	20	21	22
	Case Management 10am - 12pm		13 Moons Support Group	School Assignments Due	G1 Online Drivers Test Due	
23	24	25	26	27	28	29
		ODSP 10am - 12pm Wheable Registration	13 Moon support Group	Wheable Registration		
30	31					
	MTO G1 Drivers Happy Halloween					

Board of Education

OCTOBER 2016 NEWS

The Board of Education office will be closed
October 10, 2016 in recognition of the
Thanksgiving Holiday!

FROM THE EDUCATION STAFF,

We would like wish you and your family a very
Happy Thanksgiving.

Have a safe and enjoyable holiday!



REGULAR SCHEDULED BOARD MEETINGS:

If you wish to attend an upcoming Board Meeting, we ask that you please contact the Education Director at 519-289-0621 ext. 201 to add your request or presentation to the agenda.

Chi-miigwetch

REGULAR BOARD MEETING DATES:

October 3, 2016 at 5:30 p.m.

October 17, 2016 at 5:00 p.m.

A YEAR IN REVIEW

The staff and trustees have spent time creating new policies, reviewing current policies and further revising outdated policies. You are always welcome to submit your suggestions and comments to staff and trustees. Please feel free to contact our education office for any resource that we may provide to help you become familiar with the Chippewa of the Thames education system.

We are currently in the process of developing an Education Plan, aiming to improve the system that we are working within. As we look at customizing our education, once again, your input is valued by our staff. Please feel free to inquire about how you can become further involved in any aspect of education.

A LOOK AHEAD

Working Chief and Council, we are looking forward to fulfilling our role in the plan that has been established by the members. Have a look at some of the Goals identified through the Community Comprehensive Plan:

- "Comprehensive education reform aimed at redesigning and rebuilding community education"
- "Improve skills and academic outcomes"
- "Make the school a haven of safety and a healing place"
- "Broaden the curriculum"
- "Raise the level of funding"
- "Develop Chippewa Institutions"

From the Board of Education Trustees, we wish you and your family the best in your education endeavors.

Sincerely,

Felicia Huff

Board of Education Chairperson

OCTOBER 2016

Information from the desk of: Tammy Deleary, Education Director Assistant



Well, first of all I would like to welcome back all staff and students to another exciting school year upon us. The month of October is a beautiful season...watching the leaves turn colour and the warm wind lightly whistling through them. October brings many family oriented events in our community whereby I am an active member of the CSI Committee. I hope to see many of our families at the Harvest Feast (October 7th) and Halloween Party on October 28th. See flyer for further details. October is a busy month for me....I am responsible for completing our nominal roll reporting to INAC, preparing our (6) month financial review for our Board of Education Trustees, assisting in the development of review of Board of Education policies in consultation with our Trustees and Education Director. Here is my schedule below and financial information for our Post Secondary Students.

OUT OF OFFICE

I will be out of the office on October 3, 2016 from 12:00-4:30 pm and all day on October 4, 2016 for INAC Report training. October 10, 2016 office closed for Thanksgiving Holiday.

POST SECONDARY DIRECT DEPOSIT DATES 2016-2017

Direct deposits are made on the *2nd last business day* of the month.

November 2016 Living Allowance—October 28, 2016

December 2016 Living Allowance—November 29, 2016

January 2017 Living Allowance—December 29, 2016

January 2017 Book Allowance—December 30, 2016

February 2017 Living Allowance—January 30, 2017

March 2017 Living Allowance—February 27, 2017

April 2017 Living Allowance—March 30, 2017 * last payment for 2016-17 academic year.*



ATTN: All students on direct deposit if your banking information has changed please submit your new banking information prior to the *15th month of the month* to ensure your direct deposit is not delayed or deposited into a closed bank account. Watch next month for student data—# of students at each school, # of families supported financially by our programs. Wishing everyone a HAPPY THANKSGIVING!!

F.Y.I



Health Canada Santé Canada

First Nations and Inuit Health Branch
Environmental Public Health Services
6th Floor, Federal Building
457 Richmond Street
London, Ontario
N6A 3E3

PH (519) 645-5886
FX (519) 645-5169

September 19, 2016

Heather Nicholas, Community Health Nurse
Health Centre
Chippewas of the Thames First Nation

Dear Ms. Nicholas:

Re: Mould Complaint-Antler River Elementary School-Grade 2, 3 Classroom, Grade8, Grade 1 Classroom and Language & Cultural Classroom

At the request of the Community Health Nurse Heather Nicholas, an inspection of the above place took place on Sept 13, 2016 from 11.10am until 1.10pm. I was accompanied by CHN Heather Nicholas, Technical Housing Advisor Randy Doxtator, Principal Michael Butler, Public Works Assistance Eldon French and Maintenance Engineer Terrance Riley. The purpose of the inspection is to assess the mould complaint on the above classrooms. During our walk through, we did not find any visible mould or musty smells from the above classrooms. Please find the following observation and recommendation:

Community Care~School

Water Infiltration

Observation: The cinder blocks wall near the ventilation and cooling units found to be wet. After opening up the cooling and ventilation units we discovered there is condensation of copper pipes inside the units and we may suspect maybe there is condensation along the pipe between the cinde block. We also notice there that the drain hole where condensation water drained out was not securely covered. In addition to that we also noticed that some of the ventilation and cooling units missing insulation material. (See attached pictures below)

Recommendation: 1. Provide covers for the drain hole. 2. Have climate Control Company assess the ventilation and cooling units in all the above classrooms. 3. Have regular maintenance schedule for the HVAC system. 4. The team collectively agreed to meet again on Oct 12, 2016 at 10.00am to make sure all the recommendations has been done

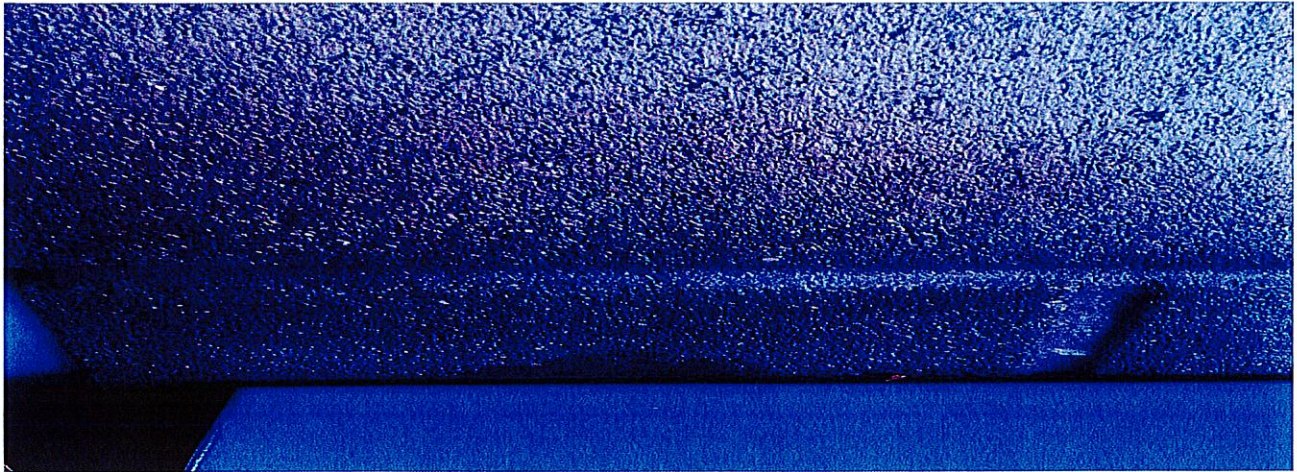
Should you have any questions, please do not hesitate to contact me at (519) 645-5886, or by cell at (519) 200-5260.

Sincerely,

Mahendren Chinniah CPHI (C)
Environmental Health Officer
cc. Peter Ross, Senior Environmental Health Officer



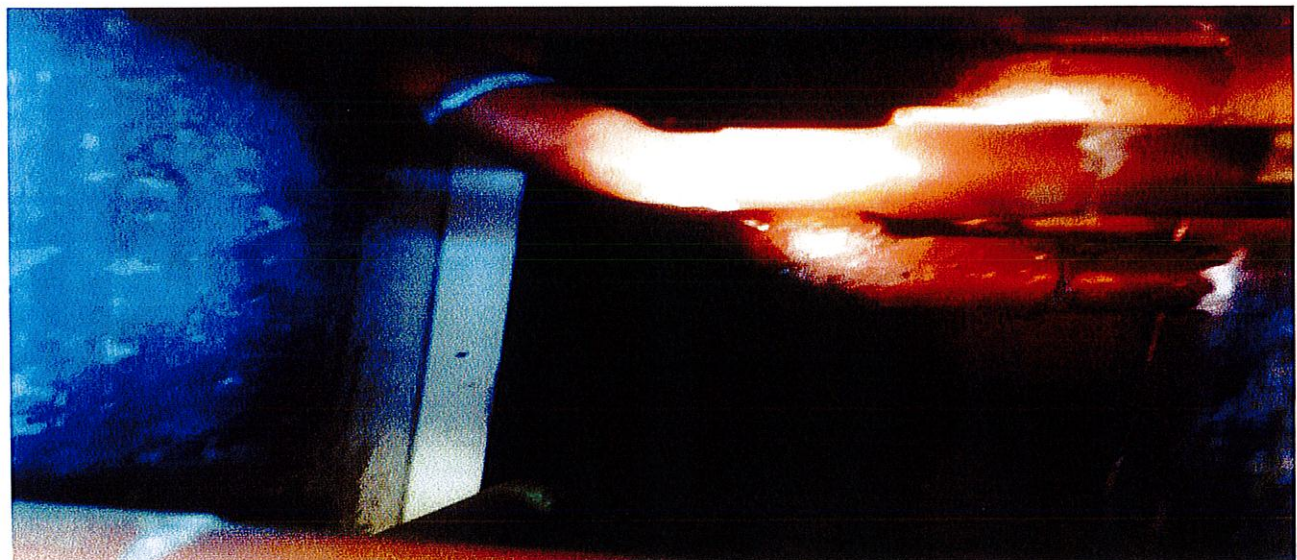
F.Y. 1



Picture 1 : Water stain on the cinder block near the cooling and ventilation unit



Picture 2: Water stain-moving up along the cinder block from the cooling and ventilation units



Picture 3: Water condensation on the copper pipe inside the cooling & ventilation units



Chippewas of the Thames First Nation
Board of Education
324 Chippewa Rd.
Muncey, ON N0L 1Y0
Tel: (519) 289-0621 Fax: (519) 289-0633

Antler River Elementary School is accepting applications for the following position:

- **Early Childhood Educator** (ending June 30, 2016)

Supervisor: Principal
Terms: Term Position
Start Date: Immediate
Posting Date: September 23, 2016
Closing Date: October 7, 2016 (4:00PM EST – late submissions will not be accepted)

Description of the Position

Potential candidates will be required to have Early Childhood Educator qualifications, experience, and proven success working in collaboration with a classroom teacher. Candidates should possess experience in Aboriginal Education. Candidates are further required to demonstrate reliability, integrity, respect for diversity, and the ability to follow ethical conduct standards. It is important that a potential candidate can: develop and maintain professional relationships in the workplace; take initiative; maintain confidentiality; willingly participate in professional development opportunities and incorporate this learning into his/her role; and understand the distinctive roles of education personnel in the school.

Qualifications

Suitable candidates will possess the following qualifications:

- Evidence of post-secondary education
- Early Childhood Educator qualifications
- Experience and sensitivity to First Nations' culture, lifestyle and traditions
- Excellent communication skills
- Be physically and emotionally capable of performing all required duties
- CPIC and Vulnerable Persons screening
- First Aid / CPR Training (or willingness to become certified)

A current resume, three position-related references, along with any supporting evidence of qualifications and experience can be sent to: hr@cottares.ca with the term *ECE Position* as the subject. A current CPIC and Vulnerable Persons check should be included, or evidence that the process of obtaining the check is underway.

Application packages are due by close of business on October 7, 2016. We thank all applicants for their interest in working with Chippewas of the Thames First Nation Board of Education, however only those selected for interview will be contacted.



Chippewas of the Thames First Nation
Board of Education
324 Chippewa Rd.
Muncey, ON N0L 1Y0
Tel: (519) 289-0621 Fax: (519) 289-0633

Antler River Elementary School is accepting applications for the following position:

- **Grade 5-6 Classroom Teacher** (ending December 2, 2016)

Supervisor: Principal
Terms: Term Position
Start Date: Immediate
Posting Date: September 23, 2016
Closing Date: October 7, 2016 (4:00PM EST – late submissions will not be accepted)

Description of the Position

Potential candidates will be required to have Junior Division teaching experience, and proven success working with a Learning Support Worker. Candidates should possess experience in Aboriginal Education. Candidates are further required to demonstrate reliability, integrity, respect for diversity, and the ability to follow ethical conduct standards. It is important that a potential candidate can: develop and maintain professional relationships in the workplace; take initiative; maintain confidentiality; willingly participate in professional development opportunities and incorporate this learning into his/her role; and understand the distinctive roles of education personnel in the school.

Qualifications

Suitable candidates will possess the following qualifications:

- Bachelor of Education (Junior Division Qualifications)
- Certification and good standing with the Ontario College of Teachers
- Experience and sensitivity to First Nations' culture, lifestyle and traditions
- Excellent communication skills
- Be physically and emotionally capable of performing all required duties
- CPIC and Vulnerable Persons screening
- First Aid / CPR Training (or willingness to become certified)

A current resume, three position-related references, along with any supporting evidence of qualifications and experience can be sent to: hr@cottares.ca with the term *Grade 5-6 Teaching Position* as the subject. A current CPIC and Vulnerable Persons check should be included, or evidence that the process of obtaining the check is underway.

Application packages are due by close of business on October 7, 2016. We thank all applicants for their interest in working with Chippewas of the Thames First Nation Board of Education, however only those selected for interview will be contacted.



CHIPPEWAS OF THE THAMES FIRST NATION HOUSING DEPARTMENT

HOUSING NEWS

October, 2016

Dear Band Members:

RE: CMHC RRAP, RRAP-D, HASI ERP Funding (Canada Mortgage and Housing Corporation)

On September 21, 2016 the housing department met with CMHC along with the seven southern First Nation Housing Managers regarding RRAP, RRAP-D, HASI and ERP applications. **I regret to inform you that CMHC has informed me that funding has run out. There will be no more funding for your RRAP, ERP and HASI applications this fiscal year.** CMHC said that the response from First Nations in Ontario was overwhelming. The Province of Ontario received \$60 million from the Federal Government in RRAP, RRAP-D, ERP and HASI funding. As you may or may not know, that Ontario has over 100 First Nation Communities alone. That \$60 million was divided up amongst all Ontario First Nations.

With that in mind it is not all bad news, Chippewa did receive \$219,200.00 under the Emergency Repair Program (ERP) from CMHC, which helped improve 17 band member's homes. Chippewa was awarded two RRAP loans for a total of another \$118,000.00. Also, Chippewa was awarded \$125,000 in retro fit money to repair existing band rental units. In total, Chippewa has received \$462,000.00 collectively in Federal funding for housing repairs. This amount is spread amongst 24 housing units. The amount may seem like a lot, however, it falls short of funding that is really needed in our community to address housing problems. Chippewa was also awarded two positions sponsored by CMHC for our interns for a total of another \$19,687.00.

Total RRAP applications sent to CMHC – 62

Total RRAP-Disabled applications sent to CMHC – 18

Total ERP applications sent to CMHC – 49

Total HASI applications sent to CMHC – 10

Total funding requested from CMHC was around \$4,000,000.00 for housing repairs for our community housing stock.

Year one has been completed under the new Federal Government program funding announcement, however, there will be a year two for RRAP, RRAP-D, HASI and ERP funding in 2017. The housing department will start the application process now for inspections and completing applications. I ask all band members please be patient, and to make sure you call ahead to ensure that someone is in the office to complete your new RRAP, RRAP-D, HASI and ERP application. Shelly Hill/Housing Assistant



CHIPPEWAS OF THE THAMES FIRST NATION HOUSING DEPARTMENT

and Desiree Fisher/Housing Trainee have been trained to help assist band members complete the RRAP, RRAP-D, ERP and HASI applications.

This is what you will need:

- completed application (in office)
- updated inspection report
- verification of income
- an estimate (let your contractor know that the estimate has to be valid until after April 2017), or wait till March or April, 2017 to get your estimate. It's up to the homeowner if you want to get two estimates.

Now that CMHC has confirmed that there is no slippage dollars for RRAP, RRAP-D, HASI and ERP it will be impossible to assist those band members that did not get approved under the programs. I know that there are band members in need of roof replacements, bathroom renovations, sewage disposal systems just to name a few and the list continues. **With that in mind, another reminder that there is no loan money available from the housing department to assist band members with repairs.**

Revolving Housing Loans.

Just another reminder to the community that, **Chief and Council** have placed a freeze on Housing funds accept for requests from the disabled and seniors. There will be no loans granted to assist band members for home repairs. **Total outstanding housing mortgages and loans \$3,223,933.07 that is owing to the Housing Department.**

The revolving housing loan program was developed in the past and it was designed to lend out money to band members for repairs and renovations and to construct new housing units. This program was designed with collections procedures for the loans/mortgages so that the fund could replenish itself for renovations and new construction for other band members. However, with only some band members making payments it will be impossible to assist those band members in need. Please ensure that your housing mortgage/loan payments are current.

Seniors and Disabled funding – 65 years or older

There is a LIMITED amount of seniors funding left. This funding may be used for a hydro bill payment, propane payment with a maximum amount. This cap is in place in order to help assist other seniors and disabled for some minor repairs to the home. We are seven months into the fiscal year and the fund has limited dollars left. Only emergencies will be funded.



CHIPPEWAS OF THE THAMES FIRST NATION HOUSING DEPARTMENT

Housing Repairs

Again, I realize the need for housing repairs in our community. Band members have been very vocal and concerned about other band members who received funding repairs to their homes from CMHC. **Just to remind all band members that the housing staff, nor the Chief and Council had a say in the decisions made by Canada Mortgage and Housing Corporation (CMHC) for funding repairs to band member homes.** I have asked CMHC if they could explain their decision making, however, they still have not responded. All applications were completed in the housing office and then sent to CMHC in Toronto. CMHC makes their decision and there is no appeal process once their decision is made.

Energy Program Participants from last year 2015

This is a reminder to all the people who participated in the energy program from last year. The new appliances that you received, such as the air conditioner, fridge, freezer, dehumidifier, **your warranty has expired!!!** **ARCA will not be fixing or replacing your appliances that you received. All appliances came with a one year warranty. It will be your responsibility to fix or replace the fridges, dehumidifiers and air conditioners should something happen to it.**

Federal Government funding announcement for First Nation Housing – INAC - UPDATE

Chippewa has been denied for the second portion of funding by INAC. This proposal was for the lot servicing, capacity development and new construction of a multi-plex building, fund that was announced. Chippewa applied for 8 lots to be serviced, a multi-unit complex and capacity development. Chippewa will apply for year two program in April 2017.

Bank of Montreal Housing Program

For those band members who want to build a house through the Bank of Montreal housing program, you can contact the bank and ask for Colleen Stacey located at Southdale and Wonderland Road branch. The maximum borrowing limit from the Bank of Montreal has been raised to \$250,000 and once the mortgage has been paid down to \$37,500 the band pays out the mortgage, and the title reverts back to the homeowner. If you want more information, please contact the housing department.

Inspection Services from the Southern First Nation Secretariat

Another reminder that Randy Doxtator/Housing Inspector is at Chippewa on Wednesday mornings 9:30 to 12:00 noon. Murray Kechego/Housing Portfolio Councillor and/or Shelly Hill will accompany Randy out on inspections. With new inspections starting for the new Government funding programs, Randy will be very busy and again I ask all band members to please be patient during this time. Some homes take a bit longer to inspect and therefore with the limited time Randy is at our First Nation there may not be enough time in the day to complete all inspections, so we will role your inspection over to the next Wednesday if we don't make it to your home.



CHIPPEWAS OF THE THAMES FIRST NATION HOUSING DEPARTMENT

CMHC Section 95 Rental Housing Tenants – Phase 1, 2, 3, 4, 5 Rental Payments

Shelly has been very busy updating all rental accounts. **Also a reminder to all rental housing tenants that rent payments are due on the 1st of every month and are not new to the program.** Please ensure that your rental accounts are up to date with rent payments. Letters are being sent out to those that are in arrears. Shelly will inform the Infrastructure Committee about all the renters who are in arrears with the rental housing programs. Shelly will also be booking inspections for all rental units, (lease to own units too) that fall under Section 95. Inspections are to be completed as a requirement under the operating agreement to identify tenant damages and maintenance issues that have to be completed by the band, keep in mind, that the rental programs have a **LIMITED** repair and maintenance budget. Shelly is also updating all your lease agreements. If you are a renter, please ensure to call the housing office to leave your telephone number, in case we need to contact you. **Total rent arrears owing is over \$25,000 collectively under all five phases of Section 95 rental housing programs.**

Did you know.....?

That when the band signs on under CMHC Section 95 Housing, there is a commitment from the band and it is expected by CMHC that the band will charge and collect rent. These forms are known as an Operating Agreement, and in these agreements it states that if there is no rental charge or collections in place, the band council will have to fund the delinquent rent arrears from band members. So the band has to pull funds from other sources in order to pick up the slack from renters who chose not to pay rent. CMHC also visits the First Nation for a project review. They audit all CMHC Section 95 programs finances and investigate rent arrears, tenant damages and they will also inspect rental units to ensure that the band and the tenants are upholding our commitments to the projects.

Antler River Seniors Complex Apartments – parking area

Just a reminder to all tenants at the seniors complex to ensure that your guests park in the designated parking area.

Ontario Electricity Support Program (OESP)

Chippewas of the Thames First Nation is an approved agency to administer the OESP program. This program was designed by the Ontario Energy Board to assist Ontarians alike to help reduce energy costs. Credits on your hydro bill are determined by the Energy Board and not the housing staff. Credits range from \$45 to \$60 per month off your hydro bill, depending on number of people in your home and combined income. Applications are completed in the office and sent to Ottawa for review and approval. To date, the housing department has completed 50 applications for band members for a total of \$1,890.00 collectively in savings on hydro bills. After two to five year timeframe, you must reapply to the program. I encourage all band members who own or rent a house to complete an



CHIPPEWAS OF THE THAMES FIRST NATION HOUSING DEPARTMENT

application. This is what you will need before you come into the housing office to complete an application:

- Hydro Bill
- Tax assessments
- Social Insurance Numbers
- Dates of birth of all in the household
- Consent form signed by all who are 18 years or older

If you did not do your tax return, or someone in the house did not, you will need to bring in a stub for however you are supported financially. Please call ahead book an appointment, you will need 15 minutes to complete the application. Or you can go on the website www.ontarioelectricitysupport.ca to complete your own application.

If you want to attend a council meeting regarding your house, please contact the Council Secretary to complete a request to attend the council meeting.

Miigwech

Frank French/Housing Administrator
ffrench@cottfn.com
519-289-5555 Ext 245

Shelly Hill/Housing Assistant
shill@cottfn.com
519-289-5555 Ext 233

Todd Riley/Housing Maintenance
triley@cottfn.com
Office: 519-264-3293
Cell: 519-319-0125

Desiree Fisher/Housing Trainee
Office phone: 519-289-5555

Chippewas of the Thames Library

Aanii,

My name is Cynthia Tribe. I come from the beautiful Kettle & Stoney Point First Nation, but live in Wardsville. I recently took up walking again, and you can often find me power walking at Ska Nah Doht. I was recently hired to be the new Community Librarian at the Community Centre.

The Community Library and Resource Centre is located in the old OW area. At the moment I have been going through boxes and boxes of books. Removed craft supplies from storage, as we'll be having craft workshops in the future. The smart board has been set up for future language web classes, movies, and training. Two computers are set up in the library for your convenience. There will be a large table set up near the front of the room. Kitchen area is ready for use. We still need to look at shelving for the books.

I look forward to meeting community members and hope you drop by.

Miigwetch,

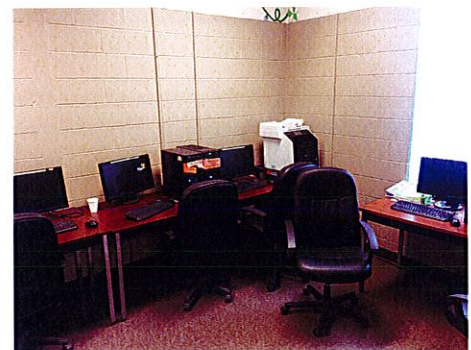
Cynthia Tribe



Library is under construction and computers are available now. You are more than welcome to come check us out at the Library.

Temporary hours:
Monday - Friday
8:30am – 4:30pm

Hours will change once programming begins.





CHIPPEWA HEALTH CENTRE



322 Chippewa Road

Muncey, ON

NOL 1Y0

Ph: (519) 289-5641

Fax: (519) 289-2378



FREE FAMILY LAW INFORMATION AND ADVICE CLINIC

Wednesday, Oct. 5 2016

Please call 519-660-2308 to schedule an appointment. Walk ins are welcome as well.

12:00pm-4:00pm



FOOT CLINIC

The Foot Clinic will be cancelled for October. In case of an emergency see Mr. Hunt at his office in London. 519-432-3636

Sorry for any inconvenience



AROMATHERAPY MASSAGE WITH JOANNE CHEECHOO

Thursday, Oct. 13 2016

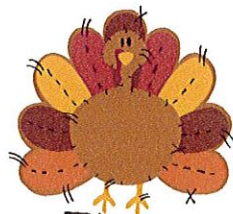
Please call 519-289-5641 to schedule an appointment.



ACUPUNCTURE AND MASSAGE WITH AIMIE REN

Tuesday, Oct. 11 2016

Please call 519-289-5641 to schedule an appointment.



Happy Thanksgiving

OFFICE CLOSED FOR THANKSGIVING HOLIDAY





The Health Centre will be CLOSED on Monday, Oct. 10 2016, and we will re-open on Tuesday, Oct. 11th.



OCTOBER 2016



ANTLER RIVER SENIORS PROGRAM

MON	TUE	WED	THU	FRI
<p>3</p> <p>Senior Outing Second Hand Shopping</p> <p>Limited Seating (Sign-up Required)</p> 	<p>4</p> <p>CHAIR EXERCISE 10:30am—11:30am</p> <p>LUNCH Breakfast Burritos & Fruit 12noon—1pm</p> <p>ACTIVITY Computers 1pm—3pm</p>	<p>5</p> <p>SOCIAL HOUR 11am—12pm</p> <p>LUNCH Chicken Wraps & Grn Bean Salad 12noon—1pm</p> <p>ACTIVITY Pie Quarter Bingo 1pm—3pm</p> 	<p>6</p> <p>CHAIR EXERCISE 10:30am—11:30am</p> <p>LUNCH Macaroni Soup & WW Roll 12noon—1pm</p> <p>ACTIVITY Skin Calming Salve Making 1pm—3pm</p>	7
10	<p>11</p> <p>CHAIR EXERCISE 10:30am—11:30am</p> <p>LUNCH Egg Brunch Bake & Bacon 12noon—1pm</p> <p>ACTIVITY Computers 1pm—3pm</p>	<p>12</p> <p>SOCIAL HOUR 11am—12pm</p> <p>LUNCH Vegetable Mushroom Soup & Oven Bread 12noon—1pm</p> <p>ACTIVITY Pumpkin Painting 1pm—3pm</p>	<p>13</p> <p>CHAIR EXERCISE 10:30am—11:30am</p> <p>LUNCH Lasagna & Garlic Bread 12noon—1pm</p> <p>ACTIVITY Nutrition Bingo 1pm—3pm</p>	14
<p>17</p> <p>SENIOR WELLNESS COMMITTEE MTG. 1:30pm—2:30pm</p> <p>Chippewa Health Centre Boardroom</p> <p>(Call Lori if you need a ride 519-289-5641)</p>	<p>18</p> <p>CHAIR EXERCISE 10:30am—11:30am</p> <p>LUNCH Tortellini Sausage/Spinach Soup 12noon—1pm</p> <p>ACTIVITY Computers 1pm—3pm</p>	<p>19</p> <p>SOCIAL HOUR 11am—12pm</p> <p>LUNCH BLT Sandwich & Salad 12noon—1pm</p> <p>ACTIVITY Quarter Bingo 1pm—3pm</p>	<p>20</p> <p>CHAIR EXERCISE 10:30am—11:30am</p> <p>LUNCH Pizza & Salad 12noon—1pm</p> <p>ACTIVITY Colour Therapy 1pm—3pm</p>	21
24	<p>25</p> <p>CHAIR EXERCISE 10:30am—11:30am</p> <p>LUNCH Egg Salad Croissants & Veggies 12noon—1pm</p> <p>ACTIVITY Computers 1pm—3pm</p>	<p>26</p> <p>SOCIAL HOUR 11am—12noon</p> <p>LUNCH Roast Chicken & Brown Rice 12noon—1pm</p> <p>ACTIVITY Elder Mistreatment Presentation 1pm—3pm</p>	<p>27</p> <p>FOOT CARE & WELLNESS WORKSHOP (Registration Required) 9am—4pm</p> <p>Seniors are welcomed to eat at lunch time.</p> 	28
<p>31</p> <p>HALLOWEEN PARTY 1pm—3pm</p> 				





October 2016

Community Health Team
Stephanie, Monica & Heather



Sun Mon Tue Wed Thu Fri Sat

Just a reminder to the CPNP clients, we are having two sessions now do to space and #'s, you were designated to which session to attend, that same carries on for future sessions if you are unsure of the time please call us at the Health Centre. Flu Season is upon us the clinic schedule is below, we ask that you call and schedule an appointment.

								1
2	3 Walking Program 4:30 @ ARES Track	4 Program Prep Water Sampling PM	5 Program Prep	6 Program Prep Water Aerobics 5:30 pm	7 CPNP 1st Session @ 10:00 am			8
9	10  Happy Thanksgiving	11 Water Sampling PM Healthy Balance 4:30 -7:30 pm	12 Program Prep Walking Program 4:30 @ ARES Track	13 Nutrition Bingo 1:00 pm ARC Water Aerobics 5:30 pm	14 Program Prep			15
16	17 Prenatal Classes 5:00 PM-7:00 PM Please call Heather to RSVP	18 Water Sampling PM Healthy Balance 4:30 -7:30 pm	19 Walking Program 4:30 @ ARES Track	20 Color Therapy 1:00 pm ARC Wellness Fair 5 pm	21 Program Prep			22
23	24 Flu Clinic 9:30 -4 pm Walking Program 4:30 @ ARES Track	25 Water Sampling PM Healthy Balance 4:30 -7:30 pm Flu Clinic 9:30-4:00 pm	26 Positive Parenting Early Years 5:30 pm Walking Program 4:30 @ ARES Track Flu Clinic 9:30-7 pm	27 Wellness & Foot Care Day 10-4 pm - ARC Water Aerobics 5:30 pm	28 Healthy Cooking Class 10:00 am SOAHAC			29
30	31 Walking Program 4:30 @ ARES Track 							



"WELLNESS & FOOT CARE DAY"

Chippewa of the Thames

Antler River Seniors Complex, 20723 Muncey

Thurs., Oct. 27, 2016 10am-4pm

***** REGISTRATION 9:30AM *****

❖ ***Foot Care Screening & Presentation***

❖ ***Foot Care Bingo and Prizes!***

❖ ***Seated Yoga Session &
Yoga Benefits Presentation***

❖ ***Healthy Living Display and
Resources***

❖ ***SOADI "Sugar Shocker"
visual drink display***

❖ ***Mindful Eating: Make it Sacred,
Nutrition Presentation***

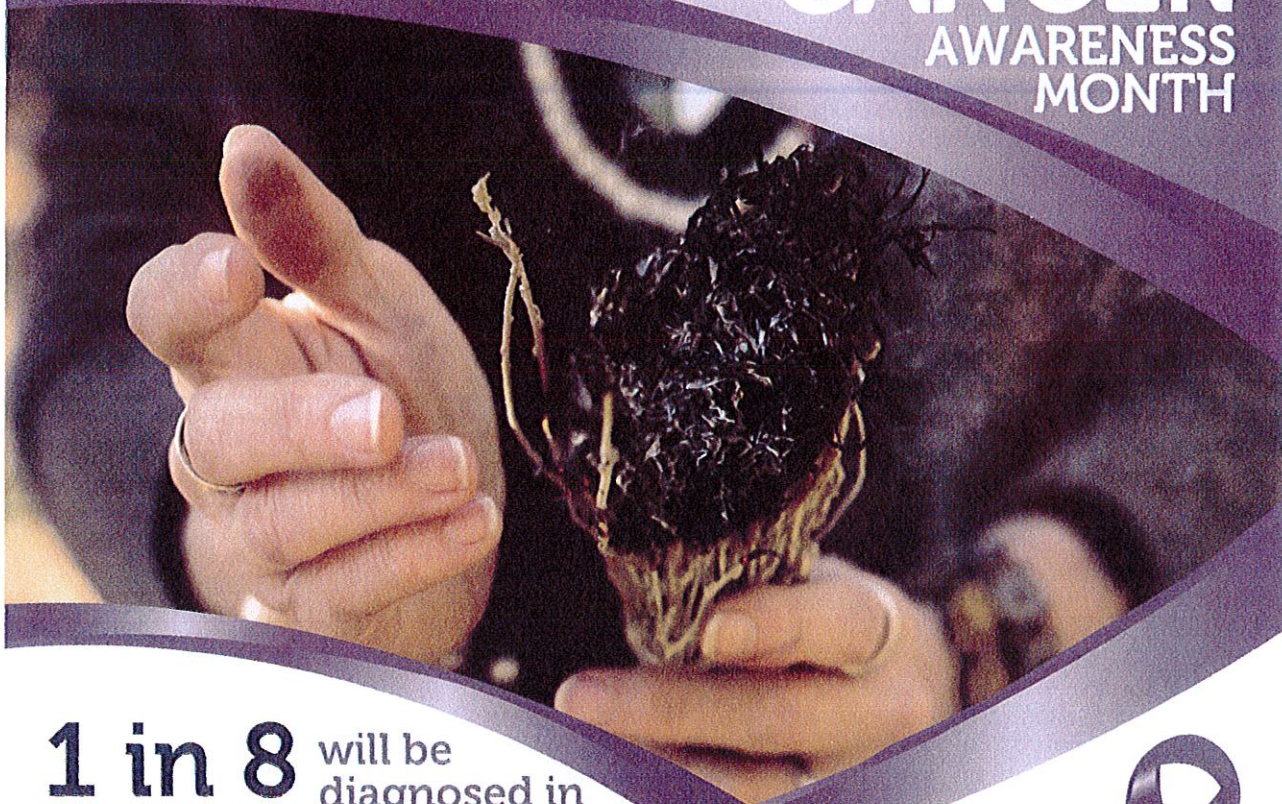
**It's going to be an all around
awesome day!**

***There will be door prizes throughout the day as well as during
foot care bingo. Healthy snacks and lunch provided!***

Register with Heather: 519-289-5641 ext.226



October is
**BREAST
CANCER**
AWARENESS
MONTH



1 in 8 will be
women diagnosed in
their lifetime.



Did you know?

Women over the age of 50 can book their own appointment.

No doctor referral is necessary.

Book your
appointment:
1-800-668-9304

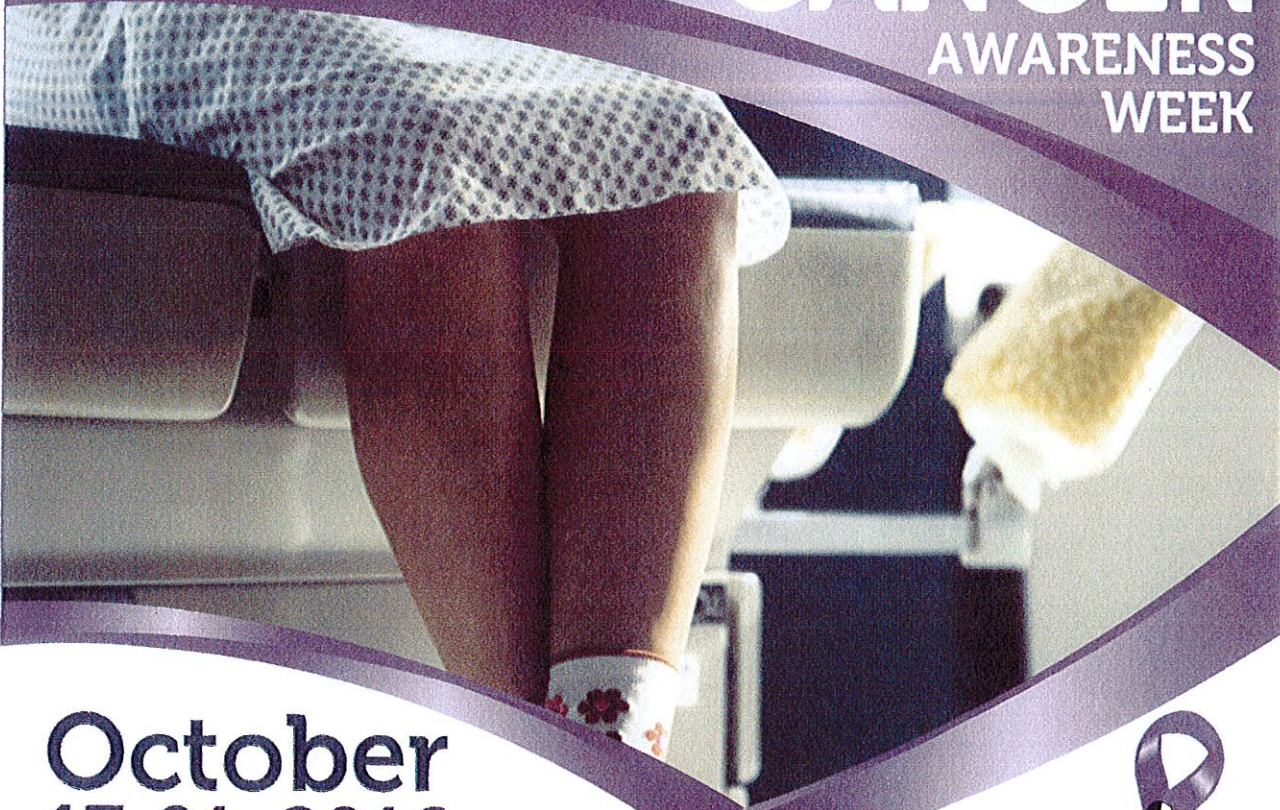


South West
Regional Cancer Program
in partnership with Cancer Care Ontario



CERVICAL CANCER

AWARENESS
WEEK



**October
17-21, 2016**



Did you know?

Cervical cancer is almost entirely preventable with regular screening.



South West
Regional Cancer Program
in partnership with Cancer Care Ontario

**Talk to your doctor
about booking a
Pap Test today.**

If you do not have a doctor,
you can register for
Health Care Connect at
1-800-445-1822

October is Breast Cancer Awareness Month!

October is Breast Cancer Awareness Month, and the South West Regional Cancer Program is encouraging women to get screened for breast cancer.

Did you know? Last year, an estimated 9,800 Ontario women were diagnosed with breast cancer and approximately 1,900 women died of the disease.

In Ontario, breast cancer is the most common type of cancer in women. As women get older, the chance of getting breast cancer rises. Mammograms are one of the best and most reliable ways to find breast cancer early, before you may experience symptoms. If breast cancer is found at an early stage there are more treatment options and a higher chance that treatment will be successful.

A mammogram is an X-ray of the breast that is used for screening. A mammogram is administered by a registered medical radiation technologist, and involves a plastic plate that is slowly pressed down to flatten the breast and hold it in place for a few seconds. The patient will feel some pressure on the breast, but this pressure will not harm breast tissue. Mammograms are free of charge to women who are eligible to be screened through the Ontario Breast Screening Program (OBSP). You do not need a doctor's referral.

The following groups of women are eligible for a mammogram through the OBSP:

- Women aged 50 to 74 years who are at average risk for breast cancer. Women are considered eligible for the average risk program if they show no acute breast cancer symptoms, have no personal history of breast cancer, and have no current breast implants. It is recommended that most eligible women get screened every two years.
- Women aged 30 to 69 years who are identified as being at high risk for breast cancer. Starting at age 30, women who may be at high risk for breast cancer can be referred by their healthcare provider to the OBSP High Risk Screening Program based on their family or medical history.

Eligible women are encouraged to book a mammogram at any time by calling 1-800-668-9304.

Aboriginal Patient Navigator

Chantel Antone is the Aboriginal Patient Navigator for the South West Regional Cancer Program. She is available to help you and your loved ones navigate the cancer system. In her role, Chantel works with cancer care providers to advocate for the needs of First Nation, Inuit & Metis patients with cancer and their families. She also works to improve access to cancer services, while addressing cultural and spiritual needs. If you have any questions for Chantel or would like to access her services, you can contact her at Chantel.Antone@lhsc.on.ca or by calling 519-859-3209.



The Addicted Brain – Dr. Jim Cullen

October 4, 2016 9 am – 4 pm

SOAHAC—Chippewa Site

Community Meeting Room

77 Anishinaabeg Drive

Muncey, Ontario N0L 1Y0

Chippewas* of the Thames First Nation

Come out and hear about the newest medical information on how addictions effect the brain.

Dr. Jim Cullen is a clinical social worker with over 20 years experience working within psychotherapy services to adult individuals and couples experiencing difficulties in a number of life areas. Jim is a registered therapist for Health Canada, First Nations and Inuit Branch which covers the costs of therapy for status-only First Nations individuals and their families.

Jim has considerable training and background in the treatment of Addictions and Mental Health and has presented in the past to our community about prescription drug abuse.

Everyone Welcome!

This is a FREE event and Lunch is provided

Contact: Mel Akiwenzie to register
makiwenzie@cottfn.com

Chippewa Health Centre at 519-289-5641 ext 231

Chippewa of the Thames



Grief Ceremony

with Pie Akwenzie



Come learn about the grief ceremony and feast our ancestors

October 17, 2016
5 pm - 8pm
Chippewa Health Centre

Please Bring your Bundle, food for the feast and feast bundle (plate and utensils)
Please call Mel for details 519-289-5641



«« A WEL-Systems®-Based Experience in Quantum Energy Integration »»

Ka'nikonhriyohshera: Fostering Emergence of the Good Mind With Diane Hill, Integrative Programs & Wellness Consultant



Your Host: Diane Hill has been working as an Integrative Programs & Wellness Consultant for the past 28 years. Her national and international consulting work is distinguished in the fields of social work, education and Indigenous cultural studies. She has been promoting wellness and facilitating practices related to the quantum energy perspective in an integrated and holistic educational model across Canada and in New Zealand, South Africa, South America & the USA. For more information, please visit: www.dianehill.net or www.wel-systems.com

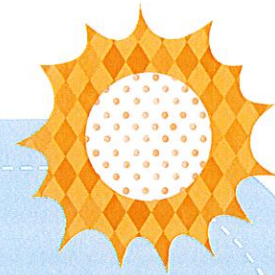
This 3-day retreat is a **WEL-Systems®-Based experience** that bridges the Newtonian/Allopathic model of wellness and the Indigenous/Multi-dimensional approach to wholeness. Drawing upon new research and recent discoveries from cellular biology and the quantum sciences, participants are invited to consider a unique perspective for explaining the “law of attraction” and how the human body processes and integrates our many life experiences. All retreat activities and daily meditations are designed to cultivate and to strengthen your spiritual capacity as your key to creating and manifesting a different reality for yourself and others. Come and experience a model for personal evolution and discover for yourself the transformative power and potential of your authentic self!

**LOCATION: CHIPPEWA HEALTH CENTRE -
BOARDROOM**

**START TIME: 9:30 AM
OCT 14, 15, 16, 2016**

**LIMITED SPACE IS AVAILABLE
THIS IS A POTLUCK EVENT**

**TO REGISTER CALL MEL AT THE HEALTH CENTRE
519-289-5641 EXT. 231**



Elder Mistreatment: Prevention Strategies

RESCHEDULED: Introductory Information Session

Held by:

Justice Department
Violence Prevention Coordinator
Brianna Andrews

Topics

- Identifying Mistreatment
- Financial Exploitation
- Emotional Manipulation
- Prevention Strategies

Important Information

Wednesday, October 26, 2016
Antler River Seniors Complex
1:00pm - 3:00pm





Parent and Toddler Group

EAT **PLAY**

Sign up
TODAY!

LEARN!

This program is designed to provide a supportive learning environment for parents/caregivers of children ages 0-4years old. To engage and enhance healthy lifestyles, nutrition, learning techniques, friendship, child development throughand interactive play group.

When: 2nd Tuesday of the Month

Where: Chippewa Early Years

Time: 10:00am- 12:00 Noon

Sign up today with:

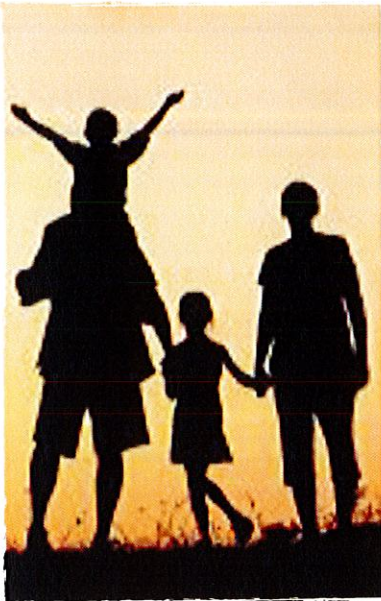
Jacquelyn Keep Early Years

Megan Huff Ontario Works

Stephanie French Health Center



OCT
26



POSITIVE PARENTING GROUP


Halloween Theme
5:30-7:30pm

This program is for all families and their children ages 0 - 13 years old to enhance healthy lifestyles, learning techniques, and information on child development.

Positive Parenting Group will run the last Wednesday of each month at Enji-Maajtaawaad Early Years. Dinner is provided & childcare.

To join this group please contact:

Jacquelyn Keep, Early Years, (519)289-0584 EXT 1
Stephanie French, Health Centre, (519)289-5641
Carol-anne Dendias, Antler River, (519)289-1000



Naming Ceremony

Early Years

Conducted by Gerard Sagassige

Please bring your Tobacco. Participants are expected to stay through out the whole ceremony the day you attend.

October 17-18-19, 2016

Pot Luck Feast

Thursday, October 20th, 2016 @ 11:30 am

Sponsored by Enji-Maajtaawaad Early Years
& Chippewa Health Centre, Healthy babies
Healthy Children Program

* ACCESS TO JUSTICE WEEK OCTOBER 17 - 21 *

MONDAY — MEET N' GREET

- OPEN WITH COMPLIMENTARY ROAST BEEF DINNER
- MEET YOUR JUSTICE DEPARTMENT
- Q & A
- PRESENTATION: FIRST NATIONS AND JURY REPRESENTATION

LOCATION: COMMUNITY CENTRE

- 6 - 8 PM

TUESDAY — HUMAN RIGHTS 101

- LEARN MORE ABOUT YOUR RIGHTS!
- ONTARIO HUMAN RIGHTS SYSTEM PRESENTED BY WESTERN LAW STUDENTS!
- CANADIAN HUMAN RIGHTS SYSTEM
- UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES

LOCATION: HERITAGE CENTRE

- 10 - 3 PM
- LUNCH PROVIDED

WEDNESDAY — CAREERS IN JUSTICE

- JUSTICE/A.R.E.S: EXPLORING CAREERS IN JUSTICE
- LEARN ABOUT CHIPPEWA'S YOUTH PEER COUNCIL
- REBOUND PROGRAM
- EVENING YOUTH SESSION AGES 14 - 21

LOCATION: ANTLER RIVER SCHOOL

- STUDENTS 2 - 3 PM
- EVENING SESSION 4 - 7 PM

THURSDAY — WELLNESS FAIR

- WE WILL HAVE A TABLE SET UP AT THE COTTEN WELLNESS FAIR

LOCATION: COMMUNITY CENTRE

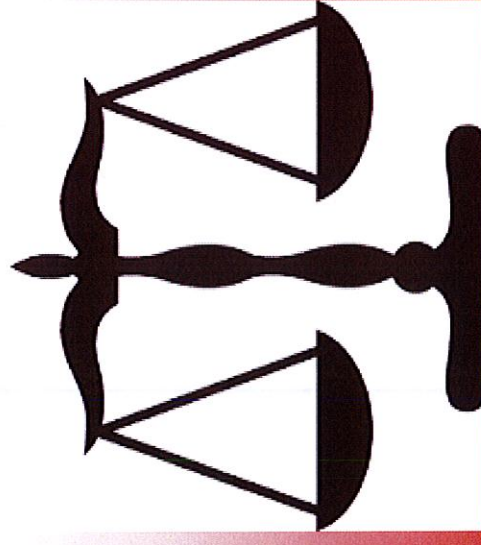
- 5 - 8 PM

FRIDAY — COMMUNITY BASED JUSTICE

- LAW MAKING PROCESS, LEARN ABOUT PARTICIPATORY DECISION MAKING
- DISPUTE RESOLUTION
- ENGAGE IN A "MOCK" CIRCLE

LOCATION: SENIORS CENTRE

- 10 - 3 PM
- LUNCH PROVIDED



SEE YOU THERE!!

Food for the North Food Drive

Please Donate Non-Perishable Food Items such as:

Canned goods

Dry goods

Baby items

Drop off Locations:

Chippewa Band Office

Antler River School

Bear Creek Gas Bar

56 Bear Creek rd. (Blue House with a fence, right
around the corner of Bear Creek Gas Bar)

For More Information:

Contact Denise or Katie Beeswax @ 226-374-6386

and visit our group on Facebook

#EarthCrew

#FoodForTheNorth

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Pentecost 20 2 Lam 1:1-6 2 Timothy 1:1-14 Luke 17: 5-10	3 Oct 2 nd at Zion Blessing of the animals 11 am	4 MP	5 MP	6	7	8
Thanksgiving 9 Deut 8:7-18 2 Cor 9:6-15 Luke 17: 11-19 9,11,& 2 pm LTC	10	11	12 MP	13 Bible Exploration at Syb's home 2 pm	14 Meeting St A at 10 am Dinner for Bp Bob 6 for7	15 Bridge Builders Circle at St Luke's 10 30 coffee 10 + lunch
Pentecost 16 Jer 31: 27-34 2 Tim 3:14- 4:5 Luke 18:1-8	17	18 Delaware Deanery Clergy will meet at St A 10 am	19 MP	20 LTC 10 am HE Bible Exploration 2 pm TBA	21 Bridge Builders at noon	22
Pentecost 23 23 Joel 2:23-32 2 Tim 4:6-8,16-18 Luke 18:9-14	24	25 MP	26 MP	27 Bible Exploration 2 pm TBA List at Church	28	29 Youth & Elders 10 30- 12 30
Pentecost 24 30 Hab 1:1-4- 2:1-4 2Thess1:1-4,11-12 Luke 19:1-10	31 All Hallow's eve	NOVEMBER 1 Clergy meeting 4-6 30 pm St John's St Thomas	2 MP	3 Bible Exploration 2pm TBA	4	5 Christmas Bazaar ARC 8am-2pm See poster

St Andrew's Christmas Bazaar



Saturday Nov 5th 2016

Antler River Senior's Complex

8:am – 2:00 pm

Breakfast: Choice of 3 - Hash browns,
pancakes, bacon, sausage, egg.

Lunch: Tacos and corn soup, pies and
beverages.

Start your Christmas Shopping Early!



*If you would like a table at the Bazaar, please contact
Maxine Hendrick 519-520-6479*

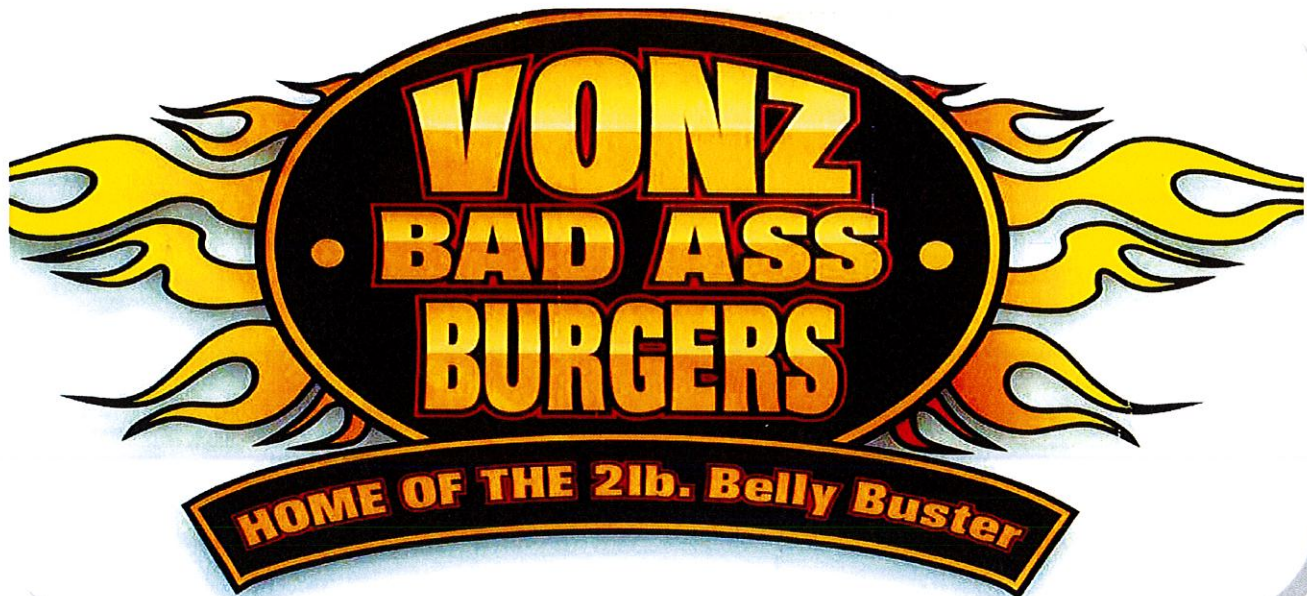
Certificate of Appreciation
for funding Native American
Church Conference

July 29 - 31, 2016

Gratefully Acknowledges
sponsorship by

Thunderbird Trust

Andre Halfday & Penny French



NEW FALL HOURS

WEDNESDAY- 12:00P.M.- 5:00P.M.



THURSDAY- 12:00P.M.– 5:00 P.M.

FRIDAY- 12:00P.M.– 5:00P.M.

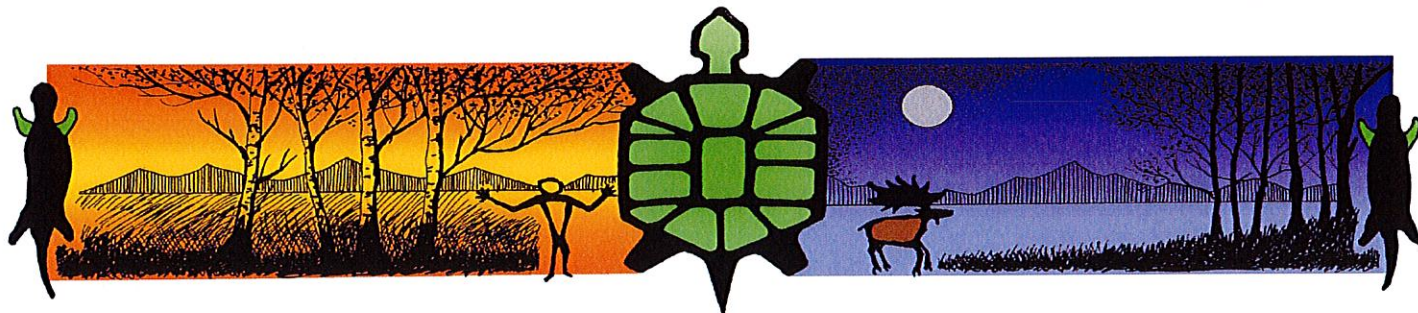


Located @ 135 Antler River Rd, Muncey ON

Call in to place an order @ 519-264-1839

Homemade soup will be available

Home Cooked Dinner Specials every Friday



**Legal Aid Ontario and Chippewas of the Thames First Nation
are offering
FREE**

Family and Criminal Law Information and Advice Clinics

DATES: FIRST WEDNESDAY OF EVERY MONTH

TIME: 12:00PM—4:00PM

WHAT: FAMILY & CRIMINAL

WHERE: HEALTH CENTRE

322 CHIPPEWA ROAD

FOR APPOINTMENTS : PLEASE CALL 519-660-2308

WALK-IN'S ARE WELCOME AND WILL BE SEEN AFTER THE BOOKED APPOINTMENTS EACH DAY.

One Family Lawyer and one Criminal Lawyer will be available to offer FREE LEGAL ADVICE to all CHIPPEEWA OF THE THAMES FIRST NATION MEMBERS regarding criminal chargers and family court proceedings

Services Provided: General Advice, Review of Court Documents, Your rights in the procedure, In some cases assistance with preparing family court documents.