

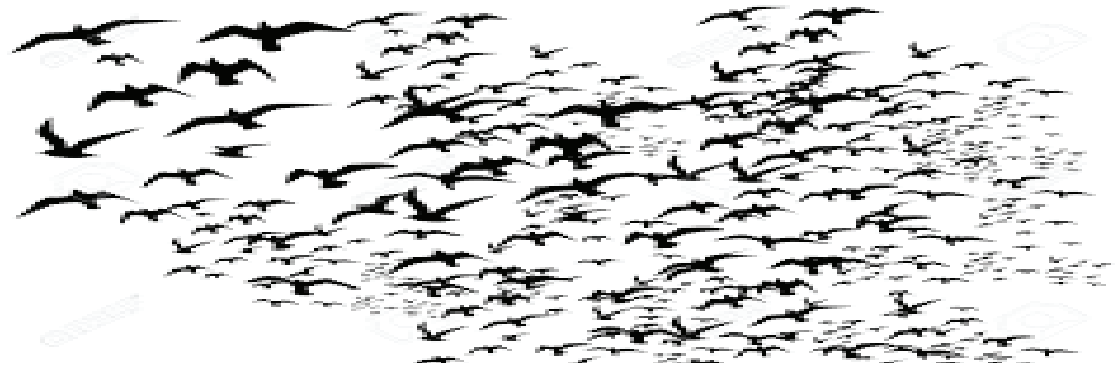


FIGHT BACK THE INVADERS

1.0.1

*Italian right wing tentacles on the
struggle for animals and environment*





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ANTISPEFA – Antispeciesists Antifascist Milan wants to be a counter-information archive about right wing infiltration in Italian ecologist and animal rights' field. Counter-information is one of the tools used to recognize and isolate, unmask and fight it.

On our blog antispefa.noblogs.org, we started collecting basic information about institutional places, cultural centers, commercial activities and memorial places of right wing in Lombardia, displayed on a map, in order to focus on "monographic sheets".

This project, that takes inspiration from previous works, needs continuous updating, with a specific look at the entering of Nazi-fascist revival in animal rights and environmental issues, so that we can find them while proliferating all over the country, usually under the mask of associations, committees and informal groups.

In the ecology and animal rights' field, it's growing the number of groups and individuals who take direct inspiration from racist and fascist ideologies, or cover this connection, reproducing theories and practices of anti-capitalism, anti-imperialism and even anti-domination.



In this first work, we start examining some of these movements, groups and institutional personalities directly ascribable to neo-fascism, even the ones who describe themselves as apolitical while sharing their spaces, methods, language, and tolerating their presence by their own side.

They hide using symbols and phrases belonging to communism and anarchism, even animal rights and antispeciesism, waving the necessity to overcome the traditional division between left and right. From their point of view, fascism disappears nowadays, so anti-fascism does.

The same attention is needed for those identitarian tendencies referring to communitarianist and social ecology ideas, which talk about antispeciesism and try to connect primitivism with federal, supportive yet totalitarian experiences. Anarchist visions enslaved to the goal of protecting community-State from any infiltration that could "contaminate" its own purity.

IT'S TOTALLY INSANE TO GIVE SOME LATITUDE TO THIRD CENTURY FASCISTS AND RACISTS, SO IT IS TO THE ONES WHO ACCEPT'EM AND SHARE THEIR THEORIES, ROUTES AND STRUGGLES.

It's easy for them to take advantage of animal rights' happenings, especially the ones concerning pets. Food funding and pleas against abandonment are some good ways for them to have a major exposure on squares, markets and media, in order to spread their fascist, racist and supremacist ideas.

They hide their real faces under the mask of oppresses' saviors, building ties with institutions and people, so that throwing them out gets harder and harder.

The attention for every single step of this infiltration/assimilation is fundamental, in order to avoid situations like the one of 2015 summer in Turin: a demonstration in support of a kennel victim of vandalism suddenly turned into a racist torchlight procession against the neighboring Rom field, similar to the one in 2011, when the same torchlights were used to burn another field, with all the human and non-human lives in it.

*This monitoring work is in memory of **Clement Meric**, antispeciesist and antifascist activist, stolen from his family, comrades and friends at the hands of fascists, on 2013 June the 5th, in Paris. Comitè pur Clement underlined that this hasn't been just an isolated attack, but part of a long*

series against who has no french origins, no straight tendencies or different political views from this scum. It's not by chance that his killer, Esteban Morillo, belongs to Troisieme Vois and is linked to other neo-nazi animal rights individuals and groups.

Antispefa's blog is followed by activists fighting for 360 degrees liberation for all sentient beings: freedom from exploitation, slavery, domination, competition and discrimination (species, gender, religion and geographical localization).

We invite everyone interested in and whoever has information about, to take part in this project. You can send us an email at antispefa@autistici.org

***WITH BLOODSHOT EYES:
WE DON'T FORGET!
WE DON'T FORGIVE!***

For Clement, Dax, Abba, Renato, Carlos, Pavlovs, everyone fallen or imprisoned for her/his struggles.

*July, 2015 - Antispefa
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ANARCHO-NATIONALISTS

Talking about this movement is necessary for many reasons: because it's little known, it messes with different sets and because it's starting to spread among Italy and Europe too, especially by the conduction of environmental struggles. **Despite some of their analysis could seem interesting, particularly the ones of anarchist and ecological derivation, we consider totally inexcusable to back up and support racist and hierarchical instances or having connection with declared fascist groups. This is the reason why anarcho-nationalism have to be considered as a movement to fight.**

Self-determination, autocracy, autonomy, federalism, communitarianism, deep ecology, sovereignty, identity, land's pride, anarchy over left and right, squatting, these are their passwords.

This political trend has its roots in 20's Germany, developing in Europe about late 80's as a try of **New Right Wing** supporters to conciliate anarcho-individualism with nationalism/federalism, and with some backings to pure racism. They focus on the struggle against the State, capitalist, socialist or communist it be.

Their nation concept directly derives from Latin root "natio", meaning "what is born", so inhering the same ethnic group or same breeding. This term **describes a kind of anarchism referring to people with common ethnic roots**. They try to overcome the racist issue declaring that "*national-anarchism's beauty consists in the fact that different tribes (communities, groups if you prefer) can be created basing on any value*".

Nation is, therefore, a human group freely and voluntarily associated according to different and pertinent parameters (primarily biological – so racist – than cultural, spiritual, food – as veganism – or others). From this it follows a support to every autonomist or federalist movement, and the cooperation between groups not necessarily getting along.



Generally, they pay attention to individual everyday life: it's possible to make revolution starting from cooking, shopping, farming their own garden, in the wake of primordial, libertarian and autocratic Tradition...

They don't forget to use esoteric symbols and recalls to paganism.

The following **Evola's** quote published on their website is emblematic: "*The difference between pure anarchist and right wing anarchist, is that the first wants to be free from everything except his vices and sordidness, while the second recognizes no*

law nor legitimacy to current world, looking for freedom in himself, self-domination and autocracy." Autocracy is the system in which their new society should be realized, far from TV and mass media, and which they connect to their habitat's concept as people's vital dimension.

They support **Bookchin's municipalism concept** as a modern federalist expression and organization based on direct democracy.

The next step is to educate sons and daughters to these values and spirituality, keeping sane bodies and minds, as well as nature-connected, in order to perpetrate their crazy society vision.

As for the most of New Right Wings, **NATIONAL ANARCHIST MOVEMENT's** intellectual matrix are **Julius Evola, Ezra Pound, Nietzsche, Walter Darré and Louis-Ferdinand Céline**, whom they want to connect socialist, internationalist but anti-nationalist thinkers as **Peter Kropotkin, Pierre Joseph Proudhon, Mikhail Bakunin, Max Stirner, Lev Tolstoj and the ecologist Murray Bookchin**. Another important landmark is **ALAIN DE BENOIST**, who we're going to examine in depth in another sheet.

In **Italy, Insubrian and Piedmontese sections** are the most active, whose FB group is also in dialect and its fruitarian admin, **Piercarlo Bormida**, doesn't hide his fascination for neonazi and red-camouflage. **In the last months, they resumed producing their imagination with slogans and iconography stolen from extreme left wing.**

For 2017 it's expected their first international meeting in Europe, for which are awaited worldwide level guests, and Piedmont's delegate is Bormida.



NATIONAL RESISTANCE and AUTONOMOUS NATIONALISTS



NATIONAL RESISTANCE born at the beginning of 2008, still in activity through their website with articles about job insecurity, jobs act (Italian law on job legislation), food sovereignty, ecologism, anti-capitalism, against OGM and Monstanto, globalism and work. The international network they refer to resends to Usa, Spain, Holland and Bulgaria, as well as France with **3eme Voie**.

AUTONOMOUS NATIONALISTS is a lifeless group. It deserves a mention just because, between 2010 and 2013, the ecological group called Antispe, that is antispeciesist autonomous nationalists, appeared from its inner. **Autonomous Nationalists' root has to**



be searched in Germany at the beginning of 90's, by the developing of new nationalist activism's concepts, based on small, decentralized, autonomous groups with no connection with big parties (except for NPD, the pro-nazi German National-democratic Party). From here, black on green flags start to appear, copied and inverted from the green anarchy movement (green on black flag).

Since 2002, in Berlin, Anti-antifa groups and activists begin to join this new militant concept. In the capital, during the First of May Demonstration organized by NPD, a "NR Schwarze Blöcke" (National-revolutionary Black Block) group marches with black shields, banners and stripes. More anti-globalization and anti-capitalist fleeces, hoods and political slogans make an appear. This new approach fits in Modern Nationalism, meaning a tactics and political strategies' modernization.

Autonomous Nationalists appeared in Italy in 2007, starting from Ivrea, calling themselves identitarian. They share their initiatives through Vivamafarka and Stormfront fascist information blogs.

During these years, they participated many events organized by the Swiss animal right group OFFENSIVA ANIMALISTA.



LEALTA' AZIONE AND ITS WOLVES

Lealtà Azione (Loyalty and Action) is a cultural association set in Lombardia since 2009, in the last two years it opened local branches in Toscana and Piemonte. Behind LA back stands Hammerskin's Italian section, the local branch of an international neo-Nazi network. Their previous headquarter, called "Avamposto" (Outpost), was property of Aler (Regional agency that assigns council flats), assigned to them by direct agreement with a rent lower than 3.000 euros per year, addressed to Norberto Scordo. This friendly treatment is ascribable to the connection between Aler former manager Marco Osnato and Lealtà Azione's militants, who supported his political campaign in 2011.

In 2013, the association moved to via Govone, also opening the old places in via Pareto in which had been unsuccessfully tried Cuore Nero (Black Heart) project, a gathering of social and institutional right wing. Lealtà Azione declares fascism's value and takes inspiration from characters as Belgian SS general Leon Degrelle, father of Holocaust denial.

Their animal rights group, born in 2010 to rise food for dogs and cats, is called I LUPI DANNO LA ZAMPA (Wolves Landing the Paw). This group organizes meetings against vivisection and



about dogs' behavior, establishing direct links with some lombardian kennels, widely informed about who these Wolves are, yet totally at ease with neo-Nazis' support... (Former) Milan Province's Administration gave its patronage and room concession for their meetings (see pag. 10). Newly, they call themselves environment protectors, standing for biodiversity and against circuses that exploit animals. Their logo represents a wolf holding a cat and a dog, protecting them. Wolf's symbol belongs to German mythology and was used by Nazis. This is Lealtà Azione's "animal rights side" shown on 2014 June 27th in via Pareto, in partnership with the Italian Federation for Vet Emergencies. A way to clean their look through the respect for nature, animals and their wellness. To rise blankets and food, spread pleas against dogs and cats' mistreatment, are easy ways to approach who, in good faith, thinks he's making an action of solidarity. A couple of months ago, they clumsily tried to put an informative stand in a junior school, rapidly kicked out by a group of parents. To know what is hidden behind I lupi danno la zampa is fundamental to understand their real ideological matrix.

TO EMBRACE THE ANIMAL RIGHTS STRUGGLE DOESN'T APOLOGIZE NOR lessen THE NAZI-FASCIST NATURE OF LEALTA' AZIONE THAT, ON CONTRARY, TAKES ADVANTAGE OF IT FOR ITS RACIST IDEAS.

A tough, violent and cruel youth, provided with young beasts' strength and beauty.
(Hitler)

The union between environmentalism and eugenics starts from the late 1800 in Germany and, during The Third Reich, it joins racism. To preserve and defend their own territory is fundamental in order to build chosen ones' future. In this direction, selection is a useful and necessary passage for building the future of their own people, a nature-friendly, respectful for (some) animals but always subjected to immutable and authoritarian laws future. Hitler's declared goal was to take Aryan kind back to its wild nature, to make it free and savage for dominating the other, lower, races. In this scheme, wolf is the chosen animal, the "undomesticated dog". Nazis liked wolf's cult because it promised order and discipline in a nature state, free from "civilization's" negative effects. The Third Reich spread vanguard laws on vivisection, forest and biodiversity's defense, some still ruling. They've been the first to spread a law in wolves' defense (1934) even if in Germany there were no wolves. Not in Poland, occupied 5 years later.

In Nazi's imagination, wolf is the quintessential psychopath beast: cold, cruel, with no moral inhibition, a pack-subjected machine, ready to slaughter the opponents and the ones unable to live. (Boria Sax, 2000)

There is no scheme to describe every wolf's behavior, because it depends upon circumstances and individuals, as it is for humans. There is no "typical wolf". Na-



zis invented wolves' behavior, to make it fit their ideals. Then they applied this model to humans, saying it was the best organization model for them too. Wolf is the animal the most linked to martial virtues and noble caste: brave, fierce, pugnacious and loyal to the pack. Newbie SS' indoctrination and physical training was focused on turning them into real werewolves, with all the peculiarity of German legends. Hitler's Youth's kids sent to war during the last after-war months (anti-allied partisans) was called werewolves. Even the Fuhrer was called "wolfy" (Wolfi) by Eva Braun and his step-sister's daughter "Geli" Rabaul, which he had a maniacal possessive relationship with. Wolf's Lair (Wolfsschanze) was the name of his headquarter in Eastern Prussia, Wolfsschanze (Wolf's Gulch) the french one and "Werewolf" the Ukrainian. Studying Lealtà Azione's documents and language, similarity with Nazis are many and clear. Shiny their names: I lupi danno la zampa (Wolves landing the paw), I lupi delle vette (Peaks' wolves), Bran.co (Pa.ck) and Gruppo Alpha (Alpha Group).

Here the close connection between Lealtà Azione's neo-Nazis and wolf symbol, a beautiful animal often mistreated by history and popular beliefs, nowadays in serious extinction danger because of the man.

Other associations linked to LEALTA' AZIONE



Lupi delle vette (Peaks' Wolves), hiking group organizing travels to mountain.



Gruppo Alpha (Alpha Group), academic.



Memento (Remember, in Latin), association breeding the memory of the fallen ones for Salò Republic, allied to Nazis after September the 8th, whose fellows committed crimes against civil population and partisans. It organizes conferences and takes care of fascists' tombs in Italian graveyards, particularly in Lombardia, Piemonte and newly in Syria.



Bran.Co (Herd) promotes happenings in support of Italian families with economical difficulties, job insecurity or social disease (drawing on Golden Dawn, a Neo-nazi Greek Party). Currently they stay in markets with **COOAZIONE's** stand, to collect signatures against children and women abuse. Strongly pro-life, it takes care of childhood through anti-pedophilia happenings, in partnership with the non-profit organization **La Caramella Buona (The Good Candy)**.

Lealtà Azione's Institutional Connections: TURCI and CAPOTOSTI



Massimo Turci is known as **Lealtà Azione's** Hammerskins' contact person and supporter, especially of the "animal rights activists" **I Lupi danno la Zampa**, which happenings he gives institutional patronage to every time it's possible. **His political career is clearly lined up in the contest of Nazi-fascist ideology.**

Born in the 1953, at 16 he joins **Fronte della Gioventù (Youth Front)**, which is gonna be provincial Secretary in Milan. Shortly he enters **MSI (Italian Social Movement)**

performing various roles, until national management. In **AN (National Alliance)** he keeps national, regional, provincial and municipal level roles. Passed to **Pdl (People of Liberties)** and then **Fratelli d'Italia (Italy Brothers)**, he's now with **Centrodestra Nazionale (National Right-Center)**. He's been Anti-Mafia Commission President and delegate councilman for Milan District at **Animal Welfare**, now formally abolished. In the last years he supported and gave patronage to various happenings about animal rights, dogs' behavior and against vivisection.

Some clearly fascist public initiatives Turci participated to:

-Since 2009 he takes part to the celebrations for **Fasci of Combat's** constitution, in loving memory of the members of squads who, in 20's, burned places, beat and killed dictatorship's opponents. The organizers are Italian Social Republic Fighters National Union and the Arditi (Assault Infantrymen) National Association, with **Fiamma Tricolore (Tricolor Flame)**, **Forza Nuova (New Force)**, **Lealtà Azione** and **Unione Patriottica's (Patriotic Union)** adhesion.

-In 2010, during a month full of neo-fascist initiatives, he organizes lectures in memory of **Ramelli and Pedenovi** at Oberdan Space, with Province patronage.

-On 29.04.2013, (again in 2014) in occasion of the military parade in memory of Ramelli and Pedenovi, with celtics and drums, Turci not only opened the procession, but he even pronounced roman salutes under **Ramelli and Pedenovi's** gravestone and gave a speech exalting fascism.

-On 16.12.2013, In memory of a fascist band founder, the whole Milan right wing is mobilized to organize a NaziRock concert. At the beginning, Turci stays in the shadow, looking for available theaters: the Manzoni holds back for the public scandal of having accepted the reservation, and the event is finally hosted by **Madison Disco**, in via Breme. Again, they organize with Turci, **Lealtà Azione** and his micro-associations, the Cultural Association **Lorien** and **Excalibur Circle**, spreading Holocaust denial.

The businessman:

member of IDRA S.p.a. board of directors (part of Brianzacque S.p.A, that since 2009 manages water service system in Brianza); Vice-President of Milano Serravalle Highway, society responsible for the environmental crime of TEEM (External East Bypass of Milan); Milan Fair group manager.

ROBERTA CAPOTOSTI, born in 1971, she grew up in Milan. She deals with politic since young age: **MSI - Movimento Sociale Italiano** militant, Youth Front provincial manager, **FUAN** (MSI-DN's academic organization) and Youth Action (AN's young organization) national manager. She joins National Alliance since its constitution and becomes provincial manager with Peer Opportunities' mandate; she's also president of "Paolo Cossu" Circle. She's one of the Area Cultural Association founder members, unite with former Rome City Major Gianni Alemanno. She's also president of "Italian Revolution" Cultural Circle.



Her political road leads her to join Popolo della Libertà Party since its birth. She was elected in Zone 10 Council in 1997, in Zone 2 in 1999 and 2006. In 2009 she's been elected in Milan Province, electoral college 4 Romana-Vittoriana. At the beginning of 2009, as Culture Commission President, she organizes a convention called "Foibe and Exodus: forgotten Martyrs", in Foibe victims' memory and the exodus of Istrian, Fiumans and Dalmatian from their own country, exposed in CdZ 2 headquarter in Viale Zara, 98/100. Since the month of March 2010 she's part of UPI (Italian Provinces Union) Peer Opportunities Consult. She's **CISEM (Milan Innovation and Experimentation Center)** Vice-President, handling educative research and orientation teaching, particularly about second grade instruction. This center collaborates with bodies and institutions like Public instruction Ministry, Universities, Lombardia and Campania Regions, Lombardia Scholar Regional Office. Before provinces' abolition she was Milan Province Research Institute and UPI Vice-President.

She also fulfilled the role of Idroscalo (Seaplane base), Sport, Free Time and Youth Politics Commission President for Milan Province. Currently, she's Zone 2 Culture Commission President and Coordinator, now through Sovranità (Sovereignty), a group that gathers salvinians (followers of Lega Nord secretary Matteo Salvini) and social and institutional extreme right wing.

*"Two maxims go all along with me: "BE AN EXAMPLE" and "BOIA CHI MOLLA".
'Till now, I think I've always honored them."*

MICHELA VITTORIA BRAMBILLA



During this last years, Michela Vittoria Brambilla showed herself on the political stage as committed animal rights activist and businesswoman, praised by many and wrapped round Berlusconi's finger. **Let's try to unmask Brambilla's fraud, not so animal-friendly, but very national-popular and used to right arm greeting, a strange fascist memory's bug.**



Born in 1967, she grew up thinking God chose her to save all the animals on Earth, so, after have learned the ropes in beauty contests and star-system, in 2001 her Red Cross nurse's spirit made her found **SAL Group and SOTRA COAST**

INTERNATIONAL: companies that import fresh and frozen fishing products from Scotland, Norway, Canada and Spain, to sell them to mass retail channel, particularly to **Carrefour, Coop and Rewe.**

Sal SeaFood owns 98% of Italian smoked salmon market, a species on notorious extinction danger.

Once on charge in Pdl's ranks in Parliament, she gave her resignation, passing the baton to her husband!

Brambilla claims herself animal rights activist and vegetarian: maybe she considers fish as strange aquatic vegetables, even if she shouts loud her animal rights being. National-popular Brambilla apologizes her business stating she can't crush fish market. **In her opinion, there's no contradiction being vegetarian while gaining on sentient beings' death,** so that during Expo 2015 she proposed vegan nutrition for the future...

Even when talking about dogs, Brambilla shows her double face: while she poses for pictures with dogs rescued from vivisection, on the other side there is a charge pending on her head for the way her **association Leida** managed **Lecco's kennel.** To examine this issue in depth is really hard, because she doesn't answer, she runs and deletes her posts on social networks.

She even declares that Close Green Hill campaign has been led by her in partnership with Occupy Green Hill (now Animal Amnesty), missing to mention the real campaign promoters, Fermare (Stop) Green Hill Coordination and Montichiari Against Green Hill Committee.

Even in her recent portal **Nel cuore** (In the Heart) there are manipulations by various nature, like the personally presence of presidents whose associations didn't adhere to their institutional deal, increasing readers' confusion on their real subscription.

Her vileness' list is long also under political profile. In 2011, for example, as Tourism Minister, she promoted **Magic Italy in Tour**, a project whose goal was to revamp marine tourism (forgetting Italian beautiful mountains), a 360° failure, closed by a year with a 3.3 millions wasted.

Michela Vittoria keeps on going on her path, even if it's full of dark sides, dips and unspoken things, or better, false edicts fallen in a bottomless pit.

IL ROSSOBRUNISMO

The neo-fascist area connected to extreme left wing is currently called communitarianist, sometimes Nazi-maoist and newly **redbrown**. The origin of these terms has no official baptism, these definitions have been assumed and kept due to their clear meaning and immediacy. Let's try to give a historical view on this phenomenon: don't forget that Fascism itself gained a lot from socialism and social theories, so there's nothing new but adjustments to modern times.

The basis for this extremist medley are put by the Belgian Jean-Francois Thiriart (1922-1992), then amplified and extended to deep ecology by french philosopher **Alain De Benoist**.

JEAN-FRANÇOIS THIRIART



During World War II, socialist and communist party member Thiriart **joined SS as volunteer and, together with extreme-left-wing small groups**, created a Walloon national-Bolshevik division in support of the Third Reich. At the end of the war and after few years spent in prison, Thiriart, aka Jean Tisch, was pardoned from his death sentence and set free. Together with former socialist, anti-Semite and former SS **HENRY MONRE-AU**, they started theorizing "communitarianism", as the **third European block against American capitalism and Soviet communism**.

Their fundamental ideas harked back to a social-fascism inspired by Julius Evola, which focus is on anti-Americanism and anti-Zionism, easily deviating on anti-Semite racism and Holocaust denial. They backed up European colonialism in Africa, supporting, for example, Portuguese regime in the struggle against

liberation movements in Mozambique and Angola.

Slowly, Europe as the third block and the only cradle of civilization has been extended: enemy at the beginning, URRS is now an example of nationalist stronghold, especially referring to Stalin's personality, and little by little this breach opens to China. From here, Thiriart and Monreau formulated territory notion as a political subject, spiritually and military united from Dublin to Vladivostok, embracing tradition's values, defending every culture and community in within, standing as communitarianist alternative to American imperialism, considered almost the only enemy remaining (included its Jewish fallout, Israel). In 1962 they founded **JEUNE EUROPE MOVEMENT** and *Nation Européenne* magazine, adopting the Celtic cross as their symbol, lasting 'till 1969. Between their European sections, Italian was one of the most active.



In Italy, between the end of '60s and the beginning of '70s, Jeune Europe visions contaminated those groups known as **NAZI-MAOIST** or **communitarianist**, as **Lotta di Popolo (people's struggle)**, **Lotta Studentesca (Student Struggle)**, someone from **Terza Posizione (Third Position)**, **NAR (Revolutionary Armed Nucleus)**, **Avanguardia (Vanguard)**, **mystical circles** and **social associations**, up to **Eurasia** and **Orion** magazines, still in activity.

In the '80s, it came out multiculturalism and Nation's concept was extended to the Continent, considered as a territory composed of supportive communities, even different or in opposition. For the communitarianists, society orders humans' landmarks even before their birth, it makes up their way of living and shapes their ambitions. In this preordained structure's vision, commonweal overlies community, in which solidarity, reciprocity and family duties find a value.

ALAIN DE BENOIST

To these analysis, in '70s **ALAIN DE BENOIST** added **ecological themes** and **federalist communitarianism**. His thinking is hard to classify, because it summarizes some concepts embracing environmentalism, multiculturalism (in defense of different peoples' cultural identity), socialism, communitarianist federalism and paganism. Apparently shareable, once you go deeper it's clear where his theories are set. Let's try to sum up his key concepts.



De Benoist, born in 1943, at the beginning of '60s he founded the cultural movement named **Nouvelle Droite**, soon recalled all over the Europe, even in Italy. De Benoist stands against globalization and defends little cultural identities, is

against Cartesio and anthropocentrism but he finds some limits in antispeciesism, because, even if he recognizes the same value between species, he allows human kind the possibility to have reached higher abilities thanks to evolution, and the right to keep'em.

Here it is connected his concept of biodiversity, bridging the one concerning indentitarian federations: for De Benoist, difference based on biology is still a primary element that distinguishes ecosystems, species, cultures, communities and genes. De Benoist defends differences even in juxtaposition with universalism, that is against **the theory of organizing a system on values**, principles and universal laws for the whole humanity (every universalism tends to ignorance or differences deletion). So it turns clearer: biodiversity conservation allows differences' conservation, in which is possible to make scales of values. So communitarianism assumes the right to difference, in the sense that there is no equality or balance between the parts. In line with this assertion, it's easy to better understand his particular meaning of antispeciesism, as on top.

De Benoist imagines a federal but unite Europe, in which there is no more nation's concept, in favor of regional identities connected from a common sense of continental membership, a complete federalism, based on subsidiarity principle and participatory democracy. For De Benoist, **Federal Democracy** has to look alike Greek polis' little communities-cities, in order to reactivate the citizen, wake his interest up to community and delete every kind of central bureaucracy, representation and institution. Ancient polis is now the Federation, conceived and promoted by him as "a political unities system tightly stuck, supportive and stimulating each other".

Unlike anarcho-nationalists, **De Benoist (communitarianists, redbrowns, and in general the so called New Social Right Wing) criticizes individualism, counterposing a vision of man as integrated in a hierarchically organized "system of wishes"**. One of this system's top wishes is environmentalism with the search of the ecologically possible limit for **demographic growth**, that goes hand in hand with the wealth's concept, meaning what is necessary to each one.

For De Benoist, **environmentalism** necessarily overcomes right and left wing categories, because it's both conservative and revolutionary at the same time. Conservative by preserving natural patrimony which human kind is part of, revolutionary when it tries to change the ruling civilization model, like the American and turbo-capitalist.



His community concept is based on group's identity, because human being is part of the world through society and the culture he grows in. In this order, even the previous identities we inspire to are "chosen identities", which is necessary to give a sense to legitimate the current world's vision. So, we create our own values, we look at the past through these filters...et voilà, everything is allowed and tolerated! After this necessary theoretical parenthesis, it's easier to understand how environmentalism has spread in social right wing in Italy since '70s.

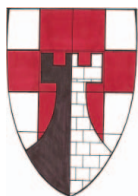
Back to Italy, we have to mention **PINO RAUTI**, who represents the most anti-systemic trend in '70s' right wing, calling right and left wing labels into question while trying to create the conditions for being a social and struggle alternative for the underclass, especially the southerner.



At the end of '70s, together with Fronte della Gioventù's (Youth Front) manager Alessandro di Pietro, Rauti founded the **G.R.E. (ecological research groups)**. This association's birth happened in MSI's political area, more receptive to environmentalist and communitarianist themes at that time; the same area that gave life to

Hobbit Camps experience between 1997 and 1981, gathering and political school moments in which they started to elaborate movementist theories for FUAN and Fronte della Gioventù's leadership, in order to develop a new right wing, particularly on environmentalism, woman's condition and unemployment. Today GRE are approved by Environment Ministry as an environmental protection association.

At the end of '80s, some members branched off and founded **FARE VERDE** association (**nowadays often Memento Naturae's guest**), while the ones remained into GRE got two Sicilian caves' management near Palermo, also entering the Civil Protection Council and other provincial and regional committees in order to obtain cultural heritage funds.



Staying on topic, let's talk about **CIRCOLO LA ROCCA** (The Cliff Circle), an environmentalist catholic group from Alleanza Nazionale. The circle born in 2005, after a long incubation that strengthened connections and visions from '70s' Fronte della Gioventù (particularly in Milan) and continued with founders' faith experiences in catholic associations (**Al-**

leanza Cattolica and Comunione e Liberazione). A part of Azione Universitaria (Academic Action), old catholic and right wing friends, started to gather around the first reunions and public meetings in 2005, giving life to Circolo Culturale Finisterre (Finisterre Cultural Circle), then Circolo La Rocca, free from party connections by the end of AN, but still politically connected to its area. Main goals are the

right wing culture's spread free from any ideology, educational activity for youth, Church's social doctrine permeation and opposition to euthanasia and abortion.



ORION magazine is a national-socialist monthly publication now redbrown, founded in 1984 by Battarra and Murelli.



Marco Battarra (MSI militant, for a short period in Terza Posizione) has been **La Bottega del Fantastico's** owner, a library set in Via Plinio in Milan, now closed, once typical meeting place for Milanese Social Right Wing. Battarra is also one of the **Circolo Ritter di Milano's** (Milan Ritter Circle) founders, opened in 2008 to host little reachable books, presentations and literary events. The other circle's founders are the military story expert Alberto Manca, former Cuore Nero spokesperson Francesco Cappuccio aka "DoppioMalto" ("DoubleMalt") and Guido Giraudo, well-known extreme right wing militant since '70s and Gli Amici del Vento's (Wind's Friends) musician, also involved in Candido's editorial staff, weekly magazine founded by Giorgio Pisanò. In 1998 they founded a namesake publishing house, set upon the aforementioned fantasy library, until its closure. Ritter publishing house is made for circulating reprints and new tomes about German Armed Forces and french Nouvelle Droite. Circle and publications represents the reference literally space for Milanese neo-fascism, hosting guests like PD and Pdl's politicians, ultras, Forza Nuova, Lealtà Azione and Casa Pound militants. The members, together with Lealtà Azione's association Memento, take care of Campo X (X Camp) at Cimitero Maggiore (Major Graveyard), where fascist leaders and RSI militants are buried.



Maurizio Murelli, '70s Fascist action squad member, ex-inmate for "moral responsibility" in 1973's agent Marino's murder, at the beginning of '70s he opened the Barbarossa Circle in Saluzzo (CN) and founded the SEB, Barbarossa Editions Society, in Milan. In Orion n° 10 (October 1989) it's possible to find the European Partisan's political Manifesto, in which "European partisans" Jean Thiriart's Young Europe's heirs, describe themselves as "an extreme right wing faction, passed by neo-Fascism and evolved to a revolutionary nationalism and anti-Zionist, libertarian, not-dogmatic extreme left wing".

Orion is a Radical Right Wing's expression, with strong recalls to Alain De Benoist's new right wing, like the opposition to globalization as international finance's domination led by Judeo-Masonic elite, to which he doesn't oppose the christian and white European model, but a unity of purposes with national-communist,

traditionalist and fundamentalist forces from ex Soviet Empire and Islamic field. In nationalist-communist area there are no problems on religion's belonging, and can quietly coexist more or less fundamentalist Catholics, agnostics like Galmozzi, Muslims like **Enrico Mutti and Terraciano**, pagans like Battarra, Murelli and Alessandra Colla (Ipazia's cultist, the first paganism's martyr). Orion also tried to become a national political subject with Nuova Azione (New Action) and international one with Sinergie Europee (European Synergies), in order to oppose the "New World Order".

ALESSANDRA COLLA

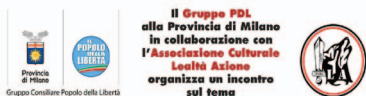
Let's open a little parenthesis on her, because she's finding space and support from groups and magazines which claim to be antispeciesist and for the animal liberation. Her activism with extreme right



wing milieu dates back to '70s, passing through MSI and communitarianist intellectuals, now between Casa Pound, Memento Naturae and Lealtà Azione; she's editor for Eurasia, Terra Insubre, Orion (well-known ideological magazines), writer for her ex-husband Murelli's publishing house Barbarossa Editions and Franco Freda's AR, she calls herself antispeciesist and Eco-veg-feminist. Words seem to lose their meaning, but reality is clear for the ones who wanna see it. Here's an episode from November 2014: Marco Mantovani (memorable Forza Nuova's spokesperson in Lombardia, now passing to Lega Nord) announced the new website Sintesi with relative magazine, proposing a Colla's article about Matteo Salvini, Putin and neo-Fascism, together with the review of a book about Fronte della

Gioventù and an interview to Forza Nuova former vice-president, catholic traditionalist and anti-Semite Gianni Correggiari, also known for having been Licio Gelli's lawyer in P2 trial... They march on their own drum!

Despite communitarianism, redbrownism's peculiarity is to go more clearly to "left", that is to a social critique on capitalism typical of revolutionary left wing, and **using geopolitics** as an analysis tool. History and social changes come from the connection between different cultural and ethnic blocks, looking for survive or even constant supremacy. These blocks' identitarianist and ethnicist claim is another typical topic, so that they invented Eurasia



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giovedì 24 novembre ore 21,00
Sala Nuovo Spazio Guicciardini, via M. Melloni 3 - Milano

and Eurabia. Redbrownism consider the straight division between what belongs to left and right wing as a defeat in front of the dominant neoliberal system. The approach to social left wing is a way to conquer the working class which feels no longer represented by left politics, apparently more focused on small and middle businessmen. Here Che Guevara with Celtic cross or Evola's quotes together with Gramsci's, and the theft of typical radical left wings' words like antispeciesism, Eco-veg-feminism and others. They call themselves "inter-class-conscious", to overcome the left/right dichotomy, even if this word comes from Mussolini's try to gather workers and owners under his government, abolishing syndicates and strikes.

They're pro-Palestine and for peace in Syria, standing against American imperialism in both cases, against USA intrusion in Eurasia and in Mediterranean; they stand for peoples' self-determination, as a consequence of their communitarianist sense, now identitarianist. On the other hand, they don't seem so adverse to imperialism itself, when national companies like Finmeccanica support Italian wars all over the world, strewing death everywhere, or for oil deals in Libya.

Another redbrown main name is **ORAZIO MARIA GNERRE**, recently committed in conferences about "Donbass Republic. New Russia has in itself the same Fiume's spirit. It's no longer a place, but a state of the spirit".



COSTANZO PREVE

He's the reference Italian philosopher (1943-2013), Marxist intellectual, who started as PCI and Democrazia Proletaria (Proletarian Democracy) militant, ending with vote directions in favor of Le Pen's extreme right wing french party Front National, after having focused his analysis on nation and sovereignty. Redbrowns

take direct inspiration from Preve's theory of "anti-fascism in fascism's absence": remaining no more fascist states, anti-fascist/fascist struggle has the only result to keep alive an obsolete twentieth-century conflict, "consuming System opposition's forces" meant as anti-Atlanticist.

DIEGO FUSARO

Preve's friend and disciple, he turns up everywhere in redbrown and identitarianist circles. Born in 1983 in Turin, he's Philosophy researcher in Milan San Raffaele University. He says he's particularly committed in history of philosophy and Fichte, Hegel and Marx's thinking.



Lately **LEGA NORD** is approaching these analysis too, so that at the end of 2013 in Milan, Salvini has been guest of a conference organized by redbrown cultural circle Il Talebano (The Taliban), including Fusaro's contribution and whose director is former Fiamma Tricolore manager and former Daniela Santanchè's secretary Fabrizio Fratus. The main topics of this conference were sovereignty and the opposition to single currency, with the participation of Alain De Benoist and Marco Della Luna (economist and writer for redbrown publishing house Arianna).



LA FORESTA CHE AVANZA (The Forest Moving Forward)

La Foresta che avanza is the environmental association of **Casa Pound**, well known neo-fascist Italian movement.

The first point of their program is to be *"against meat industry"*, underlining that they want *"a more compassionate life and death for the animals whose lives contribute to our nutrition"*. They don't hide their anthropocentric and hierarchical view.

The fight against vivisection is their second point. As for every other right-wing movement, their main concern matters scientific reasons, because animal testing methods provide *"not only indescribable suffering for the animals, but also great damages and waste of time to scientific and medical progress"*.

On that note, we remember the National Sit-in against Harlan made in Pordenone on 23 March 2013 and a conference on 28 June 2014 in Terni, guesting an **ENPA's** local section member and professor **Bruno Fedi**, a doctor who stands against the anti-scientific method of ani-

mal testing, Manifesto for an interspecific ethic's co-author and one of the **Movimento Antispecista** founders. We wonder how can you be antispeciesist while giving support to neo-fascist events, by the way... The other speaker was **Marco Mamone Capria**, latest Ruesch's books' curator, "La medicina smascherata" (medicine unmasked) and "La figlia dell'imperatrice" (the empress' daughter).

At the third point of their program we find the fight against playful animal exploitation, "*against circuses above all*", asking "*city council to be sensitive to this issue, preventing in their cities these suffer bandwagon's stop*". They don't care about festivals, religious or not, in order to avoid the risk of hindering Casa Pound's electoral projects.

They organize initiatives to clean the gardens or to ask for green areas for dogs, even beside national associations' local members like ENPA and OIPA. On May 2015, in Turin, they wallpapered the city with posters against Romani and immigrants, accused by ENPA local members for having devastated and destroyed a kennel's room and machines, using this animal rights' pretext to rekindle racist and hate campaigns.

Great visibility is given to them by initiatives against straying and in defence of pets, like the participation to 2 October 2013 demonstration against Rumanian stray animals law, organized by **PAE, Memento Naturae and Roma for animals**, or the "free vet days" promoted by some Italian municipalities.

Even about environmentalism, this fascist group's visibility is no more confined to the **Tree Day, wanted by Arnaldo Mussolini** and celebrated every year by them: they try to infiltrate many other struggles, like the one in Retorbido, near Pavia, against the building of a tires' incinerator, or in Velletri against a new landfill or gathering signatures in defence of Salento's olive trees.

SOMETHING ABOUT CASA POUND ITALY

CPI describes itself as an association whose purpose is to organically develop a new project and political structure, projecting the human and ideal legacy of Italian Fascism into the future. CPI was born in Rome in the mid-'90s, strong especially in the capital thanks to **ZetaZeroAlfa** band, led by the movement's mentor **Gianluca Iannone**.



They want to retrieve their history through their symbol, according to a new vision. The turtle, meaning longevity and armoured, refers to Ancient Roman Army's testudo formation, that

“showed its greatness conquering the world then known, demonstrating that vertical directions and hierarchical principles can generate a force destined to dominate barbarity”. The octagonal basis and the eight arrows refer to God’s belief and, so, to his power.

In 2002 they realised their first ONC (Occupazione Non Conforme, “Non-Compliant Squat”) and in 2003 they take their first OSA (Occupazione a Scopo Abitativo, “Housing Squat”). Some of their campaigns include: **Mutuo Sociale** (Social Loan), for Italians only, **Tempo di essere madri** (Time for being mothers) in defence of Italian mother’s role into traditional family, and **Ferma Equitalia** (Stop Equitalia, the Italian taxes collection agency ndt). Their marketing approach is characterised by blatant actions, “media squadristo”, Salò Social Republic fallen ones and graves’ celebration, new sections opening attempts all over Italy and respective armed aggressions against their opponents and, newly, against immigrants too. Their closeness to Lega Nord is clearer than ever since October 2014, when they took part in the anti-immigration demonstration in Milan. Casa Pound’s vice-president **Simone di Stefano**, interviewed by Espresso magazine, said: “We’re interested in Salvini’s project. We want to to be Salvini’s political line bishops”.

Together with other subjects, most of them **Fratelli d’Italia** and similar parties’ exiles (as **Roberta Capotosti**), Casa Pound founded **Sovranità association** (“Sovereignty”), whose symbol is composed by the three Mussolinian ears of corn. Their program is based on national sovereignty idea declined as energy and money autarchy. During the 2015 local elections, some Casa Pound members stood for election under Sovranità’s flag into **Salvini’s** electoral roll.



It’s currently composed of almost hundred local sections on Italian field, cafes, pubs and book stores, a medical intervention group, **Il Circuito** (The Circuit) fight club, **La Salamandra** (The Salamander) civil protection group, the identitarian solidarity group **Sol.Id.** (now active together with **Lealtà Azione’s** hammerskins for Assad’s Syria), a bikers bunch, **La Muvra** hiking association and its regional sections, **Radiobandieranera** web radio (Black Flag Radio) also with foreign offices, **Tortugawebtv**, and **BLU** union. At the end of February 2010 it has been inaugurated the skydiving group **Istinto Rapace** (Ravenous Instinct), in memory of Pietro Tarricone (dead Italian actor with declared sympathies for Fascism and notorious passion for skydiving, that has been his death cause too, ndt) and, on March, the scuba diving group **Diavoli di Mare** (Sea Devils). These Third Millen-

nium Fascists combine vital squadrismo with innovative communication, they set down in the square and love Che Guevara since the '60s. Their student group is **Blocco Studentesco** (Student Block), with many collectives in various cities (few members each one except for Rome, where they are numerous), referring to the very first fascism: Arditi, futurism, D'Annunzio, vital squadrismo, while super-modern on the communication field and by the political idea of campaigns and objectives.



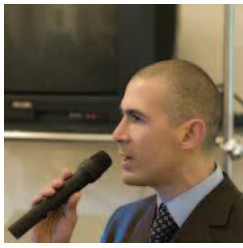
MEMENTO NATURAE

Memento Naturae was born in 2005 as an environmentalist group "inspired by a vertical world's vision impossible to reduce or be reflected in interpretative definitions as animal rights, environmentalist or whatever movement or association".

From 2011 they take part into **Rete Bio-Regionale Italiana e dell'Ecologia Profonda (Italian Deep Ecology Bio-Regional Network)**, obviously interpreted through their hierarchical view of the world. Since their birth, they made public apparitions beside neo-fascist groups like "2.11" (2 for Benito's "B", 11 for Mussolini's "M"), the book store settled in Fiumicino near the old **Azione Giovani's** local section, or the participation to conferences guesting **William De Vecchis**, well-known for having titled a square in Fregene in memory of fascist hierarch Ettore Muti.

Memento Naturae is, in fact, a different but specular emanation of the historical environmentalist organization **FARE VERDE**, born in 1986 by the hands of some **GRE's** exiles (**Gruppi di Ricerca Ecologica = Ecological Research Groups**, environmentalist association of MSI's young branch Fronte della Gioventù).

Fare Verde and **GRE** represent the firsts right-wing ecology's examples, born to spread a green nationalism's ideology, meant as love for country and the intention of defending it from pollution, speculation, exploitation and profit mindset.



Memento's president **RICCARDO OLIVA**, makes no secret of his ideas: *"I respect hierarchy: hierarchy is something natural to me, because some people have the quality to be considered as leaders by others, who are fascinated by them"*.

As environmental activity, they promote **Dà un tappo doni Amor** campaign (Give a stopper, offer Love), aimed at raising most common bottles' plastic stoppers; thanks to it, they can get inside Lazio's schools with events, meetings, prize contests for participating classes, as well as the Sponsorship of many Capital's municipalities.

When they talk about antispeciesism, it comes out their collaboration with **Internation Center I-Care**, with which they drew up a document against vivisection through the application of **DDL 53-2008** National Normative proposed by senators **Tomassini and Malan**.

SENATOR ANTONIO TOMASSINI, Pdl member, has been one of the main **Ru486's** opponents, the synthetic steroid (mifepristone) used for chemical abortion in the first two pregnancy months, thanks to which the ospitalization is no more needed and, above all, no surgical operation is necessary.



SENATOR LUCIO MALAN (from Lega, to PdL, now FI) is well known as **Sentinelle in Piedi's** defender and for his **omo-trans-negative positions**, like the proposal to amend the art. 29 of Constitution in which he wants to specify that "family consists of a man and a woman". He's also famous for his **pro-racist expressions**, like the one that asks for "the institution of an exams meant to certify to applicant's will and suitability to become Italian, with resulting pledge of allegiance to the Republic and Constitution, obligatory for every new citizen".

Thanks to the collaboration with I-CARE and, especially, his coordinator **MAS-SIMO TETTAMANTI**, Memento Naturae organizes conferences on vivisection and alternative methods, including:

- 25 September 2013 convention at the Hotel delle Nazioni on alternative methods, guesting **Michela Brambilla** and torchlight procession on 28

same month. Organizers in picture (from left): **Roma for Animals, Memento Naturae (Riccardo Oliva), Partito Animalista Europeo (Stefano Fucelli) and Istinto Animale (Lorenzo Pennacchi).**



- 10 March 2014 – h 15 at Rome Three University – Science Department - “Le Torri” offices – it organizes a scientific convention in collaboration with **Direzione Futuro** (university list including Azione Universitaria area Foro 753 exiles, **Alleanza Nazionale’s** organization which Memento Naturae’s president Riccardo Oliva was member), I-Care and Italia senza Vivisezione (Italy without Vivisection) amongst other.

The exchange between these two organizations provides also for TV broadcasts on **TELEAMBIENTE** in which Tettamanti has his own heading and launches benefit charity events.



Memento Naturae made many initiatives in collaboration with Roma For Animals, Istinto Animale and PAE. In fact, besides the protest against Telethon (fundraising event supporting vivisection, ndt) outside RAI’s gates, we have to remember the demonstration in Pomezia in 2013 against Menarini pharmaceutical company, various sit-ins against fur and circuses (especially in Fiumicino, where it collaborates with De Vecchis), but also in Rome alongside **AnimalAmnesty**.

They don’t dislike actions in defence and support of those foreign association collaborating with Nazi and fascist elements, like Swiss **Offensiva Animalista (Animal Rights Offensive)**.



“Even if we’ve been denied the official participation to one or two demonstration by the organizers – declares Carlotta, Memento Naturae’s spokesperson – we take to the streets. It’s well known that some between us are “not aligned” and this is the reason why they don’t want us. Nevertheless, we participated and still doing it to events organized by those associations that keep the animal rights and environmentalist’s ideal free from any political flag, trying to overcome every ideological barrier for the cause itself”.

100% ANIMALISTI and their derivatives



Centopercentoanimalisti (100% animal right activists) was born as a no-profit asso-

ciation in Padova in 2003, founded by three friends: Paolo, Jasmine and Federico.

It's probably the first association of the third millennium directly inspired by fascism in the animal rights field. While present in Rome, they were connected to **Identitarian Area, former Forza Nuova and Fiamma Tricolore's** people with institutional liking for A.N. In 2000 in Padova, Appellate Court's sentence condemned eight Forza Nuova young members for having beat a black guy for "racist purposes". The previous year, just before political elections, two other Forza Nuova members had been arrested, fuses and explosives had been found at the home of another person involved in extreme right wing environment.

In the presentation page of their website, they take distance from and inveigh against those animal rights activists who situate them in the extreme right wing, while calling antispeciesists "petty red politicians". Like all the rightists, they hide their origin trying not to give importance to right or left wing belonging, and stealing part of the radical language, as for "animal liberation".



On 9 April 2013, 100% disbands and becomes a movement composed of vegan and vegetarian members. Their logo takes inspiration from an icon of football's cheer and when the association turned into movement, the initial picture of a smiling dog with two sabers turned into an image more focused on direct action: a sneering dog with helmet and bandanna. Vulgarity, sexist offences and language, racist comments referring to other culture's animal mistreatments, are some of their trademarks. They organized pickets against fairs, festival, prizes, circuses, against Green Hill hand in hand with Michela Vittoria Brambilla, they paid homa-ge to Daniza's death boycotting Trentino. They're also active in Lombardia, Emilia and of course in Veneto, especially around Padova.



PAOLO MOCVERO (PM), born in 1959 in Saonara, is one of the three founders of this group and he's showing himself in public after few years in the backstage. His clear political origin could have been source of a certain difficulty for the association, maybe. Now, it's time to remember who he is. In 1999 he destructively applied as Padova's major with **Destra Veneta – Stop**

Immigrazione per una Forza Nuova (Venetian Right Wing – Stop Immigration for a New Force), giving his votes to AN's candidate, Silvio Berlusconi and Michela Vittoria Brambilla's friend Giustina Destro. **Destra Veneta** is still in activity and now it's part of Fratelli d'Italia-AN. Movement for Veneto's autonomy, has great expectations from European extreme right wing, against immigration and territorial self-determination, feeling near to "fascist proletarians".

In 1999, PM tried it again and ran for European Parliament with **Legha d'Azione del Meridione (Southern Action League)**, in **Cito's list**, well-known Taranto's colluded politician, earth's devastator and former MSI militant.

After the electoral failure, PM put himself into the animal rights' activism and goes on with techno music as **MOKA DJ**.

In 2003 PM founded **100% animalisti association**. He insults and defames other associations and activists' groups. Meanwhile, they demonstrate against circuses, festivals and Palios. Their events are posted by right-wing sites and papers (Liberio, Novapress, Vivamafarka, NoReporter). With forzanovist style, they sell merchandise and gain proselytes in Padova and Roma.

On their website they dedicated a page to **BARRY HORNE**, the English activist who spent his life for anarchist, antifascist and animal liberation struggles. It angers the instrumentalisation of Horne's messages by someone whose behaviour is so far from his ideals, confirmed by the ending of this brief text posted on their website: "Animals don't care how or why we want to win, everything they want is to get back their life and their freedom. Right now!". Overlooking everything else of Horne's person, his activism's connections and fronts, these sentences seem validating the apolitical approach so dear to 100% animalisti, so important to isolate.



PM didn't miss the chance to infiltrate Movimento5Stelle (5 Stars Movement), thanks to the total lack of obstacles this party has on extreme right wing participation.

Currently PM restarted with 100% Animalisti and in September 2013 it's been published his book "*La rivincita, biografia di un fantasma*" (*The revenge, a ghost's biography*).

He manages the music for animal rights' benefit nights, as for AAE (Exotic Animals Association), whose main vet is Massimo Millefanti, lecturer in many **LEALTÀ AZIONE**'s conferences in Milan...what a coincidence!

If it's true that PM and other 100% went vegan, then it can be supposed that their actions, now focused on specific moments of exploitation, could open to a more organized critic against a wider industrialized system. When you read their comments or listen to their demonstrations' records, it's clear who we're talking about.

Probably, not all 100% activists are right wing militants, but when they allow PM being their leader instead of pushing him away, everyone of them is justifying his affinity with fascism. The political apathy that claims unity in the name of "animal liberation" is certainly responsible of the broadening of these so called animal activists' groups, also allowing sexist and vulgar behaviours during their demonstrations.



FRONTE ANIMALISTA

Born in the second half of 2013 as a result of 100% Animalisti association's ending, due to the claim of a higher autonomy for local groups. **Roberto Serafin, aka Rob De Milan**, born in 1973 in Seveso (MB), after having been 100%'s lombardian spokesperson for years on PM's side, is one of the funders of this new entity. Fronte Animalista (Animal Rights Front) is mainly present in Northern Italy, also participating Cani Sciolti (Loose Cannons)'s demonstrations. Like their ancestors, they're focused on sit-ins against circuses, fairs, butcheries, vivisections, hunting, minks' breeding farms and for Daniza's memory (a bear killed in Trentino while protecting her babies). They keep the same 100%'s behaviour: rude, sexist and gross. Although this clear attitude, they're really active in the sit-ins organization and can gather both right and left wing animal rights activists, clutching at straws to justify their way of demonstrating and their language on the web, authoritarian and censor against the ones who criticize them. During the latest events they were on the same side with M.E.T.A. Ethical Movement for the Safeguard of Animals and Environment.



ANIMAL ACTION

We have to mention this group, quite active in 2013 and then waning, but still alive... It's probably been a stage for 100% disidents before the birth of Fronte Animalista, considered that it was led by the same persons. Theoretically national, in fact it was present in Lombardia with Animal Action Milano.

Their main target is vivisection, beyond politics, pursued with petitions and sit-ins. In 2013, Animal Action invited to the **International Animal Rights Gathering in Belgio**, meeting we talked about on our blog for the fascist's infiltration attempts. We can't ignore the symbolism of a post of 2014 on their fb page, a thanksgiving to Michael the Archangel, European catholic and Nazi-fascist symbol. It's not a surprise to find them in the square with **MEMENTO NATURAE**, another connection that clarifies the political belonging of this group.

NOTES ABOUT FORZA NUOVA

FN born between 1997 and 1998. Its founders and main sponsors are two characters well known for their participation to Italian extreme right-wing movements. The first is **ROBERTO FIORE**, ex Third Position, and the second is **MASSIMO MORSELLO**, self-claimed fascist, catholic, fugitive and politically incorrect song-writer. He has experience as a NAR member, an escape in Lebanon after the 1981 Bologna's carnage and a more than ten-year on the lam in London, ending with his return in Italy due to his health condition. He enters Rome thanks to Simeone's law, that permits the repatriation for health reasons. These two gentlemen are together since 1981: together they escaped to Beirut, hosted in the Christian-Maronite Falange's camp and, according to The Guardian's inquiry, put in contact by the British secret agency Mi6. From Lebanon, they flew to London, where they started a remunerative financial activity with Third Position's funds, free from the danger of extradition. In 1987 they're convicted for subversive association and belonging to an armed gang: Fiore is sentenced to 5 years and 6 months for his main role in Third Position, while Morsello to 8 years and 10 months for his participation in NAR. Thanks to and evident international support and British covering, these two characters built in the last 30 years a financial empire, including Meeting Point society (connected to the travel and employment agency Easy London, with 6 branches in Italy): 1300 hostel-apartments only in the UK, a restaurant chain, made in Italy goods shops, a record company, an agency organizing concerts and some language schools, for many dozen billions turnover per year. Between Easy London funders we can find Andrea Rufino and Giovanni Marion, sentenced to 6 and 5 years for illegal war and common weapons' possession in the '80s. Fiore and Colin Todd, one of the main British neo-Nazi lea-



ders, opened also a shops chain focused on used clothes and various merchandise (mainly religious) selling, called Charity Shop, managed by associations as Trust of St. Michael the Archangel and St. George Educational Trust (Institution for the promotion of Catholic Church's teachings). According to British police, these associations organize charity auctions to raise a fascist village in Spain. Fiore denies, but in 1999 the British neo-Nazi party International Third Position bought and started to rebuild an abandoned village near Valencia, called Los Pedricios. From London, Fiore and Morsello indicate Forza Nuova's birth: 29 September 1997, on Michael the Archangel's day, Condreau's Garda de Fier's protector.

Ideology and organization.

In 1998 FN became a real movement and neo-Fascist party, with local cells called CUIB, made up of 3-4 militants. This abbreviation takes up the '30s Rumanian ultra-catholic, fascist and anti-Semitic movement led by Cornelius Codreanu, called Garda de Fier (Iron Guard), European right-wing's benchmark. From the very beginning, their main goal is "national rebuilding" through the achieving of 8 steps, including: abortionist laws' repeal, halt to immigration and repatriation of immigrants newly arrived in Italy. FN has a basis composed of skinheads and football supporters. Inside it, we can also find small businessmen who guarantee financial support and places in which they can make conferences and reunions. FN's birth allowed the reconstitution of the previous BASE AUTONOMA (autonomous basis), with different features: less movement, more party. From the beginning, we find the same characters and groups from Base Autonoma, including a part of Veneto Fronte Skinhead. To these ones, we have to add the activists from Vicenza's ALTERNATIVA D'AZIONE (action's alternative) and some more or less organized pieces from Fiamma Tricolore. In 1999, as written before, Fiore and Morsello could make their return to Italy, one for investigation's time periods laid down, the other thanks to the benefits of Simeone's law. Waiting for them at Fiumicino airport, there were Francesco Storace, Teodoro Buontempo, Enzo Fragalà and Alberto Simeone from Alleanza Nazionale, Ernesto Caccavale from Forza Italia and two lawyers (Carlo Taormina and Paolo Giachini, also known as Erich Priebke's defence attorney). To start realizing his political program, Forza Nuova promoted pro-life demonstrations, petitions in support of Bossi's Lega Nord's referendum against immigration, also connected to this party through the mediation of former Ordine Nuovo's fascist Mario Borghezio, now Lega Nord's deputy: «In Roma and Southern Italy they (Lega Nord, ndt) are not present, so we gathered the signatures», said Canu. The party is active also on anti-American initiatives, it wants a Christian, strong and independent from Usa Europe. Christian traditionalism and nationalism are the main components. The first permits FN to

have credibility in the eyes of social and political catholic galaxy, Comunione e Liberazione (Communion and Liberation) above all. FN defends the traditional family's structure: patriarchal, authoritarian and hierarchical, in which the natural woman's place is in the house, caring for his husband and offspring. Within this framework, homosexuality is condemned as dangerous for social progress, as unsettling for the family. They would stop immigration and, in case of workforce need in the Northern, they would take it from the South of the country or even from Europe; they're not contrary to colonialism, as far as it facilitates Italian emigration in the World.

Their main campaigns are *Compra Italiano* (buy Italian), *Befana tricolore italice* (tricolour italic Epiphany), summer camps for needy Italian families. Another FN's characteristic is the main role given to international connections.

Currently in difficulty, FN's exiles are gathering under Salvini's Lega Nord's flag.

SINGLED OUT AND CLOSED OFF

Chronology of fascists' attempts
to infiltrate in

MOVIMENTO



7th-8th-9th September 2012

During a three-day camping in Niscemi, right in the middle of a meeting, Vittoria's Committee decided to distance itself by saying: "If you say compagni, then we can say camerati" (compagni means comrades between anarchist and communist lines, while camerati stands for comrades in fascist areas, ndt). After the fact, they founded an association called **ASSOCIAZIONE NO MUOS SICILIA** that states that it is apolitical and willing to welcome any other group concerned with Muos issue. Along with the collective from Vittoria, Acate committee (**comitato di Acate**) left the gathering. The association policy would be exclusively to carry on with the struggle through its lawyers' legal actions, drawing attention only to electromagnetic pollution caused by the military base and to avoid risks for those who find themselves within antenna and its dish magnetic domain. By the decision of focusing on that problem, they take no interest at all in the reason why this system was designed.

Association, unlike Coordination, doesn't support direct actions and civil disobedience, but it only seeks money for its lawyers who have to file lawsuits and enforce its cause in court.

Vittoria's committee distances itself from No MUOS coordination in order to join No Muos Sicilia association. Member of the latter is Cirino Strano, known as Rino, responsible for Wwf Sicilia upon "MUOS and related issues". He is a general practitioner in Vittoria. Strano, afterwards, would try and gain prestige as a scientific expert in order to denounce the damaging effects of electromagnetic waves .

He organized conferences along with a group called Vittoria 's Fare Verde which spokesperson is Andrea Dell'Agli. No Muos Sicilia association would later take over the website previously ran by coordinamentonomuos.org and then would gain nomuos.it domain.

The Coordination then launched a new website called nomuos.info. To avoid being accused of fascism, accusation which was straight away raised by many, roles within the association were at first held by well-known people in the village of Niscemi who were close to Rifondazione Comunista party that offered its help naively and in good faith.

Those people would gradually distance themselves from the Coordination.



5th October 2012

Caltanissetta Police headquarter doesn't allow organizations such as Vittoria's Tana Dei Lupi, Spazio Libero Cervantes of Catania and Caltanissetta 's Casa Pound, all members of Terra Nostra committee, to stage a demonstration that was supposed to be held not far from the sit-in organised for the day after by "coordinamento dei comitati No MUOS" (organization of No MUOS committees) in the vicinity of Niscemi Ntrf military base. Ntrf di Niscemi.

6th October 2012

Members of Terra Nostra committee, hand out leaflets in Caltanissetta performing a "futuristic walk" from the Police headquarter to the city centre, in order to denounce proscriptions on joining the Niscemi demo given by local d.i.g.o.s. (police department dealing with political security). Daniela Giuffrida, a journalist who is also member of No Muos Sicilia association, gave her solidarity to Terra Nostra committee, writing on meridionews.it. She appealed for the respect of Constitution and European Convention articles securing human rights and basic liberties

18th November 2012

In order to avoid possible misunderstandings, Committees' Coordination

provided itself with a chart of intents in which it states its standing against fascism and racism.

27th April 2013

Demonstration staged by Terra Nostra committee in front of the American consulate in Palermo.

26th July 2013

In Sant'Alessio Siculo (Me) on the first day of *Magmatica* second edition of Identitarian Movements of Sicily and Calabria (Spazio libero Cervantes di Catania, Casapound Sicilia, Area 734 of Palermo, Reggio Calabria's *Temerariamente* and Vittoria's *Tana dei Lupi*), a conference is set to discuss Muos. Among those who take the floor is Daniela Giuffrida, freelance journalist member of No Muos Sicilia, Gianfranco Alfè of Fare Verde Vittoria, Salvo Pogliese at the time vice-president of Assemblea Regionale Siciliana (Regional Assembly of Sicily) with Forza Italia and Alfredo Vinciguerra (Fratelli D'Italia and Vittoria's *Tana dei Lupi*) member of comitato Terra Nostra as moderator.



31st August 2013

A demonstration against Muos organised by "Movimento Sociale Fiamma Tricolore" to stage in front of Niscemi prefecture is moved in front of Caltanissetta's prefecture on advice of d.i.g.o.s. and thanks to crucial mobilization of the two-days camping at Ulmo district in Niscemi right against its possible presence in the village.

30th November 2013

Demonstration in Palermo staged by a self-declared Rete NoMuos (NoMuos network) which is run by the same old Terra Nostra committee, consisting of various entities from Sicilian extreme right wing, such as **Casa Pound Palermo**, **Spazio Identitario Atreiu of Palermo** (close to Fratelli d'Italia party of MP Ignazio La Russa, the same person who gave the government permission to install Muos when he was Minister of Defense) and **Spazio Libero Cervantes of Catania**. The demo ended with police attacking antifa-



scist activists trying to prevent the few participants (around fifty) from demonstrating. Following discussions over the clashes that took place in that occasion, the Rita Atria anti-mafia association, represented by Nadia Furnari, decided to leave the Committees Cordination because the latter had released a communiqué in solidarity with counter-demonstrators who had been charged by the police in cold blood. Rita Atria antimafia association denounced at the same time the attempt of infiltrating the movement made by those fascist entities. No Muos Sicilia association, on the contrary, condemned the counter-demonstrators for their acts of disturbance and it asserted the political spectrum of NoMuos struggle which ranged from right wing to left wing. Also within the Independence Sicilian Movement, an organization called Stato Sicilia (in which we can find some Forza Nuova's former members) distanced itself from the clashes, reclaiming NoMuos struggle as to be a Sicilian popular and bipartisan struggle.



28th December 2013

Spazio Libero Cervantes, Terra Nostra committee and Avanguardia association organised a concert called Rock contro il Muos (Rock against Muos) where some bands took the stage in Cervantes avenues in Catania.

21st December 2014

La salute in tempo di Muos (Health at the age of Muos) is the name of a conference organised in Chiaramonte Gulfi (RG) in which Rino Strano on behalf of WWF, Andrea Dell'Agli on behalf of Fare Verde Vittoria, Paolo Borrrometi from "La Spia" online newspaper and Vito Fornaro, major of Chiaramonte Gufi, took the floor. Even though he was announced to be present, Guglielmo Panebianco, president of No Muos Sicilia Association, wasn't there.

by Antifascist No Muos*

DIBATTITO CITTADINO
COMITATO CITTADINO "CHIARAMONTE GULFI" (C.A.C. - C.A.C. - C.A.C.)

"LA SALUTE IN TEMPO DI MUOS"
Domenica 21 Dicembre 2014 - ore 17.00

QUESTIONE MUOS

PRESSO L'ISTITUTO ALBERGHIERO - AULA DEL GIUDICE DI PACE

INTERVERRANNO:

Dott. Rino Strano	WWF Sicilia per il Muos
Guglielmo Panebianco	Presidente No Muos Sicilia
Paolo Borrrometi	Direttore La Spia, Corr. Ag. Agi
Andrea Dell'Agli	Att. Fare Verde Vittoria e NoMuos Vittoria

APERTURA LAVORI:

Dott. Vito Fornaro
Sindaco di Chiaramonte G.

Il dibattito sarà integrato dalla visione del CortoMetraggio
« IL FUTURO CHE NON MERITIAMO »
SIATE PRESENTI E DIVENITE INFORMATI, IL SAPERE CI RENDE LIBERI DI SCEGLIERE

CHIARAMONTE GULFI

NO MUOS

PAE - EUROPEAN ANIMAL RIGHTS PARTY



We talk about **PAE** because it creeps into that enlarging spotlight in which political apathy is revealing more and more dangerous, giving echo to right wing and its less and less masked operations. Even if it's not self claimed rightist and, on contrary, it specifies to be post-ideological (maybe red-brownism would have been too explicit), it

uses typical right wing's methods and language, so that it shares the streets with openly fascist and racist groups.

PAE (European Animal Rights Party) is a group born in Rome in 2006, mainly active in the capital and in Sicily.

In 2010 it promotes and supports **Renata Polverini's** candidacy for Lazio regional presidency, declaring that "European Animal Rights Party belongs not to right nor left wing, it only works in the animals' interest". As many comments on social network testify, this typical rightist leitmotiv has succeed in making leftist animal rights



activists voting for Polverini, despite her clear political side. For 2014 European elections, it promoted the abstention from the vote, for the lack of programs including animal rights' issue.

PAE claims to be extra-parliamentary, attaching currently parliamentary political forces, even if it tries to make electoral agreements with them (like the six-hands drawn up program with **Memento Naturae and Roma For Animals** for Rome Major elections in 2013, accepted by M5s). At the same time, it denounces the powerlessness of big Italian animal rights associations because they're not represented in Parliament.

Their leader and president, **Stefano Fuccelli**, doesn't miss the chance to show and immolate himself, saying "Moved by the noble cause we fight for the weakest, even if it would mean the loss of our personal freedom". Sensationalism is part of their strategy to make people talk about them, like when in 2012 PAE spread the news that Fuccelli had been arrested for

having defended horses forced to tow the typical Roman carriages of Botticelle; actually, he had been held in police custody for a rumble with a very old worker, without any arrest. Horses are still exploited, but now we know PAE leaders' heroic acts. The emphasis on their actions verges on the ridiculous, if not the false: on their website, we can read that PAE "has been decisive for Green Hill closure thanks to its legal actions" or that "it stopped fox hunting (in foxhole) in the province of Siena", but reality is far from this portrait, particularly according to other Tuscan associations for the first time present and committed to the negotiating table on culls' uselessness and monstrosity.

Within its ranks, there's no shortage of top-down charges, like the one for National Secretary leader held by **Enrico Rizzi**, whose illuminating comments can be read on his Facebook profile.

Another main topic of theirs is anti-vivisection struggle, even if it's mostly criticized on scientific side, so that they declare themselves "*the main **Stop Vivisection's sponsor***", a European anti-vivisectionist initiative in medical-scientific research area. Even this intention is soon denied and contradicted: in early 2015, PAE pushed to restart from Health Ministry the medical-scientific forum on vivisection's alternative methods. "This is the last hope to abolish or, at least, weaken vivisection, considered the failure of Stop Vivisection European citizens' project, due to promoting committee's inadequacy. Anti-vivisection struggle restarts from Italy."

Their collaboration with Memento Naturae is strong, even for the campaign against Telethon (annual fund-raising in favour of animal experimentation, n.d.t.), which in 2015 participated **Animalisti Italiani, Istinto Animale and Irriducibili Toscani Liberazione Animale**. Let's remember the sit-in in front of University of Rome's Physiology and Pharmacology Department, organized on 12 February 2015, which adhered **Animalisti Italiani onlus, Istinto Animale, Irriducibili liberazione animale, Fronte Animalista, Cani sciolti** and the "journalistic web page" **LA SUA PELLE NON È IN VENDITA (HIS/HER SKIN IS NOT FOR SALE)**, against Spanish Perreras, which continuation has been the 30 October 2015's appointment in collaboration with **Animalisti Attivisti Napoli and Fron-**



te Animalista, with the participation of MPAA, (Environment and Animals' Protection Movement), A.D.D.A., EITAL Caserta and Campania, M.E.T.A. Campania.

We can't omit that this animal rights' "journalistic web page" supported and spread the racist demonstration in favour of Enpa's kennel in Turin, whose main effect has been to fan the flames of hate against Romani people, by the hands of **Movimento Tricolore Torino, social-nationalist identitarians and Turin's Fuan** (nostalgic university students who keep MSI's young movement's name, now within Fratelli d'Italia)



Wheelchair's plate: BENITO

In their program we read that PAE wants to repeal animal farming, but it talks only about the intensive one and lunges against Jewish and Islamic ritual slaughters, blaming religions and cultures different from theirs, as if their methods and results were so far from what we can see in Italian farm holidays and countrysides.

Connecting the battle to just one aspect, intensive or ritual it be, amounts to encouraging people to believe in "animal wellness" myth while animals are kept in ostensible freedom or killed with no religious motivation. Nevertheless, we know it's not that, hiding the truth: animals are treated like any other goods.

Another PAE's celebrity moment was due to **Daniza's** case: some days before the bear's killing, a dozen of their members, also involved in *Fronte Animalista* and *Irriducibili Toscani*, made a few hours blitz in Trentino Autonomous' Province.

Let's point out their participation to "**Mcdeath Eat Fast Die Young**" project, together with usual friendly associations *Memento Naturae* and *Istinto Animale*: long term project, its only conference has been on April 2014, "Nature and multinational corporations at the age of globalization", which adhered and participated the usual experts convened by right-wing, representing the science (**Massimo Tettamanti**) and philosophy's (**Alessandra Colla**) worlds.



In our opinion, it's not so strange **Alessio Caschera's** presence, *L'intellettuale dissidente's* journalist (red-brown web journal) or the online connections with other red-browns and anarcho-nationalists.

It's unreasonable to give space not only to third millennium fascists and racists, but also to the ones who mingle with them and share their analysis, paths and struggles

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Libération animale et humaine



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