

**Here  
In  
Bangladesh**

**SHAH ALAM**

# Here In Bangladesh

There is majority and minority peoples by religion, and thus, followed by concern & respective religious laws, rules, customs, tradition etc in their lives for property right, right of inheritances, marriage, divorce, guardianship, funeral ceremonies, etc, but not by a common law or rules for all as a Bengali nation or nationality of Bengali, though the state religion Bangladesh is the ISLAM with self- contradictory state's principles of " SECULARISM";

The State language is Bengali, but there are some departments or sections of GOB and organs of state including the High Court, do not care it, by practicing the English;

The first Bengali Grammar was written by a non Bengali people and more than 92% words of the Bengali Language are not Bengali by origin;

By dress there is no common, but there is random & available use of dress and diet form outside the Bangladesh;

Green chilly to Gun or Air plan is not out of imported list of the Bangladesh;

In commodity production, there is no difference in target of it with rest of the countries of the world to exploit the workers to accumulate the capital. Therefore, in Bangladesh, there are sellers & buyers of labour power, as like as all other countries of the world to produce commodity to exploit the workers to accumulation the capital. The relation among the sellers & buyers of labour power is

same globally, and that is the antagonistic relation, because, capital is nothing, but the unpaid labour.

Therefore, there is no reason for difference in the case of relation of workers and capitalist of the Bangladesh, as because it's not out of the globe. Thus, capitalists of Bangladesh are not free from antagonism with workers of the Bangladesh. Because, process of accumulation of capital is not different in different countries thus, in this case the Bangladesh is not different from rest of the world, there-by capitalists of Bangladesh are not free from exploitation. So, workers of the Bangladesh has been exploiting by the capitalists of the Bangladesh, thus, both are not in a friendly relation. Sure, both are under the terms & conditions of their respective class interest & class rule. Therefore, there is a class contradiction, thus a class struggle is unavoidable feature in Bangladesh as like as all other countries of the world.

Therefore, there is no scope & chance to be a friend or fall in a friendly relation of the sellers & buyers as because they both are inhabitant of Bangladesh, or their language is same. Certainly sure, that the capital is capital, thus, it have no nationality, or country, rather, it has made the earth as its image. No doubt, capitalist himself is not friend but the slave of capital. So, capital has nothing to do except all evil things for its existence by exploitation by its owner.

Thus, not only national boundary or nationality, but except power of capacity to produce value, therefore, surplus-value by a worker is nothing considerable to a capitalist. So, what is the language, or race of a worker that does not matter at all to a capitalist. And no capitalist of the Bangladesh is free from the same concept & consideration by the condition of his existance & survival as a capitalist.

There is no common properties of all in Bangladesh, rather due to private property there is a wide & widen gap & difference of income or earning among the peoples of the Bangladesh, thus, there is difference among the peoples to gain & get the opportunities & facilities. Thus, there is discrimination. So, there is no scope for equal dignity of all;

Not less than 120 out of 160 millions peoples of the Bangladesh are staying out of the country, and absolute majority of them are sellers of labour power to the buyers of various countries. And they are wage earners and it's the one of the important source of forex;

Not less than 110 million out of 250 millions Bengali speaking is not citizens of Bangladesh, therefore, they have no bindings to do care to consider the father of Bengali nation, determined by Constitution of the Bangladesh ;

Not less than 4.5 million out of 160 millions peoples of Bangladesh is not Bengali speaking;

Bangladesh is not a departed Island but it's under the net of capitalist mode of production, which is a worldwide system, thus, Bengali nation is not independent, rather, inter-dependent in every direction. And nationality has been reducing and will vanish by the replacement of capitalism by a communist revolution by turning the capitalist property by common that is a commune; and

As a member of the IMF, Bangladesh has nothing to do except implementing the policies, determined by the IMF, WTO etc for the interest of the moribund capitalism.

Therefore, where is a free or self independent Bengali nation under the rule of the IMF? NO, there is no chance & scope to be a

independent nation under the global net of the capitalist mode of production, moreover, it's unthinkable under the rule of the IMF. Because, under the rule of the IMF, in fact the Earth is a single globe to implement the economic policies by all states from a single global authority, and no doubt capital & commodity will move freely all over the world under the strong supervision & control of the WTO; and it's the age of "GLOBALIZATION" as addressing by the capitalist leaders. But, it's not a free globe. Therefore, in fact it's the capitalist globalization, thus states are the local agent to comply the decisions of the IMF and WTO. So, nation state is dead.

Noted, there is so many laws in Bangladesh including privatization, law commission, vat & etc is not only prescribed by the global agencies, or on the basis of the policies of the IMF, WTO etc but also contradictory to the constitution of the Bangladesh-1972.

Economic and development policies of Bangladesh are not free from policies of the above mentioned agencies.

Noted, the jute sector was alone the earner of 80% of the total forex of Bangladesh, but by the terms & conditions of the IMF , WB even the biggest jute mills of the world in Bangladesh has shut down with many others.

Labour market and price of commodities of Bangladesh is not free from global market.

Certainly sure, workers have no nationality and country, but they have a world to win by losing their chain by grounding the exploiters of the world with their all tools including WTO.

So, human being will get a new society where there is no discrimination among the human being. Because, there is no sellers & buyers of labor power, thus, no capitalist or parasitic. Therefore, all are equally dignified, as free inhabitants of a free world, where there is no political boundary. So, it's a unified but a new GLOB. No doubt, it's the real globalization with a global association of all for all by all, to communicate and coordinate the all social activities.

So, workers of the Bangladesh are under the same terms & conditions of the capitalist globalization. Certainly sure, capitalists of Bangladesh have nothing to do except carry out the so reactionary role as a part of so reactionary capitalist class of the world.

There-after, workers of the Bangladesh have nothing to do except doing their due job with all workers of the world for their emancipation.

But, all branches of Leninist camp of the Bangladesh is for the national democratic or new/people's democratic revolution to grabbing the state power as determining that the economy of Bangladesh is different from the rest and it's a different society. Thus, they are working for national unity and national independency. Sure, they are fighting against "IMPERIALISM" by their papers but not in practice to abolish the capitalist mode of production. So, their activities are not in fact against capitalism.

Records of jobs of them are not free from help and co-operating the various sections of capitalist class those are contenders of the state power. Even, some of them are not free from sharing the state power. Thus, they are not free from taking benefit therefore; they are not only exploiter but also oppressors to oppress the workers of

the world. So, they are not free from dividing the workers of the Bangladesh.

No doubt, by practicing their so-called political line of national unity they has been confusing the working class to forgetting the class interest and class conscious of the workers of the Bangladesh.

But, there is so many workers in the Leninist camp but not beneficiary all over the world. And the same condition is in here in Bangladesh.

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