

Act For Freedom Now
& Anonymous Editions

ΣΥΝΩΜΟΣΙΑ ΠΥΡΗΝΩΝ

ΣΥΝΩΜΟΣΙΑ ΠΥΡΗΝΩΝ ΤΗΣ ΦΩΤΙΑΣ

OUR LIVES OF BURNING VISION
About the Conspiracy of Cells of Fire & more

Our Lives of Burning Vision

In the chaos of our own existence we are a part of the imponderable element which organizes subversion, plans mutinies, that leave even ourselves dazed. The translation of texts, letters, communiqués, etc. so that comrades in other countries around the world can read about the desires and ideas and projectuality of the comrades in Greece, is one more weapon at our disposal. What began as a simple desire and a challenge, has brought us into a new field of experiences, acquaintances and responsibilities. Now that we're here, they will not get rid of us easily. We have become another aspect of the asymmetric threat. The war to the end, has already begun.

A fundamental element in this war is solidarity.

Extract of the text 'About Solidarity' by the Assembly for Solidarity, Athens, January 2011

"... We fixed as a priority solidarity in cases with political, revolutionary content. Solidarity, that is to say, that should exist in the community of those whose speech and action brings them to a conscious rupture with the system of sovereignty and exploitation. A community that we perceive in value, a result of our own participation in the social war.

This means that, independently of strategies or tactics, independently of tendencies and currents, we perceive the existence of a vertical line (often faded) that separates worlds. As the world of authority, despite the merciless conflicts within its interior, maintains for itself the fundamental and material unity of complicity, this we consider should also happen on the other side, that of a society that is being attacked. And even more between the parts of this society that are fighting.

The vertical line of segregation becomes clear when the state imports its repressive violence into this struggle, every time when the terms or even the whole of the social contract are disputed.

This is where (contrary to other fronts of the social war) the existence of this fundamental community cannot but be proven.

In the name of consistency of values, words and action but also from the fact that, whether we like it or not, authority will not forget, investing its individual victories to improve its place in the social war.

The moment a charge (real or fabricated) is pronounced for a political action (whether it is an expression of belief or for armed struggle) a clash begins. To remain a spectator, unfortunately, does not mean that "you are not getting involved". It means that you are choosing the side of the more powerful.

We are willing to collaborate (and we have done it) on the basis of clear procedures with other formations of solidarity for the carrying out of actions on a larger scale. What is important is that we respond to the attacks of the state, to stand effectively on the side of its hostages, with our position clear in the struggle for social liberation. And this is how we will continue."

This is why, as individuals with our actions and solidarity, we will continue with all means possible as anarchist revolutionary insurrectionalists, to express our thoughts and desires, whether it's through the letters-texts of our fighting comrades who are hostages in the hell-holes of Greek democracy or through the actions of the comrades outside in the streets day and night with all means until social liberation for Anarchy.

Actforfreedomnow - Boubouras

March 2011



Rabobank tower on fire. Utrecht, Netherlands.

About the attacks against State & Capital and the 'Conspiracy of Cells of Fire'

A huge storm of revolt raged through the streets of Greece in December 2008. After the 15 year-old Alexis Grigoropoulos was murdered in cold-blood by a cop, riots spread throughout the whole country for several weeks. Hundreds of corporate and government targets were attacked, plundered and set on fire. Although it was anarchists and anti-authoritarians who took the lead in this storm during the first week after the murder, it spread itself fast and many people got involved in this revolt against miserable living conditions, against the authorities and against the hopelessness offered by this world to the exploited and oppressed. But the revolt didn't cease at the end of 2008, neither did it start on the day of the murder. The attacks against the structures of State and Capital went on and spread to several smaller towns in Greece. A lot of these attacks were claimed by anarchists and anti-authoritarians, containing mutual differences and accents. A lot of discussions about the perspectives of insurrection, the new generation of urban guerrilla, targets and spectres, mass and individual... take place through communiqués.

On the 24th of September 2009, four people were arrested by the anti-terrorist unit. They were charged with "*membership of the Conspiracy of Cells of Fire*", "*possession of explosives*", and "*terrorism*". The arrests took place one day after an attack against the house of a socialist politician. The police claims to be in possession of fingerprints of the suspects they found on unexploded bombs they found in a 'safe-house' in Halandri, Athens (in reality simply the house of comrade Haris Hatzimichelakis). They claim as well to have found pressure cookers, material to make electronic delaying mechanisms and leftovers of explosive material, during the two house searches (the comrades were arrested in two different houses). The four arrested were brought to the prosecutor. One person was released under the condition of remaining available for the investigation, while the other three were transferred to prison awaiting their trial. The prosecutor as well issued a warrant against six other comrades. All six of them were on the run until the morning of 14 March 2011, despite the elaborate manhunts of the police and the roadblocks that were put up in and around Athens for days. About 180 fire attacks and, since a couple of months, artisan ['homemade'] bombing attacks were carried out under the name of 'Conspiracy of Cells of Fire'. The attacks targeted banks, car dealers, shopping centres, governmental institutions, police stations, offices of political parties, houses of politicians, judges, criminologists, journalists, private security firms and companies building prisons,...

Several coordinated fire attacks took place and some tens of targets got attacked over specific 2-3 day periods. The claims did not only criticize Capital, State and Authority (in all of their aspects), but also the resignation of the exploited,

their herd mentality, their collaboration with the system. They refuse to regard oppression and exploitation as simply being imposed by batons and blackmail, but understand it as a social relation in which all have their responsibility – and make or don't make the choice to fight against it. The communiqué which starts this collection of letters and texts claims an attack against an election meeting of the ex-prime minister Karamanlis that took place on the eve of the elections and it provides a starting point for understanding the ideas and practice of the CCF. An artisan bomb was put in a garbage container next to the building where the meeting took place. The meeting was evicted and the spectacle of power shattered.

On the 4th of October 2009, the socialists of the PASOK won the elections. Together with the Green Party they formed the government. One of the first measures they took was sending an overwhelming police force to Exarchia, a neighbourhood in Athens where the anarchists and anti-authoritarians are very strong. This police force stayed for several days in order to pacify the situation. The socialists, in the best of their traditions, made the struggle against the anarchists and the spread of the attacks an important issue on their agenda...

By publishing these communiqués, letters and articles about the activities and ideas of the 'Conspiracy of Cells of Fire' and also the associated repressive wave in Greece, we want in the first place to offer people the possibility to learn about their ideas and actions, to discuss them and to use them as a basis for consciousness and revolutionary solidarity. The first step in developing a revolutionary solidarity always has to be the examination of and discussion about the ideas, actions and reasons for acting of arrested comrades.

Whilst this publication can of course only offer a partial view upon the situation and topics, it is produced in the spirit of rebellion which fuels the total war against domination. It is an unfinished document that seeks collaboration through acts of refusal.

The international call which has been circulated for the subversive formation of an International Revolutionary Front / Informal Anarchist Federation (Global), which is based on the principles of international solidarity, permanent subversion and constant conflict should be discussed, debated and acted upon without delay.

We hope these translations contribute to this. The contents are arranged into various sections, grouped by theme rather than chronology, although as much as possible we've selected the sections to flow naturally with time-scale, with comrade-prisoners letters following the November repression coverage, then the actions/call for a revolutionary international informal organisation, penultimately, the letters-of-solidarity exchange with the Chilean anarchist comrades and the eco-anarchist Silvia Guerin, finishing with a section containing details of the acts of revolutionary solidarity.

Dedicated to:

**CONSPIRACY OF CELLS OF FIRE:
IMPRISONED MEMBERS CELL
+ THE ACCUSED OF THE SAME CASE**

14 AUGUST CHILEAN PRISONERS

**ALL FIGHTERS & HOSTAGES
OF THE TOTAL WAR AGAINST ALL
EXPLOITATION & HIERARCHY.**

**FOR A GLOBAL INSURRECTIONAL
NETWORK & INFORMAL COORDINATION**

>>Work in progress :

As we were putting this together, early news came in about a new round of raids directed at the Revolutionary Organisation Conspiracy of Cells of Fire. Anti-terrorist brigades raided two addresses in Athens and Volos on the 14 March 2011. 2 comrades in Athens were detained, **Kostas Papadopoulos**, (who is now released on conditional bail of 10,000 euros), and an unnamed female who was subsequently set free as uninvolved. 5 comrades were arrested in Volos, **Olga Oikonomidou** and **Giorgos Polidoros**, plus the 3 wanted comrades **Christos Tsakalos**, **Giorgos Nikolopoulos** and **Damiano Bolano**. Supposedly in Volos there was found two AK-47s, several pistols, bulletproof vests, radios, scanners, uniforms of police, wigs, lap-tops, logistical data, draft communiqués etc. A few dozen anarchists, family members and friends of arrested immediately made a solidarity picket outside the Athens law courts as the detainees faced the first appearance of the judicial-media-terror spectacle.

Regardless of how many comrades the authorities detain and attempt to lockdown with brutality, our libertarian future is as unshakeable as our dignity in struggle.

For free communication and exchange.

**ANONYMOUS EDITIONS / NET-DIY
ACN / MARCH 2011**



**Athens, Greece - Communicue
for the bomb attack against
ex-Prime-minister Karamanlis**

**THIS IS HOW IT IS...
IF THAT'S WHAT YOU
THINK...**

Never did we stop struggling during difficult times, did hot breath touch us, not even when the dogs around us were barking. We looked at each other, self sure about the decisions we made. We checked our weapons, we interrogated our hatred: *"Let's go for it once again... this time until the end..."*

After our attack against the ministry of Macedonia-Thrace and the announcement of the national elections, two of our cells decided in cooperation with the comrades of the **Nihilist Fraction** to once again call for the strategy of social provocation by hitting the houses and offices of political personalities. The first blow in this series of bombing attacks was directed against the house of the PASOK-candidate Louka Katseli in Kolonaki [*Katseli was then MP-Candidate for economic policy, PASOK- Greek Socialist Party. Now she is Minister for Economy in power*].

We decided to accomplish this attack in two days time. On the day of the attack itself we were surprised to hear the journalists celebrating the dismantlement of our organisation: a raid in a hiding place in Halandri, several days of being followed by the cops, success for the EYP (National Agency for Information), localisation and identification of the fingerprints of previous attacks, scenarios about the logic of communicating vessels...

All of this while on the same day we attacked in Kolonaki without any disturbance, under the eye of the police, without worries. These events would provoke nothing but laughter were it not that some people are named to be members of our organisations and are being prosecuted. This is the perfect scenario to satisfy the cannibal instinct of the journalists and the society which has been demanding the arrest of terrorists for months now. Tricks for the elections... internal police affairs... fireworks that cause fear... we don't understand their logic and will not follow it. But all that was said remains aggravated in our memory and the solemn word we've spoken without any accompanying thought was: **"REVENGE"**.

Revenge for the party they have had in celebration of our so called arrests under the pretext of the 20th birthday of the execution of the terrible Bakogianni. [*In September 1989 this politician of the right wing party Nea Demokratio {New Democracy} was shot through the head by the armed group called the 17th of November*] A feast at which its protagonist, the big pimp Karamanlis [*Greek prime minister, voted out on the 4th of October 2009*], arrogantly declared his triumph over revolutionary terrorism.

Revenge against the journalist vermin who are pretending to be great writers and speak about the *"terrorists of the cooking pots and the play-station"*, about chiefs and subordinated youngsters. But revenge as well for the sensitive mentors of the progressive press which worriedly talk about the good children next door. Revenge as well for this fucking society which smiled maliciously, believing she had been freed from us, that she could go to bed safely. Revenge for the police bastards who play the tough ones in their bullet proof costumes and who show their machine guns in the time

of their weak and fabricated victory but who were crying, running away and hiding under their desks when we attacked the police stations at night to burn them down.

Revenge against the bastard prosecutors and examining magistrates who think they can capture our hatred and our conscience, our feeling and our logic in the pages of their procedure, believing they can frighten us with it.

Revenge for everything we live, we lose, for everything which could have happened to us by choosing for the new urban guerrilla as a living condition.

Today the truth is known to us and our prosecutors. We know their spectacle doesn't seduce the people who are able to think, nor frightens those who chose a place which only a few people dare to choose to be their country.

About all of the others, we don't care too much.

By the way, a few months ago, in May [2009] to be precise, we wrote at the time we placed bombs at the police stations of Stavroupoli and Penteli: *"The result is even poorer and more picturesque. The biggest part of the arrested is 'being prosecuted for their ideas' or for accidentally passing by the place of the attack. Us, we don't think that an arrest should result in the creation of martyrs... neither do we think that a prosecuted should be sacrificed for the good cause. But you should know that our choices bring responsibilities. The more we think about it, the more confident and by consequence, more demanding we become towards ourselves and our comrades."*

In this way we want to make understood that we are people who live up to their word as if it was an engagement for life. That's why we would at least be incoherent and cowardly if we would deny our principles and positions by declaring

that we reject and judge every violent action or if we would declare to not be familiar with the organisation we are part of, as was according to the journalists done by two of the arrested. And that makes sense since those people have nothing to do with us. On top of that we are proud of our choices and deeds and we have the courage, the privilege and the honour to look into the mirror without hiding our face out of shame. We would act the same way in case of an arrest, we would not hide our faces as was done by the two other supposed young members of the group. In short, if anyone should hide his face, it will be this denigrated society.

We will not play for detectives and judges about the how and why of the solid proof which supports this case, namely the existence of a bomb in a pressure cooker which they found in the apartment in Halandri. Having said this, we absolutely need to be explicit about the following: bombs are not trademarks, especially not those with an easy detonator such as cooking pots and alarm clocks. These are commercialised materials which, in contrast to repressive claims, are not exclusively copyrighted by an organisation or a *modus operandi*. On top of that, the specific method of using cooking pots as objects strengthening the shock waves has been used ever since the 19th century by French terrorists and nihilists (Henri, Ravachol, Vaillant) and are even being used today by the anarchist organisation FAI in Italy, by ourselves and the organisation ENEDRA [*anti-authoritarian group which placed several homemade bombs in September 2007*] in Greece. So, how can it be that the possible discovery of a bomb which is spread and made in different times and places is considered to be the trademark of a specific group such as the Cells of Fire? There is something rotten but it is not up to us to find out what it is all about. All of those who thought

we would be hiding at the campus of the Polytechnic school can wonder about the following question. At the moment the university buildings were surrounded by civil cops and journalists, we placed the bomb at Pedion tou Areos during a meeting of the fat ass [*Ex-Prime Minister Karamanlis*]. We don't care about ['breaking'] the asylum of the university; it has always been a huge desire of the cops [to destroy it]. We will not occupy ourselves with all of that, we are already looking for new targets.

At last, in order of preparing ourselves for the future so that we can face the present in a lucid spirit, we want to make clear that locking up one of us doesn't imply a position of weakness. We own our codes of values that we will not dirty with revocation, incoherence and forgetfulness. In other words, may the hyenas of solidarity not touch us with their claws; may the people with their good intentions, the personae, the 'Elders', those 'Who know all', the 'Mother Theresas' and all of the scum should keep themselves busy with easier and more servile victims, because we are not easy prey and we will kick out their teeth. Even at the hardest times, a revolutionary needs to appreciate his friends and comrades and needs to despise the men of straw with their vulgar interests and fake humanism which decapitate the revolutionary conscience and practice by making compromises. Therefore we invite the new comrades to get rid of the mentality of the bars and cafes which became press-rooms where the experts of solidarity proclaim their communiqués. We invite them to put life into their conspiring meetings and replace their small talk by projects and clear words. May the fear and uncertainty make place for boldness and determination; may the anger cause storms of rage and make everyone ask to their heart: "*If not now... then when? If not us... then who?*"

After the last events took place, the comrades who hit Loucka Katseli proposed reconsidering the action plan. Because we believe that the reality of prison which surrounds us is not the result of a unitarian and compact leadership which delegates orders and runs the institutions; but that it is a social factory of behaviours, culture, tradition and customs, we want to attack every domain of this factory which produces everything we hate. At this moment we consider the plan to attack the houses of 5 or 6 politicians to be quite poor. It did not have the dynamic that we wanted to develop. We wanted to do something which could break the supposed limits and the alibi of the 'innocent' society which denies its responsibility by attributing to itself the role of the eternal victim.

But victims do not cheer to their murderers, they don't press charges against those who resist against tyrants, they don't support their oppressors, they don't pine away in their fake cells. Because victims simply don't have a choice.

But the people of the current society, they do have choices and by consequence responsibilities. Maybe we are all living -ourselves and the society- the same shit, but let's not forget that the prisoners and guards who live in the same prison are not allies. We feel the same way about this society in which nothing sparkles and the disgusting cowardness reigns. So it didn't take long for this idea to be born. We chose to hit an election meeting, a meeting where the dull mass of garbage-on-feet hurries to get out on the street and cheer their leaders. The choice for a meeting of Nea Demokratia was purely esthetical. We couldn't stand the spectacle of the fat idiot Karamanlis boasting about a non existent success against revolutionary terrorism. We want to remind him that a big mouth serves no-one.

As well we wanted to temper the ambitions of the clowns of the anti-terrorist service who wanted to take revenge for their agent that was knocked out by the organisation **Sect of Revolutionaries** [*this cop was executed in April 2009*] and who play their game at the expense of people who have nothing in common with the new urban guerrilla. And at last we want to send a message to all.

From now on, the space of indifference has ceased to exist. The revolutionary terrorism and we, as **Conspiracy of Cells of Fire**, take the step towards social threat and nihilist aggression. The majority will remain to be in front of us as our enemy as long as they are hiding behind the psychology of the masses camouflaging their personal responsibilities; as long as they define themselves as the poor cheated people that are the victims of injustice. Zero tolerance for justifications. It is difficult to wake up in the morning in an unworthy world, in between stupefied smiles, exhausted bodies, fake gestures, apathetic views and in the middle of a dominating absence. We got rid of all luggage that stopped us: dead relationships, lustreless situations, regular opinions, hypocrisies, permanent repetitions and we take a wild path with our lungs breathing with the torpedo rhythm of an unpronounceable mutiny.

We shall play Russian roulette, the revolver of life in our hands, instead of dying quietly and patiently, far away from what we're looking for. We know that we are not alone. We know new comrades of the fire to be with us, and we are with them. Beyond all expectations, the new guerrilla has scratched her own razor notch on the face of this world. The new groups have been able to flourish and write their own history, even while they have been blackened and despised by the old 'celebrities', even while they have

known the suspicion and the hindsight of the illuminated.

We send our love and respect to all new guerillas and we call for them to join the battle against the small and big, the visible and invisible prisons of our life, and this until the end. To the others, those who burden us with their exhausting justifications and their so-called experience, we don't listen. The revolutionary hostilities will not cease, also not to temper the ease of the wormy voters. The supporters of the party, just like the football hooligans, are travelling from one city to another to take part in all meetings, they drag their living corpse and shout party slogans. Faces transformed by slogans such as "*You're the Prime-minister*" parade on TV while representing the basis of the electorate, the quintessence of democracy. When the chief is coming to play his 2 hours of theatre, the mass gets struck by tears of emotion and numbness. This idiotic mass, reminding of movies with living deaths, can only be a target. The quantity of the mass does not touch us, neither does the presence of young and old, men and women. It is all about that moment on which the inertia of the people transforms into shouts and supports for democracy.

So we decided to make a bomb explode into their faces, to send a message during the last speech of the first minister, to provoke the authorities to panic and evacuate the place. Electors running away in panic while the clearers of mines start a race against the clock trying to neutralize the bomb. We crossed the Solomon street, merged into the white-azure (colours of Nea Demokratia) mass, passed next to civil cops and riot cops –believing we were part of the mass they wished us victory- and arrived at the spot where we wanted to place the bomb. We saw three civil cops and two riot cops in the 3th of Septem-

ber street and the Guilfordou street and as well a civil cop on the corner of these streets. We went into the alley, left the bomb and so we sent a message about the arrests, the dismantlement and the zero tolerance.

Now is the time for everyone to question themselves and find out if they continue or resign in a definite way from their decisions. We must show them individually and collectively that we don't back the sails. We'll stay until the end. If they go to extremes in trying to find us, let us go to our uttermost extremes in trying to be the first ones to attack. The one going home is the loser of this war. No step backwards, no postponement. From now on strategy will be replaced by hatred, intelligent projects by complete determination.

Let's free our destructive instincts.

May a new cycle of guerrilla begin, even harder and even more destructive.

May every house become a hiding place and may all hiding places become fire that will burn them alive.

Let's show them that the new guerrilla is not a soap bubble, nor a teenage impulse, nor an explosion of artistic anxiety.

The realisation and reanimation of our aggressive desires, our negations, our existence is attacking the status quo.

You will always be right in front of us... and we'll see who's with his back against the wall.

Conspiracy of Cells of Fire – Nihilist Fraction

PS: *We give our greetings to the anarchists and comrades Christos Stratigopoulos and Alfredo Bonanno who, despite his age, keeps treasuring his unaltered negation and continues walking on the way he chose to walk.*

From November...

On November 1 2010, two anarchist comrades, 24-year-old **Gerasimos Tsakalos** and 22-year-old **Panayiotis Argyrou** were arrested in Athens after attempting to mail package-bombs to various embassies. While Tsakalos was known to police simply because he is an anarchist, Argyrou had a warrant out for his arrest since October 2009 on charges of belonging to the Conspiracy of Cells of Fire, and he was also awaiting trial for allegedly torching a public bus two years ago. In late November Tsakalos, Argyrou, and **Harilaos "Haris" Hatzimichelakis** (who has been in pretrial detention since September 2009) - released letters in which they admitted to being members of the Conspiracy of Cells of Fire.

On December 4 2010 and the days that followed, a massive counter-terrorism operation took place in and around the Athens metropolitan area. Pigs raided and searched a number of homes and arrested several comrades. Among the six people (five men and one woman) later imprisoned were **Giorgos Karagiannidis** and **Alexandros Mitrousiadis**, both of whom had warrants out for their arrest since September 2009 on charges related to the Cells of Fire case. Karagiannidis was arrested at an apartment in Piraeus. Mitrousiadis and another comrade, **Constantinos Sakkas**, were arrested as they were leaving a garage in the Nea Smyrni neighborhood. They allegedly had a bag in their possession containing two Glock pistols, a Skorpion submachine gun, and a hand grenade. In the garage, police also found three submachine guns, seven pistols of different manufacture, 50 kilograms of ANFO explosive, four hand grenades, three AK-47 assault rifles, a silencer, a large quantity of bullets, and 200 grams of TNT. At another location, the pigs found more than 30 fake ID cards, as well as other "contraband."

Karagiannidis and Mitrousiadis both denied having any relationship to the Conspiracy of Cells of Fire. Their arrest warrants, as well as warrants for others, were issued at the end of September 2009 on the basis of fingerprints found at Hatzimichelakis' home - the notorious "safe house" in the Halandri neighborhood, where everything began. Since all the weapons were clean, the authorities were unable to link the six people arrested on December 4 - some of whom don't know one another and were arrested in different places - to any specific attacks, so they are now talking about "a new terrorist organization." On December 22 2010, Hatzimichelakis, Argyrou, and Tsakalos released a statement saying that Karagiannidis and Mitrousiadis have nothing to do with the Conspiracy of Cells of Fire.

Previous to this, in the early morning of October 13 2010, a van belonging to the National Electricity Corporation (DEI) was torched in downtown Thessaloniki using an incendiary device made out of camping gas canisters, gasoline, and a fuse. The vehicle was completely inciner-

ated, but 19-year-old comrade **Giannis Skouloudis** was caught red-handed. He admitted responsibility for the arson and was locked up in Avlona Prison. The pigs then issued arrest warrants for four comrades - **Dimitris Fessas**, **Dimitris Dimitsiadis**, **Haralambos Stylianidis**, and **Sokratis Tzifkas** - believed to be Skouloudis' accomplices. They chose the dignified path of going into hiding, but during the afternoon of January 13 2011, the anti-terrorism unit raided a house in the Vyronas neighborhood of Athens and arrested all four of them. Another house in the Tavros neighborhood was also searched. According to the police, they found an AK-47, bullets, four false identification cards, and the draft of a supposed communique saved on one of the confiscated computers. Based on this "evidence", and unable to link the four to any attacks other than the DEI arson, the pigs began talking about a "new terrorist organization that still hadn't gone into action, yet was planning a number of bloody attacks." Since Skouloudis and the other four were mentioned in a recent Conspiracy of Cells of Fire communique, the police suggested that they had uncovered a "new offshoot of the Conspiracy of Cells of Fire". In any event, Fessas, Dimitsiadis, Stylianidis, and Tzifkas were subjected to terrible beatings, but they refused to enter a plea in front of the pigs or the judges, saying only: "We will not enter a plea. We are revolutionaries and anarchists." They also refused to have their pictures and fingerprints taken, but the pigs managed to do both by force. Ultimately, all four were brought to Thessaloniki, where the prosecutor decided to confirm their imprisonment for the DEI arson. They were then returned to Athens, where the prosecutor and judge unanimously reconfirmed their imprisonment, adding charges of "weapons possession" and "forming a terrorist group." Yet again, an attempt is being made to criminalize the comradely and friendly relationships of those who are "tainted" and those who aren't. Dimitsiadis, Stylianidis, and Tzifkas, who range in age from 21 to 23, were finally brought to Korydallos Prison in Athens.

Circled with these waves of repression, the anti-terrorist unit arrested the comrade **Fee Marie Mayer** outside her home in Athens. The police officially confirmed the only piece of "evidence" against her is her personal friendship with **Christos Politis**, another anarchist currently in prison for his alleged participation in the "urban guerrilla group" the police sought to dismantle with the arrests on December 4 2010. Fee is accused of participation in a terrorist group, like the rest of the accused. Lawyers or information about what a prisoner is charged of, is considered a luxury for people arrested in Greece. Soon after Fee's arrest, police "leaked" to the media an astonishing, catchy and - as was soon to be proven - fabricated story: Fee was supposedly the daughter of former Red Army Faction member Barbara Meyer and her father was supposed to have been killed in a shoot-out with the police in Vienna, Austria. "Meyer" is an extremely common surname in German; the Barbara Meyer who had joined RAF had nothing to do with Fee's mother whatsoever. An unimportant detail for mainstream media in Greece, which were quick to reproduce the police propa-

ganda and name her as a “suspected member” of the Conspiracy of Cells of Fire. After being released on bail, Fee was kidnapped again on 9th February 2011 by an anti-terrorism police unit from her home at the request of the prosecutor, on the grounds that “she kept and read published texts of people who she herself describes as political prisoners”. On 10 February 2011 many comrades occupied for hours the building of Journalists Union of the Athens Daily Newspapers (ESIEA) in direct response to her detention and issued a statement denouncing the social and political situation in Greece. At present [March 15 2011] Fee Mayer is free on bail.

On January 17 2011, the first Cells of Fire trial took place in the courtroom at Korydallos Prison, and the group called for ongoing solidarity actions. The people facing trial are: **Panayiotis “Takis” Masouras** (in pretrial detention since September 2009, he denies membership), **Harilaos “Haris” Hatzimichelakis** (in pretrial detention since September 2009, he recently admitted to membership), **Konstantina “Nina” Karakatsani** (at large since September 2009 and in pretrial detention since April 2010, she denies membership), **Panayiotis Argyrou** (at large since September 2009 and in pretrial detention since November 2010, he admitted to membership), **Alexandros Mitrousias** (at large since September 2009 and imprisoned on December 4 2010, he denies membership), **Giorgos Karagiannidis** (at large since September 2009 and imprisoned on December 4 2010, he denies membership), **Emmanouil “Manolis” Yiospas** (arrested in September 2009 and released on probation in April 2010), **Nikos Vogiatzakis** (imprisoned in February 2010 for one month and subsequently released on probation), **Errikos Rallis** (at large since November 2009, arrested in March 2010, and released on probation a few days later), plus those who had warrants out for their arrest (**Christos Tsakalos**, **Giorgos Polidoros**, **Giorgos Nikolopoulos** and **Damiano Bolano**). Absent from the list is **Gerasimos Tsakalos**, who will likely be tried at a later date.

At noon on January 26 2011, DIAS motorbike squad pigs in Kifissia, Northern Athens, decided to search two people who they felt looked suspicious. One managed to escape, leading to a multiple-hour helicopter search, while the other - 23-year-old **Michalis Nikolopoulos** was arrested. In his possession were a Glock 9mm handgun, a spare magazine, a hand grenade, and a false identity card. It was later revealed that, because his fingerprints were among those found at Haris Hatzimichelakis’ apartment, Nikolopoulos had been wanted by the police since September 2009 on charges of belonging to the Conspiracy of Cells of Fire. He is being charged for the same three attacks that the other comrades are currently on trial for, as well as the

November 1 2010 mailing of package-bombs that led to the arrests of Panayiotis Argyrou and Gerasimos Tsakalos. On January 28 2011, the prosecutor and judges unanimously decided to imprison Nikolopoulos, who refused to enter a plea or participate in the proceedings. Then in January 28th he was taken to the Evelpidon Courts where a solidarity gathering was also held. He appeared before the prosecutor (Loukareos court) for the execution of an arrest warrant that had been pending for nearly a year and a half, since he was a fugitive. The comrade refused to testify, saying that he does not recognize the procedure and he was imprisoned. The next day, the police raided a house in the Nea Chalkidona neighborhood that was supposedly rented using Nikolopoulos false identity card, but they found nothing. On 3 February 2011, Nikolopoulos also claimed political responsibility for his participation in the Revolutionary Organization Conspiracy of Cells of Fire.

Some coverage and updates about the trial of the comrades of Conspiracy of Cells of Fire and those accused in the same case in Korydallos prison court.

17 January 2011 - Early in the morning the atmosphere in Korydallos was asphyxiating ... police everywhere and very few comrades. Around 11 am people gathered on the pavement outside the prison/court to get in. They had to give their ID card and full personal information. The courtroom was full of plainclothes cops. A few people made it to get in. Then the court was stopped and it was stated that nobody would be allowed in without ID and the card would be kept for the duration of the trial. That is illegal since the police only have the right to keep your identity card if you are a witness, or expert witness (according to the procedure). Since, however, it is assumed that the case is not yet closed, they are trying to find more culprits. Fortunately, the accused comrades refused to speak and left the courtroom... So, the trial was adjourned again for the reasons mentioned above. After over an hour, it restarted to hear again the same demands as those made by the lawyers, but also demands from the accused themselves:

1. NO personal data to be recorded from identity cards, which are not to be withheld at the entrance by the security cops. This was refused.

2. To have all the court proceedings recorded. This was refused.

3. Demands that the plainclothes cops leave the courtroom and let the people outside occupy the seats. Outside the cops guarding the prison had closed the road, prohibiting not only entry to the prison, but also the approach road for the following obvious reasons: “we have orders not to let anyone pass and even if we

let them in, the court is full." Bullshit indeed, after the first interruption, most plainclothes cops fucked off - one was almost attacked but they managed to conceal him. That had the effect of freeing around 40 places. After we sent one of our lawyers to inform those at the entrance that there was room to go in, but anyway the scum did not let anyone pass. So 1/3 of the courtroom was empty and the other 1/3 was composed of cops (plainclothes or not). The comrade prisoners stated that if the demands were not accepted that they would not participate in the trial. Of course the president of the court didn't give a shit, which angered many people and the imprisoned comrades left the court again to the accompaniment of slogans.

Finally, the culmination of the whole matter was this: The President ruled that despite the "generous" and "honest" efforts by the Court, there are not the logistics for the trial to be tape-recorded! Still, she still wanted to continue, of course. She also agreed that the registration of personal information of those present, such as the photocopying of identity documents, is illegal and banned, but the ID cards of those entering the courtroom would be held until they left the prison! Looking us straight in the face. On the other hand, we were "assured" all the same, that the list of records would be destroyed, while no written statement to that effect was produced ... She said that the proceedings are public and open to everyone to attend *without exception*, provided the attendees did not exceed the number of seats (accentuating the "without exception", meaning of course that the public can also mean plainclothes cops!). Finally, the possibility of the "removal" of the case to the Court, was examined. It depends on whether it is possible for it to be fitted with the necessary logistics for recording (the latter will certainly be decided at the next hearing in the courtroom of Korydallos prison)

The accused comrades were well - as well as it is possible to be, namely, dynamic and determined. Outraged by the developments they left the courtroom. When leaving, those present in the court shouted slogans. On **24 January 2011**, the second day of the trial, the court rejected both remaining demands of the accused: to have the minutes of the proceedings recorded and for the identity papers of those entering the courtroom not to be withheld. The defendants left the court, revoked their defence lawyers and stated that they would abstain from prison food and go on hunger strike if the court appointed lawyers (which it did). The statement of the six accused prisoners, agreed by the three comrades* on bail, was read by George Karagiannidis and said: "We are adamant about the retaining of our comrades' details". Karagiannidis spoke of the repressive nature of the measure and said the defendants want to take their voices beyond the walls of the prison. The statement

made reference to the journalists, who "misleadingly report directly from the counter-terrorist cops - they have reported on our personal lives and those of our families, so they too are exposed." When the accused left the prison court, dozens of comrades in the public gallery shouted slogans and many of them raised their fists shouting "Tough, tough, be proud and strong". **25 January 2011** - The trial was stopped. The court proceeded to appoint new defence lawyers, but of the 18 lawyers appointed, only four came forward and stated that they refuse to accept the appointment. As said by the lawyers who refused to take their defence, the case is too serious and the defendants themselves do not wish to be represented. Finally, the court was suspended until Thursday with the appointment of two new lawyers per defendant. The trial continued on the **28 February**, despite 6 of our comrades being absent, denying participation in the farce, with the testimonies of three cops of the antiterrorist police, that participated in the surveillance of the house in Halandri. On **4 March**, three objections to the legal process were expressed. Firstly, an objection to the bad composition of court. Second, the advocates submitted an objection of to the criminal, rather than political nature of their actions. The advocates pointed out that the definition of terrorist action, according to the penal code, coincides with the definition of political crime, as this has been given by the the law. The public prosecutor, on the contrary, stressed that according to the Supreme Court *coup d'etat* or the attempt of *coup d'etat* is only considered political crimes. At this point comrade Alexandros Mitrousias spoke up and commented that it is contradictory of the legal system to recognize the attribution of political criminal only in its "superior" hierarchical layers, as for example military generals that attempt a *coup d'etat*, but not recognizing political acts in simple teams of citizens that have a different ideology and wish to change order as we know it. Thirdly, the lawyer of A. Mitrousias, submitted an objection of vagueness of the official charge with the explanation that it includes ambiguities and vagueness in the basic evidence of the criminal actions attributed to the defendants. More specifically, he supported that the official charge does not define with clarity the attributed criminal actions, the place, the time, the way as well as the individuals by which these acts were committed. The court rejected all the objections as unacceptable.

The trial, like the struggle, continues...



*The three comrades **Vogiatzakis, Rallis and Giospas** who are free on bail claimed that they have nothing to fear, but said that under these circumstances they cannot attend and do not want to go to trial with lawyers whom they do not know.



Conspiracy of Cells of Fire - Commando Horst Fantazzini claim responsibility for the bomb attack against the Administrative Court of Athens.

December 30 / 2010

I. "The days are coming when they try..."

"Whoever passed by the front of a courthouse or a prison and his look didn't darken at the thought that he could be there as the culprit, then he did not live his time with integrity and dignity"

The attack on the Administrative Court is dedicated with all our fire to our brothers (G.Tsakalos, P.Argiourou, H.Hajimihelakis) of the imprisoned members cell of the Conspiracy of Cells of Fire.

Our comrades and the honest minority of dignified revolutionary individuals, political and civil, are not just a piece of our struggle, are not only an aspect of our action, but their choices, attitudes and dignity are the struggle itself as a whole, they are the substance.

Justice is a spider web, catching small prey and swallowing them, while allowing the big reptiles to penetrate and dominate. Whoever disagrees can visit the prisons to see all these drug addicts and poor devils that fill them up and look around in there to find any businessman or politician who is responsible for the biggest robberies and the most brutal degradation of our lives. So, in sight of the political court marshal that's prepared for January 17th for our Revolutionary Organization Conspiracy of Cells of Fire we will be sharp and relentless in our options and actions.

If some [judges, politicians and pigs] believe that our Brothers are easy prey and want to 'cook' the 'bill' of the menu of penalties, so as to make them pay dearly, we would like to inform them that they are just fooling themselves and that from here on their personal safety is in immediate danger. So it would be good that in the upcoming trial the judges wear black balaclavas and don't mention their names ever and anywhere. It is "unfortunate" that the system leaves its simple puppets to be targeted so easily and also thinks that it will escape

so easily. It's a "shame" that these "people" need 24 hour police protection and are afraid to open a letter or a folder. It is a "shame" to believe that they can sleep with a clear conscience when their decisions are the carbon copy of the files of the Anti-Terrorist police, in order to judge the Conspiracy. To judge an idea, a proposal, a plan that makes something more beautiful against this world.

Modern inquisitors-judges, we publicly pledge that for every year of prison that our brothers' ears hear, we will put a kilo of explosives in the yards of your houses, in your cars, in your offices, while we do not exclude personal face to face meetings with you, using the element of a surprise approach. We think that it's a small world and sooner or later we will meet, in the future or sooner. Besides, as very rightly was announced by the Union of Judges and prosecutors, in a style of one thousand Cardinals, *"the moment of crisis is sure to come to all of us at some point .."*.

Only now it's time for the "judges" to be judged, for all those ugly acts they have committed. Since you are not ashamed to be the spearhead of the system against the insurgencies that are coming, we will make sure you feel our resentment and dislike for your dirty work. If some, by judging ideas and prosecuting revolutionaries, consider that they are just doing their job, then we will transfer "our work" to their homes.

Of course, the war that we have with the corrupt judicial mafia is not limited to the field of the hearing of our case. We would be narrow-minded and hypocritical if we did not mention the crimes of justice as a whole.

We understand the ordeal faced in the courts by thousands of people and their families. See, "justice" has a special preference for uniforms, authority and money, and not the truth. Not all "criminals" are "guilty", or judges "innocent". Even if there is a small minority of

judges that do not take bribes, that do not bow to their political bosses, do not accept the records of the police as pre-made decisions, they should know that without freedom there's no justice. Even they, just themselves only through the position they hold, serve an oppressive and illiberal system and that's why they are among the enemies of freedom. How many times the "*virtuous observers of the law*" try and sentence without even any obvious evidence. An example is the recent trial named by the Media "crime syndicate". Already months before TV-judges with the "democratic" procedure of publishing telephone tapings have decided the verdict. "GUILTY" ...

At the same time one of the defendants has clearly taken responsibility for the kidnapping of the shipping magnate, relieving most of them, while some were already in prison when the kidnapping happened. But the outcome of the trial is a public secret that is already rigged and cooked in the headquarters of the Police. But if anyone wants to look for a real "*crime syndicate*" and its "*safehouses*" they should look in parliament, on Alexandras Avenue at GADA (Athens police headquarters), in the mansions and yachts of the rich. But these are not touched by "*justice*". We also do not forget how resentful judges are. It is not accidental that the vindictive sentencing of the young person Chrisovalantis Pouziaritis with the predatory sentence of 9 years and 3 months for his involvement in last year's clashes of December 6th in Thessaloniki. A conviction based solely on the vague testimonies of the cops who arrested him. But even when "doing" their work, under pressure from a diffuse anger, as in the case of the cop Korkoneas (the cop that killed A. Grigoropoulos on Dec. 6th 2008), we know again, that they are hypocrites. They sacrifice an insignificant pawn in order to cover their leadership. Because even the

most 'fair' punishments smell terribly bad when imposed by a conquering and inhuman authority. Besides, as we said before, after our strikes on Koridallos prison and the courthouse in Thessaloniki, we are opposed to the imprisonment of any human being. The deprivation of liberty is simply torture. We are not torturers, like the Democrats. The solution to conflicts with such scumbags like Korkoneas, comes from taking law into one's own hand. Those who felt the most loss of their comrade Alexis Grigoropoulos should decide the "fate" of his murderer. We believe that the same path, taking the law into one's own hands, should be followed for all rapists, pedophiles, pimps, fascists and snitches.

"As revolutionaries we do not recognize any investigating authority. So we were bound to refuse to apologize to cops and interrogators, since our revolutionary position is that only before the public and our comrades do we feel a duty to promote."

P. Argirou – G. Tsakalos :
C.C.F - Imprisoned Members Cell

Finishing with the issue of the judicial mafia, we believe that every decent imprisoned Human being, for whatever reason he is "inside" must not do the "Favour" to the judges and recognize them as eligible to judge him. Because this is what they want with their "legalization", their recognition as a superior clique of people whom the rest have to be fully accountable to. But honourable judges you should know that the expensive clothes that you got this morning from the dry-cleaners have absorbed the blood of thousands of people you tortured and locked in prison without a second thought. And this blood will drown you... This is why we ask the criminal and political friends and comrades who choose to walk with dignity to refuse to recognise their inquisitors in any way. There is not only one way, but many. From

silence against interrogators and judges, from the refusal to appear in court, by converting the trial into a public forum for the dissemination of revolutionary values, to the attack in the courtroom against the "*honorable judges*" by spitting, swearing, shouting and throwing objects, glasses, coffee etc.

To get them behind a protective window, for them to move around with bulletproof vests accompanied by the masked cops of the anti-terrorist brigade.

Our first appointment is therefore on January 17th. We will be there NEXT to our brothers, the members of the prisoners cell of Conspiracy of Cells of Fire and to those who had the dignity in this adventure to hold their heads up high. We'll be there with our soul, our hearts and our minds. Because otherwise, we are looking for intense passages to take back our comrades and to be together again tomorrow in the struggle, the NEW URBAN GUERRILLA WARFARE. Because our day will come...

II. *"But, what they will never be able to imprison is my free revolutionary conscience. What they will never be able to prevent is the continuous production of my radical insurrectionist speech, even under the conditions of incarceration"*

Haris Hadjimihelakis :
C.C.F - Imprisoned Members Cell

A while ago, a vast mobilization took place within prisons with the participation of many prisoners in the abstention of prison food. The fact passed as "insignificant news" in the media, some domestic disputes between prisoners did not let things expand and many were met with disappointment, while the leadership of the ministry, with a smart strategic move, gave partial amnesty to disciplinary actions so that "*the incident be considered final ...*"

We, as the Revolutionary Organization Conspiracy of Cells of Fire will always support the struggle of prisoners and their mobilizations. We understand the difficult circumstances under which thousands of people are tortured every day. We will not comment on the demands of the prisoners considering them in advance self-evident and obvious, because they are in the direction of a struggle that is the most important for humans, the struggle for freedom and dignity.

But we do not forget that *“any improvement of the conditions, will not fundamentally change everyday life, because the deprivation of freedom alone is a constant punishment”*

V. Stefanakos, prisoner.

Even these scumbags, the directors of prisons, complain that the vans come back from the courts loaded with 300 to 400 years of prison time. So this is the mirror of our civilized society, a vast warehouse of souls in pigsty conditions. Until when will we tolerate people being released from prison in coffins (the Greek prisons have the highest rates of suicide). Until when will we tolerate a handful of sub-humans to judge us with laws written by the hand of our executioners and our exploiters.

But in relation to the mobilizations in the prisons it's better that we say two words in the language of the prisoners without fancy phrases and policies. We know that everyone inside thinks that they have been wronged by society. But instead of doing an illegalist catwalk and looking to find a hit of smack to take, snitching on the person next door, how to divide the community of the wing or the cell, take a look around and see that prison depends on him. He fixes the plumbing, electricians and all general building work. He cleans, cooks, to keep the prison open. It's him with his submissive attitude that binds the

others around him, turning himself into a cop of the system. We know very well that the greatest threat to freedom is not its violent deprivation through captivity, because the prisoner can fight to win it back, but the real threat is the loss of the passion and appreciation you have for it.

In prison what kills even more than smack is habit. The habit of wearing invisible handcuffs on your mind, the habit of the exercise yard, the surprise checks and transfers, the visits behind plexiglass, the television which is permanently on...

Koridallos for example, the largest prison in the country, has about 2500 prisoners, maybe more, while the guards on duty never exceed 50, even in an open prison. If all of these inmates refused to cooperate with the 50 individuals, refuse to play the game with the carrot and the whip, then they could tear down the prisons with their nails overnight. A refusal therefore of cooperation and a sabotage of their procedures. We believe that there is already a struggle that has started long ago without us. From the bomb on the director of the prisons of Corfu to the bomb to the Director of Alikarnassos prison and from the shooting of the prison employee in Koridallos to the beating of the director of Avlona prisons, there is anger, there is anger, there is a memory...

Prison is the stone that the builder of legitimacy throws away as useless, but which can become the cornerstone for building a new world. The decent criminals and political prisoners can combine their experience and transform prison into a workshop of producing knowledge and conscience, to make the experience of lack of freedom a stubborn struggle, make themselves the spark in the powder kegs of the prisons. We already know that the struggle against prisons is a struggle

for life that knows no frontiers and nations. The universal language of violence and deprivation of liberty has written its own history on the bodies of prisoners. Recently, 83 prisoners died in the prisons in Chile. In retaliation, the anarchist group **“Commandos of vengeance for December 8”** attacked the technology and computer department of the cops for the dead in San Miguel prison, sending a clear message that in this struggle no one is alone.

“Cages do not get better, they get destroyed. For the end of this, and every other society.”

Monica Caballero, anarchist prisoner in Chile.

III. From Theory to Practice.

Wanting to coordinate theory with practice, and to send our Respect, Faith and Friendship to our brothers P.Argirou, G.Tsakalos and H.Hadjimihelakis of the prisoners cell of C.C.F., to anarchist revolutionary P.Massouras, anarchist K.Karakatsani, the anti-authoritarian-arsonist G. Skouloudis and the 4 wanted comrades who are prosecuted for the same case, the honest and authentic anarchist fighter G.Dimitrakis, the dignified P.Giannou and to the brilliant criminal minority who do not bow their heads and walk with dignity as their guide, we chose and decided to strike the Administrative Courthouse of the judicial mafia. We mapped out the area, we calculated the distance to the General Clinic so that not the slightest thing would happen, watched the movements and shifts of the special guard post between the Administrative court and the Appellate court, timed the blackout that prevails at 7:15 in the morning when the streetlights go out, the frequency of the route of the pigs of the D.I.A.S. group around the target, we expropriated the vehicles we needed and we went on the attack.

We formed a fully operational team more than ready to attack any involvement [of the security services]. Two support vehicles supervised the court both before the planting of the motorbike with the bomb, and at the final stage of its parking, where one of the two vehicles received the comrade who drove the motorbike. The positioning of the support team was such that they were able to immediately subdue the guard in the rare case that he realized something, but also to surprise any variable police force (e.g. ID control of the rider by the D.I.A.S. motorbike cops or by an accidentally passing patrol car). Both our position and our weapon superiority would be enough to disengage us and we could get away unscathed.

As we have said before, when talking about operational descriptions of some of our strikes, we do so to demystify the technical sacrosanctity of power.

We believe that anything is possible provided that there is will and organization. We are the last who would demote a revolutionary project to a military logic of prevalence of the "fittest". The issue for us is not who will be the most disciplined soldiers, the most talented officers, as this draws the revolution to a spectacular background, abstracting it away from daily life.

What we simply say to the enemies of freedom is that whatever you do, we will continue to strike you, to disturb your interests, bother your peace, to affect your certainty and your safety.

**What are we selling? Nothing.
What do we want? Everything.**

**CONSPIRACY CELLS OF FIRE-
COMMANDO HORST
FANTAZZINI.
5/01/2011**

Letter from the defendants about the situation.

On Monday 24/1/11, the matters that we placed before the court regarding the non-retaining and registering of the identification of those who arrive in the courtroom and the tape recording of the trial proceedings, the first of which is the most important for us, were examined. As we had decided and publicly announced in the case of the court not accepting our demands, we withdrew and revoked our lawyers.

What happened in the courtroom is better known to those who were inside, friends, comrades and relatives. We will present the facts as we experienced them unfolding from our point of view. While we were in the holding room we heard the voices and chants of the people, which gave us strength and courage. At some point we realized that the president of the special court had ordered the removal and detention of certain comrades and relatives from the hearing. Intense shouting followed and we realized that there were clashes with the cops in the courtroom, which we were separated from by an iron door. Wanting to approach it in order to help our relatives and comrades in some way, we headed in that direction.

At the last moment the cops from the escort closed the door on us and a fierce body to body clash followed with about 20 of them. Although they outnumbered us, their use of batons became essential in order to make the clash equal. The clash lasted roughly 10 minutes and, even though they put handcuffs on some of us, we continued to fight chained up while the cops hit us furiously.

Perhaps they dealt many blows but we responded with the same and

more, showing them that some prisoners are not easy prey to their fake macho posturing. Now, regarding the statement concerning an organized escape attempt it is ridiculous to say the least since the space in which we were directed - behind the courtroom- leads to the prison courtyard and at the time of the trial it was full of squads of riot cops and special forces.

We declare, finally, that we stand firm in our demand that the comrades and those attending the trial in solidarity not be registered. The isolation of the accused in political trials reflects the disposition to penalize comradely relations and the demeaning of the political subjects that participate in them. For us, solidarity is an essential and interlinked matter. We do not tolerate the direct attack of the court on the solidarity movement. We will not be the ones to legitimise this decision of theirs. As a first move we have begun the refusal of prison food, while at the same time none of us will participate in the trial until our demands have been met.

We do not tolerate the mockery of the president of the court who, despite at first agreeing to the free attendance of people, later, following the command of her political superiors, reversed the decision, indisputably proving her role as a puppet of the anti-terrorist staff.

We are asking for the obvious and their refusal shows the disposition of the special court. We will not attend the trial until each comrade and those in solidarity can enter without the fear of being databased. In the event that the trial starts without us and our lawyers, with the only

participants being cops and appointed lawyers, we will begin a hunger strike from the day that the trial begins again.

In order for us to return to the courtroom we demand free access to anyone that wants to follow the trial, by simply showing their identity card and without any recording of their information. We also recommend that all the appointed lawyers refuse to participate in this fascist procedure where we are deprived of a voice and opinion. Such a thing is undignified for them, to say the least, and it would be good that they do not attempt "to take the snake out of the hole". [Greek saying meaning to be the one that solves the problem. trans]

To finish, we return our solidarity from our hearts to all the comrades from Greece and abroad, who with their words and action give us strength to carry on the struggle.

THE STRUGGLE CONTINUES

LONG LIVE THE REVOLUTION

Haris Hadjimihelakis
Giorgos Karagiannidis
Alexandros Mitrousias
Panagiotis Masouras
Panagiotis Argirou



Collective letter declaring participation in hungerstrike

We know it by first hand. Thousands of paths lead to freedom and thousands of disagreements can exist among those that fight. Besides, each individual, each group, each organization consists another tendency of the revolutionary community, however...

When we close our eyes the same pictures are painted in our minds. When we take our decisions the same smile is shaped on our faces. When we go on the attack our hearts beat in time and when we fall in the hands of the enemy we draw and emit the same force. And we share the same pride, the same weirdness, the same sky...

The hit on one of us, is a hit on all of us. And the struggle of one of us, is the struggle of all of us. The tortures, the trials, the prosecutions of a generation of guerillas, revolutionaries, anarchists might aim separately, but they will have all of us against them. In the war that we consciously accentuate and that has no end, no revolutionary will be alone. The increased qualitative and quantitative hostilities, the hostages of war that ignited it, are and will be met with the proportionate upgraded repression.

Specially made rooms, increased measures of safety, the monitoring of those who attend the trials, will be included in the schedule of the theatrical plays of governmental revenge. The war cry of the members and the defendants of the Revolutionary Organization Conspiracy of Cells of Fire inaugurates the new battles that will take place from now on in the field of the

enemy. It shows us that this war does not stop with the arrest of a fighter and continues under any condition. From the avenues with flaming barricades, to the careful escapes in the alley ways of the metropolis, from the yard of every prison to the court rooms full of "Ekamites" (special forces), we would stand tall in order to defend our honour, freedom, the struggle, the revolution.

We therefore begin abstention of prison food as of today, Thursday 27th of January as a token of friendship, respect and revolutionary solidarity to the struggle of the members and the defendants of the Conspiracy Cells of Fire, that give a luminous example of dignity and proud attitude, affixing the revolutionary intolerance against the intolerance of their persecutors and state justice.*

Dimitris Fessas
Babis Tsilianidis
Dimitris Dimtsiadis
Koridallos prisons

Socratis Tzifkas
Giannis Skouloudis
Panagiotis Anastasiadis
Stelios Anastasiadis
Avlona prisons

P.S. *We know that the abstention from the prison food as a means of struggle has a demanding character and has a limited scope, we cannot however but follow it as an aspect of the spectrum of possibilities that we have at our disposal and to ask for our decision to be completely supported as our choice under these particular conditions.*

**While in Avlona prisons we began yesterday 26th.*

Message for the prisoners in Greece from Autonomous Cells of Immediate Revolution- Praxedis G. Guerrero



*Winter 2010 Communique from
the Mexican armed group...*

Time passes and every- thing stays the same...

It could be for some like this, describing the reality that whips many of us, under a pessimistic pretext, like at the end of their conviction. Repression goes up a level, hate against the poor, destruction of the environment, exploitation of human dignity, assassinations of lives, like the small wild life that remains on this planet called Earth. Nothing has changed. Little we have influenced in the disruption of this reality, of this world that our free minds don't belong to. If nothing has changed it's perhaps for the lack of obligation, of courage and of conviction. For many this all seems like a game, to stand with a placard, yell a slogan, reform a law, only to alleviate their sense of guilt... but for many others this is serious, the thing here is, to what point one is seriously willing to go?

The struggle needs obligation, it needs dedication, discipline, the struggle for the individual freedom as equal to that of the collective freedom. But what is wrong here is that many misunderstand these practices, confusing obligation with boredom, dedication with martyrdom and discipline with authoritarianism. The struggle doesn't need bitter people, ready to die for the cause without living their lives fighting, without living with passion... and it doesn't need temporary games, of fashion, of senseless acts. The struggle needs obligation and responsibility, obligation which is principally individual.

The enemy is strong, as strong as it has already demonstrated to us on many occasions, but us anarchists, authentic fighters, who are against injustice, racism, sexism, the domination of all forms of expression, we who are anti-authoritarian, we have our convictions and our desires to live, those which urge us to get up every morning with the fist held high, to confront a depressing reality: grey, boring and genocidal. These convictions are that which move us, which make us strong in front of the repressive assaults of the state, of which we are absolutely not afraid, even when we know what it is capable of. Our conviction is the urge, the internal fire that takes us on our journey in the fight against power, in solidarity with our imprisoned compañer@s in their dirty cells, tortured or killed by the jailers of the state: those for whom we have a bomb in our hands. Guarding it for the moment to give the most direct strike.

The whole world is in crisis. Each day, each moment, while we turn on the television, waiting to see some news that will be pleasing to us: riots in France, fascist journalists brought to justice in Greece, bombs in Chile, police killed in the black and immigrant neighbourhoods of the United State... etc. In each moment, in each instance, Capital and its power advances more, inundating the forests with urbanisation, inundating the lower class neighbourhoods with unnecessary luxuries, inundating the minds of the youth with the most absurd fashions, inundating the rest of society with a culture of misogyny and xenophobia, imposing the fear of the state and respect for the

police. Terrorism is the order of the day.

Narco-insurgencia? What the fuck is that? The criminalisation of our struggle is knocking on the doors of the sleeping minds of society. Drug trafficking is our common enemy, or at least it has been converted into it. The sad part is that the majority of those in our struggle, sectors and movements ignore this problem, or don't want to take it seriously. We aren't willing to live in a Narco-State, which couldn't be differentiated in any way to the current Capital-State.

Even though the world is how it is, like many compañer@s in Mexico and around the world, we maintain our convictions, willing to go to war until its final consequences; for life, for freedom, for dignity, for Anarchy!

Some of us are going to fall, we know this, we are going to die in the combat for liberty, but we are seriously willing to die fighting, to die living, because the struggle is our life, because it is that which makes us happy. We know that the enemy is strong, but we also know that our fight is just and necessary, authentic, nourishing with honesty, and we wholly trust our own intelligence. We still have much to give, we still have many intentions to discharge the bullets of our guns against the federal police and the army. We have many bombs to detonate against genocidal and ecocidal corporations, against banks, against torture houses. We have many bullets for heads of power, for each judge, for each MP.

We have many discourses; crude or passionate.

But also we have many dreams and utopias to realise, many things and realities to construct, many social relations to transform, many desires to love, much love for ourselves. We know that around the world there are also *compañer@s*, that give their lives in the combat against the indifference of the system, to liberate themselves and their people, they are fighting in the way that they prefer most, and how they most prefer to organise themselves: affinity groups, de-centralised cells, armed anarchist groups, informal co-ordinations etc. We know that they are also convinced, we know that they are our *compañer@s*, we feel affinity with them. And it is for this, for them and for ourselves that this war will continue. For the struggle for social transformation, for a radical change, for the destruction of that which oppresses us, for Anarchy. You mustn't despair *compañer@s*. We have to be strategic. The war is present. The powerful and their bodies of protection of capital, politicians and torturers, are going to wish they were never born... it is one of our intentions that they will feel like this. Everything is going to explode, we have to prepare ourselves and maintain ourselves alert.

These words are dedicated to the *compañer@s* of the group Revolutionary Struggle that are currently in prison: Panagiota Roupa, Kostas Gournas, Nikos Maziotis, to their conviction which gives us force. To our *compañer@s* Giannis Dimitrakis, Konstantina Karakatsani, Lambros Foundas, and all those in Greece who are prisoners in this social war. To the *compañer@s* that proudly claim their participation in the Conspiracy of the Cells of Fire.

Compañer@s: imprisoned or fallen - we will always have you present! Even though prison is a depressing

concept, you should know that there are free individuals who are fighting and that in each attack they direct against power, it is also in solidarity with you. The war is growing. The war for freedom is to the death and without truces with the enemy.

From Mexico to Greece: that the powerful who defend and perpetuate power tremble!

Sincerely:

The Autonomous Cells of the Immediate Revolution – Praxedis G. Guerrero



Letter from M.Nikolopoulos and G.Tsakalos

4/2/2011

We are experiencing all over Greece a period which at the same time is one of the most critical moments and one of the biggest bets of the anarchist revolutionary movement. Sovereignty steps on the qualitative and quantitative raising of the benchmark of hostilities from our side, increasing more and more the intensity of repression. The arrests of comrades, the publication of photographs, the raids in houses, and the more general climate of diffuse fear that is attempted to be imposed are a piece of this counter-attack. The penalization of friendly and comradely relations constitutes henceforth a guaranteed method of the juridical and police authorities. The anarchist comrades S. Antoniou, D. Michail and Ch. Politis are the

latest on a list of individuals that are imprisoned, not for their action, but for their political perceptions and their friendly and comradely relations. A list to which the juridical authorities are also trying to add the anarchist comrade Fee Meyer, with the ridiculous argument for the "offence" of possession of texts from imprisoned revolutionaries.

In this climate began the trial of members of the organization together with individuals that are accused without evidence for participation in it. A trial which being the first in a line of others that will follow for cases of revolutionary action will determine on one level the behavior of the special courts towards the political prisoners, concerning the conditions of the upcoming trials. From the beginning of the procedure it became perceptible the effort of isolation and cutting off of the defendants from the comrades in solidarity via the blackmail of registering those who arrive to the courtroom.

Solidarity as a bidirectional relationship could not leave uninvolved the accused comrades in this decision of the court. Leaving the procedure and their refusal "to legalize" this registering with their presence there, constitute a decent and proud political attitude. An attitude that includes also the proportional cost to the comrades that are accused without evidence for heavy charges and are in danger to be judged in absentia. A fight that puts as a priority the relation of solidarity between the defendants and the comrades that arrive to the room of the special court in order to support them and give them strength.

This fight is given not for a precarious victory in this court, but in order to impose it as a precedent to all the following political trials, the possibility of unhindered attendance of those in solidarity. A fight that climaxes with the start of a

hunger strike. What our revolutionary conscience commands us to do is stand next to our comrades and begin a hunger strike to support them.

First Gerasimos Tsakalos began on 3 February 2011 with the remainder of the comrades, a hunger strike, and soon Michalis Nikolopoulos will begin as well, because of practical difficulties that are related with his very short time within the walls.

In this critical moment for the anarchist-revolutionary movement we answer with confronting attack. We do not take a step back. We declare our respect for the comrades that are accused in this trial and select the difficult path of the fight, their attitude raising the benchmark of revolutionary consistency. We send our warmest greetings to those

that even under the pressure of difficult times continue acting in the direction of rupture with the diffuse dominating construction. To all the comrades and the organizations that corresponded through their acts and their texts to the call for a co-creation of the INFORMAL ANARCHIST FEDERATION – INTERNATIONAL REVOLUTIONARY NETWORK. We raise our fists through from inside the walls. And finally, we dedicate to the brothers of the Illegal Sector of our organization the paraphrased extract from Jan Marc Rouillan. *“For a long time I remain there stiff as a rock, the head leaning, hands in the pockets, the memories bombard me, the ones from outside, those from our struggles... The friendship and the tenderness of those who fight embraced, are unleashed by our laughters and the untidy discussions to the morning. We are of course full of the*

absolute, of the intoxicating freedom of the undisciplined, but also from the hard certainty that we hold, at any cost, one of the last barricades before the crushing. And we laughed. We laughed always while oiling our guns, until goodbye, with an old cry of war, DARE TO FIGHT, DARE TO WIN...”

**LONG LIVETHE R.O.
CONSPIRACY CELLS OF FIRE**

**LONG LIVETHE ARMED
STRUGGLE FOR REVOLUTION
LONG LIVE ANARCHY**

**Michalis Nikolopoulos
Gerasimos Tsakalos**

*Members of the Prisoners Cell of the
Conspiracy Cells of Fire*

4/2/2011

Letter from four defendants of the C.C.F ending the hunger-strike



**ANNOUNCEMENT OF ENDING
THE HUNGER STRIKE OF THE
FOUR DEFENDANTS OF THE
REVOLUTIONARY ORGANISA-
TION CONSPIRACY OF CELLS
OF FIRE**

11/2/11

This text is written as a statement to announce the end of the hunger strike that we had begun on Thursday 3-2-2011. We know that such type of actions and forms of struggle leave their prints on the history of the revolutionary subversive movement, and hence have a public character and are exposed to any criticism. Taking into consideration, therefore, that we are stopping the strike before our demand is satisfied and at a very short time after the start our mobilisation, we decided

to make a public statement carrying out an assessment of our mobilization from the beginning of our trial until now.

All through the duration of the last week before our trial, the Media propagated the climate of safety in a characteristic way, so it can be understood that it is very likely for the trial to be carried out behind closed doors and with no audience, in the frames of a more general effort to isolate political prisoners. When this information reached us we began to discuss seriously this probability and the way we would react if this became a reality. Easily we decided that we would not accept in any case to carry out the trial in this way and that we would do anything in our power to prevent it.

Monday the 17th of January found us in the court room to learn that although the entry for the public is free, they kept and photocopied the id cards of those who wished to enter. After the aggressive mention of this matter in the court, the judges agreed to not keep the id cards and it declared that all evidence that has been retained will be destroyed. After their return, from a small break lasting a few minutes, where they obviously received certain orders from their political superiors, they declared that it is legal and imposed the retaining of the ID cards, mentioning the regulations that prevail on prison buildings. After the intense reaction in which the people who were present in the room for solidarity participated, obviously having only

given their ID in order to support us, we withdrew declaring that we and our lawyers will abstain from the process in the event that this fascist practice of the court continues.

In the detention rooms where all six of us were, we were informed by our lawyers that there is a possibility that they could try us in absentia. Simultaneously, our three co-defendants **Manos Giospas, Nikos Bogiatzakis, Errikos Rallis**, with whom until then we had no communication, said to us that they support no matter what our choice and will follow our decision. In a discussion that we had between us six, we put down the possibilities that we faced and we decided soberly and consciously that provided that our demand is not satisfied we will cease our lawyers and we will withdraw. We were even preparing a statement that would be announced by us, specifically for this case. **Alexandros Mitrousias** participated in this agreement only under terms which he had made clear to us that he will return to the trial, even if just one individual with his/hers presence legalizes the process.

The process was adjourned for **24-1-2011**, where one of us read our public statement that in the event that they do not withdraw the regime of terrorism against friends and relatives who come in solidarity, we will act as we had warned, while we began the same day to deny prison food that will escalate to a hunger strike if the trial advances with appointed advocates without us. Only **Konstandina Karakatsani**, even though she ensured that she continued to agree with the prospect of withdrawing from the trial, did not jointly sign the statement, with the excuse that she did not help shape it and that she wishes to make a separate statement. A statement, however, that never happened, something that was later used by her as an argument of

not agreement. The truth, however, is that clearly and categorically she had agreed with the statement that was read on behalf of all of us by **Panagiotis Argirou** that we withdraw from the trial and cease our advocates. As they know all that were present, we withdrew all willingly, amidst chants from those in solidarity. What followed was the repeated appointment of lawyers from the court, of which some did not even arrive, and others invoked from personal matters to ethical reasons in order to not undertake our defence. Until the court decided that it should again, and by blackmailing, appoint the advocates of our initial choice, obviously in order to give a new turn to the process that up to then seemed to be coming to a dead-end.

Therefore on **3-2-2011** which was the day where our lawyers would deny the appointment by the court, we announced the beginning of the hunger strike, in order that the demands that we had placed are satisfied. Later the same day, astonished, we learned from the TV channels that the lawyers of **Konstadina Karakatsani** declared that they were never ceased by their client, and that she was removed handcuffed and violently. The next day we learned also that she was presenting herself with similar arguments asking for the adjournment of the trial so that she can be represented by her own lawyers. The biggest still surprise was one more text that she published also in which she publicly declared that she had never agreed with us to withdraw from the trial together, while it even left points of disagreement in our choice to go on hunger strike for the particular matter.

We on our side consider the attitude of the prisoner in question at least unreliable. When a person and especially an anarchist makes agreements they should keep their word, particularly when these

agreements involve consequences, not only for them, but also for the rest as well. The regression of **Konstandina Karakatsani** legalized the decision of the court to register the people and gave it the power to try the rest of the defendants in absentia. The most enraging thing is that she tried to wrap this regression with a political cloak and did not at least have the sincerity to admit that she could not bear the weight of our common agreement. Her own attitude is moreover to split a fighting front against a court in which we could have achieved an important victory.

From our side certainly the conclusion of the fight we gave filled us with experiences and conclusions. Self-criticism is a weapon for every revolutionary and in this frame we recognize our error to support the whole process on a agreement that was not based on a common prospect, since all of us as disparate individuals with different starting lines of struggle, political attitudes, convictions and perceptions, each one of us gave it a separate meaning, creating thus a construction of which the base was relatively unstable. Of course, a mistake was also the fact that we relied on the wrong individual at the moment where a lot was jeopardized for each one us. No matter what, this development caused the rupture of an agreement that henceforth hung dangerously in the middle of a hunger strike. Since also **Alexandros Mitrousias** decided to act as he had clarified from the beginning, it was a given that no requirements can exist for our three co-defendants, the moment they are free under conditions and this we believe can be perceived by anyone. The position of these individuals was that they will also support an uncatchable front of fight, from the moment this was cracked there is no reason for them not to return to the trial. As for us, we think that the means of a hunger strike under the

condition of attendance to the court of half or more of the defendants is rendered ineffectual. We are revolutionaries and not martyrs. The hunger strike is a means of which the historicity and the effectiveness is not to be doubted. Nevertheless considering that the balances were reversed against us, its continuation does not even appear potentially expedient, but on the contrary and an end in itself.

Thus we select today **11-2-2011** to end the hunger strike, even though our demands have not yet been satisfied. On the other side, we are not in any way going to accept this court and the way it develops. As revolutionaries we will not tolerate any blackmails they attempt to impose on us, and we do not have anything to negotiate with their special court martial. If they judge us in absentia they should know that we have condemned them beforehand. We consider that the position of the state mechanism is indicative of its intentions. The matter, however, is not that we show its intolerance or its arbitrariness. On the contrary, we perceive our attitude as a condition of political victory against the juridical authority, that believed that it could minimize us with its norms and orders, trying to accomplish thus the undermining of our struggle.

It is therefore rendered a necessity the evident and vigorous choice against an totalitarian regime that is continuously becoming more fascist. The strategy of isolation of political prisoners does not aim only to bury them in the democratic dungeons, neither to defame and discredit them through the channels that feed the enormous volume of informative waste that they feed us. It aims to their complete isolation from any live expression of solidarity, in order to brake them away from any connection with the components of the wider revolutionary movement.

One such effort of isolation is finally also the stiff attitude to check and file those who dare to appear at our trial as the minimal price that they should pay in order to express their solidarity. A price that all know could be paid for dearly in the future, given that the fury of the persecuting authorities and the vengeance of repression has already easily been translated into mass prosecutions and imprisonment.

The uncontrollable penalization of comrade, friendly and family relations, the elasticity of the official charges, the continuous upgrades of the anti-terrorist law, the photographs of comrades that are all over the televisions and newspapers, are only a few of the many things that have happened and will continue happening. The recording, finally, of the identification of those who come in solidarity is for us nothing other than one more spear of repression that continues to intensify.

Thus, what we declare clearly and publicly is that as long as our comrades have no place in this trial, then surely neither do we.

We raise our clenched fist through the bars to all the comrades from Greece and abroad, that acted in solidarity on the platform of the multiform subversive struggle. We thank, also, all those that selected publicly to express their solidarity to our struggle, going on prison food abstention. They factually proved that even in conditions of imprisonment the margins to fight and show solidarity never grow thin. Because dignity and conscience never wear chains.

LONG LIVE THE REVOLUTION
LONG LIVE ANARCHY

Haris Hadjimihelakis
Panagiotis Argirou
Panagiotis Masouras
Giorgos Karagiannidis

Letter from Gerasimos Tsakalos & Panagiotis Argirou

Fom the imprisoned fighters of the Conspiracy of Cells of Fire who were arrested in the 1st Nov. 2010 'letter-bombs' case, which sparked international attention from mainstream global media and their overseers. See page 34 for the communique.

“We do not recognize this procedure and we do not apologize.”

Statement the two comrades gave in front of the interrogator on Thursday 4/11/10 at 10am. According to their lawyer Gianna Kourtovik, they kept the same attitude at the police headquarters as well. The parents of the two accused who were called to identify them denied to appear.

WHOEVER DOES NOT ARM HIS DENIALS, DIES IN HIS CONTRACTS

On 01/11/2010, after we have already delivered two incendiary packages to Suisse Mail on Astidamantos street and to ACS on Spirou Merkouri street; in Pangrati, sent to the Mexican embassy in Athens and the address of Eurojust (EU Police agency) in the Hague, we are surrounded by police officers of the DIAS group and arrested. In our possession were found two more packages of incendiary parcels destined for the presidential residence of Nicolas Sarkozy in France and the Belgian Embassy in Athens. As revolutionaries we do not recognize any interrogating authority. So, we were bound to refuse to apologize to cops and investigators,

since our revolutionary position is that only before the public and comrades we feel a duty to promote.

We declare ourselves, therefore, hostages of the revolutionary war, proud members of the revolutionary organization Conspiracy Cells of Fire. We do not regret anything and we support all communiques and actions of our organization, as well as those that will happen from now on, which made us and will make us proud. We support with all our soul the Conspiracy of Cells of Fire, because it is also a part of our soul. We pride ourselves in our selection to find ourselves in a position of attack against the system. Even through the difficult conditions of detention we will not stop showing never our clear views and positions on armed violence, urban guerrilla warfare and the revolution.

Comrades, let us not allow them to take from us even a drop of land. Comrades, let's break the apathy and social stupefaction.

Let's blow up the regularity of society once and for all.

P.S. There is no more beautiful way to show solidarity and the widening of the revolutionary consciousness than the continuation and intensification of diverse guerrilla action. So we send our most sincere comrade greetings to the guerrillas, which in spite of the times, continue to brighten with fires of hate the miserable nights of the metropolis. In the campaign for international solidarity to foreign organizations and imprisoned fighters, a communique of the organization will follow.

**NOTHING IS OVER
THE WAR CONTINUES**

**Conspiracy of Cells of Fire –
Commando Practical Theory**

**Gerasimos Tsakalos
Panagiotis Argirou**

Gerasimos Tsakalos
Katastima Kratisis Malandrinou
T.K. 33053
Malandrino
Greece

Panayiotis Argyrou
Dikastiki Filaki Koridallou-A
Pteryga
T.K. 18110 Korydallos
Athens
Greece



Letter from Michalis Nikolopoulos

On Wednesday 26/1/2011, and while I was on Iliou street in Nea Kifissia in Athens, I was chased and arrested from the uniformed pigs of the DIAS Squad.

I declare clearly and with PRIDE that I am member of the **Revolutionary Organization Conspiracy Cells of Fire**, something that certainly honours me and unrepentant I continue with the head held high. After my arrest and as a hostage of the Revolutionary war and a political prisoner, I move from the illegal sector to the cell of imprisoned members of the R.O. Conspiracy Cells of Fire. My political ideas, values, perceptions and thoughts were expressed, are expressed and they will be expressed by the speech that is produced by the R.O. Conspiracy Cells of Fire. I am an anarchist and my perceptions are in the tendency of nihilism and anti-socialism, since on a general degree the whole of the current authority was created, developed and is supported on the behaviours of authority lust and passivity produced in the majority

by the present society and its structures.

Continuing, something that of course is obvious, even now that I am behind bars I will continue the Struggle and I will support our organization. Also, other organizations of domestic urban guerrilla warfare will have my unconditional support, but also of the **International Revolutionary Front- Informal Anarchist Federation**. I simultaneously send my Support, my Faith and my Friendship to the brothers from the **illegal sector** of the **R.O. Conspiracy Cells of Fire**, and I have one thing to say to them, "Brothers strong to the STRUGGLE and to the **BATTLES** that rage...
EVERYTHING CONTINUES!

I do not feel loss for my arrest...

I do not feel loss for the clandestinity ...

I do not feel loss that I am imprisoned...

I do not feel loss for the Struggle that we conduct...

BECAUSE THE ONLY LOST STRUGGLE IS THE ONE THAT NEVER HAPPENED
LONG LIVE THE CONSPIRACY OF CELLS OF FIRE
LONG LIVE THE ARMED STRUGGLE FOR REVOLUTION
LONG LIVE ANARCHY

P.S. This particular statement is simply and only a claim of responsibility and does not include my experience during my arrest and my detainment at the anti-terrorist headquarters. Does not include my political beliefs entire and more analytically, as also my perceptions about prison, clandestinity and the refusal to appear in court on 17-1-2011, while I was a fugitive. All these will be publicised in a text in the future.

*From the hellholes-prisons of
Trikala...*

Michalis Nikolopoulos

R.O. C.C.F.:
Imprisoned Members Cell
Thursday 3rd of February 2011

Michalis Nikolopoulos
Filakes Trikalon
T. K. 42100
Trikala
Greece

Letter from Haris Hadjimihelakis

Haris Hadjimihelakis was arrested after a police raid against an accused 'safe-house' of the Conspiracy of Cells of Fire, in Halandri, Athens. In this letter Haris affirms his claim of responsibility for participation in the revolutionary organisation Conspiracy of Cells of Fire. Revolutionary solidarity with all imprisoned fighters.

I take the political responsibility for my participation in the revolutionary organization Conspiracy of Cells of Fire.

I stand proud of my choice to remain intransigent on the side of urban guerrilla warfare until the moment the state mechanism on 23/09/2009 managed to tightly tie my hands and throw my body into a dungeon. What, however, they will never be able to imprison is my free revolutionary consciousness. What they will not be able to prevent is the continuation of production of my radical insurrectional speech, even in the condition of confinement.

I salute comrades urban guerrillas Gerasimos Tsakalos and Panagiotis Argirou.

Our position will always be on the authentic side of life, the side of militant guerrilla formations for the constant revolutionary action and the revolution.

NOTHING IS OVER,
EVERYTHING CONTINUES

REVOLUTION FIRST AND
ALWAYS.

-

A few words about the "Halandri" case and a personal self critique

Now, of course, certain questions will generate about the changing of the political handling of my case from 23/09/2009 until now. Curiosity and the poor imagination of some, may already be preparing to spread their traditional bile. Disregarding them, however, I attempt a public self-criticism and repositioning for the real comrades who listen with their heart and mind, not those who are keen to throw mud at every opportunity.

Let's take things from scratch. The well-known invasion in Halandri combined with the fanfare of the anti-terrorist police to find the safe-house of the revolutionary organization Conspiracy of Cells of Fire. This claim was yet another attempt of targeting the general friend and comrade environment and the translation of this vindictive nature of law enforcement mechanisms to arrest warrants and imprisonments.

Because however, pride characterizes my choices, it does not allow me to connive, but on the contrary requires me to acknowledge errors that stigmatize my progress within the revolutionary movement, I take full personal responsibility (responsibility that I have taken in front of the courts months ago) for the preparatory nature of my error to transfer, even if temporarily, a

mechanism to my house, which by being legitimate was a meeting place of people who have no connection with the case.

And in that spirit of self-criticism and self-evaluation of revolutionary options, I declare publicly that the main reason I had not yet accepted responsibility as a member of the Conspiracy was the cost it could have had on those involved in the case.

You see I always had in mind a certain political stance on red-handed arrest, but perhaps inadvertently I had never calculated what would happen. I felt the weight of responsibility on me for many people, believing that a claim on my part might put them in a difficult position.

However, the developments once again beat me to it the afternoon of 1/11/2010, when my comrades Gerasimos Tsakalos and Panagiotis Argirou are arrested in Pangrati area. The freeze and the blow of loss last only a moment, followed by an iron determination and strong conscience. The fact of the arrest of the comrades, our common origins, the moments we shared in the past, the history and honour of the organization, but also my pride as a revolutionary and a fighter, leave me no choice but to take political responsibility for my participation in the Conspiracy of Cells of Fire.

And there is more to come ...

Haris Hadjimihelakis
Koridallos prisons

Haris Hatzimichelakis
Dikastikes Filakes Korydallou -A
Pteryga
Korydallos
T.K. 18110
Athens
Greece.

Letter from Panayiotis “Takis” Masouras

"Anyway, everything that happened before the trial, the transmissions of the legislation and the detainment conditions, had made clear to us that we are not dealing with a legal procedure, but that justice was activating as a means of war. In reality what they were interested in was to exterminate us politically. And against this we could not defend ourselves with legal means, therefore we must act politically."

Irmgard Moeller

On 17/1/2011 began the special court martial inside of Koridallos prisons. The juridical and executive authority, from the beginning of the procedure had made clear that they are not willing to leave their totalitarian leadership exposed to whoever dares to dispute it.

Their court martial attempted to isolate its anti-regime enemies from the movement of solidarity that wanted to stand by them. It tried to depoliticize, demean, and amputate the reciprocating quality that characterises solidarity. Besides the isolation that is attempted though, what stands more perceptible than ever is tomorrows penalization of comradesly and friendly relations. From the photocopying of the information and the retaining of the ID cards of those who come to watch the procedure as a necessary condition in order to enter the court room, to the direct and vicious tactic of registering the comrades, with photographs that end up in the drawers of the **D.A.E.E.B** (*Response Directorate of Special Violent Crimes*).

All this constitutes a strategic plan of the regime and capitalist mechanisms, that have as an objective the consolidation and acceptance of such conditions, aiming clearly now at the spreading of a climate of terrorism on anyone who considers it to be necessary to stand in practice next to the political hostages. The sector of justice is utilized, following and imposing the orders of the public safety forces. The structure of co-dependant authorities states clearly the choice of the state mechanism, to attempt to exterminate legally, ethically but mainly politically, the revolutionaries. This anti-revolutionary strategy completes a totality of polemic that attempts to “obscure” the political opponents to achieve without obstacles our extermination.

The above condition acted as a catalyst for us to realize and agree upon the necessity of a position which was going to secure us that one more regime blackmail would be resisted from our side. It was this specific condition upon which the 6 imprisoned defendants, after a discussion we had decided together, in full conscience

and clarity on our choice. If the judges continued to insist on the establishing of this fascist measure, we would leave the procedure refusing to legitimise it, firing our advocates at the same time as well. Until this fascist measure changes and the public character of this political trial is secured, we concluded that for us to return would be at least unseemly, as much towards ourselves, as towards the comrades who appeared in solidarity to support us. For reasons of political consistency and to avoid ethical acceptance, we left the room through our advocates, as the present comrades realized. At this point it would be important to make some clarifications concerning the total of the people who “participate” in this trial. In this procedure we are individuals with different political positions, theoretical expansions, different defensive lines, different personal relationships. In this trial there are two imprisoned members of the R.O. C.C.F., but also other prisoners who deny the charges attributed to them. Despite this we all met demanding the obvious, discovering thus a community in the frames of solidarity and companionship. The common decision we took, despite us being different individuals, had a common denominator: the practical opposition and dispute to the body of the court. It was not a decision between members of the organization, but an agreement between people with a substance, conscience and integrity. It is an agreement based on consistent and political sobriety, against the blackmail of this totalitarian regime. This collective position means the definition of practical theoretical political bases, that divide the clear and responsible position from political chameleon-ism. Because the “evidence” that involves me in this case is non-existent and the scenarios of the anti-terrorist police arbitrary, it is a fact that if I appeared in the court room the percentage of success of my release would have been practically high and realistic. There are things though that touch me to the bone and I am not willing to mortgage in a contract that would secure me a more favourable treatment by authority, because if I have room inside me for only one faith, it is for the struggle.

For me the consistency and continuity of the struggle, as well as my denial to appear in their court martial, is one more act for the readopting of the memory of the past, the consistency of the present and the dignity in the duration of the future. My political positions do not allow me to succumb to one more regime or “fighting” blackmail. I do not retreat, meeting myself in the practice of revolutionary dispute. I know that the State hunts its enemies like a raging dog. As a political prisoner though I have nothing to bargain. I declare that I will not appear in their special court martial until this fascist measure changes. If they are waiting for me to legalize the isolation of the political prisoners in court martials, but also the upcoming persecutions of comrades, I have one thing to say:

REVOLUTION MEANS SELFLESSNESS.

Whoever does not smile in front of the cliff, unfortunately has calculated the height and inevitably has defined it. Until we meet again, until the end, until liberation

Long live the Subversive Struggle.

Long live the Revolution.

Panagiotis Masouras

Political prisoner

1st wing Korydallos prison



Second letter from Gerasimos Tsakalos

WE HAVE RAGE

On the morning of **November 1st** we were moving around in the area of Pangrati, in order to act in the framework of the **campaign for international solidarity** that the organization had decided together with my comrade and brother Panagiotis Argirou to carry out. Because, however, of the police-like curiosity of an employee of a courier company, certain personal errors and our being surrounded by the pigs of the DIAS group (*motorbike cops*) and other police forces that isolated the area, there was little choice and we were led to the building of GADA (*police headquarters building*) to the floor of the anti-terrorist police.

Despite the fact that my recognition was immediate, since one of the directors of some department, amidst kicks and punches, the moment when I was sitting in a stationary position, shouted "*It's Makis*", I denied to give my information for the first few hours, with the hope of gaining precious time in order to help my comrades. We refused to have our fingerprints taken, photographs, DNA and generally we refused to sign anything or to help in the least these pigs, holding the obvious attitude that every revolutionary should have.

The interrogation began with the usual offensive comments. Those decreased temporarily when they noticed a tattoo that I have with the word "Conspiracy", which made them change their attitude. Knowing that they would try to take photographs to publicize it, I sat with my head bent down in order to avoid it. Then pretending that they would transport me to the detention room, they took me out to the corridor of the 12th floor where, pulling my head, they told me to watch where I'm going. At that time I was photographed by the camera that was in the corridor. It is the photograph that

was published after our arrest. So began an interrogation that lasted roughly 3 days which fluctuated depending on what was happening outside. Annoyed by the constant repetition of my answer "I have nothing to declare" they began provoking me again with offences and provocations about individuals that I knew, or not. The interrogations took place in two rooms, and in one of the two, where I had communication with my lawyer and my mother, an officer of the anti-terrorist brigade informed me on the last day that they were both rooms with microphones and cameras.

As for my DNA, after the arrest, my socks were immediately confiscated for the corresponding sample, while even during my transport, while they had my head pressed down, somebody with surgical gloves forcefully pulled hair from my head, again for a DNA sample. Their stress and anxiety increased, seeing our negative attitude to their questions, while at the same time outside the incendiary parcels continued to be delivered to the recipients, according to the plan of the organization. The threats increased, - they talked about killing me on Imitos mountain and how they would throw me from the window in the case that there was a problem with some plane. Obviously they meant the plane that landed in Italy because of the [explosive] parcel [we sent] for [Italian Prime Minister] Berlusconi.

Their rambling continued about my supposed presence during recent times in nightclubs, and that they had located me from there, that the employee of the courier company had died from the parcel and other inconsistencies, trying to make something out of nothing.

All this is not reported from the side of a victim of police violence, since I do not feel at all like this, but in order to transfer some personal experiences, so if a fighter has an "unlucky" moment, to have a better picture of the situation that they will face. The threats and the violence from the side of the cops is something expected and comprehensible as basic characteristics of their role. Moreover, thousands of prisoners have suffered severe torture in local police stations everywhere, that makes their behaviour towards me civilized. We do not ask for a better police or for their humanization, but its absolute destruction through the choice of continuous attack.

There are no good and bad police officers, they're only cops, and Revolutionary Organizations should always attack them with all means.

I am a member of the Conspiracy of Cells of Fire, I belong to the anarchist-revolutionary movement and I am proud of it. I represent a new tendency, Revolutionary Nihilism and Anarchist Anti-Socialism. I believe that power is not only the laws, the police, the judges, the prisons, the politicians.

Not that this administration is innocent of responsibilities. The exact opposite. All these individuals that hold positions of power are a pile of creeps, liars, frauds, sadists, who take a series of devastating decisions for all of us. This fact is undeniable. Who, however, votes them in? Who respects them by bowing their head? Who admires them and wants to be like them, either himself, or his children? Who keeps quiet in front of these gross injustices they commit? The answer is one. **SOCIETY.** It selected them, it gave them the power to take decisions on its behalf. And if we accept that everyone is entitled to a mistake, continuously making the same tragic mistake, to me seems deliberate. So, although the crowds often complain when it comes to their salaries, nevertheless they accept (and sometimes seek) the tyrannical commands of authority. **They allow it to spy on the city with cameras, equip the army with new weapon systems, fill the streets with cops, give orders through the TV screens, when it would be enough to just say No. One loud, decisive and practical no. No to oppression, no to exploitation, no to compromise.**

However, most hide their resentment in machismo expressed through acts of road-rage and domestic violence, hiding their cowardice and their unwillingness to take their life into their own hands. This is something that I do not tolerate. This resignation from life. **This is why I declare myself as an Anarchist Anti-Socialist.**

Because I consider that what should be put under constant challenge are social relations themselves, as they have been developed today. I reject through action and criticism the crowd that supports and depends on these alienated relations. I am an enemy of the regime and society itself in its existing form. The faith in the majority of the op-

pressed, in the “acquittal” of their passivity and the recognition of them as a revolutionary subject asleep given the oppression that exists, does not cover us any more.

Of this total mass, we must through our speech and our action strike at the characteristics of submission that dominate it, so as to create the minorities that will deny the values of the dominant culture through Revolutionary Conscience and Ethics. Only through dignity, pride, and honour can we reach the theoretical rigour in choices of action.

Self-organization, solidarity and rage arm our desires. The practical theory of the destruction of the existent in all its forms, should become the means that will unite minority subgroups towards a Revolutionary perspective. We wage war against this system and its vassals. We wage war with a society that is characterized by its faith in electoral delusions, by its fear of disorder and in the end by its terror of the step to change to something new, something unpredictable. Petty-bourgeois, proletarians, bourgeois, and immigrants are different sub-groups to which power, functioning more insightfully than the cynicism of its oratory possessed in previous decades, offers the possibility of ‘social inclusion’. A prospect desirable for many, but feasible for just a few. A prospect which appeases everyone, maintaining faith in systems closely connected to their personal ambitions. Thus, disparate social groups share the same desire to maintain the existent, making it a key characteristic of their choices. Certainly with the new data of the economic crisis and knowing that it is still at its beginning, we get the sense that now that the privileges of the middle and lower classes are offended, it is again timely to view the proletariat as a revolutionary subject. For us the dominant ideology of the system is economy, that leads a mass of

individuals and “offers” them either the promise of plenty of material goods, or the fear of scarcity and poverty. If these negative consequences reserved for the future by the economic crisis bring these minorities closer to the refusal of this system, this is surely something positive.

The review, however, of the last century and the conditions after such crises, as of the economic one we are living these days, shows that temporary dissatisfaction almost never transforms into total refusal and rupture. For this reason we do not seek the diffusion of our words and our action using as a spearhead only the ugliness of the economic situation, something that could be simply a transitional phase of capitalism itself, but we emphasize the ongoing existential poverty, which is a permanent consequence of this world.

We promote a transition to a more total critique and attack on the poverty of communication, artificial feelings, the lack of dignity, the small and big expressions of dominating social relations, the lack of desire to risk seeking and the fear of rupture for a freer life. We wish to create a revolutionary network of dozens of illegal organizations and individuals, that with continuous attacks and moves will support the diffusion of the new revolutionary guerilla warfare. Away from the taboos that slander means and choices of struggle. The Molotovs, the bombs, the stones, the guns, are simply the means that the subject that uses them gives the characteristics that he chooses. So let’s make them ours, and let them become a piece of multiform and diffuse urban guerilla warfare. We do not believe in “experts of violence”, in revolutionary pioneers, nor in the hierarchy of means based on legal consequences or fetishism. Conscience and results define the means which you will use on each target. There was, there is and there will continue

to be individuals that collectivize their refusals, share experiences, are organized into revolutionary formations, prepare and attack. They totally deny the existing system, risking their life and their freedom for what their conscience and their dignity represents. Diffused guerilla warfare is a method that everyone can become a part of and evolve themselves. With conscience, responsibility, disposal and imagination, drawing information and using materials that are in wide circulation, even more effective attacks can be made. The constant upgrading of the material and technical infrastructures is our task, as is the constant theoretical search and the development of revolutionaries and their formations. It is our task to become more reliable, more direct, more targeted and more dangerous. Theory to practice is what we represent and we will be absolutely consistent with it. Regardless of whether or not there is a prospect of direct mass conflict within the system, we live and act for now. For the satisfaction of our Ego and for the individual materialization of our desires that are collectivized through the infrastructures of diffused revolutionary guerrilla warfare.

We promote the establishment and self-organization of illegal groups with, as a spearhead of their moves, the destruction of material symbols and the representatives of the system. We want, also, to include as an integral piece of the new urban guerrilla warfare, the refusal to work as one more act unbreakably connected with the rest of the choices of struggle. The robbing of banks and capitalist targets, the organized looting in the temples of consumption, the theft of products from super-markets and other large department stores is nothing more than the application of theory to action. We refuse to live in conditions of wage slavery and we choose another life, that of pillaging the guarded wealth of the banks and the rich, and illegality in a world where

unfairness and exploitation is law. Protests should acquire a conflictual character where this is feasible and comrades should put to use the crowd of “indignant” petty bourgeois that flood the protests – epitaphs of the trade unionists – so that they can accomplish even more severe blows on targets that are in central points in the streets with the strategy of “hit and run”. Revive the barricades and surpass whatever guilty feelings which after the 5th of May [*mass anti-austerity protest where the arson of a bank while employees who had been locked in by their boss under threat of dismissal resulted in the suffocation and death of 3 people*] play their role as a bulwark against insurrectionist violence.

Revive the creation of illegal infrastructures and the organization of and careful, continuous preparation of attacks to avoid such incidents in the future. The general condemnation of means of struggle cannot be but a closed-minded point of view behind which lurks compromise with the reformist forms of “struggle” that the system itself allows.

Multiply, therefore, the revolutionary groups, and bring to the limelight of everyday life the beauty of direct action. Do not give away even a centimetre to the enemies of freedom, let’s go on the attack first with all means transferring the fear to their “safe-houses” from where they control our lives.

From the position of a hostage now, I would like also to refer concisely, to how I perceive the matter of solidarity. Solidarity is a significance on which real comradely relations should be built and become the beginning for the creation of revolutionary processes. It should not move in the frequently adopted pattern of victimizing the hostages and limit itself to the expression of condemnation of police arbitrariness.

Perhaps it is the logic of some anarchists who in their anxiety to achieve an approach to the decadent social majority select this painless position of defence in order to propagate certain cases of anarchist hostages. Certainly there are fabrications and cases where relationships between individuals are criminalized, but this does not mean that our role as revolutionaries is to focus on that without substantially acting ourselves. We are revolutionaries, not lawyers whose speech should be limited to the legal arbitrariness of cops and judges.

Moreover, this is their role, not ours. Neither should we consider solidarity as only about friendship, leading thus often not to the judging of the case or the attitude of the arrested, but how liked or known he is to the movement. In this way, individuals with a decent attitude that are not, however, known, or liked by some, are forgotten and sacrificed to the altar of those “privileged” relationships. Solidarity should be an aggressive procedure set aside from the stock level of friendly relationships that cannot be the criterion for the mobilization of people on a case. Because this way we lead to models and relations that reproduce the dominant culture and not revolutionary anti-authoritarianism. For me, solidarity is a constant proposal to struggle, it is the continuation and the development of the revolutionary action for which the comrade was captured.

It is a constant attack against the system and society, an act where the words – fabrication, innocent, guilty – do not fit. Because as revolutionaries it is our duty to always be guilty for this system, always dangerous and always proud of our choices.

We are not persecuted for our ideas, but because it seemed poor to us to not turn them into actions.

Finishing, I would like to repeat what our organization wrote, and I agree absolutely, far away from us the “*hyenas of solidarity*”. This dreary minority which like permanent thorns parasite the movement and its processes. They spread rumours and gossip in “clusters” in cafés, or even on their mobile telephones, being indifferent to the fact that in this way they put individuals at risk, turning into a joke the condition of conspiracy for the existence of an infrastructure or the completion of an action. Irresponsibility and suburban residues lead these individuals to feed the police, where thus, these conversations lead to on such terms. A recent example was the handling of the incident of the 5th of May from a part of the movement. An act that, of course, I support – the arson of a bank – was executed in the worst possible way and led to the dreary result of three deaths. Certain anarchists, influenced obviously by the tactic of the Media, turned the amphitheatres into “courts” where they were chairmen, these known scum of the anarchist movement, and their “verdicts” led to investigations from the cops to locate individuals. This was the reason why the new generation of the anarchist movement was targeted, when their only “error” was that they had turned their back on all of these anarcho-patriarchs of the amphitheatres, and organized alone, expressed themselves in the street, lived the experiences that make you a real denier of this system and passed to the attack. To all these slimy politicians, we say the obvious – such behaviour is not forgotten – this is why they should not even dare to deal with the case of the Conspiracy or to show up at our court for any reason. Otherwise there will be a matter to face there or elsewhere. Those very few followers that want to be like them should fuck off and give space to a lot of new individuals with a healthy way of thinking and the revolutionary dignity to act.

With this extra explanation all understand that I am not talking about the whole Anarchist/Anti-authoritarian movement, but a miserable minority of

snitches and gossipers. Whoever believes that we are against actions of solidarity for hostage fighters, probably has never read our communiques. Whether through my action as a part of the Co-ordination of Action for the Imprisoned Fighters, or through the texts of our organization, the matter of the prisoners was and is in our daily discussions and has a special weight on our thought. Because whoever forgets the prisoners eventually forgets the war itself. Thus, I respect the anarchists that using different means, but based on healthy revolutionary processes, act giving strength to all us in here and at the same time develop the rupture against the existing system. Undertakings that promote the multiform aggressive solidarity I support absolutely, since I consider them the best starting point for fermentation and development of perceptions and proceedings.

Finally, I send my respect and my friendship to the Revolutionary-Nihilistic armies that give a dynamic present in the latest protests in Athens and I raise my fist to them from behind the walls. Guerrilla signals to the organizations of the new urban guerrilla warfare and to the raging comrades of Thessaloniki and the Countryside, that show that nothing is over but on the contrary new urban guerrilla warfare is now beginning...

**NOTHING LESS THAN
EVERYTHING
FIGHT FOR THE REVOLUTION**

**RESPECT AND SOLIDARITY TO
THE GUERRILLAS OF THE 17N
ORGANIZATION AND TO THE
CRIMINAL AND POLITICAL
HOSTAGES WHOSE DIGNITY
GUIDES THEIR STEPS**

WE ARE AT WAR

Gerasimos Tsakalos

**Conspiracy of Cells of Fire :
Imprisoned Members Cell**

Letter from Alexandros Mitrousias, Kostas Sakkas and Giorgos Karagiannidis

19/1/2011

We declare clearly and to all directions that no one from our three co-defendants has any relation with the charges they are accused for. The prosecution of anarchist Christos Politis was clearly carried out for political reasons, since it had been attempted unsuccessfully by the persecutory authorities, a few days before his arrest, to sentence him for the case of arson on the Court of Appeals in Athens. We clarify that this person never had any relation or contact with us and he is persecuted with the ridiculous evidence that he supposedly provided counter-observation for one of us, only because he happened to be in the nearby streets of Peiraias. We express our solidarity to his person and demand the ceasing of any prosecution against him and that he is released immediately.

Regarding the other two of our co-defendants, Stella Antoniou and Dimitris Michail, we clarify that they are persecuted based on their personal and friendly acquaintance with us. Unfortunately it is not the first time that friendly relations of people belonging to the anarchsit movement, are criminalized and turned into charges, since they were obviously imprisoned for revenge by the State. They also have our unre-served solidarity, our friendship and our love, and we also demand their release as well.

**Alexandros Mitrousias
Kostas Sakkas
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Letter from Fee Marie Meyer

18/2/2011

So sometimes even the most wild scenarios become reality, and so here I am in pre-trial detention at the Female Prison of Korydallos [in Athens] precisely because I possessed already published documents, because **I am anarchist**. Of course, the original list of charges against me has grown, with an extremely serious crime added to it – namely my reference to the **imprisoned anarchists as “political prisoners”**. These are the findings upon which the decision of the Committee of Misdemeanours was based [which ordered Fee's pre-trial detention], the only findings with which they have sent me to prison. I am not surprised yet I wonder, if what I am going through is not a political persecution, then what would ever be one? Perhaps all the persecutions of comrades based solely on their relationships and their beliefs are not political. Perhaps even the detention of people awaiting trial in high-security prisons, or underground dungeons, are random phenomena, entirely unconnected to the political identity of the detainees. Not to forget the transformation of political trials into

military tribunals acting under special circumstances, in absentia of the accused and the withholding of the ID of the people who chose to attend...

Are you kidding us?

Authority itself gets rid of the balance of innocence and guilty, the same rule it had used for so many years in order to divide the front of the people in struggle into good and bad ones, legal and illegal. From now on, everything is related; dividing lines become fluid and everyone who resists is placed on the shore of the guilty ones. **Everyone is potentially incarcerated in the hospitable cells of the Greek prisons.**

Divide and conquer is no longer required, the junta is by now shameless, people are once again divided into two parts. Into the exploited and the powerful.

In this situation, it is not only acts that matter anymore but thoughts too. Books and publications are categorised as dangerous and we should expect the new publication of the “index librorum prohibitorum” (list of banned books by the Inquisition). The anarchist/ anti-authoritarian word is criminalised and most certainly needs to be repented as it is subversive. This is an attempt to silence and dispose of not only the people in struggle but also the thoughts and our ideals, the ideas that our texts carry with them. All this is extremely dangerous at the present time.

Dangerous because in the times that we live in a new liberal totalitarianism has made an appearance; the perfectly post-modern and always socialist junta.

Dangerous as the parts of people who resist are widening out, networking, recognising the importance of a multiform struggle. From the dignified residents of **Keratea** and the nearby areas, the **300 migrant hunger strikers** who demand the obvious dream in

life with complete consciousness of their class, to the strikers at the Mass Transportation Systems and other working sectors refusing to bow to the blackmailing of their bosses; the “I won't pay” movement, the members of which are facing incarceration. Them and how many, how many more...

This junta lacks nothing compared to the previous ones as it has adopted from them the military advantage of the quick, versatile and always-present forces of “Security” and the security para-state that moves around, armed, hooded up and with no initials – specialising in the chasing and torturing of people in struggle; specialising to truly terrorise. Terrorists with new and older methods, abductions in the middle of the street with cinematic effects, publication of photographs even before charges are brought forward (the recent case of comrade **K.S** in Thessaloniki), invented groups with no name nor action being included in the list of charges against comrades; terrorist laws with special clauses, more laws, more incarcerations.

This entire climate is sustained and reproduced via the media which take on the role that the state would never be able to fulfil on its own. With lies upon lies, TV shows about indifferent celebrities targeting only dumb people and offending the intelligence of those who watch them, they attempt on the one hand to break up and terrorise and on the other hand to keep people drugged up and subordinate to a cheap dream.

At this moment then, for all the above reasons, solidarity as a main co-ordinate unifying the front of the repressed beholds even greater value. Solidarity meaning proximity, not consonance: a recognition of the common ground of the state of our struggle. This fundamental political virtue of higher social organising combined with the utmost individual fulfilment.

Comradely regards, my friendliness and my thoughts go out to all the comrades and friends behind and outside the bars – stay strong! Because until the tearing down of the last prison and total freedom, no-one is free. Because the darkest hour is just before the dawn!

Fee Meyer

Cell 35, Wing B
Female prison of Korydallos
Athens
Greece

Postscript: On March 3, 2011, Fee Marie Meyer, the anarchist comrade imprisoned solely on the basis of personal acquaintances and the anarchist literature found in her house, was released on bail, while her persecution continues.



Letter from Christos Politis

Christos is one of the six arrested on the 4th of December during a widespread anti-terrorist operation. Although not accused of membership of the CCF, it was one more 'fact' that Fee Meyer's friendship with Christos brought her imprisonment, accused of CCF membership in the marionette of the Anti-terrorist media-spectacle operational analysis.

Some very first thoughts on my detention

1. This letter does not constitute an overall political analysis of the anti-terrorist operation which began on December 4th, but rather a first political reading of my detention; of its meanings and wider aims.
2. It is a fact that I find myself in prison exactly because I am an anarchist; because for 15 years now I am continuously active through this radical political element. A reading of the legal documents of my case, together with the cynical statement by the chief of the Greek police that I was arrested because I was released in the High-court case* are indisputable proof of this. I find myself locked up here, and I am deeply convinced of this, for our reactions to the murder of Christoforos Marinis in '96, for the barricades outside the examination centres in '98, for the anti-war demonstrations in '99, for the demonstrations against the European leaders' summit in Thessaloniki in 2003, for the student protests in '06-'07, for our solidarity to the prisoners' struggles and to all

those prisoners who refuse to bow their head, for the December insurrection, for... , for... For being everywhere, with our smaller or larger forces, where nothing seemed certain and social entropy gave again a meaning to our lives and strength to our struggles.

3. On the 4th of December 2010 we were taken to police headquarters together with my friend and comrade Kostas Barlis, from outside a café in Exarchia by police officers from the Delta force and the antiterrorist unit. My friend is released approximately 16 hours later. I am handed the report of my arrest 26 hours after I was taken in. And then the madness begins. Because if during the last period we can see in a series of cases the criminalization of relationships of friendship and comradeship, in my case they can't even "invoke" that. I am in prison for a case in which I do not even know my fellow accused. No witnesses recognize me, no police officers are claiming that I met with anyone of my fellow accused, none of the phone taps have a mention of my name and as far as the search carried out in my house the only thing worth mentioning is that they stole my shaving machine, so also my DNA (I will note that this is not even mentioned in the confiscation report). However, according to the antiterrorist unit the first "incriminating" evidence was that on the night of November 24th they saw me moving parallel to Praxitelous street in Piraeus. So what if on Iroon Politehniou street, three side-streets down the road, is where my attorney's office is situated. So what if I paid him a visit that night as in a few days I had to present myself to the interrogator in regards to the High-court case. The second "indisputable" piece of evidence is that I had a drink in Exarchia, the area in which I socialize with dozens of people everyday, with an "unknown person" who according to the antiterrorist unit had eaten earlier a souvlaki with one of my fellow accused. Each can come to their own conclusion. Of course, for that whole week that I was kept in the antiterrorist division I remained isolated in a 1 by 3 cell, without a window and with the light constantly switched on. And then came the pre-determined decision for my detention and not only that but in Grevena. Grevena is a high-security prison where only long-term convicts are held and not those accused pending trial, plus it is situated 500km away from Athens, making any communication with friends, comrades, family and lawyers almost impossible.

4. The two very serious prosecutions against me within the space of two weeks and my detention should not spread confusion and be considered only as a continuous effort for me personally to be placed in a regime of suffocative control. On the contrary, this whole setting of extermination lies in the heart of modern repressive policy; in the heart of a multilevel plan aiming at the intimidation and the imposing of discipline on the new "dangerous classes" and the neutralization of the regimes'

political rivals. Aiming at the stultification, in other words, of the projects of self-activity, direct action, solidarity and the struggle for the re-appropriation of life; at the undermining of the anarchist and anti-authoritarian dynamic inside social fermentations. So that the recent general strike and the dynamic demonstrations of December 15th last for only a day, so that resistance is devalued, those in struggle are scorned, Keratea becomes simply an area a little outside of Athens, December is forgotten and celebrated like the 17th of November. And for the kingdom of death and order to be established, for the victorious attack of the capitalist world to triumph, it is necessary to multiply all those that find themselves targeted. The penal spectrum must be widened and legal concepts must be expanded with a permanent character of intentional vagueness; to lose every meaning or rather, even better, to acquire their full meaning with the enforcement of a state of emergency. Without any reserve, the interrogators and the prosecutors keep proving that their only preoccupation is how to crush the enemy within. And after, it's the turn of the monotony of the correctional facilities and the pure, raw violence of incarceration.

5. The fabricated and canalized prosecutions based on the scenarios and fixations of the antiterrorist unit resemble cluster bombs. They aim somewhere in order to strike in a large radius around them, to destroy a wider area. This prosecution is not about me personally. This prosecution wants to instill fear in everyone. To make us cautious with who we talk. With whom we go fly-posting. With whom we bring out a pamphlet. With whom we walk side by side in demonstrations. With whom we exchange points of view at different events. And of course where we go. To infuse our everyday life with suspicion and fear. The clerks of the Troika ['Tri-State' IMF-EU-ECB]-offer us generously the

permanent "alibi" of obedience, a transient security and the false certainty of submission. Because who will dispute, without making a complete fool of themselves, that if we wanted nothing, if we were anarchists until we finished high-school, if we were "relieved" with the signing of the memorandum, if we hated immigrants, if we were fuming against the Koukouloforoi (Hooded-ones), if we were in fear of the "terrorists" neither myself nor many others who resist would have suffered the consequences of repression

6. The struggle, however, will not retreat. The regime and its various officials will never feel either joy or relief. We stand by the imprisoned anarchists, the prisoners in struggle. Until their liberation. We continuously contribute to the theoretical and organizational composition of our class and we develop the necessary strategic planning for achieving its victory. Let's stand up. And let us take the next step. For the social/class counter-attack. For the proletarian storming of the heavens.

Christos Politis
Grevena Prison
16/12/2010

P.S. As a good comrade once said to me: "*Patience. Strength. Faith in the cause. We are right. To the End.*" These words will be my guide in these truly difficult moments.

** On May 22nd, 2008 and around noon on the way to get my motorbike which I had left near Panormou metro station I was taken to Police Headquarters where I was asked various questions on my whereabouts the previous night. After some hours I was released. On the previous night an arson attack on vehicles had taken place within the perimeter of the high court of Athens. From this moment in time and onwards published articles start to appear based on police scenarios, which link me in the beginning with the arson attack against*

vehicles at the high court and later on present me as participating in various organizations and attacks, many times as being a leading figure.

Last November they actually reached the point of announcing through the television an arrest warrant against me, which in reality did not even exist. At the same time, for long periods I had visible police surveillance. And the highlight, 2.5 years later I was summoned to defend myself as I was accused for the High court case.

Indeed I presented myself to the interrogator on December 2nd and was released (for 2 days!).



Letter from Rami Syrianos

11/2/11

From the moment of the notorious case of Halandri and the first arrests for the Revolutionary Organisation CCF, an unprecedented-for-Greece campaign of political persecution and criminalization of friendship and comradeship and attempts at depoliticisation of revolutionary theory and practice, has clearly emerged. The newly opened anti-terrorist theorem, elaborated on the 12th floor of G.A.D.A and built by the counterfeit reality of the media, fits almost anyone who thinks to resist.

The trial for the same case could not but seal this campaign. Certainly the anxious effort of depoliticisation of proceedings of the trial is self-eliminated by the regime itself (from the special composition of the tribunal, a special room for the trial in Korydallos prison, refusal to record the minutes, recording of the details of anyone who wants to watch the trial procedure as well as the repeated appointing of lawyers

for the defendants). It is evident that the state is trying hard to send a clear message to any outbreak of insurgency and at the same time to bend the solidarity movement, using it to extend the already existing lists of suspects to follow and future prosecutions. Under these conditions of the State's counterattack and the mechanisms of repression, solidarity constitutes one of the most powerful weapons at our disposal. Thus from 9/2, I have begun to refuse prison food as a minimal sign of support and solidarity, to the defendants of the Revolutionary Organization Conspiracy Cells of Fire that have gone on hunger strike, but also as an action of resistance to the methods of authority, considering always the restrictions of action that a prisoner has.

R.Syrianos

Ioannina prisons

P.S. *The present letter was written in a hurry because of the developments of the trial of the comrades. A letter will follow where I will try to deposit the opinions and perceptions that led me to my choices and ultimately to my arrest.*

Background to the case of Rami Syrianos:

At 1:30 p.m. on January 31, an armed robbery took place in Thessaloniki. Two people entered the (state) Youth Center located in the Neapoli neighborhood, where an auction was being held for vehicles seized by the traffic police, and managed to get away with over 35,000 euros. Minutes later, near the site of the auction, DIAS squad pigs surrounded the motorcycle of 23-year-old comrade Rami Syrianos. In his possession were a loaded CZ 75B handgun, a hand grenade, and a leather case containing loot from the robbery: almost 36,000 euros in cash, two checks (one for 530 euros and the other for 2000 euros), and 83 receipts issued by the organizers of the auction. Shortly thereafter,

undercover police arrested another comrade - 28-year-old Kleomenis Savvanidis, supposedly identified as the second "culprit" - near his home. Searches of the homes of both comrades and another woman followed, with the police swiping computers, phone cards, flash drives, an airsoft pistol, "*manuscripts and drafts of documents with anarchist content,*" etc.

Several mass media outlets ran photos of Syrianos and Savvanidis, as well as a "*secure and anonymous*" phone number for snitching.

Savvanidis' colleagues released an open letter refuting the police accusations and asserting that Savvanidis was working at a University self-managed cafeteria in Thessaloniki at the time of the robbery. The letter mentions that security guards, cleaning staff, professors, and students can all confirm that Savvanidis was at the cafeteria from 10 a.m. until 2 p.m. Reference is also made to eyewitnesses who supposedly saw a robber "*roughly between 1.65 and 1.70 meters tall*" and "*positively identified*" to be Savvanidis, who happens to be 1.84 meters tall. On February 3, Syrianos and Savvanidis were brought before the judges. A number of witnesses took the stand, including a university professor who testified that at the time of the robbery Savvanidis was at the cafeteria. Savvanidis was released without bail, but as a preventive measure will not be allowed to leave the country. Meanwhile, Syrianos refused to enter a plea, saying only: "*I put my rejection of wage-labor into practice.*" Rami was placed in pretrial detention at Ioannina Prison.



First letter from Kostantina Karakatsani

Accused in the Conspiracy Cells of Fire case

On 4/ 2/2011, I appeared in court after being called by the judge in order for me to develop with my presence the demand that for quite some time now I've submitted, a few days postponement of the trial. My appearance in the court gave the spark for some vulture-journalists to throw their mud, saying even that I disagree with the demands that have been placed, creating and promoting thus an image of a climate of division. In the frames of faithful service to the governmental interests some of the Media, as the trial day approached, proportionally laid out the climate sharpening the knives of the court with open challenges to it, such as "*now justice will show us if it is terrorised by imposing heavy sentences to the defendants*" etc.

This was continued with the beginning of the trial where they began to show extracts always adapted to a practice of libel and accompanied by propagandistic comments, while they also mentioned the tragic "*escape operation*" that obviously no one believes. They simply said it in order to overstress that there are reasons for the conduct of the trial in the prison and in order to justify our non-transport to a regular room, something that would resolve all the problems.

The climax came yesterday (4/2/ 11) where they used my own attitude for the creation of an image of a "*divided front of the defendants*" with an obvious target the devaluation of the hunger strike that my co-defendants have begun. First of all let it become clear that no matter

what the State says, which speaks to us through the news reports and the internet, I never expressed myself against the demands. I simply believe that the root of evil is the legislation about special conditions of trial in its entirety. Even though this letter is primarily a drop of counter-information in the ocean of misinformation I cannot omit certain other important things. It should also be known that I never said in court that I accept to be tried in absence. Despite that whether I agree, or I disagree, whether I participate or not in the hunger strike, any choice of struggle of prisoners is respectable by me. My presence in court in no way means that I adopt the attitude of the judges that insistingly deny to accept the demands the moment 4 of my codefendants have gone on hunger strike. Also my presence signals my refusal to grant to the state the privilege to have a trial without lawyers and defendants, therefore without another side, something that means that they will easily impose the totalitarianism of their speeches and their decisions. I do not want this court to be turned into a cemetery that will bury in it the refusal of the charges, will bury my speech, my political substance, my dispute with those who either played a constructional role regarding the charges, or those gave false testimonies, the choice of clandestinity that I took, not recognizing any prosecution and no charges, and naturally will bury my cry against the persecutors and my accusers, who because they simply "suspected" did not hesitated together to imprison me.

But these are the signs of our times. The season of the economic blood-sucking of society, the systemic crisis, the season where governmental savagery is accentuated and shielded. The season of 30 and more political prisoners.

Kostantina Karakatsani
Female prisons of Korydallos

Second letter from Kostantina Karakatsani

25/2/2011

1. About the "Agreement"

Avoiding public controversy, I could not answer the statement of those who claim my attitude in order to put together the pieces of their scattered obtuseness. But I am doing it, to be consistent in my commitment to the wider struggle. I do not intend to step on the backs of others to rise seemingly, either way I have things to say. But it would be very cheap and also would not help the political situation, to limit myself to what we said and what we did not say with some. The essential ruptures liberate so now I have no hesitation to break the taboo of public criticism of fighting actions. And of course, since some spoke more than they deserve, I have to mention issues that I would otherwise consider have no place in a public text. First, therefore, I will clarify my position, but i seek also to give food for thought from the moment we stand embarrassed in front of unfamiliar situations.

I will begin with the matter of the "agreement" that supposedly I made with my co-defendants. They wrote that they "talked seriously about the possibility of the trial to happen behind closed doors and how they would react to this possibility. From my side, I never participated in such discussions did not move on any pre-planned common action. The only thing mentioned to me, was the matter of the audience, ie not to let cops occupy seats so the largest possible number of people in solidarity can enter the room. This was the only thing we had reached an agreement on and all other requests came suddenly into the

spotlight. Which means, their claim was not the product of an understanding or at least I did not know such a thing. Of course I did not express any objections to any demands and what happened the first day had my consent. Certainly for a moment I viewed the withdrawal as a gesture of protest because no one knew of the possibility of a trial in absentia. From the moment we were informed about it, everything came under discussion again and while I was possessed with skepticism, I avoided making hasty moves and statements that I could not process, within the very tight time frame. So, I did not commit to something, leaving temporarily a gap in my attitude. And because i functioned completely individually, like I intended, I did not communicate my thoughts to anyone. So, if I left room for misinterpretation, it was my fault and I accept it of course. Between that I agreed to enter demands and that I agreed to be tried in absentia, is a great distance. That I was asked and "assured that I still agree" and other such things that were written, is obscene lies. On the contrary they knew that I have not told my lawyers that i will cease them. But anyway, since the beginning of this case up to now I move completely independently, so I think I have not given any impression to my codefendants, so they can imagine such agreements, that prerequisite proper consultation, the intention of fighting coexistence and comrade feeling. Concepts certainly that do not characterize our relations .. and made it clear to them, by telling them in the holding cells from the start: "you should know that i do not feel any unity with any of you".

Meanwhile, in the intervening week until the next court, it should have been to everyone visible my differentiation from this situation: my lawyers do not participate in the press conference, my parents do not sign the text of the other parents, I

do not align myself with texts and statements of the others. It is therefore obvious that I am handling this case alone and I will never proceed to cooperate with some, that as more suspicious now, I think that perhaps they wanted to turn the trial into a spectacular blockbuster and would find a reason either way to do so. (To be honest I do not think they all had the same intention)

2. About the court

In a previous letter I have already referred briefly to the reasons I chose not to leave the trial.

We have as first fact, a court in full alignment with the regime's totalitarianism. This is anything but surprising, as it is included in the overall context of the "special treatment" of dissidents, where everything is converted to "special". Transport conditions, conditions of detention, conditions of litigation. And we experience it as "special" arrested, imprisoned, accused. Through this, expressions such as "legitimizing the practice of the judges" is the definition of a superficial approach. Nobody goes voluntarily to a court. So when any revolutionary is in a court with "special" features he/she "legitimizes" its practices, and therefore its existence? When they transfer you with bulletproof vests and stretched out automatic machine guns, you legitimize this process, and hence the existence of the anti-terrorist police? When we were in the offices of the prosecutors, did we "legalize" them as well? When you are a prisoner, again against your will, do you "legitimize" the existence of prisons? And because we are in places that naturally have hostile characteristics (holding cells, courts, prisons), generally what we do is to "legitimize" state terrorism? Eventually, everyone can experience in our time such procedures, but the question is how we stand in them. And if anyone still believes

that the presence in court means "legalization", then they would do well not to attend any proceedings for this case, nor another, nor to the appeals courts. Because the id cards will continue to be held and generally the same conditions will not cease to exist. We will be here. No one else, except time will decide who is consistent in his choices. To not attend a trial demeaning it, is a respectable choice of denial. Not going to a trial because you wanted to do something and it did not work out and you are trapped in your own selfishness is a result of bad strategy.

As for me, I'll be there in order not to become a spectator of my conviction, especially when it is a case in which I do not accept the charges and my prosecution in general. And of course, every trial of such type can not but target from our side to the confrontation with the state, the emergence and diffusion of subversive ideas. And not to consume the insurrection of each one, creating a force field although strong, ineffective.

3. About the hunger strike.

Soon the situation slipped from the bipolar of presence or absence from the trial. It took other dimensions, when it was decided by some to start a hunger strike, in order to return to the trial after their demand concerning the holding of the identities is met, something which was obviously impossible. If the mobilization was decided considering no one will go to the trial (as they said), then the trial would finish rapidly. The strike would not have had time to evolve, the sentences would be announced, the state would have ignored this mobilization and it would have been permanently exempted from the Halandri case, without any discomfort. And on the other hand we dispersed in prisons all over the place with a sense of dissatisfaction

on our consciences. With these facts, it is worth wondering where they base the assertion "we could have achieved a significant victory". Not only there was no chance of victory, but in my opinion, the matter was also placed on a wrong base. The defeat was prescribed and that is why there was an attempt to avoid the strike. In the end it started a week late, for selfish reasons, just because it was announced.

And in the end, my presence at the trial marked the gaining of time. If the hunger strikers had taken their task seriously, they could see this as an opportunity to carry out their struggle. To exploit the duration of the trial, bringing the strike to the point where their health would put more pressure, and hopefully on the horizon would appear a promising prospect. But since they gave up, probably its not me who cannot take the weight! Personally I was not interested in any way to occupy myself with this move, since I saw from the beginning the unsuited exaggeration and non-productivity, so I cannot be attributed with any role of influence to it. The state is pressured by those who strike not those eating. And to finish with the games to impress, let it be clear that these individuals, although they perceived the dead-end of this option, they thought they could not backtrack to not look like they are retreating and so they found in me a perfect excuse to retreat. And of course, when they were in front of their responsibilities, in order to not recognize that they were trapped by their wrong handling, attempted my moral and political obsolescence, in order for their own credibility to remain intact.

Besides, my attitude was which suited everyone. First: me who I said clearly I did not want to be tried in absentia, nor did I agree to it, second, the piece that also did not want, but expected the divisive factor Karakatsani to take the blame,

but also the remaining piece looking for a smooth exit from the hunger strike. This is the piece that unloaded on me all the responsibilities in the review of a political failure of hunger strikers. Which better not be historically recorded as such, but as a result of a political imbalance, because then it reaches the point of commoditization of the instrument, its individual goals and achievements. To not historically be recorded as such, since the movement's legacy remains alive the vivid memory of the hunger striker Christophoros Marinis in 1995 for his liberation, of the Turkish political prisoners in 2000 who were on strike for the white cells dropping dead one after another, the hunger striker Holger Meins exterminated by the German state after forced feeding in 1974, etc. Remain alive the memories to remind us that the strike is not a simple painless instrument but means of struggle in which is compromised the health and life of those who decide to use it. Alive or Dead. Either a winner and standing or a loser and lying down. A middle situation does not exist and no Karakatsani is an excuse to retreat. So lets be a little more modest. An honest self-criticism would have more chances to win the respect, unlike the responsibility feared backlash move, which cast the burden on my shoulders.

I am and I will remain INCONSISTENT for those who trivialize practices and demean forms of struggle that have historically been landmarks of struggles in revolutionary procedures. INSINCERE for those who shift their responsibilities to others, relegating even any sense of self criticism. I am and always will be DISRUPTIVE for those who choose moves that are on the verge of self-victimization and give reasons to useless subjects to speak of me politically, who sabotage the revolutionary vision, more efficiently than dominance itself.

(referring only to the arson in the Law school). And honorably, I am and I will be in the future ENRAGED, for those who adopt attitudes and behaviors that are not recognized within the scope of my political assessment. Also among other things, I will also be a traitor, to anything that does not coincide with my value and fighting positions.

Honest I will be only with those who consciously honour their value codes. My robust respect and consistency therefore will only be enjoyed by those who feel comradeship as the highest good. A concept that should be worn as a crown on our heads, because it is also the lobby of the post-revolutionary order.

P.S.: The reason I sent the last letter was very specific. I wanted to say a few words about the trial, but mainly intended to block some journalists who over did it on my attitude, in order for obvious reasons to promote the "*rupture of the accused*". A crack that existed anyway, I just thought that I should treat it as an internal matter (of those who sit in the same dock), protecting it from any kind of enemies, visible and invisible, who are flattered by such statements, and not to expose it before all for cannibalism. As it seems, however, I was the only person who respected this value.

P.S.2: In the text of my co-defendants I could see that with a very petty political practice they tried to turn against me also those who stand in solidarity, writing that "I legalize the court's decision to register the people". Obviously I consciously discredit those who deliberately swallow, without chewing, these words. Whatever I say is for those who enroll themselves in the direction of building a strong revolutionary movement with healthy terms that will not step over respect, but promote it, will not

cover up its political mistakes, but will learn from them.

As long as these situations find support within the movement, so long will they destabilize it, disintegrating it from within.

Kostantina Karakatsani
Female prisons of Koridallos.

Kostantina Karakatsani
Filakes Gynaikon Korydallou
T.K. 18110
Korydallos
Athens
Greece

Trial update concerning K. Karakatsani:

10/3/11

An 'anti-terrorist' cop expressed doubts as to the role of Karakatsani in the CCF frame-up when testifying in the trial of the revolutionary organization. The cop who had supposedly recognized the face of the accused, Konstandina Karakatsani, the girl who was seen entering the supposed 'safe-house' in Halandri, recanted his confirmation.

Policeman 'A', Paraskevas Hinopoulos, who headed the surveillance operation on the Halandri house was skeptical about whether Konstantina Karakatsani is the same person as the girl who he saw coming and going from the apartment. "*The girl I see here today I don't think is the Karakatsani that I thought*", said the pig, after persistent questioning by the defense.

The trial continues...



Declaration for the 1st November letter-bombing against European State targets by Conspiracy of Cells of Fire : Illegal Sector

25/11/2010

Currently our three brothers, three members of our group are incarcerated in the prisons of Greek democracy. Their absence from our side is not rectified through the text of a proclamation. The words seem hopelessly small and insignificant against the intensity of situations and emotions that we share with them.

But even during these moments, when the walls and bars of the prison rise among us, nothing has changed ...

Gerasimos Tsakalos, Panagiotis Argyrou and Haris Hatzimichelakis through the uncompromising attitude and the proclamation of responsibility as members of the Conspiracy, give us the signal for the continuation of hostilities. In their pride we find our pride and in their smile, our smile.

Panagiotis and Gerasimos, two of the most honest and decent rebels, during the past year and a half, had passed to the forefront of illegality, taking a choice to keep a constant fighting stance towards the system and its pimps. Haris was imprisoned for a year and a half, in order to protect his wider friendly environment from being targeted by the police (in total 17 people were charged for participation in the conspiracy, based on many fingerprints that were found at the home of Haris). Haris refused at the beginning to admit to the fact that he is a member of the group. But after the recent arrest of our 2 brothers, his honor and pride as a rebel led him to proclaim political responsibility of participating in the Conspiracy of Cells of Fire.

There is not much to say. We don't like talking for our brothers, but we prefer to speak directly to them. Currently we offer them our commitment ... *"Don't retreat – stand firm, don't 'try' – we can achieve, don't beg – rob, don't extinguish – burn, do not expect – look forward ... The Conspiracy will never be arrested, because it's not just a group, instead it is a stream of ideas, and ideas can't be arrested ... The day isn't yet marked on the diary. Every month, every week, every day, still remains available. One of these days will be marked with a smile, the smile of our meeting for the rest of OUR adventure..."*

P.S

"We are moving steadily, pitch and rhythm to the sound of the beat of our heart. The whole formation as a body, a soul ... This is for us the revolution ..."

Since everything goes on, we claim that from the current day and onward, the Revolutionary Group Conspiracy of Cells of Fire will be expressed through two independent and equal facilities. Of us who from now on describe ourselves as the **illegal sector** of the group and a second sector, the **imprisoned members cell** of the group (Gerasimos Tsakalos, Panagiotis Argyrou, Haris Hatzimichelakis) and every imprisoned comrade who stays consistent with our values and our principles.

From now on, their words are our words, while their decisions represent ourselves too. We do our best to live up to their expectations and their confidence with which we are honored ...



FOR THE CONSPIRACY OF CELLS OF FIRE - FOR THE REVOLUTION

Illegal sector C.C.F

[Text accompanying:]

1) Truce? Never and Nowhere.

"Arm yourself and become violent, pretty violent, blow up everything. Remember that any violent action against the promoters of inequality is absolutely justified through the ages-old unending violence that we accept from them. Arm yourself and fight against state terrorism – burn, conspire, sabotage, and be violent, beautifully violent, physically violent, deliberately violent."

Mauricio Morales (urban guerrilla who was killed in Chile)

To shout loudly with the international language of revolution. Where the words are pronounced differently, but facing common landscapes without masters and slaves, without the tyranny of goods and images to govern us.

Our voices become the wind to travel where mutiny conspires. From the neighborhoods of Buenos Aires

to the nights in Athens and Thessaloniki and the cities of Chile and Mexico to the roads of France and Belgium. Let our fists tower to the sky in a perpetual greeting between the rebels of this world and all those who march against it. But for a “good-bye” to the guerillas who “left” early, to **Lambros Foundas** (*member of the Revolutionary Struggle*), to **Mauricio Morales** and the long list of comrades who crossed early with the cost of the difficult beauty of the armed struggle. In this journey of the fire inside the darkness, we are not alone. We always have on our side our imprisoned brothers, who were captured during hostilities with the enemy and who hoist once more the honor and dignity above the fear of prison. A greeting to the imprisoned comrades and a reminder to the guards and the prison directors that *“no decent imprisoned person is alone..”*

NOTHING LESSTHAN
EVERYTHING
ARMED STRUGGLE FOR THE
REVOLUTION

II) The militant anarchy, the new urban guerrilla warfare, the R.O. Conspiracy of Cells of Fire

In recent years, Greece has developed a condition that makes impossible any setback. The radical anti-authoritarian tension looks like the main expression of the internal enemy, leaving permanently consigned to the dustbin of history the Marxist logic and left reformism. The anti-authoritarian internal enemy, despite its contradictions, weaknesses and internalization, is present across the spectrum of insurgency. From posters and demonstrations to the aggressive sabotage, the armed robbery, the bomb attacks and political killings.

This is the climate of a fireborn era inside which the RG Conspiracy of Cells of Fire is organized and strikes. After about 3 years of tenacious

action, more than 200 arson and bomb attacks, we continue to believe that our actions are just a drop in the ocean in front of the immensity of our desire for revolution.

The conspiracy comes from a new wave of revolutionary anarchy that has invaded dynamically in the field of conflict and social challenge. Through the targeting of action and word of our proclamations, we find ourselves as part of the militant anarchy of the new urban guerrilla warfare, that has criticized the incessant armed tyranny of the “top” and the compromises of the “bottom”.

The targets that are hit, the car dealerships, the banks, the police departments, the security companies, the political offices, the parliament, the churches, the courts, the prisons, the embassies, are for us, just buildings where whatever pounds of explosives we put, they will be rebuilt from scratch with more cameras, more security, more and more seemingly impregnable.

Alongside the propaganda of the media, following or concealing some attacks, covering them with a veil of silence or when they are forced to report them (bombs, executions), they will be de-politicised by slandering them. At the same time by using the uptake of the spectacle they are “fitted” between the advertisements for a “new dish-washing liquid” and a reality, turning into a neutral product of a dull information. For this reason, our essential goal is not just the unsecured doors, the office walls and the windows of stores, but the bombing and the sabotage of the social relationships that make them acceptable to the symbols of power.

III) The anti-social tendency and the complicity of society
Therefore we belong to the anti-

social tendency of anarchy, which not only opposes the State but also society, because we find that authority does not rely only on force and the dictates of the State’s command posts, but also on the compromise, the acceptance and resignation of a silent crowd, who has to learn to cheer for the national successes or for his [football] club, to change mood with the button of the remote control, to fall in love with windows and fake standards, who hates foreigners, caring just for themselves and closing their eyes in front of the lack of authentic life.

This crowd of complacent citizens revolts from their armchairs, only when the warmth of its individual small property is threatened.

The economic crisis in Greece and its consequences are already forming a new frame of social cannibalism. The social explosions that erupt from the majority of workers, claim only for their own trade unions financial demands. Often even protests (truck drivers on strike, ports blocked by dockers etc.) cause a short circuit and social discontent among other employees. Of course this scene changes often and those who are currently on the road “claiming for their own” tomorrow, will stand against others who would go on strike for their own requests (e.g lorry drivers against rural blockades, citizens against public employees on strike, parents against striking teachers, etc.). All these social protests impoverish our language and our consciousness, claiming for a better State, a better job, better education, better health, but never dare to affect how the issue is not simply whether we are more or less poor than yesterday, but that we live in a way that does not contain us. Being humiliated from the commands of every boss, our wishes are reflected in the images in shop windows, our disobedience is imprisoned by the uniformed patrols, joy transforms

into a product on the shiny shelves of a supermarket, the expression loses her face behind masks of pretension, contact is a button on the keyboard in front of cold computer monitors. All these losses are worth something more than mere protest for a handful of euros. They deserve our wholehearted commitment to the new urban guerrilla warfare.

The new urban guerrilla warfare is the claim of our existence, our alliance with the original side of life, the difficult and bad way inside a society that has sold out any trace of conscience. Today everyone is looking for themselves, transforming their frustration into cynicism and indifference and the only thing that matters is how they will be accommodated at any price. The authorities play their game of "divide and rule" well, because they have an easy opponent. When the rival is a degenerate society where the 'virtual reality' of the 'reality shows' occupies them more than real life, no special attempt to divide is needed, because the society is already divided between the free installments of consuming joy and new mortgages of the petty-bourgeois illusions.

And life? Life is now absent from this city, now there is only the noise of cars, the voices of everyday instructions and pictures of ads shooting at us all day.

For we believe that class consciousness is dead and buried beneath the foundations of modern civilization. Whoever speaks now about class war bears the past inside their mouth.

We explain ourselves not to be misunderstood. Because obviously we do not live in the jar of pure ideology, we know that the essence of the system is in producing social and economic inequalities. For every rich there will always exist many poor. So when we say that the class

war is an outdated concept, we do not mean that there are no social classes, but we believe that there is no consciousness of class. So therefore if the oppressed and exploited of this world cannot understand their position, to stand up and to attack the palace of "czars" who have deprived us, we will not impersonate the role of the popular alarm.

Instead through our words and actions we do want to avoid the old trap of revolutionary thought that insisted on approaching history in black and white background where the State is bad and the oppressed good. We reject the standard tables of reading the "eternal" truths and easy conclusions. That's the reason that our texts lack in economic analysis. This does not mean that we do not recognize the crucial position of the economy as the cornerstone of the system. How can we describe in economic terms the empty eyes of a child begging at traffic lights, the people waiting at the rations, indebted with loans, unpaid rents, and cut electricity, but most importantly how not to get trapped in a humanitarian compassion without searching for the responsibility of the inaction of those who suffer the scourge of the economy without reacting.

Because it's a fact that we all experience the oppression daily in our own skin, but the difference is what everyone does about it. Others whistling casually and changing channel with the remote control, others blame the foreigners "who get the jobs", others asking for more police, others are themselves police and private security, others continue to wear party blinders, others are studying to succeed or to feed the illusions of their parents, others find hiding places to forget, like the consumption in the Ermou street and Saturdays at Gazi and some few use frustration as voice and wear her as a hood, putting together new plans of subversion inside the

modern crematoria of the metropolis.

Now, 'understanding' has become bankrupt and explanations are looking for reason. The economy isn't just a scientific methodology to interpret the world, but primarily a social relationship which is based as a criterion for distinguishing people. When during the 90's authority could offer the promise of a world of plenty, the current voices of protest vested their seat in consumer smiles regardless of the fact that such happiness is always built on the backs of the misery of other people (fall of eastern bloc, immigration, civil wars ...). Now is the turn of the western man to wrestle with the impasse of the culture he created. We, against forgetting the social responsibilities, practice our criticism towards not only the economic short-circuits of the system but to the system itself as such, and its citizens. So Conspiracy does not speak the language of class analysis, but the one of conscious choice of attacking, of the armed struggle and the revolution for the total subversion.

We don't need a vision of massive social unrest to believe and become caught up in something, because we assess ourselves and have faith in our comrades, we also have the heavy conviction that what we live is not life. That's why we removed from our vocabulary the supposedly 'revolutionary subject' of the 'oppressed proletariat'.

IV) Economic crisis, social polarization, our opportunity - Visibility becomes present

Certainly from the other hand we know that today is the season of the biggest challenge for the rebels of this world. The system as we already mentioned is passing through its own short-circuiting and for the western world, the era that promises abundance is over. The social consensus that was built around the ideal of consuming and the promise

of material bliss wears continuously with the laminated blows of the economic crisis. The culture of easy, quick money and social advancement gives the corresponding position in “backward” situations of economic deprivation. This situation, both in Greece and internationally, leads and will lead, to social unrest (France, England etc). It is inevitable that inside the neutralized, until yesterday, social body, the conditions will be developed for a polarization towards both ends. In one case it will revive the conservative instincts of a part of society (events at St. Panteleimon, Attica square [fascist attacks against migrants], participation of Chrysi Avyi [*Golden Dawn – extra-parliamentary fascist organisation*] in the city board) will identify the “source of evil” in the weakest, the immigrants. Stupid sayings like “they stink”, “they carry diseases”, “they brought crime”, “their merchandise close our shops”, “they brought the wages down” are some of the verdicts that the new “saviors of the nation” have already launched, to convince and gain the consensus of several thousand of the local oppressed.

Of course, the vast majority of immigrants have their corresponding share of complicity as they breed the “Greek” standards within their communities, which are dominated by ignorant people, sexism, organised crime, racial and ethnic divisions, religious intolerance and fanaticism. In the second case, the remaining part of the social fabric will move to the side of social demands. A colorful and vibrant range that includes in its lines from syndicalists of PASOK (socialist party), constipated members of KKE (Communist Party of Greece), moderate leftists, uncommitted, progressives, to social anarchists, hooligans and rioters.

We are ready to live in times of high tension. The polarization and social conflicts are inevitable. Greece, by

continuing its economic downfall, will be a great theatre of conflict. The question is which side will anyone choose.

We, at this time, are away... obviously not in the conservative culvert of fascists nor in the forefront of social demands and requests.

Our action of minority has declared our war some time ago without fighting for better wages or better pension, but fighting for a better life for a more meaningful and authentic sense of reality.

This does not mean that we want to taste the arrogance of an alleged self-assurance. We simply declare our position clearly. Besides, we know that for us it is not enough, just the academic knowledge of suffering, but mainly the seeking of permanent intervention against misery.

The search for experiences. The search for a personal and collective identity. The search for contact with other people away from any dogmatism, pure theory, even from our own.

We are not in solidarity with the suffering of people, we are in solidarity with the vigor with which some people do not tolerate their suffering. It is this exact point, the point of tension and contradictions of social polarization, that we think actually creates the first cracks in the ruling order of things and what remains is to catch the thread of communication and to take it a step further. This whole situation, the impact of economic crisis, dismantles the facade of the western lifestyle, it triggers the margins of pre-reactions, it develops new behaviors and self-denials. We believe that there are and there will be a new minority of people outside the context of social conservatism and social reform who, either

experientially or instinctively or through conscience would reject in practice the whole culture and current value without being locked into a stupid racism, nor for a claim for a better salary.

From here on in, this is where we want to find ourselves.

In the heart of change. All our actions and our texts are trying to be an informal code of communication, a thin red thread that travels in the wind in order to associate the most unpredictable and dispersed autonomous personalities. Because we do not want to be led by the signs of the ‘worker’, the ‘anarchist’, the ‘poor’, the ‘immigrant’, but to stare in the eyes of each one as a distinct personality who judges and is being judged through his choices.

This is the greatest pleasure for an urban guerrilla. The connection with different people, the communication outside the stereotypes, a gesture of solidarity and return from a stranger. We do not like to contemplate the reality from the arrogant mountains of a supposed self-assurance, on the other hand we want to diffuse into the social network conveying the message of rebellion and eroding the pillars of stereotypes.

To be dispersed in an uncommitted current of behaviors, in the excluded cycles of juvenile delinquency, in the challenge of the disenchanting, in the realism of those that lose their illusions, in the world of decent prisoners, in the hooligan, in music subculture, in schools, in the fighting margin of the whole spectrum.

These individuals, who may not have taken part in any political meeting, neither went to a demonstration, nor even have read the “truths” of Marx or Bakunin, through the same everyday attitude, through their values, through their life, they may

be more 'anarchist' than the anarchist "insiders", more fighters than the 'professional' fighters. The context of economic crisis is the most appropriate occasion to encounter and express these energetic personalities.

Move from the margins to the forefront. To claim the territory of the original behaviors that for so many years were crushed in the society of the respectability and the apparent release. In this way the leaders, the roles, the small and large powers are eliminated.

Because the urban guerrillas are not some elite that keeps the super-truth. We are simply a minority which is armed with wishes and decisions against the blue uniforms of the torturers, against the serious suits of tyranny, against the social peace and silence that shoots back. We disseminate our ideas, our way of action, our desires, our "rights" and "mistakes". And we often "expose" ourselves to the known value of the loss of a death or imprisonment.

We are not demonstrating the right track, we have just chosen a path that is open to everyone.

We leave behind us the definitive history of class war. We have no confidence in the working-employee class who bows to the boss and wants to become in the image and likeness of it, while simultaneously revolting for the crumbs that drop from its table.

Because we believe that the road to freedom and dignity is always personal and does not fit into stereotypes and labels.

V) Anarcho-individualism, the concept of genuine collective

Everybody judges and is being judged from their choices. That's why we often promote through our texts the anarcho-individualist

conception as a new manner of behavior and a new pattern of action. This does not mean that we are not interested in opening dialogue with other people to communicate what makes us proud that we still walk on this field.

Moreover, with the same fervor, we expect any criticism that will trouble us to make us more effective. But we do not expect social acceptance to do so. We do not compromise with waiting for "mature" conditions. If society does not understand our ideas, then the problem is with society. No longer will we ourselves in parentheses. In a world where the law of the primacy of the Mass overrides, we will hone our denials for now and forever. So we exist against the times without becoming a part of impersonal and anonymous consensus and compromises. Nevertheless it's the personal choices and individual initiatives that are shaping the frame of everybody's life. At the same time we are convinced that *the individual is the beginning of the original collective*.

Through human communication and cooperation everyone finds out more about themselves and at the same time about those around them.

In our desire to face this world that oppresses us with hostility, we interact with free and autonomous individuals who seek life in all its intensity rather than in monthly installments. This extended network of people, fighting, discussing, doing, thinking, and developing is the Revolutionary Group Conspiracy of Cells of Fire.

An illegal network of minority action between comrades, without leaders and followers, that organizes its wishes and thoughts always on the side of revolution. Through our actions we deny the monopoly of violence and weapons by the part of the state.

VI) Eye for an eye

That is why we often use the term 'revolutionary terrorism', considering that against the face of terror that is exercised by the "top" with war, poverty, accidents, police, prisons, there must be a response with a terror from the "bottom". And despite the fact that the guerrilla violence of an explosive device or a political execution can not be compared with the genocide and murder by the state, yet it's a small shipment of terror in the enemy camp. The fact that all these bastards who dominate our lives are bound to move in armored cars, with a small army convoy, even during a normal exit, is the minimum price for the world they have created to govern.

We, as revolutionaries, have experienced the loss of our comrades, the captivity of our brothers in prison, the manhunt from our persecutors, and now it is time for the pain and agony to change camp. Revolutionary terrorism contributes in its way to this direction and promotes the revolutionary cause.

VII) Actions do not speak for themselves

But the actions are nothing if they remain orphaned and blind. Instead they gain all their meaning when they are proclaimed.

We, as Conspiracy, never took the easy way of subterfuge, but we always proclaim our events and actions.

This, when we begun our action, seemed inappropriate, because, until then, there wasn't any illegal infrastructure inside the Greek anti-authoritarian fighting trend, that used a fixed signature and specific words (apart from a few exceptions, the 'Arsonists of Conscience', the 'Black Star' ...).

The main reason was the perception which still exists that *"the actions*

“speak for themselves” and the fear of prosecution for “being member of an armed group” in the case of an arrest. We believe that no action speaks by itself because there is no revolutionary sabotage without the corresponding subversive text. Especially when inside the revolutionary current there exist many different trends. For us “the theorists who don’t live a life of insurrection say nothing worth saying and activists who refuse to think critically do nothing worth being done.”

With regard to criminal costs, this is a natural consequence of which each must be prepared before declaring war on the system, otherwise they should not even make the effort to cross the path of revolutionary action. The legal system does not make “allowances” for the expression of revolution.

The unity of words and actions come always first despite the legal implications, as the quintessence of our own struggle. This is what we always did as Conspiracy and we will continue to do.

VIII) The day that not everybody returned...

On the first day of November, two of our brothers, Gerasimos Tsakalos and Panagiotis Argyrou, were encircled by the DIAS police team and were arrested at the center of Athens. They found on them two pistols, five magazines, one bullet-proof vest and two incendiary packages to be sent to the Belgian embassy and the French president Nicolas Sarkozy. It followed the delivery of two other [explosive] packages destined for the Mexican embassy and Eurojust.

It all begun when the Swift Mail’s courier employee, wanting to satisfy her curiosity and snooping nature for the sake of security of an ambassador, opened the package in excess of her work, with an explosion as a result, without her actually

being injured. The rest is known from the news and newspapers. This subject-citizen phoned the police and the cops blocked the entire area with dozens of forces, capturing our comrades. Certainly the act of this particular employee is not common sense and be sure that her name won’t be easily forgotten by the new urban guerrilla warfare.

As far as it concerns the action itself, our foresight that the correspondence of the aristocracy of the ambassadors isn’t opened by themselves but from the clerical staff of the embassy, make us not to use the strong explosive that we store, but only a minimum quantity of improvised black gunpowder to deliver the message without injuring anyone.

Having even counted that the packages will remain for a day at the warehouse of the companies and that they would be delivered the next day by the workers of the courier, we take care to completely secure the assembly and the mechanism is activated only when it is opened.

As mentioned in a previous proclamation, the action of an urban guerrilla and the violence that they use, is directed solely against the thugs who dominate our lives and against the loyal vassals who embrace the religion of the legal Order. But when masters can persuade the slaves that they live in freedom, then the meanings face the loss of consciousness.

Often we are faced with the contradictory finding that some employees coincide with the interests of the economic elites. The mania for security and social snitching that many ‘workers’ are showing, maintain the life of the system. So, in a society where citizen “heroes” protect the money of a bank from bandits, others are still seeking for more police, some

people respect the laws of the corrupted rulers, many snitch on anything that deviates from subservient regularity and some demand the exemplary punishment of the rebels. We stand against them, ready to fight to the bitter end. Because memory is not rubbish and blood is not water ...

IX) Campaign of solidarity and support to guerrilla groups and captive rebels.

“Our day will come, our day will come...” Bobby Sands

Today it is imperative to start a new phase in the development of revolutionary thought and action. A qualitative jump that will bring common choices, which are hundreds of miles away, one step closer. Our aim is the constitution of a formless anti-authoritarian international network of guerrilla groups and autonomous individuals.

The creation of a network in which the comrades and the groups that will participate and exchange experiences from the total spectrum of the struggle, from the spontaneous anarchism, from the armed struggle, from the political anonymity, from the rebellious trend.

The starting line of an extended circle of communication, discussion, perception and reflection. The effort to create a form that will coordinate subversive action and attacks on the international level. The operation of an experimental laboratory of schemes by exchanging material and technical knowledge in the field of sabotage. The organization of a collective of solidarity to imprisoned comrades and of a substructure of support to wanted rebels. The challenge of a gamble is that its achievement is more beautiful than the bet-laid itself... In any case it is something that we wish to do. Within the next few months our wish will be sealed with

the presentation of a completed international call. At the present moment we send our greetings to friends, to the known and to the unknown comrades that are organized and act from their individuality and the guerrilla groups.

At the same time we should speak for our losses, for our brothers that are no longer next to us. The issue of the rebel [political] prisoners (amongst them the bright minority of “social prisoners” who deliver courses of dignity and honor with their attitude and their struggle) remains a familiar aspect of the radical fight. Often the interest for the “people inside the walls” is increased when the hearing of a case begins.

Meanwhile, the journalistic articles are written with spectacular titles as “the arrest of an organization” or “the armed clash between terrorists and police forces”. However, we consider that we must speak again for our jailed brothers, knowing that they are not just simple names in the titles of news and newspapers. All these comrades have an individual life, a personal way of thinking and a unique face. In the past we spoke for some of our comrades by referring just their names while for others we never learned them. We mentioned them in fragments, at the end of a proclamation and in a motto that we shouted in a riot. Therefore, we lost the memory, the connection, the history. At the same time we are careful, because we want to avoid presenting our imprisoned comrades as victims or as heroes. In contrast, we wish to create an essential communication with these persons, to give them the chance to speak, to exchange experiences and most importantly to make a huge effort in order to release them and stand again in the first lines of the fight for the revolution. Next to the initiatives of solidarity that already exist from revolutionaries and anarchists, we also put our own footprint in the

case of the release of prisoners and the destruction of prisons. In a first attempt to this direction we include the campaign of international solidarity that we performed.

The friendship that connects us with some, but also the deep appreciation we feel for most that we had not the honor to meet personally, would remain unsatisfied watching these histories be forgotten in lists of magisterial documents and files of newspapers. The different perceptions, certain personal characteristic and the ignorance of certain elements because of kilometeric distances are not capable to disprove the obvious. These persons did not wait for the action to find them in the armchairs of their houses, but they requested it by themselves in the path of revolution, where everything is possible.

Therefore we send our fellow greetings and a sign of co-operation to the rebellious comrades of the **Informal Anarchist Federation of Italy (FAI informale)**. FAI is an open decentralized network of individuals and teams that uses direct action and sabotage against State and Capital. FAI, through attacks (placement and sending of explosive mechanisms to politicians, carabinieri barracks, courts, etc) sends a clear message for the perceptions and the practice of rebellious anarchists. At the same time FAI has supported the struggle of prisoners for the abolition of the special condition F.I.E.S. units in Spanish prisons [*maximum isolation units*], expressing solidarity with attacks on Spanish territory (*sending two explosive mechanisms to Spanish courts in Valencia*). FAI has also attacked Greek targets such as the Greek office of tourism and the Greek embassy in Madrid, in order to show solidarity to **Nikos Maziotis** in 1999 (today Nikos is imprisoned having proudly taken the responsibility with his comrades **K. Gournas** and **P. Roupá** for

participating in the organization **Revolutionary Struggle**). In its proclamations FAI promotes rebellious anarchism and criticizes the old organizations and their non-dangerous theoretical ‘revolutionary’ rhetoric. At the same time FAI had already released an Open Letter (*to the anarchist movement*) that promoted the international organization and solidarity. A bet that always remains current and essential...

We also greet the anarchic groups **Praxedis G. Guerrero Autonomous Cells for Immediate Revolution** and **Insurrectionalist Earth Liberation Front** that attacks in the territory of Mexican State. The comrades there use homemade incendiary and explosive mechanisms hitting mainly police targets (*police and prison vans, etc*). In its proclamation for a double hit at a police van and a digging machine Insurrectionalist ELF mentions:

“We will not defend the interests of the “working class” or the privileged class, because we are not classists. We are anti-anthropocentric and individualists. We struggle against this society, spreading the anti-social war through our actions. We defend the Earth because we believe in respecting her completely. We defend neither rich nor poor. We fight against civilization, for Earth liberation and total liberation. Let this be clear!”

At present, in the Mexican prisons, **Abraham Lopez** is jailed from 2009. He is accused of sabotages and criminal organization. Some of these actions have been undertaken by ELF. **Andrian Magdaleno Gonzales** who is accused of arson attacks against banks and actions of ALF from 2010. His sentence of imprisonment is 7 years. Finally **Braulio Arturo Duran Gonzales** is accused of many incendiary attacks in banks and other targets.

We also send our greeting to the armed Argentinian comrades such as the formation of **Luciano Arruga Brigata** that strikes mercilessly the structures of the country. These armed guerrilla groups attack police stations, expropriate weapons from the cops, do robberies taking the political responsibility and accomplish bombing attacks against the symbols of power.

We send a big compassionate embrace to **Gabriel Pombo da Silva** who escaped from the FIES prisons of the Spanish State in 2004 with **Jose Fernandez Delgado**. In their attempt to pass the German borders they “met” with cops and the result was an armed clash (*Aachen 4 case*). This moment they are imprisoned in Germany. Gabriel was sentenced for the fight to 13 years while he was already imprisoned for 24 years, 14 of which he was in solitary. His comrade Jose was sentenced also to 14 years of imprisonment for the same case. Gabriel never bowed his head in the prison. Through his incendiary and subversive texts he declares that he will always be in the side of the aggression. *“We are some who believe that the moment has come to attack and destroy what doesn’t serve us and to the contrary enslaves and destroys. In contrast with the concept of the Masses, we propose that of the Community of conscious individuals who do not search a centre... a Community of groups and individuals “at the margin” and “against” the project of Dominion in all its aspects: economical, technological, political, social, architectural, etc. Comrades, let’s not waste time and energy in discussions with those who live of words and for words, ours is Action!!”*

The comrade, because of the proud and intolerant attitude that he has adopted all these years and his struggle against all prisons, has been often targeted by law enforcement authorities. The Italian authorities “visited” him, considering that he is directly connected with the rebel-

lious organization FAI. Furthermore, he recently had a hunger strike that became an international solidarity campaign in which we participated by blowing up the building of the **National Insurance** at Syggrou avenue (*Athens*).

Travelling several miles beyond, we meet in Switzerland **Marco Camenisch** who was arrested in 1980 for sabotage against [*Nuclear*] electric pylons and transformers, sentenced to 10 years of imprisonment. One year later he escaped from the prison and he lived 10 years as an outlaw. He was arrested again in 1991 during a routine check in Italy, that turned into a fight with the cops. One cop was injured while Marco “adds” to his charges one more sabotage action and the execution of one more police officer from an older case.

In addition, three eco-anarchists **Silvia Guerini, Luca (Billy) Bernasconi** and **Constantino Ragusa** are also imprisoned in Switzerland, accused of transporting and attempting to place an explosive mechanism in the research laboratories of nanotechnology of a big company. They were arrested in a car in which police found a proclamation and explosives. Inside the prison they continue to fight, recently being on hunger strike.

Crossing the Atlantic, we are transported to images of war in the country of Chile. There the comrades **Marcelo Villarroel** and **Freddy Fuentevilla** are in a prison of high security in Argentina accused of illegal transport of arms. They had entered illegally the country because the Chilean government accused them that they had participated in an attack at a bank where a cop was killed. The Argentinian state deported both of them to the state of Chile. Marcelo had passed a lot of years in the prison as a juvenile. He began as social fighter, and afterwards

became a fighter of Lautaro Movement. He suffered many tortures as the youngest political prisoner in Latin America. Later he became a member of the team **Camina Libre** which fought for the issues of the prisoners and against the prisons. The particular comrade is considered by the Chilean authorities as the ancestor of the “**case of bombs**” in Chile. For the “case of bombs”, **14 persons** are persecuted and they deny the charges. The whole police operation for their arrest was exactly like a movie. Invasions of occupied spaces and comrades houses, live broadcasts and political statements on the triumph of democracy.

Immediately followed a proclamation-manifesto, from groups that are in the rear of illegality, that declared: *“We planted the bombs. Our targets were banks, embassies, financial companies, police stations, barracks, churches, political offices, gyms of the ruling class and everything that belongs to the historical oppressors of the workers. We do not regret, we are proud and it is a fact that the police has not approached us. We are their defeat.”* We express our solidarity for these groups that proudly and intolerantly claim their actions.

Returning to the “Iron” state of Germany we find **Thomas Meyer-Falk** who is in prison from 1996. He was accused of a bank robbery in order to finance political actions. The German State revenges him by keeping him for years in isolation. His correspondence is checked and he is incarcerated 23 hours in his cell. He declares: *“... Isolation is an attack on human dignity; spending over 7 years in isolation is definitely not easy, but my mind is stable and the solidarity from outside jail is helpful and does me well.”* Thomas had an aggressive attitude at the court defending his beliefs and refusing to regret. His court of appeal that was held in 2007 rejected his release (he had reached the 2/3 of his sentence), considering him dangerous.

Finally in Balkans we meet the 23 years old **Jock Palfreeman** who had the courage to fight with a team of 16 neo-Nazis in Sofia (Bulgary) when he saw them attacking a young Roma. He used a knife to repel them, but they attacked him. In the fight that followed he killed one fascist and wounded another one. The court sentenced him to 20 years of prison. Also in **Russia** and in nearby **Belarus** where comrades are organized and attack, creating structures of inversion and participating in actions of sabotage. We send them our solidarity for the prosecutions and the imprisonments with which the Russian state revenges them.

Of course, in this short journey of memory, honor and solidarity we could not forget a person who has marked the history of guerrilla groups in Spain as member of **MIL** and in France as member of **Action Directe**. We speak for the fighter **Jean Marc Rouillan**, who through his actions and texts, inside and outside the walls, he doesn't grant a single inch of ground to the enemy. We send him our respect and we will keep a phrase from him with special meaning for the vulnerable "inner" points of the subversive circles: *"in the lounges of protest, which are full of ideological labels so big that they are dragged around on the ground like rags and absorb the wake of the sewer-like mops, they always prefer the revolutionaries of other times. Or even more the rebels of other continents, especially those located in the tropical south American sierra. Things are disguised in order to avoid supporting the rebels who fight here, in order to avoid risking anything, in order to avoid the requests related to their own surrender, their eternal tepidity, their sneaky betrayal that is dripping its daily poison."*

Terminal station – the Greek territory. Many rebels, anarchists and respectable "social prisoners" experience the "hospitality" of Greek prisons. However, they do not bow

their heads because the smoke from the fires during the uprisings have not been forgotten.

Therefore we want to greet the rebel anarchist **Giannis Skouloudis** who was arrested for the arson attack against a State vehicle of the National Electrical Company. Giannis is with the side of the original revolutionaries who start beautiful fires in the nights of Thessaloniki. He had the pride and the strength to claim the responsibility for his action without showing the least sign of repentance to the investigative authorities.

Along with Giannis, police have targeted, for the same case, four other comrades: **D. Dimtsiadis, P. Tzifkas, D. Fessas** and the **M. Tsilianidis**. Those four never bargained their political beliefs, neither did they hide behind legal tricks and rhetorical schemes. They chose to abscond, they chose the illegality in order to remain in the first line of the battle for the revolution. Their comrades never left them alone. They attacked the courts of Thessaloniki, they continue the arson attacks and they performed an indignation meeting outside of the Aulona prison where Giannis is jailed with the rebel anarchist **Panagiotis Masouras**. Panagiotis is one of the few rebels that are accused for our organization (Also accused in the same case is anarchist **K. Karakatsani** who is inside the women's prison of Elaiona). We send to Panagiotis our greatest Friendship and our Respect.

In our "Hyper-Siberian" journey into the prisons of democracy we are now near to the court of appeal of the anarchist **Giannis Dimitrakis** [received 12.5 years] and the court for the case of revolutionary group **Conspiracy of Cells of Fire** [began January 17th 2011]. Possibly we did not mention many faces and names, but we never forgot them. Therefore comrades remember,

wherever we are, in Malandrino, in Korydallos, in Aulona or in the dense darkness of illegality, in any arson or in any demonstration our eyes gaze upon a common sky. And her dawn is our own victory. Our day will come...

For all these reasons and as a minimal contribution of attack and solidarity we claim the responsibility for the sending of 14 incendiary packages – bombs to the following targets:

The Embassy of Belgium
The Embassy of Mexico
The Embassy of Chile
The Embassy of Germany
The Embassy of France
The Embassy of Switzerland
The Embassy of Bulgaria
The Embassy of Russia
The German chancellor
Angela Merkel
The Italian prime minister
Silvio Berlusconi
The French president
Nicola Sarkozy
The European court
Eurojust
Europol

25/11/2010

Conspiracy of Cells of Fire



International Revolutionary Front



CALL FOR SOLIDARITY TO THE GUERRILLAS OF THE REVOLUTIONARY ORGANIZATION CONSPIRACY OF CELLS OF FIRE, THE REVOLUTIONARIES AND THE INDIVIDUALS THAT ARE ACCUSED FOR THE SAME CASE

Another reason of our action, via the mass sending of incendiary parcels to embassies and European leaders, was so we can make an international call.

We therefore call to all lengths and widths of the earth, from Europe to Latin America, for the strengthening of the revolutionary war.

We organize internationally and aim at the enemy. We can't wait to see the subversive elements flooding the streets and the guerrilla groups striking again and again. All means unlock and go on the table without taboos and fetishisation. On the demonstrations we smash the heads of cops, banks are robbed and are delivered to flames, bombs blow up governmental buildings, guns execute politicians, journalists, cops, judges, as well as all sorts of protectors of this world.

This way, step by step, the domestic internal enemy becomes even more dangerous for them. Also solidarity, one of the most powerful and authentic weapons of revolutionary forces, acquires a stronger and coordinated cry. To the mass arrests on a protest in Belgium we in reprisal will put bombs in Greece and when a revolutionary team is jailed in Chile, Argentina should fill with rubble from the attacks of

comrades. For us the dead guerrillas and prisoners are not a point of truce, on the contrary they become the motive force of the exacerbation of revolutionary processes. This is why we believe that Solidarity should become more an armed stubbornness of today and not a humanitarian protest of reform.

On the 17th January 2011 in Athens, will be the trial for the case of our revolutionary organization. In this are being tried some of our proud members, some revolutionaries and other anarchists because of personal relations with the accused. It is of no value to speak of the trial, since we define ourselves outside the limits of juridical authorities. What has substance is the expression of aggressive solidarity to the comrades that are accused and are in prison for this case. For us, despite the man-hunt that has been unleashed against us by the police, as well as the recent arrest of our 2 members, nothing can stop the continuous and evolutionary course of our action.

In our decision to promote a battle to the end, WE CALL in Greece, Europe, Chile, Argentina, Mexico and to the whole world to the comrades and guerrilla formations to send their attacking signals to the judges and the Greek authorities, as well as a greeting of solidarity to the hostages of the new urban guerrilla warfare.

Let this trial become another reason for action in the Revolutionary War.

CONSPIRACY OF CELLS OF FIRE

Call from the Conspiracy of Cells of Fire - Commando Horst Fantazzini for an International Network of Action and Solidarity - Informal Anarchist Federation

"Solidarity is a constant attack against the system and society, an act where the words fabrication, innocent, guilty, do not fit. Because as revolutionaries it is our duty to always be guilty to this system, always dangerous and always proud of our choices. We are not persecuted for our ideas, but because it seemed poor to us to not turn them into actions."

Gerasimos Tsakalos,

C.C.F.: Imprisoned Members Cell

Real solidarity between revolutionary consciences and groups of comrades is what the dominators fear most, it is the idea of a prospect that makes the ground tremble under the feet of the scum that call us terrorists.

Today we express our absolute solidarity to the comrades all over the world that have passed the threshold of prison without bowing their head, without kneeling, without regretting even one moment.

Tomorrow we will be together with them in the struggle.

This era suits Caesar since the masses are calling out **"those who are about to die salute you."**

However while the majority of the drowsing society watches the spectacle of its own death, mental and physical, there are still People, there are still situations of disobedience and revolt.

It is one of the few times where almost simultaneously in most of the metropoli of Europe and not only, widespread mutinies are being expressed in London, Paris, Rome, Athens.

In the face of the new challenges of our era, with society being one endless correctional facility and Fortress-Europe setting the foundations of the new European class that marginalizes and removes as unnecessary those who are not absorbed harmoniously into the productive machine (immigrant minorities, e.g. the Roma in France, unemployed, poor), we wish for our insubordination to go beyond the narrow geographic limits of Greece in order to meet and act jointly with groups of comrades from all over Europe and the entire world so we can join our fists against the wardens of our life.

A while ago we published an international call of solidarity* for the upcoming trial on **January 17th** of members and comrades of our organisation as well as other individuals. In a very short time signals and gestures of solidarity arrived from all areas of insubordination strengthening the wild joy to live and feel the authentic side of the revolution. In Greece the comrades of the incendiary group "**Warriors of Revolutionary Conscience**" set fire to a car dealership calling for a solidarity campaign for the upcoming trial on January 17th and passing the baton to the **Thessaloniki comrades** that performed a barrage of incendiary attacks. Simultaneously comrades from abroad responded immediately to the call out, from the statement of the group "**The Autonomous Cells of the Immediate Revolution – Praxedis G. Guerrero**", the placing of an explosive device by **ELF [Earth Liberation Front]** in Renault in Mexico against the summit for climate change, the placing of a smoke bomb in **Port-**

land in a private bar for cops, the bomb attack of the **Argentinian comrades** on the Greek embassy, the stoning of the police station in **Bristol**, up to the well-targeted sending of explosive parcels from the brothers of the Italian **Informal Anarchist Federation – Revolutionary Cell Lambros Foundas**.

For the all reasons in the world and those that have already been mentioned, we consider that today more than ever it is desirable, but also feasible, to put together an international network of anarchist individuals and groups of comrades.

We do not want to speak at great length on theoretical acrobatics and hypothetical estimates. A few years ago on **21/12/2003 the comrades of FAI published an open letter to the anarchist anti-authoritarian movement in the prospect of creating an international Informal Anarchist Federation**. A few years later, we as Conspiracy Cells of Fire consider that the basic values of the "letter" continue to be a constant wager in force and we are willing with all our strength to contribute to this direction. Using therefore the basic characteristics of the text of the comrades of FAI we are also putting in motion the proposal for an international anarchist network.

What we propose is to compose an international network of groups of comrades, anti-authoritarian and chaotic, with horizontal structure, open to everyone that wants to act, individually or collectively, without politicianism so he can satisfy the desire for life here and now.

Each one can with his comrades and friends create an autonomous cell of action, in which theoretical research coexists harmoniously with their corresponding practical application. Through the execution of actions, regardless of the material damage

(from slogan writing and smashing of banks and luxury shops up to incendiary-explosive attacks and executions of representatives of the system) each cell with its proclamation will participate in a open dialogue within the network but also with the wider radical circle. The communication will be based on responsibility claims and the distribution of theories by the tools of counter-information that the anarchist movement possesses (publications, flyers, internet web pages, stickers, pamphlets, etc.). In this way all those situations (supposedly conspiratorial clusters in the amphitheatres, the oratories in the assemblies, the gossips in the cafes) that are "vulnerable" to the dominance of informal leaders or can be affected by a police snitch or traitor that through his leaks can make the whole organization or part of it fall like a paper castle, will be abolished.

Through every **claim of responsibility** it is possible to open a theme for discussion (e.g. for the immigration issue), to organize an expedition of solidarity (e.g. for the trial of certain comrades) to publicize a situation (e.g. the conditions of confinement in the prisons) or even to simply declare the existence of hotbeds of mutiny against the system. As had been mentioned in the past by the comrades of F.A.I. "an expedition of struggle via actions and the following proclamations, will also be followed by the rest of the individuals or groups according to their times and their methods". The actions of each group will be accompanied by their signature. Particularly in the international call-outs the appropriate time frame should be given in order that the comrades from each country can assemble those elements necessary to help them act on the plan. Let's not we forget that the kilometric distance will be covered, beyond certain personal contacts where and if it is judged necessary, through proclamations and texts of reflec-

tion, which must be especially instructive and informative. In this sector immediate translations by the groups themselves and other comrades certainly helps.

Also in order to clarify things in our contribution to the creation-support of the **Informal Anarchist Federation – International Network** we want to stress that our proposal, also supporting the plan of the cells of F.A.I., is a proposal of practical theory. We are speaking of a network of direct action where our positions and values will be propagated simultaneously and will be judged through the actions of direct attack on the regime. By putting on the central axis of the Network-Federation revolutionary solidarity, we mean all those aggressive forms of action (posters, demos, slogans, events) as well as armed actions against the structures and individuals responsible for the confinement of the comrades. Surely our solidarity does not have any relation with technical-legal support.

“Urban society offers enough lawyers, social-workers, priests, so the revolutionaries have something else to deal with.”

F.A.I

Open letter to the anarchist-anti authoritarian movement

Finally we never forget who our enemy is in this war. We know that the official state will turn all its forces against the internal enemy. As we also know that the majority of society often conceals within it an informal, more conservative, more fascist, more inhuman state than the state itself. It is also a fact that certain social minorities are more anarchist than the official anarchist and more revolutionary than the professional revolutionaries.

We declare our war with authority today calling friends and enemies to

take sides “and we should know that it will not be a minority that will make the revolution, however well armed it might be, but on the other hand, we are determined not to put off our revolt to when everyone will be ready.”

We therefore call again the comrades, friends and groups in Italy, Argentina, Mexico, U.S.A, England, Chile, Brazil, Spain, Germany, France, Belgium and anywhere mutiny bursts out to contribute with their moves so that we turn the trial of January 17th for the case of **Revolutionary Organization Conspiracy of Cells of Fire** into a vaulting horse of attack against the structures of the system. Because we know that the trial will last a long time, let it be considered that all this period is a belligerent period and a good opportunity for new attacks...

At the same time we send our revolutionary greetings causing noise and chaos in the concentration camps of the metropolises to the imprisoned hostages all over the world.

Gabriel Pombo da Silva, Thomas Meyer Falk in Germany, **Marco Camenisch, Luca Bernasconi, Constantino Ragusa**, and **Silvia Guerini** in Switzerland, **Jock Palfreeman** in Bulgaria, **Abraham Lopez, Adrian Magdaleno Gonzales, Braulio Arturo Duran Gonzales** in Mexico, **Marcelo Villaroel, Freddy Fuentesvilla** and those jailed for the “**bomb case**” in Chile, **Jean Marc Rouillan** in France.

We know that behind the imprisonment of each one of our comrades a clear choice is being hit. For this we consider it important that individual calls and expeditions of solidarity promoting each case separately be organized by groups. It is necessary that we resist the counterfeiting of the Media that twists the cases of

imprisoned comrades, they isolate them and finally conceal them so that they can pass into oblivion. The only way to break the wall of silence is through our actions to give words to the hostages whose possibility of being “free” has been taken away from them. We want to sabotage isolation, to propagate the separate case of each one, his thoughts, his choices, his struggles. These people are not names in a phonebook, they are **COMRADES** and they are not alone. We call the prisoners themselves and their close action groups to give the spark for new international hostilities through their speech and their actions. We as Conspiracy will be next to them in the common battle in order to stop the exploitation of person by person once and for all.

“The struggle needs consistency, needs devotion. The struggle for individual freedom should be considered equal to the fight for collective freedom. But the mistake that many make is that they misunderstand these significances confusing consistency with boredom and (self) discipline with authority. The struggle however does not need dogmatic people ready to die for the “cause” without living fighting, without living with passion.”

The Autonomous Cells of the Immediate Revolution – Praxedis G. Guerrero

CONSPIRACY OF CELLS OF FIRE – COMMANDO HORST FANTAZZINI

P.S. Horst Fantazzini was a bank robber in Italy who was “politicised” in prison and gave hard battles for his freedom and for the collective struggles of the prisoners. In his modest personality the political and the penal abolished segregation of words and they were transformed into substance. Horst was a revolutionary person that fought the system and its wardens. He robbed banks, flirted with freedom between his escapes

and never bowed his head to his executioners.

In July 1973 in an escape attempt he “arrested” as hostages his two wardens and wounded another by shooting him with a pistol that he had managed to smuggle into the prison. He asked for his freedom and the snipers of the police gave him bullets, seriously injuring him. A while later the undisciplined Horst tries the leap for freedom again, but his fall – wounding him in the legs – leads him to high security imprisonment. Horst wrote and his words were bullets against the system. He wrote about freedom, unfairness, the struggle, the revolution. After a period of semi-freedom (working as a warehouse worker and returning to prison at 10.00pm) he was arrested on December 19th 2001 with anarchist comrade Carlo Tesseri outside a bank, and charged with attempted robbery. On December 24th 2001 he was found dead in the baths of the prison from natural causes. Now the system cannot arrest him again. Because Horst Fantazzini is alive in our memory, in our conspiracies, in the difficult but beautiful struggle that we give in order to take back the authentic side of life, Horst is one of us.

Honour forever to anarchist bank robber Horst Fantazzini.



Athens, Greece - November car-burning for Panagiotti and Gerasimos

3 November 2010 - “Last night 3 cars in the streets of the Exarchia area in Athens burned in an arson attack. We dedicate our hits in solidarity with the arrested revolutionary hostages Panagiotti Argirou and Gerasimo Tsakalou, accused of sending letter-bombs. This is our solidarity to the comrades held hostage. Attack with all means available. See you soon...”

Informal Anarchist Federation / Conspiracy of Cells of Fire claim responsibility for the incendiary package sent to the Minister of Justice, Greece



*This text is the claim of responsibility for the attack against **Justice Minister Harris Kastanidis** on the 2 February 2011 by the Informal Anarchist Federation / Conspiracy of Cells of Fire.*

2 February 2011 – Greek police defused a parcel bomb addressed to Justice Minister Harris Kastanidis, two months after the first wave of similar bombs sent to embassies in Athens and governments abroad. The suspect package was found after security checks at the ministry in Athens. “It contained explosives, a battery and some wires. The mechanism found was similar to the November parcel bombs,” said a police official, who declined to be named.

*I do not feel loss for my arrest...
I do not feel loss for the clandestinity...
I do not feel loss that I am imprisoned...
I do not feel loss for the Struggle that we conduct...*

**Michalis Nikolopoulos,
Conspiracy of Cells of Fire :
Imprisoned Members Cell**

The real defeat in a war is not captivity in the hands of the enemy, but capitulation, loss of conscience, surrender, penitence, statements of loyalty. Because that is where the game of power is played, in the moral decline and depreciation of its dissident opponents. It wants to force rebels to bend, to kneel, to conciliate to make clear that “*every struggle is lost, all resistance is useless*”.

However the only fight that is lost is the one that never began. Its commands are clear. “*You must not think, you must not resist, you must not fight*”. And where its rhetoric does not work, either with the illusion of consuming frenzy, or

with the threat of the violence of truncheons, guns and tear gas, there are the judicial “clergies” and correctional establishments ready “to accommodate” the most undisciplined for an indefinite time. They also want to send this message “**we decide and we give the orders**” inside the special political martial court that is judging the case of the **Revolutionary Organization Conspiracy of Cells of Fire**.

There is no need for somebody to be an anti-authoritarian in order to see the overt fascism that prevails in the special court of Koridallos prison. The refusal to install microphones for the recording of the trial and the fact that the cops hold all the identities of the people who want to express their solidarity and stand next to the defendants are the “virtues” of the admirable world of democracy. Those that with their predatory appetites have “mortgaged” the life of an entire population, now speak about the “unsustainable cost of recording the trial” while simultaneously they are restoring in modern history the publication of new testimonial beliefs, by keeping the identities of the people that want to attend the trial, obviously in order to use them in no “innocent” way, but for the input of the Police and the Counter-terrorist department.

We will be brief.

The comrades of the **Conspiracy of Cells of Fire : Imprisoned Members Cell** and the dignified rebels **P. Masouras** and **G. Karagianidis** have highlighted the political and repressive policies of

this trial a thousand times better than us. The essential wager that is being played at this moment on the part of the anarchists, revolutionaries, those in solidarity and undisciplined is to not allow power to make one more step towards strengthening its *coup d'état*.

The cell of the imprisoned members of C.C.F and the dignified comrades placed a limit of life and dignity by beginning a HUNGER STRIKE on 3-2-2011.

"This struggle is given, not for a precarious victory in this court, but in order for it to be imposed as a non-negotiable term in all the political trials that will follow, the possibility of the unhindered attendance by all the people who want to express their solidarity. A fight that comes to a peak with the start of the hunger strike"

Gerasimos Tsakalos- Michalis Nikolopoulos, Conspiracy of Cells of Fire : Imprisoned Members Cell

The comrades turned the court of power into a victory not only for the Conspiracy of Cells of Fire but also for the wider revolutionary front.

Everything that happened and everything that will happen constitutes the new legacy of courts and prosecutions that the system is preparing for its political opponents.

Comrades...! In this court is being conducted one of the most important battles that goes far beyond the action and history of a revolutionary organization. The state "tests" the resistance and tolerance of the radical-subversive area.

Certain coincidences, such as the facility with which the police and the public prosecutors fill the TV screens and the front pages of the newspapers with photographs of suspects, where it is proved after-

ward that these persons, such as the anarchist **Fee Meyer** or **K.S.** that was arrested as a suspect for a robbery in Thessaloniki and turn out to have no relation with these "charges" against them, are not accidental. (We add that for that particular robbery the anarchist **Rami Syrianos** was arrested and for sure **if he is innocent he deserves our solidarity, if guilty he deserve it a thousand times more**). The new fashion of arrests of persons that are accused for unknown-anonymous terrorist groups, such as the **case of the 6** and the **arrest of the 4 comrades in Thessaloniki, is also not accidental**. This witticism of the **"unknown-anonymous terrorist group"** [police-media spectacle being spread around to justify the attacks against the anti-system movement], as anyone can understand, is an "elastic argument" that stretches and opens depending on the appetites and interests of power and the law enforcement authorities in order to justify the huge increase in future charges (special provisions of terrorism law).

It was heard from the public prosecutor that in the case of **F. Meyer** "it is not reasonable to possess texts written by suspects for terrorism". **That is to say the possession of texts that are already published, that contain thoughts, concerns, proposals, regardless whether somebody agrees or not, is considered a punishable offence. Thus perhaps the season of the thought police is not far away. We must not forget that what gets used by the eye, gets used by the brain as well.** Anyone can remember the reactions that existed to the first special court years ago for the **Revolutionary Organisation 17 November**, and compare them with the present trial. Now the fact that special courts exist seems to be normal and only a few react (a fact that honours them).

Here exactly we must pass to the counter-attack. Exactly here we must stop getting used to retreating. Exactly here we must stop fearing the ghost of repression. The repression exists because action exists. Qualitative, quantitative and unrepentant action.

The imprisoned members of C.C.F. and the dignified comrades sparked something off. Our brothers from Thessaloniki of the case of the 4 together with **G. Skouloudis** as well as **Stelios** and **Panos Anastasiadis** (the **NADIR** case) turned their solidarity into action by participating in the abstention from taking prison food. *Here we want to add that the 4 comrades* **D. Dimtsiadis, D. Fessas, M. Tsilianidis, S. Tzifkas** gave "lessons" in revolutionary dignity, disdaining and offending the judiciaries with their proud attitude as they did not give one word, refusing to recognize the process. *We remind them that they are always in our thoughts and that the dangerous journey of revolution has not finished...*

Now it is our time. We, "the free", all of us, anarchists and revolutionaries that say that we refuse this world, that we are fighting for freedom, that we are demolishing their false god that is money because ours is the human being, will we leave our comrades alone? Will we tolerate the fascist delirium of this worthless president (of the court) and her collaborators that pronounce "death" sentences for the comrades that go on hunger strike? There is no need for anyone to answer to himself with emotion. There is no space for emotion, or for humanitarian sympathies. It is a matter of a clear conscience. If the values and the moral code of persons that still believe in anarchy and her beauty, allows them to delay their attack and make up excuses, they should stay away from the affair. We will not wait for them neither will history

Now or never there is a need for our most decisive step. We say again that here is being played a total wager from the side of power. The development and the way in which the court of C.C.F turns out will be the guide for the trials to come. **What remains unanswered will be considered a defeat.** Their wager is in our hand, to make it our opportunity. Because times can be hard, our brothers can risk their lives with the **hunger strike**, many comrades can be imprisoned in the cells of democracy, however it is always one more chance for attack, for the destruction of this system. Of course, the need for strategy is now more clear than never before. **Lightning never travels in straight repetitive lines. It bursts out suddenly. Even a phenomenal “silence”, is not a retreat, but the silence before the thunder...**

As a minimal expression of solidarity to the struggle of the imprisoned members of Conspiracy of Cells of Fire and the dignified comrades, we sent an **incendiary package** to Justice Minister Harris Kastanidis who is **responsible** for the refusal of one of the two requirements of our comrades for the recording of the transcript of the trial. In order to present himself as a victim he claimed there was a quantity of allegedly powerful explosives present. We will not answer his lies. We will make do with repeating that the precautionary measures were the same as those of the previous 14 packets so that it is impossible for anyone uninvolved to be injured. Moreover, we want to say a few things about the recent events in the Law faculty*.

This is the season of killers. When the walls of a building have more value than 300 tortured souls, then it is sure that something is not going well. We have spoken about the

contradictions of immigrants in a previous text, however when the majority of Greek society cares more about the windows and doors of a building, then do not search for criminals and murderers in the thieves and the desperate. Look around you, they speak the Greek language fluently and some go around in expensive cars wearing ties. Because you should know that when somebody is cruel in words, it rarely stops there ...

Finally we declare that from now on the **Illegal Sector of Conspiracy of Cells of Fire will also participate in the International Revolutionary Front – Informal Anarchist Federation.**

The explosive expression of solidarity at international level for the trial of C.C.F. and also the publications that put organizations such as the **FLT-FLA (Mexico) and Praxedis G. Guerrero** in their texts, we consider that they initiate powerful bases for the opening of a revolutionary dialogue through action, but also proposals of co-ordination.

We send therefore the most powerful **revolutionary greeting** to the comrades-revolutionaries in all the world with the belief that our voices and action can meet and coordinate our total attack against power.

The sabotages in Turkey and the attacks of the informal cells of insurrection, the attacks in Chile, the letters with bullets in Madrid and Barcelona, the paint bombs on the Greek embassy in Austria, the arson of courts in Switzerland, the acts of solidarity in Poland, in Bristol, in London, but also in other central heart-places of the capitalistic civilization (Sources of counter-information: **culmine, viva la anarquia, act for freedom, 325,**

safa.espiv e.t.c.) fill us with strength and courage in order to continue. And not only, but also in order to commit through our participation in the **Informal Anarchist Federation – International Revolutionary Front** so that the quiet days are over for ever.

At the same moment the internal enemy in Greece, is developing, becoming more effective and is organizing for its confrontation with the system. **The attacks of the International Revolutionary Front – Deviant Behaviour for the Spread of Revolutionary Terrorism, Informal Anarchist Federation – Cell of Aggressive Line, Informal Anarchist Federation – Cell of Revolutionary Solidarity, Warriors of Revolutionary Conscience, Commando Lambros Foundas, revolutionary formations for the spread of chaos and other comrades**, show that the prospect of international networking in the formation of the Informal Anarchist Federation and its values is effective here and now. Now every anarchist group can participate in this open platform of action and thought, contributing with its own way in its development and co-ordination. Also we send our warm solidarity to the anarchists **Monica Caballero** and **Andrea Urzua Cid** who are to be found in the women's prisons of Chile and to all the arrested for the bombs-case, to the anarchists **Adrian Magdaleno** and **Braulio Arturo Duran** (jailed in Mexico), to our brother **Gabriel Pombo Da Silva** in prison of Germany and to **Billy, Costa, Silvia, Marco Camenisch** (prisons of Switzerland).

Finally we embrace our own people, Michalis, Gerasimos, Panagiotis, Xaris, Takis, we grit our teeth and give them this promise and commitment: As long as the sun rises from the east we will not stop fighting for your release

even for a moment, to be all together again in the most beautiful plans that we left unfinished in order to fulfil the most wild and “mad” adventure of revolution. Our day will come... We dedicate you these few words to you...

**“Love danger. What harder?
That is what I want.
Which road will you take?
The most rugged uphill.
Love responsibility
Do not look for friends,
look for comrades.
Do not ask “will we win?”...
“will we be defeated?”
... just FIGHT...”**

**Illegal sector
Informal Anarchist Federation
/ Conspiracy of Cells of Fire**



Winter parcel bombs for Rome Embassies from Informal Anarchist Federation (Italy)

23 December 2010

Parcel bombs explode at the Chilean and Swiss Embassies in Rome. 1 civil servant/mail-room employee in each embassy is injured.

“We Have Decided To Make Our Voice Heard With Words And With Facts, We Will Destroy The System Of Dominance, Long Live The FAI, Long Live Anarchy.”

**Informal Anarchist Federation
– FAI – Revolutionary Cell
Lambros Foundas**

-

27 December 2010

Parcel bomb sent to the Greek Embassy in Rome. It is intercepted and defused.

“We’re striking again, and we do so in response to the appeal launched by our Greek comrades the Conspiracy of Cells of Fire.”

“For this reason we’re sending this new attack to a structure that represents the Greek state and its servants, in solidarity with our comrades arrested in Athens and the Conspiracy’s project which, like ours, is based on the action and method of revolutionary violence.”

(Greece) Statement of three jailed members of the organisation Revolutionary Struggle in relation to the attacks on the embassies in Rome

“With regard to the parcel-bombs that were sent to the embassies of Chile and Switzerland in Rome on the 23/12/2010, that had as a result the injury of two employees, that was undertaken by the organisation “Informal Anarchist Federation – FAI – Revolutionary Cell Lambros Foundas”, we have to declare the following: As Revolutionary Struggle we selected always the realisation of actions that were politically aimed. They were aimed at the arrangement of the institutions and those that represented and protected them. We organised in such a way, so that injuries of persons that are not included in our political targets is avoided and we would not allow such actions that would have that as a result. e.g the accidental wounding of an employee of an embassy, as it occurred in the previously mentioned attacks with the parcel-bombs. This perspective was always the basic beginning for the action of all of us, and naturally, our dead companion and member of our organisation, Lambros Foundas. For this reason, we ask do not make actions of such type in the name of our comrade.”

**Pola Roupa,
Nikos Maziotis,
Kostas Gournas**

Letter from Chilean Insurrectionists to the Informal Anarchist Federation (FAI)

30 December 2010

Collaborative Solidarity.

We want to salute the **FAI – Revolutionary Group Lambros Foundas**, on the recent attacks against the embassies of Chile and Switzerland, in Italy. And with regard to the criticisms made about these actions by the political prisoners of **Revolutionary Struggle** (Greece), the comrades **Pola Rupa, Nikos Maziotis** and **Kostas Gornas**, we say they are within their rights to issue communications and to criticize the actions of other insurrectionalist groups. But we want to say that any civil servant of an embassy of the State of Chile is a political target, and we do not view them as we would another person because they are representatives and protoges of the system and it’s institutions. Today we indicate that any civil servant of a diplomatic institution, the ambassador of the borders, is a potential target of attack, as a representative of the terror machine which are the nation-states. From here we want to say to the Informal Anarchist Federation – we hope that they get to hear our voices – that we are proud of the federated group called **“Brothers in Arms – Nucleus Mauricio Morales/FAI”**. With words and deeds, this is our internationalism. To the dear Mauricio, we took it into our hearts. His death, and of all the revolutionaries fallen in combat, is an eternal call to fight. They will be vindicated by all comrades who send themselves to the joy of the combat, anywhere in the world. Their names and their examples fly freely. They are not the property of anybody.

**HONOUR AND GLORY TO THE
COMRADE MAURICIO MORALES!
HONOUR AND GLORY TO
COMRADE LAMBROS FOUNDAS!**

THE FAI LIVES!

*From the territory of Chile,
Some Rebels.*

Statement of solidarity with Chilean rebels on hungerstrike by Conspiracy of Cells of Fire : Imprisoned Members Cell

*On March 2 2011, the Conspiracy of Cells of Fire :
Imprisoned Members Cell released the following letter in
solidarity with the hunger strike being carried out by the
imprisoned anarchist comrades in Chile. In what has been
known as the "Caso Bombas", or "Bombs Case", 'Operation
Salamander' attacked the anarchist and anti-authoritarian
movement and its social spaces with paramilitary repression
whilst the media submitted themselves to the political charade.
This 'anti-terrorist' operation is in fact similar to the notorious
Italian 'Marini' and 'Cervantes' repressive anti-anarchist
show-trials led by the manipulations of an megalomaniac State
prosecution judge in the service of the entrenched order...*

We have entered a period in which attacks on Domination and its conquered subjects are spreading with undiminished intensity to the four corners of the Earth. Our individualities, despite living and evolving in many different circumstances, share the same positive emotions: disgust and hatred toward this world. We collectivize our negations and arm them with the insatiable desire for action and the burning passion for total liberation. Different borders and languages are obstacles we will demolish to find ourselves side by side, rising up against this system's orders and decrees, derisively spitting on each law-abiding way of life it offers.

We reject this world - this vast authoritarian construct - and we do not hesitate to point the barrel of our critique at the willingly enslaved majority of the social body, whose defeatist attitude contributes to the preservation of the existing regime. We refuse to degrade, in any way whatsoever, our revolutionary perspective and ethic in the name of wider "social acceptance." We are proud to be part of the anarchist/anti-authoritarian movement, and we are in favor of all processes and projects that spread the idea and practice of revolution. To us, revolution doesn't boil down to a specific period of time in the distant future. Rather, it is a response, here and now, to the totalitarianism we see in every expression of Domination. It is our own response to the existential void imposed by contemporary consumer civilization. It is an expression of the rage awakened in us by the agonizing urban environment that restricts our movements and desires, the same expression of rage that can't be suffocated by the elaborate dead-ends presented to us as "reasonable choices." It is also all the moments of attack we've shared with comrades, as well as the moments to come.



It is the enchantment and the magic of connecting praxis to theory, causing little cracks to form in the shop window of determinism. It is all our points of view, and the means of achieving it is the new urban guerrilla war. Self-Organization, Solidarity, Attack, Respect, Trust, and Friendship are its cornerstones, forming the foundation of diffuse urban guerrilla war.

Dozens of our brothers, the well-known but also the unknown, are in prisons here as well as far away. Some of them remain captive on the basis of a few pitiful charges, others because they were unfortunately stopped while carrying out an attack. However, the legal duality of "innocence and guilt" is irrelevant to solidarity, which is a relationship between comrades that considers the dignity and political conscience of each revolutionary. In August 2010, a number of Chilean comrades were arrested during a repressive operation. Eight of them, plus two more arrested in September, were placed on remand, while the rest were granted a provisional release. These comrades are being charged with dozens of revolutionary bombings despite a complete lack of evidence against them. The organizations that carried out said bombings have even stated via a communiqué that they have no relationship with the arrestees, whose criminal prosecution by the Chilean state nevertheless continues. The comrades in preventive detention are locked up in high-security wings for 22 hours a day, in cells that measure six square meters. The extension of their captivity fills us with rage. They recently began a hunger strike, demanding their immediate release and the scheduling of their trial date, as well as the abolition of the anti-terrorist law inherited by the current Chilean democracy from the Pinochet regime.

We send our warmest greetings to Andrea Urzúa, Camilo Pérez, Carlos Riveros, Felipe Guerra, Francisco Solar, Mónica Caballero, Pablo Morales, and Rodolfo Retamales,

and from the bottom of our hearts wish them victory in the difficult struggle they are engaged in. From thousands of miles away, we send them our revolutionary signals, encouragement, courage, and strength. We call on all comrades, including ourselves, to carry out attacks and aggressive expressions of support for their hunger strike in the context of International Solidarity, thereby giving the powerful a taste of the flames that burn in our hearts. From Chile to Greece, the Netherlands to Mexico, Italy to Argentina, England to Switzerland, Germany to Russia, and the U.S. to Turkey, we will use every method to intensify the revolutionary anarchist war. Finally, many special thanks to comrades Andrea Urzúa and Mónica Caballeros for publicly expressing their solidarity with our case.

“You aspire to the free heights, your soul thirsts for the stars. But your wicked instincts, too, thirst for freedom. Your wild dogs want freedom; they bark with joy in their cellar when your spirit plans to open all prisons.”

—Friedrich Nietzsche

**REVOLUTION FIRST
AND ALWAYS.**

**LONG LIVE THE NEW
URBAN GUERRILLA WAR.**

**Conspiracy of Cells of Fire :
Imprisoned Members Cell**

**Gerasimos Tsakalos,
Panayiotis Argyrou,
Haris Hatzimichelakis,
Michalis Nikolopoulos**

Note: The above statement doesn't mention comrades Vinicio Aguilera and Omar Hermosilla, likely because news hadn't yet reached Greece that Aguilera and Hermosilla were back in prison and had immediately joined the hunger strike. Another error is the mention of Pablo Morales as one of the hunger strikers, when in actuality he is the only one who has not joined.

Letter of Solidarity to the Chilean Comrades on Hunger-Strike from the unrepentant 5 of Saloniki

Freedom, as well as bars are firstly and mainly in our heads. There are however moments where it becomes perceptible and with particular intensity the existence of walls around us. Moments where under other circumstances we would risk our skin in order to leave the flames to warm people that are fighting far from us, people that we do not know but we feel them reflecting our egos and what we desire on the other side of the world.

Solidarity is a simultaneous expression of revolutionary conscience and authentic militant sentiment. It is expressed with speech and action. In our hands however henceforth, we hold only our words and our thoughts to imprint it. Solidarity is perhaps the most precious of weapons a revolutionary has at his/hers disposal.

We charge it with all the substance of our being, with all the hate for our common enemies, with all our common passion for freedom, and we remind to the comrades that are on hunger strike (from 21/02) in Chile, that in another country, in some similar prisons, confined for some similar reasons, some not so different people are with all their strength next to their struggle, for their immediate release and abolishment of the anti-terrorist law.

The fighting dignity of comrades comes to prove that the fight does not stop for an imprisoned revolutionary. They show us that the prison can very well be faced as one more occasion for the appointment of new aspects of revolutionary action.

The return that finds in our own consciences, the position of attack in which the hunger strikers enter makes our solidarity a given as a basic characteristic of a built relationship between those who continuously undermine the social peace.

The ostensible force of the enemy is nothing next to your courage comrades.

WE ARE NEXT TO YOU - WE WILL WIN

**SOLIDARITY WITH THE HUNGER STRIKERS
- ANARCHIST/LIBERTARIAN FIGHTERS :**

Andrea Macarena Urzúa Cid, Camilo Nelson Pérez Tamayo, Carlos Luis Riveros Luttgue, Felipe Guerra Guajardo, Francisco Solar Domínguez, Mónica Andrea Caballero Sepúlveda, Pablo Hernán Morales Führiemann, Rodolfo Luis Retamales Leiva

Signed

**Giannis Skouloudis
Dimitris Fessas,
Dimitris Dimitsiadis,
Haralambos Stylianidis
Sokratis Tzifkas**

Letter from Chilean libertarian prisoner Andrea Urzúa Cid.

From hundreds of kilometres away

"To be at war is not a different way of managing society. It is, irreducibly and irreconcilably, ideas about happiness and its worlds. Power knows this, and so do we ..."

Invisible Committee

In a couple of hours the trial of the Greek comrades will begin, some of them with enthralling courage have claimed militance in the anarchist-revolutionary group Conspiracy of Cells of Fire. Their commitment as militants of freedom with actions of radicalization for a better life, without structures, without stereotypes or any kind of power, the only way for anti-social construction. For all of us a fine example of permanent action for the revolutionary uprising. It is here and now that words and deeds become one. Far from theorising concepts of Revolution, it is concrete actions that show the fury of those of us who yearn to destroy the current state of affairs. Today more than ever we see ourselves in sincere need to create spaces, material and otherwise and self-organization to form a future of conscious individuality, to sow the anti-authoritarian ideas in every corner of the world, with the goal of a better life, away from domination and any form of exploitation. The current society, founded as a forced association of individuals, will never make possible our dreams of autonomy and freedom. The political-social and economic reality of recent years shows that the modernist criminal system can no longer sustain itself, the spread of the uncontrollable revolutionary idea is putting in check *"control and social peace."* That's why the State and power are using as a response their Machiavellian tool, prison. In these moments of physical confinement, my spirit leads me to shout louder than ever:

May solidarity destroy all walls!! Tear down the prison walls! Subvert any established and imposed moral, and social value! Greek comrades: from hundreds of miles away I send a strong and fraternal embrace full of inherited love and rage. Hi, comrades!!

Andrea Urzúa Cid

17/1/2011

- Libertarian Political Prisoner
- Central Penitenciarío Femenina - Sezione Speciale di Alta Sicurezza, Santiago, Chile. 15 January 2011

Letter from Silvia Guerini to Cells of Fire about the Hungerstrike.

Silvia is an eco-anarchist of the Il Silvestre collective, Italy, who produce the paper Terra Selvaggia. Silvia is now imprisoned in Switzerland. This is her letter announcing a 3-day refusal of food as part of her solidarity with those resisting the 17 January trial in Greece.

HUNGER STRIKE SOLIDARITY

My answer to the *"Call for solidarity with the guerrillas of the revolutionary organization Conspiracy of Cells of Fire, with the revolutionaries and the other indicted for the same case"* in the trial that will begin January 17, 2011.

This call that comes from Greece in a communique of the organization "Conspiracy of Cells of Fire." With this symbolic hunger strike for three days, January 15 to 17, all my closeness goes to all the fighters from Europe to Mexico, Argentina, Chile, the Amazon, Papua New Guinea, Nigeria, India and all over the world.

Solidarity with the two comrades of the "Conspiracy of Cells of Fire" and the other revolutionaries and anarchists on trial since Jan. 17 in Greece.

Repression, arrests, prisons and courts will never break the revolutionary spirit and tenacity, can never stop the many struggles undertaken in as many ways as possible within the same revolutionary universe.

Freedom to all political prisoners! These words of freedom cannot but make my thoughts go to all the animals locked in a cage, waiting for death and to become a piece of meat, turned into an object of production and subjected to torture, vivisectioned in research laboratories to test drugs, chemicals and each new harmful substance of this techno-scientific industrial system.

Against all anthropocentric logic, bearer of abuse of power and domination.. Against every cage, for total liberation! Let's spread solidarity through the continuity of the paths of the struggle, active and combative solidarity!

Silvia Guerini,

Biel prison / Switzerland, January 2011

Silvia Guerini,

c/o Regionalgefängnis Biel
Spitalstrasse 20, 2502 Biel/Bienne, Switzerland



Moments of Revolutionary Solidarity

It would be impossible in the space here to include all the reports circulating of the widespread attacks that answered the call for an International Revolutionary Front and in solidarity with those on trial for the CCF case, but in this section are a few examples. There is much ongoing work to be done translating the reports of struggle and direct action from Europe to Latin America and beyond.

It is essential that the anti-capitalist / anti-state struggle is internationalist in nature, as that is the only way we can defeat the capitalist exploiters and the system of post-industrial dominion that is turning the planet into a wasteland and an open prison. It is also vital that there is an open exchange of technical and logistical information relating to methods of attack so they become more spreadable and reproducible.

The globalised network of finance and capital means that we can target multi-national corporations and foreign governments through not only attacking symbols of their presence, but also the individuals and physical conduits conducting their operations. An example is the cross-pollination of direct action in Netherlands, UK, Mexico, Chile, Greece and elsewhere. Organise to widen and contextualise these actions, amplifying resistance and giving courage to all those who feel the warmth of solidarity.

“The Slime of the Media feeds the unstoppable Terrorlust of the TV audience...”

Claim for Greek embassy bombing in Buenos Aires (Argentina)

30 December 2010

In response to the trials scheduled for the coming days and the repression against our anarchist comrades from the CCF, we decided to attack the Greek embassy in Argentina during the early morning of December 30, 2010.

Our attack coincides with a series of attacks perpetrated by comrades in Greece and Italy, because we understand solidarity as a weapon that we must use in order to confront the defenders of society's prison system.

Just like the executioners who repeatedly murder unarmed people fighting for a piece of land to live on, we show no mercy in attacking authority when it's least expected.

We remind them that we have plenty of reasons to blow them sky-high, into the Malos Aires of this region they appropriated. And even though it might take us a while to redress the balance, we won't just sit around waiting for others to do what we can do ourselves.

No matter how much they tighten their security, we will always find the places where they are most vulnerable. Because we are everywhere, constantly thinking about how to eradicate domination and exploitation.

Liberty or Death

Communique for the 12-13 January arson barrage in Thessaloniki, Greece

CELL OF REVOLUTIONARY SOLIDARITY

Responsibility Communique-Thessaloniki

THE WAR IS ON

Today more than ever, the fortification of Power and its attack against the internal enemy becomes an urgent necessity. Under the fear of the oncoming rebellions and the dynamics that have been developed, mainly in the latest years, the Dominance has to protect its interests and will do it.

So, we're leaving in an unprecedented upsurge of repression and control. Their mechanisms of chasing the enemy are being enforced and enriched in both human and technical level, while their legal arsenal expands and becomes more flexible. The new 'anti-terror' law that states thinking as a crime, the super 'bugs' that enter into the depth of personal communication, the thousands recruitments of cops that go up and down the streets are only some of the examples that compose what the power wants to communicate, that it is here and it is everywhere. The power speaks, before to forbid but also imposes itself where the precaution measures don't achieve to prevent the armed consciences that fight it.

Democracy strikes back and takes revenge, has dungeons and prisoners of war. Prisoners that it sends around like the wild animals in a cage, having before taken care to deplore by any means their dignity, pieces of their own lives and finally hushed up the depth of their choices, that are not other than the actual opposition against everything that hostiles our own lives.

Of course, in this game, Power has allies, like the pitiful entourage of the journalists. We never had a doubt about the hypocrisy behind their democratic mask, nor for the pretended polyphony that they invoke. Plus, we're not surprised from their upgrade to a vanguard of repression in its most paranoid and delirious version. They were, they are and they will be a para-shop of the police and the anti terror unit.

THE MIND IS THE TARGET

Dominance, as a privileged and main user of massive terror, knows very well that the projection of strength, the fear that it blows into the people, is much more important than the strength itself. The feeling of weakness and vanity of any kind of struggle is much more efficient than any army of cops and every super hitech system of surveillance. It leads to withdrawal and silence. To the consolidation of fear. Fear is cultivated by the power, but it blooms inside us. It has imbued the human existence to the bone and corroded all social relations. Both in the level of social groups to each other and against the dominant ethics, but as well in an individualized level. Fear corrupts the relation between people and condemns them to rot into misery and boredom. But it mainly stops the creation of true relationships. Relationships of solidarity, relationships subversive and dangerous.

SURPASSING PRO-SOCIAL AND ANTI-SOCIAL DIPOLES

The evolution of the revolutionary plan is impossible if we're not in a constant search for understanding the social process, thus searching allies and spotting the enemies. We do not consider society as one whole body, generally victimized, submissive or possibly revolutionary. Social relations form a multiplex field, that cannot be interpreted through the ethics of right or wrong, the victim

or the immolator, the Good or the Evil. In them, we watch manifestations of the power itself, deeply rooted and expanded to a point that they're not visible enough. On the other side, we watch transcendental insurrectionist behaviors and revolutionary consciences emerge out of this field, ready to look life straight into the eyes... This multiplex mosaic of controversies comprises the 'area' where the revolutionary war is taking place.

THE TIME IS NOW AND THE ENEMY IS EVERYWHERE

The 'objective conditions' seem to us very abstract and we won't remain act-less waiting for them to be 'mature'. We don't set longterm targets and we won't speak about a pre-revolutionary period nor for a post-revolutionary society. On the one side because we don't see revolution as one event that takes place in a very particular space and time, but as a continuous evolving process with constantly changing characteristics. On the other side, because we think that the political systems, of any ideological-theoretical gasket, by the time they will have institutionalized themselves as such, will already be obsolete, and thus, hostile to us.

On the contrary, we propose organization right now. The collectivization of refusals through the actual application of our proposals. The creation of belligerent structures and infrastructures in present tense, that will set in constant motion the revolutionary process of destruction and creation. For the birth of true relations and comradely bonds, through the experience of attack and actual solidarity.

FOR ALL OR FOR NOTHING

The existing reality forms a war zone with thousands of explored and unexplored aspects. We spot the enemy in the diffused plexus of

roles, relations and behaviors. In the mechanisms of repression, the dominant ethics and the blackmail of waged slavery. In the small daily contracts inside us. We reject the partial struggles as condemned to failure. Desiring to touch the wholeness we consider necessary the total multiform attack. We consider attack as the conscious break from the enemy by any means that it may be expressed. As an integral piece of the very existence of every revolutionary, we don't think there exist generally revolutionary or reformist practices and means. Every act is given a sense from the motives and targetings of the subject that executes it. Only the consciences can be armed. The hand will always be holding just a tool.

THE DIFFUSED REVOLUTIONARY URBAN GUERRILLA STRUGGLE AS A POSITION OF STRUGGLE

The guerrilla methods are not something that we drag from history's time-closet. They are practices that are being used, with various characteristics by the revolutionaries in every corner of the planet. The tactics of surprise, the choice of the place and time where the action becomes true is maybe the only -in current conditions- that has the ability to hit the infrastructures and the enemy's staff. We target to sabotage the state-capitalist infrastructures as well as to terrorize our enemies, pose a personal threat. We want to make them clear, as clear it is for us, that war happens always with two sides and we, having chosen side, we make the step. In front of the monster of capitalism that rips the human life and dignity, we choose to arm thought, conscience and action.

SOLIDARITY IS A WEAPON

From the mountains of Mexico and the highlands of Andes to the bomb attacks in Chile and the arsons in

Belgium there are people decided not to put the head down. The struggle for freedom is their own life, not something out and over it.

The knowledge that in the edge of the world exist people that live and die for the same or close reasons, with the same or similar means, and thus, they possibly share the same or similar feelings, thoughts, fears and dreams with us, is something more than relieving. It is what pushes us to keep on even at the hardest times, fills us with strength and gives us the hope that in the end we 'll win. If we haven't won yet is partially due to the fact that we 're not yet a community, not even a network.

The solid mere academic knowledge is extremely useful in never-ending discussions accompanied with cheap wine. If, however, it doesn't transform into conscience it remains a harmless chatter. And conscience comes exclusively through experience. Now, more than ever before, exists the necessity for continuation of the struggle by every member of the community. Learning what happens throughout the earth to be a motive, a signal from the worldwide revolutionaries that the warfare is still on. Not just to contribute in a simple update. But to be the point where every revolutionary will recognize him/herself as part of this network and will pass into attack. What would happen, if, for every strike that a member of the community would take, there would be launched international campaigns of anti-information concerning the incident and the revolutionaries all over the world passed into action, forcing the officials of every country not to be able to find a place to hide?

This is internationalist solidarity and like this the borders break.

We perceive solidarity as a dynamic, bilateral and multilevel relationship. Bilateral because it

consists of two or more parts that have to experience it equally, breaking the miserable custom of the transmitter and the receiver, the ones that 'makes' solidarity and the one that 'receives' it. Multilevel because the level of its validity depends on how common are the targets, the desires the agonies of those that have it. And dynamic because it always wants to evolve, to find imaginative ways to take flesh and bones.

We think it is necessary, for the evolution of the revolutionary plan, the actual application of the proposal for international networking. The creation of a horizontal, diffused and continuously evolving network. A tool of open communication and dialog, as well as a transmitter of ideas and practices among the revolutionaries. So, we include these attacks of ours within the frame of the call for solidarity with the members of the Conspiracy of Cells of Fire on trial, but as well within the **formation** of an **informal anarchist federation** based on the proposal of F.A.I. that the Conspiracy of the Fire Cells set in motion again.

On **12 and 13 January** we proceeded in a barrage of attacks in the city of Thessaloniki, sending fire signals to our comrades. Thus, we hit:

On the noon of **12 January**:
- **The office of the journalist and parliament member with LA.O.S. Angelos Kolokotronis. A price from us to him, for his 35 years of serving as chief editor in big newspapers like our well known Snitch-donia (Makedonia) and in many other para-information media, as well as for his extreme right wing beliefs.**

- **The offices of the Union of retired police officers in Promitheos str.**

On the night of **13 January**:

- **2 car vehicles belonging to cops in the region of Peraia.**

- **A car belonging to the diplomatic corps in Ano Toumpa region.**

SOLIDARITY with the urban guerrilla fighters **GERASIMOS TSAKALOS - PANAGIOTIS ARGIROU - HARIS HADJIMICHELAKIS**, members of the R.O. Conspiracy of the Fire Cells and with all those tried for this case.

FREEDOM to **PANAGIOTIS MASOURAS - KONSTANTINA KARAKATSANI - GIORGOS KARAGIANNIDIS - ALEXANDROS MITROUSIAS**

We never forget our insubordinate brothers **DIMITRIS DIMTSIADIS - HARALAMBOS TSILIANIDIS - DIMITRIS FESSAS - SOKRATIS TZIFKAS - GIANNIS SKOULLOUDIS** and we would like to remind them that the bet of destruction and creation is still on.

Informal Anarchist Federation
- **Cell of Revolutionary Solidarity**



Athens, Greece - Two-day arson barrage for Cells of Fire

Saturday night **15/1/11** and Sunday **16/1/11** we torched:

- **A Proton Bank in Vironas area,**

- **Local offices of PASOK (ruling party) in Moshato,**

- **Two vehicles of a security company in Gizi,**

- **Personal motorbike of a cop who lives in Exarchia (Asimaki Fotila street).**

We dedicate these actions to our imprisoned comrades accused in the case of the "Conspiracy of Cells of Fire" and tried as of today in the political court marshal in Koridallos prison. Three of those have taken the political responsibility for the organization, while the others deny their participation, but keep intact their rebelliousness and dignity. We pledge that we will not leave any imprisoned revolutionary alone. These violent acts of resistance are not only fair, but also the duty of every person who puts themselves against a world where exploitation and injustice reign and money is in charge. The individual agreements and disagreements are to be discussed; what is non-negotiable is: solidarity between individuals and groups who are fighting for freedom in every way and with any means.

Also, towards the new treaty that criminalizes social, political and personal relationships (like in the case of the notorious "safehouse" of Halandri, but recently the case of the four comrades wanted for arson in Thessaloniki), we respond with even more rage and anger, more litres of petrol and butane bottles. Of course, we do not forget the famously disgusting minions of the

system, the journalists, who for a salary and a career, mock and step on the freedom and the dignity of our comrades, repeating the lies of the police and presenting various scenarios of their imagination; to try, condemn and destroy lives and reputations, before "civil justice" does it officially. They should know that on this side of the war, memory and honour is in excess, and sooner or later they will pay for the dirty role they have chosen in life.

Finally, we want to say that we chose to act on this theoretically "tough" weekend before the beginning of the trial, when the police have unleashed their obvious and also hidden running dogs, in fear of a new armed attack, to break in this way the terror and fear that the State attempts to impose on society and on people who are fighting. As long as the State is unable to mend the holes of a system that's collapsing, the noose will tighten and the measures will intensify. We must stand strong and act with all our power, until the Revolution and Liberation, social and individual.

Freedom to **H.Hadjimihelakis, P.Argirou, G.Tsakalos** who have taken the political responsibility for the "**Conspiracy Cells of Fire**" and **P.Massouras, K.Karakatsani, A.Mitrousias, G.Karagiannidis** who are imprisoned for the same case.

Solidarity to all imprisoned anarchists and revolutionaries.
Struggle by any means - Revolution First and Always.

Wolves of Solidarity



Athens, Greece - Early February.

Deviant Behaviors for the Spread of Revolutionary Terrorism - Cell of Anarchic Action

At this point we clarify that we do not consider any rupture or disagreement that occurs in the anarchic community unreasonable because many declare that they are anarchists but they act with a completely opposite way becoming informers or slanderers, in order to achieve their aim, that is not only hostile, but also reaching the level of being unpolitical and counter-revolutionary. (Referring to them we point out, that each time, depending on the circumstances and the balances that we define, we choose from our arsenal the weapons with which we will attack them. This time we selected our political argument). Apart from this, we believe that it is possible that really serious political disagreements will not lead to huge gaps if we consider the great importance of common action. Even in the case where cooperation is unfeasible, political rupture can be avoided through mutual respect and if this cannot happen, the political reasons that led to the rupture must be announced in public.

Aside from the personality of each one of us, there exists also a deep structural reason that constitutes the root of multiple problems: the depreciation of the essential organization. Firstly, organization means clear statements, awareness of the position, the potential and contribution of each individual in a group or each team in the anarchic assembly as well as the definition of the aims that should be accomplished. The consequences of this tragic lack are two: in the interior of various teams the absence of

undertaking of responsibilities from the majority of the participants and the predominance of this culture of disorganization gives open ground for any kind of leaders who stand out through the general inactivity only by flattery, while on the exterior level, work is not produced and essential development does not exist. Besides, the famous amphitheater where most anarchic assemblies take place looks more like a decadent parliament with boring speakers than the world we are dreaming of. As we claimed in our previous text, in a world that is full of advertisements sharing a packet of texts in a street is simply ineffective. It does not match to our suggestions to deal individually with every consumer who is watching us in a weak position and unable to do anything essential most times if he will not disdain us he will just make fun of us. On the contrary an organized anarchic assembly could create serious events that could block the normal flow of our life and could penetrate in the personal field of the citizens forcing them to listen.

We clarify that the above criticism is not referred totally to all the comrades that belong to the anarchic community, as we have met appreciable and significant public actions. In various periods of instability of the system, such as efforts of reformation in certain sectors or times of economic crises, 'social resistance' is observed (individual or generalized). Supporters of this resistance are the groups whose interests are directly offended (such as workers that had their wage cut) but also many other people which seldom present some homogeneity between them. The recent economic measures that were taken made a crowd of different people riot in order to demonstrate, shout, whine as well as to collide the same time that many people stayed at home crying because "*that is the way it should be done*".

This crowd is constituted by elements extremely different. From ridiculous and paternalist informers up to some workers who, experiencing the decay of work and modern capitalistic prosperity that finished, went out into the streets with a will for confrontation. From the usual communists to the real communists that violently attack cops and banks. From *petit-bourgeois* who cannot buy cars, expensive clothes or other people any more, who up until yesterday were calm and peaceful, now rage and experience the indefinite 'something does not go well'. From party people to young people that run to participate in the street-battles. This intermixture of people, it is obvious that it cannot be categorized as a single group, it goes out into the streets, it strikes and protests.

We believe that in such conditions rebels and anarchists should express their opinion as it is and without any change or discount in order to be agreeable or any adjustment to the events of each time. Participation in any event requires maintaining the characteristics of attack and intolerance and not being absorbed into the peaceful or reformist intentions of the heterogeneous mass (in fact the opposite is desirable). Thus we believe that the prospect of revolutionary is created for a lot of people that participate in these events and they are fed up with all kinds of slimy posers. Experiences are created for young or not-so-young people through conflict and the image of social peace is broken in actual fact. On the other side we consider it ridiculous that anarchists change their opinion in order to fit into events, for example anarchists protesting against salary cuts or dismissals of workers, that is to say their dispute becomes only partial. And it is equally ridiculous to refer to all these kinds of people that participate in this events as 'revolutionary masses' or to applaud them riot only because it is consisted of a large number of persons (fetishism

of quantity only). Because, however we consider that the conditions of instability that we mentioned sometimes exist, and sometimes does not, sometimes are sharpened and sometimes are simply defused with many ways without their results becoming obvious, we believe in general that our action remains what it is, without having to wait for a riot simply to participate or for certain factual conditions to develop.

In regard to the rebels-companions, the reality of a tangible war leads to the construction of organization or to inglorious imprisonment. In this case organization obtains such a vital importance that there is no need to mention it. In our effort to strengthen and also to rekindle guerrilla attacks it is not enough to hit targets but we must also analyze its evolution through time in order to make our conduct more effective. Over the last two years, revolutionary organizations began, acted and developed. The upgrade of the democratic system meant automatically the upgrade of the internal enemy of the state. A key event in the historical progress of guerrilla teams was December 2008, which with the historical and experiential legacy that it left, managed to turn the diffused revolutionary violence into revolutionary consciousness for many new fighters. The incendiary teams were organized, acted and achieved the diffusion of their perception and their practice as well.

However, in September 2009 after the invasion by cops in a house of a comrade a new chapter begins. Arrests, warrants, imprisonments, respectable and non-respectable behavior comes to light. The reason that we mention this particular case is not because we want to describe what happened but in order to focus on the attitude of the teams and the substructures that all of a sudden stopped their actions and to make our own criticism and self-criticism.

The fact that arsons stopped immediately could be explained in a large extent because police focused on certain persons and situations. Obviously if that was the only reason then we could not criticize anything in a text like this. We believe however that apart from the targeting from police another reason was the spread of fear or differently the lack of conscience, the inflated brains that deflated abruptly or alternatively, the lack of consequence and constitution, the leading "columns" that disappeared left behind ruins or alternatively, passive comrades incapable of continuing with their only weapon being their own self. Finally we identify lack of material and political infrastructure. Obviously, in the material and technical sector we did not participate in every team to know the know-how and the back-ups that developed and so the only thing we want to point out is that the intense will for action should coexist with organization and the continuously developing aim of increasing the power of the hits, but also to ensure that every individual will be able to defend their choices even in the most difficult conditions. In reference to the political deficiencies in the infrastructures, for us it is evident from the fact that after September 2009 and what happened until today, minimal political pressure was exerted by public action in solidarity to imprisoned and wanted rebels. Additionally, the anarchic community which is associated with the publically open form of struggle has the misfortune to live with the "evil union" between the emptiness of the existence and the emptiness of the mind, in a few words, *gossip*. Handing to the police information that exposes people, creating consequences, so serious, that they are the equivalent of being an informer. The disappointment of the new people because of the multiple problems of the open anarchic community that were mentioned before, in combination with the disapproval of their actions

from a big part of this community, led to the gradual detachment of guerrilla teams from the majority of the open procedures, resulting in the breaking into pieces of the revolutionary forces and consequently the weakening of the anarchic action. Closing, we consider this conscious isolation incorrect but not unreasonable.

We consider that the most important weapon of each anarchist is critical thought based on political criteria, in order to be able to reject anything counter-productive and counter-revolutionary. Instead of the relinquishment and the antagonism we propose the revolutionary dialectic, the coordination of the political teams and the political fermentation of each composition and not the unification of all. Those last lines could simply be heard only as a theory but we cannot do otherwise because that's exactly what it is. They are the characteristics of the mentality that we have in order to intervene in the public processes waiting for our experiment to obtain flesh and bones through action.

We build with steel our comradely relationships, stand next to each other and create ties of blood between us. We premise mutual respect and equality between us recognizing the diversity of each. We try to strengthen ourselves with the positive elements of our comrades strengthening our individuality too. We criticize each other and recognize our mistakes by making self-criticism strengthening ourselves as individuals, but also strengthening the revolutionary progress of our team. We live without hierarchy in the present and not in a distant and uncertain future that might not come.

We bring into effect our denials and propose the continuous and intransigent revolutionary action in the present without hesitations and

prevarications. We arm our wishes and we look forward to the next act of war. We are always in a constant effort of individual and collective development by putting ourselves in the position of attacker. We fight the enemy with rage causing constant disruptions until the final victory. We honor the revolutionary option of continuous attack on the state knowing the consequences and always being ready to suffer with honor and dignity.

We swoop in front of the enemy turning over the hourglass of time, waiting for the moment of explosion and the release of our anti-authoritarian time. We exacerbate the war following the evolution of our enemy and we try to find his vulnerable points preparing the next hit. This way we have chosen to move and live.

We listen to the 'war cries' of the new fighters who take sides with us in the Revolutionary War, we call them to organize themselves and strike the rottenness of the systemic norm. Organize, search for new prospects in your action, exchange technical knowledge and experience, do not be complacent, identify the areas of stagnation and evolve them. Set new challenges to the weak aspects of yourself. Tip the wink to each other and renew your appointment for the next attack.

For all young people seeking their own paths, we propose to declare dynamic and militantly their own existence in the fields they act. Make occupation in your schools and vandalize them enjoying the feeling of destruction. Attack the snitches-informers and the democratic worms that represent you and who try to restore the normality with sneaky ways, your parents that say that they understand you but emphasize that this is not the right way to react and suggests you to follow reformism and safety (e.g. rallies, marches, making 'respectable' demands, peaceful protest).

We generally call the young people to strike their institutional representatives and anyone that undermines their life. Riot and join battle, destroying the phenomenal beauty of the city. Disturb the normality and the social apathy. Read books and discuss. Seek other individuals that are close to your perception and try to become strong. Make real and act on all your wishes, you are the boss in your life.

We believe that every revolutionary team must study and analyze the actions and the texts of other teams from all over the world, to highlight the useful features of action and speech in order to evolve and enrich her overall effect. From elements clearly operational, for example how a guerrilla attack was organized or information related to the material and technical sector, up to a political opinion for a certain issue.

Of course, because of the fact that the new urban guerrilla forms and is formed by the conditions in which they are created, but they also evolve from the features of the place and the time where they developed. All over the world exist different types of rebel teams, others with close political perceptions and others without. Because of the fact that the meaning of guerrilla is not clear and defined, we declare that when we speak for guerrilla we are referring to revolutionary guerrilla anarchists, rebels and certain other teams with certain rebellious features and not in the paramilitary of the army or [reactionary] paramilitary teams. From the Maoist rebels in the mountains of China or the Palestinian rebels up to the anarchist comrades in Chile and Argentina. From the national liberation guerrilla type of ETA (although they recently capitulated) up to the rebels in Mexico. It is a fact that few are the elements that bring us near to the Palestinian rebels, the political gap is enormous. However we owe it to recognize their respectable attitude, their

decision to live in danger for their own revolutionary vision, regardless of the fact that their dream is far away from ours. Furthermore, by analyzing and studying also the action of teams with different political characteristics, we draw useful and interesting elements that are adjusted in our own revolutionary conditions.

The war on every side of the planet, beyond the domestic civil war, leaves also behind imprisoned comrades, comrades who were killed in a battle and comrades who continue alongside us to fight free. Here is presented the issue of *international solidarity*, the solidarity that is not trapped in borders and states but internationalizes the resistance and brings us close to fighters from all over the world. Any imprisonment of a comrade wherever it happens means a blow for our revolutionary forces but also a reason to continue the war. The arrest of anarchists in Chile in August for the "case of the bombs" was also financed by the Greek state and this does not leave us indifferent. Chilean comrades from the dens of illegality (from the lairs of L. America) they deny the participation of the arrested comrades in their bombing teams and take the responsibility for placement of bombs in various government and capitalistic targets. We stand in solidarity with the teams:

**FUERZAS AUTONÓMICAS Y
DESTRUCTIVAS LEÓN
CZOLGOSZ,
BANDA ANTIPATRIOTA
SEVERINO DI GIOVANNI,
FEDERACIÓN REVUELTA 14F -
BRIGADA GAETANO BRESCI,
BANDA DINAMITERA EFRAÍN
PLAZA OLMEDO,
MIGUEL ARCÁNGEL
ROSCIGNA, TAMAYO
GAVILÁN,
ANTONIO ROMÁN ROMÁN,
COLUMNA DURRUTI,
CARAVANAS ICONOCLASTAS
POR EL LIBRE ALBEDRÍO.**

We greet our anarchic comrades in Argentina who with their innovative actions contribute to the revolutionary prospect. Robberies for which responsibility is taken by “Revolutionary Cores, Brigade Luciano Arruga, Core Diego Petrissans, Core Leandro Morel, Core Juan Bianchi, Collective of 22 August, Core Simon Radowitsky”, expropriations of weapons from police stations by “Cores Juan Bianchi, Cores Heroes de la Semana Tragic, Brigade Luciano Arruga”, as well as a robbery in French Carrefour in solidarity to the French Roma by Brigade Luciano Arruga - Brigade of Heroes 1917. We do not forget the comrades who were arrested in Switzerland because they tried to blow up a center of nanotechnology of IBM. These examples, of course, are indicative and in no way can we summarize names and teams in a text like this. We stand next to each comrade that continues to fight in the struggle, we sharpen our action and raise bridges of solidarity with fighters from all over the world. Therefore we consider that texts like this must be translated, so that comrades could read them in their own language. To this direction we also want to contribute, so we pledge that our text will be translated.

Today, the meaning of solidarity has been degenerated, the same moment that many comrades are imprisoned or wanted. We hear some speak about legalistic schemes, for *unprecedented* (!) war against the rebels and for scapegoats or innocent altruists that were sacrificed in the altar of class-social war and in the invasion of sovereignty. And of course we observe “their solidarity” adopting the Christian character of sympathy. However we are convinced that we don’t owe anyone and no-one owes us.

We expect the worst from our enemy and the same he expects from us. In the same model, that is to say the bi-directional anarchic and free relation (friendly or hostile) we

build also the relationships of solidarity.

Our friendships are revolutionary and consequently each movement of solidarity must be revolutionary and aggressive, they must sharpen the war with our common enemy.

For this reason the captive will only accept our solidarity when it serves precisely this aim. The revolutionary solidarity is addressed to the sincere and authentic, respectable rebels, that are steady and supportive to their rebellious choices from the beginning to the end, that do not look for alternative solutions in legalistic logics, but to those that put themselves in the place of the wolf and not the lamb.

Apart from their attitude, of course, we do not forget that we are united by a common or similar code of values and the common choice to fight.

Finally, we consider that it is shameful and counter-revolutionary for anyone to put himself in the place of non-solidarity because of personal disagreement. There is no room for political games or schemes in the process of revolutionary development either individual or collective.

In the name of this development we decided, as warriors of unorthodox war, to spread fire and insecurity to the nests of the enemy.

Let’s continue the war of attrition...

More specifically we take the responsibility for the arsons:

Vehicles of NATIONAL ELECTRICAL COMPANY in Athens

Two personal cop’s cars in Athens

A UPS van in Athens

Company’s ISI Hellas S.A. in Athens

The inspiration for selecting the target of the NATIONAL ELECTRICAL COMPANY in Kapodistriou avenue is because it was the same choice made as the comrade Gianni Skouloudis, who this moment is a captive of the state. For the same case 4 comrades are wanted [*now in prison*], who have selected the path of illegality, through a letter that they published in which they support their choices and analyze their opinion for a multiform process of struggle.

Moreover, we do not forget that this particular company bears enormous responsibility for the growth of the capitalism and generally the development of civilization to the detriment of ourselves and nature. A member of our team silently invaded the yard of a rear building and placed two incendiary mechanisms of great power. Afterwards he moved in the shadows not allowing the security guards that existed in the building to observe him. The moment where the personnel of safety noticed the fire and the explosions was too late...

The detection of personal cop’s vehicles is the easiest thing for us as they do not hesitate to move with their classic blue trousers and canards even when they are off duty. Moreover the placement of a small mechanism of 1.5 L is both discreet and effective...!

Hearing the latest march of events for the affair of Conspiracy of Cells of Fire we wanted to challenge the bastards of the anti-terrorism department with the arson of a vehicle of a company of high speed transport [UPS], in the same place and time when they were looking for convenient “terrorists”.

Finally, attacking the production company of military equipment “Interoperability Systems International Hellas SA” we wanted to send a message of threat to the collaborators of the Chilean state and to the

Chilean state itself that arrested, jailed in total 14 fighters with charges of rebel attacks. We have similar ideas and values to the comrades in Chile and for this reason we actively responded to their call for international solidarity. This particular company participated in the International Aeronautical Exhibition on the facilities of the Chilean air force. The exhibition attended many governmental, military and diplomatic officials. Also this company has been actively involved in the global purchasing sector of military products, consequently this company has contributed also in the conduct of capitalist wars from 1991, the year of the foundation. So, just before sunrise a comrade approached the back of the building and placed in the entry a suitcase filled with mechanisms of many litres of petrol and disappeared leaving behind ashes and destruction.

P.S.: *After the latest events in the affair of Conspiracy of Cells of Fire, we feel very proud for our rebel comrades Panagioti Argyroy, Gerasimo Tsakalo and Chari Chatzimichelaki. We send to them fraternal greetings and the promise that as far as we are entitled, we will pollute the air of our enemy with fear. We dedicate to them these arsons. We call all the rebels of our time to continue the war inside and outside the walls.*

**SOLIDARITY TO EVERY
RESPECTABLE CAPTIVE OF WAR**

**HONOUR TO LAMBROS
FOUNDAS - MEMBER OF
REVOLUTIONARY STRUGGLE**

**International Revolutionary
Network**

**Deviant Behaviors for the
Spread of Revolutionary
Terrorism**

Cell of Anarchic Action

Mexico ALF/ELF Solidarity with Conspiracy of Cells of Fire

Coacalco, Mexico, 15 January - Vehicles and bulldozer torched at a construction site and dedicated to the Conspiracy of Cells of Fire. Earth Liberation Front take responsibility with a confirmation of participation in an international network of action and solidarity.

Ecatepec, Mexico, 15 January - HSBC bank bombed in downtown by a joint operation of Animal & Earth Liberation Front groups working with other militant anti-capitalist groups. Within the claim for responsibility the groups situate the attack within the call for an informal anarchist federation-global network.

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Bristol, UK - Arson of security vehicle in solidarity with Conspiracy of Cells of Fire

15 January 2011 - "Early hours of Saturday morning security and surveillance van set on fire in solidarity with members of Conspiracy of Cells of Fire group who face trial in Greece on Monday the 17th."

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London, UK - Solidarity attack on Barclays Bank.

17 January 2011 - "Barclays Bank, Dulwich, London, got a visit early this morning just after midnight - a gift - can of petrol - left at the entrance - in flames - a small attack on the banking system - in solidarity to the Greek comrades in court today 17 January for the start of the Conspiracy of Cells of Fire trial. Midnight Express."

Puerto Montt, Chile - Three stun bombs in front of the prefecture of the Carabineros (military police)

"The night of Friday, **January 29**, 3 stun bombs were placed inside the enclosure of the forces of power, in the prefecture of the *Carabineros* of downtown Puerto Montt. This is a way of showing solidarity by directly attacking the defenders of authority, the repressors of the rebels who are rising up more and more in the streets, in cities, prisons and throughout the world. This action is an answer to the call for solidarity without borders by the comrades on trial for the **Conspiracy of Cells of Fire** case in Greece. To you a greeting of complicity full of strength, solidarity also to those accused in the spectacular "**case of bombs**" in Chile, whose words break the bars, eliminate distances and unite the bonds between those who are defending the insurgent struggle everywhere.

**GREETINGS AND STRENGTH TO
THE IMMIGRANTS ON HUNGER
STRIKE IN GREECE!**

**SUPPORT AND COMPLICITY TO
THOSE / WHO CLAIM THEM-
SELVES AS WARRIORS IN THE
PRISONS OR MOCK
AUTHORITY WITH THEIR
INSURGENT ESCAPE!**

**THE ONLY TERRORIST IS THE
STATE!**

**DOWN WITH THE WORLD'S
PRISONS!"**



Bristol, UK - British Telecom vehicles set on fire in solidarity with the Conspiracy of Cells of Fire

17 January 2010 - "In the early morning of 17 January, two telecommunications utilities vehicles, of British Telecom, were set on fire in Bristol.

This attack was made in solidarity with Conspiracy of Cells of Fire and all those who are fighting inside and outside the prison walls. We denounce the trial against the accused and imprisoned of the Conspiracy of Cells of Fire. We denounce all trials, refusing to recognise the authority of the State and its judicial apparatus.

We send comradely greetings to the imprisoned cell of Conspiracy of Cells of Fire and say that we recognise ourselves, our actions and our ideas in a common project of destruction. We salute all rebellious and revolutionary prisoners and all people rising up against capitalism and the State. Long Live Anarchy!

For an international informal anarchist federation."

17 January Group

Khimiki, Russia - Eco -militants torch Bulldozer in solidarity

"Early in the night of **February 19 2011**, under the light of full moon, we torched caterpillar bulldozer at the glade in Khimki forest north of Moscow, Russia. State and private capitals have merged in order to build the road through forest - we're making them pay for every tree they cut. Fiery solidarity with **Mikalaj Dziadok, Aliksandar Fratskevich, Ihar Alinevich and Maksim Vetkin** - anarchists from

Belarus (accused of various molotov cocktails attacks on state and capital offices), **Adrian Magdaleno Gonzales** and **Braulio Arturo Duran** from Mexico, **Walter Bond** ('ALF Lone Wolf') from USA, **anarchists from Chile**, and those comrades persecuted in Greece for supposed membership in **Conspiracy of Cells of Fire.**"

Istanbul, Turkey - Molotov attack in solidarity with Conspiracy of Cells of Fire

1 February 2010 - "The central station of AYEDAS, one of the main power distribution companies in Kadikoy, Istanbul, has been damaged by molotovs on February 1st in support of members of the Conspiracy of Cells of Fire held in prison in Greece. We hereby declare that members of Cells of Fire are not alone and the hearts of their comrades in Turkey beats with them.

ONE FOR ALL, ALL FOR ONE!

INSURRECTION, ACTION, ANARCHY!"

Informal Cells of Insurrection

Istanbul, Turkey - Solidarity Fireworks to Cells of Fire

16 January 2011 - "In the night of 16th of January 2011 at 7 p.m. against the biggest shopping center in Istanbul, 'Cevahir AVM', there was an attack with fireworks. 4 of the exploded 7 fireworks hit the entrance and the windows of shopping center. While fireworks begin to explode, there had been no injury except a little bit of panic. While the banks, shopping centers, fastfoods [outlets] and other part of the consuming culture reduce

imagination and free-time to shit and debt, while our planet becomes unliveable because of the consumption and commodification, we see a little art-sabotage not inappropriate. The actions that we took are in solidarity with our comrades who are now hostages in Greek dungeons and also with Conspiracy of Cells of Fire. Insurrectionary greetings."
Öfke (Anger)

Mexico City, Mexico - Chilean Embassy receives Explosive Anarchist Letters

On the **23 January 2010** the Chilean Embassy in Mexico received two explosive letter devices which were immediately noticed by Embassy civil servants. The building was evacuated and 24 hours later Mexican police confirmed that the packets contained explosives and threats against the ambassador of Chile in Mexico – Germán Guerrero Pavez. The devices were neutralized. **Autonomous Cells of the Immediate Revolution – Praxedis G. Guerrero** took responsibility for the attack through an internet message and called for an international informal anarchist network.

The action was dedicated to the prisoners of Chile who are fighting for their dignity and freedom, the indigenous people of the Mapuche, who are fighting for their land and self-determination, as well as dedicated to the Revolutionary Organisations Conspiracy of Cells of Fire and Revolutionary Struggle in Greece and Spanish anarchist prisoner Gabriel Pombo da Silva, who remains in Aachen prison, Germany.

Always with the Rebels



Utrecht , Netherlands - Attacks against Rabobank in Utrecht, by Conspiracy of Cells of Fire : Dutch Cell

Final statement:

The attacks on the fascists of Rabobank is dedicated with all our fire to our brothers of the prisoners' cell of the members of Conspiracy Cells of Fire and the oppressed people of the world.

“Our comrades and the honest minority of dignified revolutionary Persons political and civil, are not just a piece of our struggle, are not only an aspect of our action, but their choices, attitudes and dignity are the struggle itself as a whole, they are the substance.”

Attacks we are claiming:

- **June 2010- setting the tower in fire in Utrecht**
- **October 2010- setting the tower in fire in Utrecht**
- **February 2011-setting the tower in fire and attacks on the website of Rabobank in Utrecht**

“Justice is a spider web, catching small prey and swallowing them, while allowing the big reptiles to penetrate and dominate it. Whoever disagrees can visit the prisons to see all these drug addicts and poor

devils that fill them up and look around in there to find any businessman or politician who is responsible for the biggest robberies and the most brutal degradation of our lives.”

We do not believe in a capitalist system that kills, steals, murders, brings modern fascism, brings racism, brings wars into our lives. We do not believe in a system that helps banks for their mistakes, while people are starving from hunger. We do not believe in a political fascist system or the so-called leaders of the people, who are at the same time stealing from the same society for their own interests.

Why Rabobank

The fascists from Rabobank invest in the arms industry (the arms that they are investing is also going to the police, military in the Netherlands, Egypt, Greece, Israel, Libya, Algeria and other countries). Rabobank calls this justified action, and there is also Shell, ING, ABN-Amro, Randstad. All these fascists mentioned are companies of the system in which paramount in their view they can justify their actions.

The attacks on Rabobank justify what we call action! Future attacks on Shell, ING, ABN-Amro, Randstad, these companies are accountable!

In Egypt, Tunisia, Algeria, Libya, the above mentioned companies and / or subsidiaries that have been attacked by splinter cells called the Fire. A truth that is not released by the representatives of the system. This shows our strong international solidarity.

We count Rabobank guilty for the dead of thousands of people, including children. Like most fascist companys, they are justifying their behavior and actions when they are investing. Our action against the Rabobank is justifying our actions. We are continuing our attacks and against the banks, executions of the so called government leaders of the Netherlands, against fascists party like PVV, VVD, CDA and the ass licking left parties.

Conspiracy of Cells of Fire, Dutch Cell

—

Bellinzona , Switzerland - Fire against Federal Criminal Court

17 January 2010

Last night, at 2:00 am, the Federal Criminal Court (TPF) in Bellinzona was attacked with fire. Firefighters quickly extinguished the fire and there were no injuries. The fire damaged the main entrance door and the surrounding area. The building also houses the Regional Directorate of Swisscom. Anarchist slogans were left:

“Fire to the courts, smash the state”

“Solidarity to the comrades of Conspiracy of Cells of Fire and complicity in the struggle”



Slask, Poland - Solidarity action against KB Bank

“In connection with an appeal that was calling to solidarity actions, launched by the Greek group of activists from Conspiracy Cells of Fire, on January 17 of current year, in the province Slask (Poland) activists took a symbolic supportive action as an answer to this appeal. “On the entrance of the “KB Bank” a banner was hanged: ‘Solidarity with Greece’, which bears the distinctive logo of the Greek group. Support was also expressed in English by paint, that was also thrown at the doors. We hope that this small gesture of solidarity, adds a bit of support, because along with the date January 17 begins the process for the activists, according to penal system that sets it as activism of terror. With this event, we hope that this is not the end of solidarity actions, both in Poland and abroad.

Solidarity is our weapon!”

—

Coacalco, Mexico - Bombing at police station.

“But who votes for them? Who lowers their head in deference? Who admires them and wants, or at least wants their kids, to be just like them? Who remains silent in the face of the injustices they commit? There is only one answer: SOCIETY.”

- Gerasimos Tsakalos

During the night of February 5, we decided to attack our old enemies. The target was a police station located in the Potrero suburb of Coacalco, Mexico State.

At around 8 p.m, we placed an explosive device made from butane gas canisters and gasoline next to a motorcycle parked near the entrance to the station. A homemade delay activated the fuse and detonated the explosive, causing a loud noise to shake the area. The motorcycle was damaged, as was the façade of the station that gives a refuge to the idiotic defenders of those who believe they are masters of everything.

Several vans arrived on the scene, full of police imbeciles dressed in their military uniforms. They showed up just in time to get a look at the remains of our explosive.

This attack was specially planned and designed to occur when the police were most vulnerable in their “workplace.” A police van with its siren on right in front of us didn’t stop our operation.

They should know that, yet again, they haven’t stopped us. They should know that these attacks won’t cease. It’s as easy for us to leave behind a bag filled with explosives as it is to make an attempt on their lives. We don’t care if they might be fathers with families, or any of that shit. They are police, and the only things they deserve are *bombs, fire, stones, and death*. Do they think we haven’t seen them extort? Do they think we haven’t seen their convoys, taking note of their lack of courage as they terrorize with their rifles and covered faces? Do they think we haven’t seen the bastards from the Coacalco Special Rapid Reaction Squad (GERI-C) making the rounds in their armored trucks, deluding themselves into believing that they are the heroes of Coacalco? Do they think we haven’t seen their extreme

megalomania as they ride around in their black trucks? They are more like shock troops or paramilitaries than loyal servants of the State-Capital order. They should know this: The only thing they evoke is not fear, but disgust and revulsion at their righteous authority as well as their uniform.

We don’t care if this kneeling, submissive society respects or fears them. It doesn’t matter to us if people cheer them or get scared when they pass by. We are not a vanguard, here to defend the “poor little exploited ones.” We are not avengers of the “oppressed people.” We are sickened by all those leftist causes that only make the system reexamine and repair its flaws. We aren’t fighting for a humane ecocide. We’re fighting for ourselves as individuals, for the animals, for the earth, for autonomy, and for wild nature.

It’s worth saying again: We won’t sit around waiting to attack, since we are not part of this cowardly society. We will go to their headquarters and their guard posts, and when they hear an explosion or see something engulfed by flames, every policeman in Mexico and the rest of the world will be reminded of us.

Anytime and anywhere, we will continue to attack despite all the security cameras they’ve put in the streets and avenues, despite their military-police routines, despite their operations, despite their threats. Now we’ve made it clear.

The war continues. With or without our imprisoned comrades, the bombs will keep exploding and the fire will continue to light up the night sky, because *chaos is not dead!*

Direct solidarity with Adrián Magdaleno Gonzales: You’re still standing, so go ahead and laugh at the prison authorities who think they’ve crushed your spirit!

Direct solidarity with Braulio Arturo Durán: You keep smashing the cells that hold you captive, and we'll keep shattering reality on the outside!

Direct solidarity with the "bombs case" prisoners in Chile: No set-up lasts forever!

Direct solidarity with Walter Bond in the United States: Even the FBI can't eradicate your wild conviction!

Direct solidarity with Silvia, Costa, and Billy in Switzerland, and Leo in Italy: Avanti with anti-civilization and eco-anarchist ideas!

Direct solidarity with Panayiotis Argyrou, Gerasimos Tsakalos, and the others charged with being members of the Conspiracy of Cells of Fire in Greece, who are now on hunger strike: **Antisocial, nihilist, and anarchist** until the end!

**Earth Liberation Front -
[Informal Anarchist
Federation/Global Network]**



Chile - BBVA, BCI, and BancoEstado bombings claimed in line with the formation of an International Informal Anarchist Federation

February 11, 2011

This week, the bombs that power thought were wiped out exploded yet again. Hinzpeter, Chahuán, and Prosecutor Peña, with their 15 minutes of fame, are completely mistaken. The anticapitalist attack—autonomous, diffuse, and decentralized—will not be defeated, because in every single rebel exists the possibility of subverting the domi-

nant order through direct attack on the structures and institutions of the Capital-State.

The echoes of the State's last crime, perpetrated on December 8 2010, have already begun to subside (*81 people burnt to death inside a Chilean jail*). What does it matter if the poor die in prison? It's all the same to the rich and their sense of order. They simply see it as a way to save police bullets. Just look at the commentary of "public opinion" regarding the San Miguel prison massacre: Domination is so efficient that, no matter what happens, the poor remain submissive with their heads bowed. The most pathetic and vulgar case is football. Mechanisms exist that are far more refined, but football is a good example of the generalized social stupor. The poor basically keep going to the stadium, jumping up and down in the bleachers, and insulting the Indians, while poor people on the opposite side keep thinking about shooting the others just because they wear a different team's shirt. Notorious fascists like Yuraszeck or Ruiz Tagle then show up at the barbecue and drink a hearty toast to the achievement of their strategic project: making a valuable contribution to capitalist and statist domination. Meanwhile, Piñera plays around at being a pilot with one of the people responsible for the poor management of Transantiago. Perhaps the capitalist press forgot to point this out? Navarro and Piñera in a helicopter while millions of poor people get around wearing the miserable yoke of their daily wage-slavery.

Fortunately, even the workers are beginning to go on the attack, as demonstrated by the PISA mobilization. Let's take this opportunity to warn the Prosecutor from Colina and the PISA executives that carrying out any repressive measures will make them operational targets.

As for the sheriff of the moment, the Zionist Hinzpeter, we'd like to let him know that we're not afraid of him. His tenure will play out exactly like that of the other puppets: Rosende, Harboe, Insulza, and Pérez Yoma. We may die or go to prison like our brothers, but others will take our place. Subversion has memory and a long reach. The flames of rebellion will catch up with them, just like they caught up with Harboe, Velasco, Schilling, Rosende, and all the other vermin. There's no doubt about it. This is no threat. It's a promise.

Everyone can go on the attack. It's just a question of deciding. This insurgency - with no center or periphery, with no leaders or managers, but with a thousand faces - will not be stopped. Through this communiqué, we claim responsibility for last week's actions against branches of BBVA, BCI, and BancoEstado.

We will defeat the fascist Hinzpeter and his repression!

**December 8 Commando,
Supporters of the Informal
Anarchist Federation's call for
international coordination**

INTERNET NEWS / ANTI-INFO LINKS

325 / Anti-State & Anti-Prison
<http://325.nostate.net/>

Act For Freedom Now
<http://actforfreedomnow.blogspot.com/>

Culmine
<http://culmine.noblogs.org/>

Informa-Azione
<http://www.informa-azione.info/>

This is our Job
<http://thisisourjob.wordpress.com/>

Viva la Anarquía
<http://vivalaanarquia.wordpress.com/>



Hania, Crete, Greece - Responsibility claim for armoured vehicle arson

23/1/11

“Doubt. Refusal. Attack. I dispute and despise the code of values of this society. I refuse to compromise. I attack fiercely everything that limits us, underestimates us, enslaves us. The choice of Revolution, permanent and inalterable Now and Always.”

Haris Hadjimihelakis

Historically the state is the evolution of a gang of people, that with law as a tool, uses fear and repression with “safety” as a pretext, aiming to achieve the militarisation of their interests and those of the bosses.

Thus, with the use of violence, physical or not, they try to impose the social conditions of subjugation and solidify social peace. Especially now that the reliability of the political system is decomposing and the capitalistic “bubbles” of “growth” and “prosperity” have burst, the ongoing dismantling of any sovereignty becomes even more evident. It is therefore upgrading its arsenal in order to face the internal enemy. It votes in terror laws, it harasses, it represses.

At this moment in the cells of “democracy” there are dozens of anarchists that chose to move into the path of fire and resistance, aiming at the destruction of the state

and its mechanisms, until individual and social liberation is reached.

The objective of the state, apart from physical extermination, is also the social isolation of the rebels. Thus, it does not hesitate to criminalize political, social, even friendly relations. The examples are many with the most recent being that of Fee Mayer.

“Isolate them!” We have heard it many times, and also from the parrots of Mass Media training, commonly known as journalists. However, they are not only addressing the imprisoned television viewers, but also to those parts of society that resist. Placing dilemmas and separating the tactics of struggle they seek its division and self-amputation. The fight against the state and the bosses is multiform, multidimensional and multilevelled, however the aim is one: the destruction of the rotten existent for individual and social liberation. In the frames of this struggle we choose not to leave any fighter alone. We stand in solidarity to those that have clearly chosen what side they are on. That of resistance, revolutionary conscience, rage.

Thus, we as well, on the dawn of 21-1-11 chose to deliver to flames 2 security vehicles for money transfers of Brinks company by sending our own flaming signal. The target was far from accidental since the security companies come to cover the gap

left by the governmental dogs of the “safety” forces. They have been assigned to guard many public buildings and services as well as the transport of the wealth, ensuring the smooth flow of money. They protect the bosses and their properties, those that they defend with so much passion. It's one of the very companies that the “democratic” regimes in Europe and America have assigned to manufacture and operate private prisons and the creation of private armies. We dedicate this action to anarchist revolutionaries **Gerasimos Tsakalos - Panagiotis Argirou - Haris Hadjimihelakis**, members of the **Revolutionary Organization Conspiracy Cells of Fire** as well as **Panagiotis Masouras - Konstantina Karakatsani - Alexandros Mitrousias - Giorgos Karagiannidis** that are persecuted for same case.

PS1. *We do not forget the unrepentant revolutionary urban guerillas* **N.Maziotis - P.Roupa - K.Gournas**, members of the armed organization **Revolutionary Struggle** as well as the anarchist fighters that are persecuted for the same case. Honour for ever to **Lambros Foundas**, member of **Revolutionary Struggle**.


PS2. *Freedom to the anarchist comrades that are confined in the hell-holes of “democracy”.*

PS3. *We stand in solidarity to every prisoner that fights consciously, with dignity, against the rotten institution of prisons.*

REVOLUTION FIRST AND ALWAYS - THE STATE IS THE ONLY TERRORIST

FREEDOM TO ALL ARMED GUERRILLAS - FREEDOM TO ALL IMPRISONED FIGHTERS

Night-time Troublemakers



Honour to the revolutionary Lambros Foundas, anarchist fighter of the organisation Revolutionary Struggle, who fell in battle on March 10th 2010 in Dafni, Athens, in an encounter with the murderers in uniform of the Greek democracy.

...THE RAGE IS GROWING...
...THE STORM IS COMING!...


*Love & respect for all fallen comrades that glow like a thousand suns
in the trajectory and memory of our combative struggle*

YOU WILL ALWAYS LIVE WITH US
SIDE BY SIDE AT THE BARRICADES!

Honour to the anarchist fighter Mauricio Morales Duarte, who was killed in struggle on the 22nd May 2010, Santiago, Chile, on route to deliver a bomb attack against the School of Prison Guards on Avenue Matta.

¡Compañero Mauricio Morales, presente!

¡Ahora y siempre!



Revolutionary solidarity with all those who fight against Capitalism & State

After the young Alexis Grigoropoulos was murdered by Greek cop, riots spread throughout the whole country for several weeks. But the revolt didn't cease at the end of 2008, neither did it start on the day of the murder. The attacks against the structures of State and Capital went on and spread to several smaller towns in Greece. About 200 attacks with fire and growing artisan bomb attacks were carried out under the name of the Conspiracy of Cells of Fire (CCF). The attacks targeted banks, government institutions, police stations, offices of political parties, houses of politicians, judges, criminologists and journalists, private security firms, companies building prisons... and always accompanied by elegantly critical and nihilistic claims of anarchist responsibility.

In September 2009 extensive anti-terror raids attempted to strike the CCF, these raids became one more political tool to attack the wider anarchist-anti-authoritarian movement, a situation which intensified when two members of the CCF were captured during an operation in November 2010, Athens. Against the ongoing legalistic kidnapping of our comrades and for the escalation of struggle for total liberation, the Conspiracy of Cells of Fire: Illegal Sector called for an informal global project based on anarchist subversion, direct action and international solidarity. These papers document some of the many communiques, letters and legal & court updates concerning the Conspiracy of Cells of Fire, the accused comrades of the same case, plus solidarity actions resulting from the call for a formation of an Informal Anarchist Federation / International Revolutionary Front.

actforfreedomnow.blogspot.com

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