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FOREWORD by Ainle and Archegonos

This world is deeply drenched into the mud of the puddle, into the stagnation of the swamp. Though our lives are not eternal, if we just sit with our hands crossed we may never find out if it was worth it to live them or not. The fire and destruction emerge from the deep abyss of our minds day by day, more and more. We put our minds to work and we turn whatever weapons we have been left with against the megamachine. Inside us there are neither idols, nor any central subjects for the purposes of any revolution. We aren't looking for new stereotypes of oppressed subjects, nor are we using the existing ones, which are the constructs of an artificial reality. We are not the "saints" of self-sacrifice or "equality" like the social anarchists, but the cancer of society, of morality, of every system and civilization. We place our individual conscience above all, we are individualists who recognize every non-human animal as a separate individuality. The basic instinct of the will for life that we share with them makes us comrades. We have trampled every political logic and spit on the throne of humanism and anthropocentrism. Denial is our weapon and we have ceased to believe in humans.

Total liberation is not a plan for the future or a project for us, but the ecological conscience for the need of attack in the present against all of the existent. With nihil as a base of analysis we unfold our sincere thoughts and we conspire against the existent without recipes of success. We do not care to be more "humane", this doesn't mean anything to us, these are games of the system and anthropocentrism for the mass of oblivion and for the aforementioned "saints", we have recognized the nothingness of human existence inside the wholeness and we don't believe in any meaning of any existence in general. Before we succumb to the defeat of death, each one of us will try to give a meaning in their own life in the here and now.

Total liberation is not a "crusade" of "heroes" for the rescue and salvation of the world, it is the polymorphous war against every chain that keeps us away from our real home and from the possibilities of uncivilising ourselves and reconnecting with the other lifeforms through relationships of survival and not systematized dominion. We don't speak about the ghost of equality that binds the enthusiasts of utopian non-existent realities. We are nihilist eco-anarchists and anticivilisationists, we believe in small cells of action without any commitment between their members and we publish this printed material as an experiment of diffusion of a nihilistic speech and whatever actions it implies that it could bring.

We all have our differences of opinions and these texts are in no way a conclusive representation of ours, and although we as individuals may or may not agree on everything we have contributed and included in this zine, it is the same desire for a wild existence that inspires us to compile these writings as an article for tactical analysis and expression of thoughts. It is worth noting that this publication is not for the recruitment of individuals to any "cause" or "movement" (concepts which are entirely false to us) but is intended as an open platform for discussion and dissemination amongst ecologically conscious individuals who are already in pursuit of freedom and have already become engaged in their own war with the existent order and its dying society.

CIVILISATION AND COLLAPSE - By Ainle

Let us start this discussion by defining two things – civilisation and collapse.

Civilisation

With its roots in the Latin word "Civis" which means "city-dweller", civilisation can be interpreted as the end product of several institutions (the church, state and industry, to name but a few) which have combined their influence and power to create and maintain cities, as a means to sustain their power.

Given the physical nature of cities' inability to maintain any considerable amount of human life independent of these institutions, they have created a power-structure which has as its end goal the complete dependency of all its subjects, this empire has grown to the point that even those directing civilisations expansion would be doomed without it.

This is the nature of all civilisations, past and present, which rose all over the earth throughout time, with little or no contact with one another, collapsing when they exhausted all of the resources they could physically reach. Only now, with the techno-industrial model, is one civilisation able to expand globally without reaching its own critical mass, now the exhaustion of this form of civilisations resources carries with it the demise of most life forms on earth as every last tree, river, mountain and ocean is now able to be harvested and the natural environment rendered obsolete with highly sophisticated technologies such as nanotechnology utilised in an attempt to maintain civilisation and the power it grants to those at the top of the social hierarchies

Civilisation can also be interpreted as a mindset or way of behaving – characterised by the term "civilised" - The totality of human domestication, total submission to the myth of progress that in the civilised world has now replaced the old, barbaric religious dogma with a new and "civilised" scientific model that seeks to "understand" every aspect of the physical and psychological world through its complete control and manipulation from the social to atomic scale.

Collapse

From an anti-civilisation perspective, "collapse" refers to the total shutdown of the institutions that make civilised life possible.

Some people believe the word collapse is synonymous with "revolution" and shares the same implied systematic process and global effect, but this is just another face of the myth of progress that permeates the minds of so many "revolutionaries" or social-activists.

Many people who claim to oppose civilisation and dream of "collapse" dream of a future where civilisation approaches its melting point and the immense human population and its many warring factions would reach some sort of "enlightenment" in the face of irreversible global catastrophes brought about by industrial civilisation and its functioning. This

sudden realisation would encourage the warring factions and the human population to halt industrialised production, abstain from reproduction, self-organise horizontally and return to a more agrarian life in the permaculture-pastures of plenty. This is no more of an unrealistic, utopian, progressivist and anthropocentric dream than that of the green, “eco-friendly”, sustainably-sourced and technologically-refined civilisation that the workerist, social-anarchists and capitalist environmental organisations and parties preach of.

Where do we go from here?

Let’s face it, There won’t be any pastures of plenty, for wherever civilisation has ventured it has destroyed and now we are looking at a world where most wild bioregions habitable to humans are completely destroyed or left toxic and the majority of the worlds human and non-human wildlife has been exterminated or enslaved.

Given this, we must face that we - anarchists, nihilists, insurrectionists, nature lovers and so on - will never bring about any large-scale industrial collapse, the power-structures are too strong, and those who go about making an effort to actualise their own tendencies towards freedom are too few.

What little wild nature has been left intact could not sustain a fraction of the current human population, and things are only going to get worse for a long time to come.

Even if civilisation was to come to an end this very second, our plastic bags and discarded fishing nets will continue to ravage the oceans for centuries, nuclear power plants would continue melting down and the waste already produced by them will continue to poison the air and soil for millennia, whilst the harmful mentalities produced by civilisation will probably outlast them all, if of course humans are able to survive at all the in the toxic environment created by our own recklessness.

Abandon the crutches of hope.

Hope, which is a symptom of belief in the “future”, is the momentum behind most anarchist social movements, however the those of an anarchist-nihilist tendency seek to abandon this hope, along with the dead weight of past and burden of future, and instead start living in the real world, and not in the imaginary world of what is yet to come or breathing life into the redundant corpse of social-anarchism.

If we are to fight civilisation with any measure of success, we must focus our minds and raise our sights to strike at its hardware where it is weak, but these weaknesses, for the most part, will not be found in cities, for cities are at the heart of the fortresses of civilisation. At this point the megamachine is still strong enough that any “movement” orientated uprisings and disturbances in the cities will not truly harm it, and if they did somehow pose enough of a threat that civilisations proceedings may be disrupted at all, the perpetrators

will most likely be killed or locked away and things would be quickly returned to business as usual, two good examples would be the SHAC campaign (Stop Huntingdon Animal Cruelty) and the English insurrection in August 2011, though there are countless others.

Freedom from tyranny is not to be found in cities either, as individuals who live to challenge the system, or as individuals who live at all, it is in our best interests to escape the cities while we can, for when civilisation begins to decay, it is inevitable that it will enter a state of lockdown in the fortress regions, and the penalties for creating or promoting dissent will probably become far more serious. As if the current state of affairs was not bad enough, facing an increasingly sophisticated police state, worsening pollution, the unending bombardment of mind numbing substances and indoctrinating propaganda in the form of news and advertisements, and - perhaps most concerning of all - the misery of widespread social-alienation brought about by a complex web of institutions and a manufactured dependency on technology to heal the wound where our connection to our wild nature and instincts have been severed.

This analysis brings us to our current understanding that the aforementioned weak-spots will be most likely be found in recently or sparsely industrialised areas, and it is most likely that these weaknesses will not be due to the actions of revolutionaries, but as the result of civilisations own doings, or environmental catastrophes outside of any humans control and influence.

These weaknesses will probably take the form of economic meltdown, famine, resource wars, hurricanes, earthquakes and so forth as both direct and indirect results of industrial civilisation. This coupled with increasing unrest from human populations, or various factions fighting for power, it is likely that those with vast power invested in industrial civilisation would attempt to reserve resources and make a tactical retreat from fringe-areas affected by these weaknesses, leaving what may be recognised as an area affected by "collapse". This "collapse" would leave many valuable pieces of infrastructure that civilisations regeneration would be dependent on, such as dams, telecommunications systems, roads, railways and the electrical grid (and Im sure you can think of some more) vulnerable to attack. If these were destroyed in civilisations vacancy, it would find it much harder to re-establish itself and the local bioregions would have a chance to heal.

However this tactic is difficult for most leftists, civil-anarchists, activists and so on to handle. For example, they would have everyone believe that knocking out an electrical grid in an area affected by a hurricane would be "immoral" and "irresponsible" because of the increased risk of human mortality, or that it would not be an action that "the masses" would support, but by biding their time waiting for a "mass uprising" and upholding the values of civilisation, such anthropocentric and leftist mentalities serve only to make the techno-industrial system stronger, and attempt to disarm those who would see it destroyed.

This mention of human mortality brings us to the next stage in our analysis, it was previously stated that most weak spots in the megamachine are unlikely to be found in cities, though there is a mortal weakness to be found within them which is a necessary target for our attacks.

It is of little use to attack the financiers of scientific advancement, because economic sabotage will only go on for so long until the state finds new methods to acquire the resources needed to continue their work, or new methods to crush resistance (again, as seen in the global collaboration of states acting in the repression of the SHAC campaign).

The scientists, the priests of civilisation who push the limits of technological slavery and dominance ever onwards, are those who make the destruction of freedom itself possible from social to molecular levels. They are the computerised brains that control the gears of civilisation, and these are the brains in which our bullets are best spent.

This we believe is the one true weakness that is to be found in cities, for they are the most valuable human-property to civilisation and it is in the best interests of the dominators to protect these minions in their surveillance state fortress-cities, though as numerous attacks across the globe have shown us, they are not well protected enough. [1]

FOR WILD RESISTANCE.

Now that I have stated my opinion that cities are the prisons of the civilised and that revolution within these areas is little more than a pipe dream for those doomed to a hope, we seek to propose a tactical shift amongst anti-civ anarchists and insurrectionists of all stripes, that migration as autonomous collectives of trusted allies and friends or as individuals away from the cities to areas that civilisation has not yet destroyed or domesticated entirely, before the net of authority closes completely in the coming storm.

This is not a suggestion to flee to civilisation and cower in isolation, tending vegetable patches and practising primitive skills in “peace” – it is a proposal to take the initiative to better position ourselves tactically, to continue and intensify the war against civilisation in what will most likely be challenging times. We would like to reiterate our opinion that things are only going to get worse, and to adopt this tactic of wild resistance would mean putting this into practise immediately, not waiting for any more “signs” of what is to come.

From these wild places we will have the chance to better arm, rewild and train ourselves for the preservation of our own freedom, the defence of regions untouched or abandoned by industrial civilisation and to effectively attack its hardware and mechanisms where they are weak, driving the final nails deeper into the casket of this dying society.

As history has taught us, these "havens" of resistance will be under threat as soon as those steering industrial civilisation decide to hunt for more “resources”, or if its attackers are followed to their homes. However, if attacks at the already weakened infrastructure prove effective at slowing down civilisations expanse in periods of instability, and the locations of cells or subversive individuals are chosen tactically, it is not impossible that we may be able to defend ourselves for long enough that in this situation, the state might reconsider such an expanse into rewilded areas due to the added

weight of having to fight a low scale guerrilla war with autonomous militias every time they try to regenerate may be too much to handle whilst fighting resource wars with other global powers on new frontiers brought about by climate change and shifting political borders.

In this sense it could not only be possible to create the communities or situations we wish to live in, preserve our own wildness and freedom and attempt to preserve wild nature on the fringes of a dying civilisation, the possibility presents its self for individuals/groups to encourage wild natures regrowth into "collapsed" areas by stopping those who would seek to recolonize these areas under the banner of the techno-industrial system by any means we desire.

A call to arms to the Black International of anarchists of praxis and the Green Nemesis project

Strength to all cells and affinities of the ELF/FAI/IRF.

For the death of civilisation!

Long live anarchy!

Notes

[1] – some highly inspiring attacks carried out against scientists in the past few years have included the ongoing campaign of terror directed at nanotechnology, biotechnology and various other temples of industrial civilisation carried out by various affinities in Mexico, and the kneecapping of Ansaldo Nucleare chief executive Roberto Adinolfi, an attack orchestrated in Italy by the Olga Nucleus of the FAI/FRI. Nicola Gai and Alfredo Cospito are now imprisoned in Italy for this action and their prison addresses can be found online.

WAR AGAINST THE MACHINES! – by Gianluca Iacovacci

The inertia of modern society and resistance to the techno-industrial dominion

Modern culture, which doesn't mean intelligence, wants us to judge those who practise radical anti-civilization criticism and to consider them paranoid psychopaths. In modern technological society, which is complex, articulated in a plurality of religions and political stances and boasts of being tolerant, people don't realize they are immersed in a sort of pig-pen (with due respect to real pigs), and are fed the same meals provided by the same companies, kill for money and other trivialities and are kept 'together' only by coercion, the law and the power that enforces it, with all the horrors this implies: this is already a

a form of violence.

Hoads of citizens are being happily bombarded with the one-channel information of the State TV, which has led them – willingly or unwillingly – onto the economic carousel of the crisis, the Gross Domestic Product and the production of work-and-consume.

Western civilization falls in the tragic and at the same time ridiculous paradox of humanitarian aid, usually dispensed in money, to populations in trouble for not having enough food, dying when giving birth and worse of all ‘not knowing how to live’. The most known example is Africa, which I call the primordial cradle. There people would be well ahead of us in matters of ‘knowing how to live’ if it wasn’t for wars and diseases brought about by Europe and the United States, and for conflicts due to oil extraction and mining by international corporations and by tribal/religious rivalries exasperated during the colonization era by the same multinationals, such as ENI, which later turned into humanitarian rescuers and bearers of civilization.

Multinationals and demonstration of force by the States

Contexts of struggle and conflict thousands of kilometres distant from Italy are often looked for and rightly analysed, so as to open empty discussions on methods of action to be adopted ‘at home’. This is not a judgement, as I don’t want to make any; it’s only a little digression of anger towards certain milieus which have been recently acting as ‘environmentalists’ and finding out that what they supported not long ago only produces rubbish and toxicity.

In this respect, we see how cities and metropolises are big supermarkets where companies and industries incessantly pour their products, which range from blenders to countless cars; and what is left are big cemeteries of pollution.

Environmental disasters, often irreversible, occur on a daily basis with spillages of waste, industrial and human discharges, including the nuclear and oil ones, which are ‘punished’ by simply inflicting fines in money, as if this could repair the havoc done to the earth and the water.

Then there is always the possibility to cover up everything, as happened with the nuclear and industrial waste in Campania and not only, waste that continues to kill mainly children; and the State silenced all this to an offguard public opinion.

Industrial and commercial groups such as ENI, ENEL, FINMECCANICA, EDISON and BENETTON – and the list is endless – are growing exponentially in terms of geographical and political expansion. They plunder water and mineral resources, pollute the air and the earth for their profit; and with their ‘projects’ (extraction works, dams, electricity plants...) boosted by new bio-tech research, they expropriate uncontaminated lands from indigenous populations, divert watercourses and deforest ancient woods with the collaboration of armies and landowners, like the white ‘conquistadores’ in the sixteenth century; not to mention

all the economic activities in which these multinationals are expanding. I wouldn't be surprised if one day we found the image of that bad dog with six paws [the ENEL logo] on milk and water bottles.

Coming back to what I was saying about the struggle at the beginning, an example in our country is the militarization of the Susa Valley following the TAV project and the exacerbation of repressive laws specifically devised to crash down resistance of all kinds. It is well known (to the usual few) how coal and nuclear plants, toxic industries, electrosmog, incinerators and landfills, cementification, military sites and concentration camps (migration detention centres/ prisons) are just some of the fronts of struggle active on the territory, in different forms of course.

International corporations raise their flags all over the world like in a ruthless war game, in order to establish their imperialistic dominion and colonize neutral lands or lands destabilized by wars financed by the corporations themselves, or lands subjected to NATO 'liberation'; if these circumstances were not available, there would be some 'natural' catastrophe allowing businesses to intervene in pseudohumanitarian aid... until they take out the best weapon of Capital, i.e. checking accounts.

Thanks to various international trade treaties and the support of banks, the IMF, the WTO and the like, multinationals move their tentacles to control the global market. Some examples: intensive food production and monocrop plantations (Monsanto, Nestlé, Bayer, Novartis, genetically modified seeds); the pharmaceutical industry and the production and testing of medicines, psychotropic drugs and vaccines (on humans and animals); the meat industry which causes mass extermination and the spreading of viral diseases, consumes tons of water, thousands of hectares of forest and soil for the production of animal feed destined to fatten segregated animals; a third of those cereals would be enough to feed half of the human population, but it must be clear that the transformation of animals into 'products' is due to consumer demand.

Exploitation produces money; intensive fishing causes the extinction of marine species; hunting for fun and urbanization kill many other animal species. Recently the big companies responsible for the poisoning of the earth are conquering the ridiculous market of the 'Green Economy' (a colonial expression), and are presenting themselves as new 'green' companies that use alternative sources of energy, but the only alternative way is a different way of production and consumption. They experiment with nanotechnology for the sake of the environment, but obviously their goal is not to clean the water and the air from their poisons; it's still business and profit but a greener one... an acid green.

Fortress Europe, like other global empires, closes ranks in border control, the management of detention camps, arms race, police control and training of anti-riot forces, like the European Gendarmerie (Eurogenfor); all this with the support of new technologies such as hi-tech cameras that can be found everywhere. One of the most active protagonists in this mayhem is Finmeccanica, which churns out civilian and military technologies for war

operations and mass control. And one of its creatures is Ansaldo Nucleare, which is running towards the mad but well planned atomic death.

Men like machines, machines like men

Drones and droids are already present in civilian and military milieus. More 'human' robots are the goal of scientists; and they already managed to produce artificial nerve connections within the European project 'Human Brain Project', which saw the collaboration between Italian and Swiss universities and IBM, as usual. Humanoid robots with learning abilities that perform human activities, exoskeletons, artificial organs in human bodies, synthetic neurology: these are the aberrant targets reached by scientists in international technological institutes such as M.I.T in Boston and some Italian ones.

Probably human cloning has already been realized, and we can't even imagine what's happening in laboratories; but humanoid robot I-CAB, which will be destined to domestic use, is already very much worrying.

The technological race is financed by hi-tech companies such as Amazon, Apple, Samsung, Sony etc., which unscrupulously feed the market with computers, bio-computers and devices, all useless stuff producing imbecility, good for mass control and statistics, responsible for the polluting extraction of minerals used in the fabrication of circuits; the very circuits that at a later stage and in an absurd consumerist cycle will be dismantled with bare hands and the help of acids in China, Ghana, Vietnam and India; even by children whose little hands are particularly fit for the purposes. Is it worth having smart-phones, tablets, I-phones and other weird devices?

Scientists and engineers don't content themselves with poisoning and manipulating everything on the earth: the colonization of the outer space is already ongoing. NASA, ISEGC and Italian CNR are working on bio/ nanotechnologies for the exploration of the Moon, Mars and asteroids so as to extract there the minerals necessary for hi-tech electronics production. Soon there will be astrominers messing up with the Nature of things, the Sun and the Moon, the natural cycle of life and death, in a race made by a few 'enlightened ones' determined to have the last say on the fate of this Planet and what surrounds it. Technological and scientific civilization has shown, and continues to do so, its ability to produce the worst horrors of toxicity and genetic manipulation, with the help of servants organized by the State, ready to obey their 'bosses'; and the latter never asked permission for imposing their conditions but they only realized them with force and coercion on individuals they considered inferior. This is not difficult to achieve on masses of people crowded in metropolises, fearful even of rain and insects, people intent on one another and cheating one another.

We must be ready for the worst... Now we can discuss if antitechnology resistance is paranoid. But I think that some will share what I believe in and which made me end up in jail, and will decide autonomously how to act. Of course, in the face of these forces one could give in to cowardice, cunning and ignorance of the facts, and pretend nothing is wrong,

wait for a divine sign, take refuge in one of the few uncontaminated places and live like hermits. But human nature possesses an animal instinct of conservation and defence of their habitat and the elements that give Life.

After all, one can't sleep quietly in a little room of a big house that is burning down.

IN DEFENCE OF THE EARTH
WITH ALL MEANS NECESSARY!
EITHER MACHINES OR EMOTIONS!

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CARTAGO: INCENDIARY ATTACK AGAINST BUTCHER SHOP BY 'SAVAGES OF THE EARTH – ELF/ALP/FAI/FRI' (COSTA RICA)

Various cells have initiated a series of small acts of sabotage in Costa Rica for months now, yet we really didn't expect that our action would have such a strong impact. It is the first action of this type in this filthy country in many, many years...

For this reason we saw the need to claim responsibility for this action, thinking that many more people would gain strength and shake off the fear that torments us every day, this fear that doesn't let us go any farther...

The technological control is steadily increasing, that's why we decided to take control of our lives for a few moments and carry out this action, which is not an end in itself but the means by which we get revenge for our slavery. On Thursday, June 19th, 2014 we particularly attacked a butcher shop in Cartago with an incendiary device. The fire exceeded our expectations, and according to reports in the Press the total damages were more than 40,000 dollars. The meat industry is a clear reflection of this society: domestication, minimum respect toward nature, and money as a sacred god behind every move. This is not just a responsibility claim; it is a call for war toward the rest of the cells, the rest of the brothers and sisters of fire; they know to whom we refer, to whom this message goes out.

It's about time that we burned this country, this artificial world; it's the onset of the black fire that will consume their businesses and industry of the filthy techno-industrial society. It is now time to articulate a direct and cold criticism, away from fantasies, put it forth, and present strikes. It is obvious that we didn't destabilize the system with this action, but a

burned butcher shop is a butcher shop less...

With the incarcerated or fallen in combat comrades in our memory, rifle and attacks...

Without more ado, this was a short message from **Savages of the Earth** – Earth Liberation Front//Animal Liberation Front//Informal Anarchist Federation//International Revolutionary Front

Translated by CCF-FAI/FRI comrades imprisoned in Greece



Phoenix Project #14: 'Live Wires FAI/ELF' take responsibility for 4 Arsons against Bristol's cellular transmission infrastructure over 24 Hours (UK)

Around Bristol between June 9th-10th, we left 7 mobile phone antennae in flames. Daily continuation of capitalist society is dependent on uninterrupted flows (of goods, people, data, and energy) and the communications grid is no exception. The limited uses most of us can make from these flows only mask the way they are mainly used to oversee and impose the dominant order, and increase its' reach and control.

You need only look to how the values of connectivity, speed, and mobility that are embodied in a mobile phone (for example) facilitate a relentless consumer culture and the

requirement to be available and flexible at all times: as much for the benefit of the boss and the advertiser as for your family or friends. This is fully consistent with the modern restructuring and decentralisation of the gigantic productive system which this society subjects us to. Hindering all this was our objective.

2 antennae went up simultaneously, in Hambrook and outside Ram Hill business park in Coalpit Heath, both owned by O2. This is also not the first time O2 have been singled out for damage acts because of the contracts they hold in the migrant detention industry, with cops, and tagging for the probation service. Some hours later a 3rd O2 antenna went up in Coombe Dingle, at the same time as a 4th fire was lit after gaining access to transmission units connected to the huge BT telecommunication tower in Lockleaze. Signals that will have been affected are those of O2, T-Mobile, Orange and Vodaphone.

These corporations variously are connected to the field of military equipment and armament, use prison labour, and are famous for readily collaborating with electronic policing by the secret services (now that widespread data-surveillance is well known) while not even stopping at financing Oxford university with its' extensive animal experimentation labs. This has already led to their interests being attacked in Berlin (T-Mobile's parent company*), Paris (Orange*), and Banbury (Vodaphone*).

For all above reasons it is always good to harm these corporations, structurally and economically, and then there is the issue of the antennae themselves radiating who knows how much harmfulness to nearby species. There were the publicised cases in Bristol even some years ago of a woman in Shirehampton who complained of the affects of an antenna put up on her high rise flatblock and later died from a brain tumor, while an antenna nicknamed *The Tower of Doom* was withdrawn from Staple Hill after cancer rates soared. Evidence has mounted up that prolonged use of mobile phones damages the immune system, decreases fertility, and causes brain tumors and cancers: especially in the young. We should mention that the antenna we burned in Coombe Dingle is one of three on the grounds of a university sports pitch also marketed for schools, as are many others. Additionally, twisted lab technicians claim to have deduced from experimentation on other mammals (built on torture like so much scientific research) that exposure while still in the womb *"significantly damages brain function, structure and behaviour and suggested that these exposures could contribute to children's behavioural disorders"*.

These products were and still are pushed on us as harmless, although nearly every study that claims this was funded by the industry itself, when we had no idea of the long term affects, similarly to the marketing of asbestos or smoking before they began to show their deadly toll (to use only 2 better known examples among thousands). These days even researchers at Bristol university concede the dangers of cellular use. What a surprise....the permanently wired environment turns out to be toxic, while companies make a killing in profits and the government receives billions in taxes and licensing. For most people prolonged contact with mobile phones or wireless networks in general seems unavoidable, for work or to avoid social marginalisation, in the street, on public transport, or at home: we

are soaking in one more accumulative barrage in a poisonous, anti-human and anti-life civilisation that grows by the day.

A recurring feature of the estrangement that technologies such as mobile phones actually cultivate between individuals, is how many addicted to their constant use now prefer to text message or to “tweet” to avoid the prospect of real life contact, and how many only feel safe communicating from behind a device. It is now completely standard for people to spend the majority of their waking hours interfacing with one screen or another. Up and coming inventions such as Google Glass attempt to make this enclosure near total (although also dependent in part on uninterrupted transmission infrastructure).

As a society that lives through highly complex technologies, we no longer fully inhabit our bodies and environment but instead some part of the techno-hive: and it is no longer only nerds and the young who practically call this virtual reality their home. As the sphere dominated by information technology expands, what is considered socially of importance in our actual lives shrinks to what can be conveyed and received by the device, and so narrowing human emotion and experience. Or think about the obsessive urge to treat modern life as something less to be lived than to be documented in each detail for passive consumption on the “social” networks, as another example of colonisation by capitalism and its’ technology.

Planning and carrying out your existence digitally also allows the possibilities of unprecedented surveillance, and it hinders active rebellion or even questioning of the dominant order by flagging up “abnormalities” in what you often voluntarily share with your friends or “Friends.” At the same time, concerted exploitation of the base populations around the world and ecological pillage to the point of collapse continues to fatten the same rich parasites’ pockets, and technological immersion helps people neither relate nor care. On the contrary millions now hunger for their part in the way of life that is killing everything.

With an anarchist perspective in search of free and fulfilling existence, we fight to do away with all technologies born from the toxification and slavery of mines, factories, and industrial infrastructures, and for our daily communication to be as unmediated as possible. Taking down these few nodes was not enough for us, it is not a case of simply abandoning the uses of a particular device alone, but it is erasing the whole social system which first trapped us in its’ “necessity” which is the challenge. We found antennae an easy way to start: it is simply a matter of burning tires between the exposed cables and away you go. In North Lanarkshire, Scottish villagers even felled one. By reflecting on radical and anti-industrial history in Britain (such as the Swing and Luddite insurrections), as well as contemporary anarchist guerrilla praxis, we can see the advantage of low-tech, cheap, and easily reproducible tactics to wreck machinery that encloses and impoverishes us, on an even more intimate level presently than ever before. These ubiquitous (and highly expensive) structures are spread around every town or city and further industrialising the countryside, where they are sometimes painted green in the attempt to camouflage them: and disgustingly even have bird and bat nesting boxes mounted on some. Their guardians can-

not always be watching them all so it is up to our ingenuity to remain a step ahead and stretch their forces thin. This and every network has its' weak points, in these cracks in the architecture of control that afford us leverage: a destructive capacity we are appropriating. As the promises of hyper-technified modern culture continue to show their shallowness, rebels will carry on acting against the noxious installations and the way of life they feed.

"...Resistance against the Technological-Industrial Machine lives only through the path of liberation from every power and order, runs towards an event horizon where nothing has been written yet." – Letter from Gianluca Iacovacci, from C.R. San Michele prison

Our attack is not separate from overall anarchist subversion by all means, which naturally includes solidarity with our prisoners in enemy hands. A wild greeting from Bristol to Adriano Antonacci, no less than to his friend and comrade Gianluca (FAI/IRF Subversive Anti-Civilisation Individualities) whose brave lone acts in Rome he is also accused of. Hello to the new anarchist and anti-colonial groups in Hong Kong and Australia, and solidarity to the Paris ten accused of sabotaging prison profiteers.

Our attack came at a time when the networks are already set to be overloaded by the World Cup hysteria, to show our complicity with the insurgent fighters in Brazil as they answer massive dispossession and militarised slum clearances for the opulence of the games with street battles and arson. Because it should be remembered that the enthralling spectacle, that is staged to make the rich yet more money and to distract us from our daily humiliations, is based on the State and Capital's violence against resisters, the indigenous, and the poorest in Brazilian society.

Let's not forget Marie Mason[*] and Eric McDavid: both are still behind bars after State repression and entrapment which followed an early string of Earth Liberation Front strikes in the USA. Years later the earth liberation struggle is not defeated either in spirit or in practice. The fight goes on with fur farms raided and emptied across North America, and our incendiary-minded sisters or brothers prowling the besieged Turkish forests, the streets of the Costa Rican metropolis, or the techno-industrial developments in Switzerland (on the last note: a quick reminder that the continuing legal threats against the released anarchists Silvia, Costas and Billy, and also the latest vindictive treatment of Marco Camenisch around his prison transfer, have not gone unnoticed by the international fire-starters).

Down with the society based on dominating earth and all its' creatures.

Live Wires FAI/ELF

(14th contribution to the international Phoenix Project, one more part of a war that will never be contained by a legal code)

[*] Editors note: This communique was made a month before Marius's transition was made public on his support website. We wholly support Marius and put this note in place to express solidarity to him and avoid any confusion on the matter.

FALCONRIES by Archegonos

There are many so called “falconries” in Scotland which keep wild birds like falcons, owls, eagles, birds that don’t belong with the humans (under the circumstances of this era of civilization) as harlequins for entertaining the oblivious crowd and for being used as a kind of bloodsport for hunting other smaller animals as part of the amusement of idiots of the mass under the ridiculous phrase “Scottish heritage”.

We are anarchists and under the individualist nihilist anticivilization total liberation criticism we don’t accept for any reason creatures of the glorious wilderness to be imprisoned for the sake of any nation or any amusement of human beings.

We will destroy the commercialization of non-human animals and the earth.

They will find us in front of them.

UNTIL THE DESTRUCTION OF EVERY CHAIN.
UNTIL ALL CAGES ARE EMPTY.
FOR THE DEFENSE OF NON-HUMAN ANIMALS
AND THE EARTH.
FOR ANARCHY AND TOTAL LIBERATION.

FIRST COMMUNIQUE OF REACCION SALVAJE / WILD REACTION – RS (MEXICO)

First communique.
Cuernavaca, Morelos
August 14, 2014

“The people who are pushing all this garbage of development and technological progress should be severely punished.”

- F. [a]

After a little more than three years of criminal-terrorist activity, the group “Individualists Tending toward the Wild” (ITS), begins a new phase in this open war against the Technoindustrial System, which we explain below:





First of all, we want to explain that during all of 2012 and 2013, various groups of a terrorist and sabotage stripe were uniting themselves with the group ITS, so that now, after a long silence and for purely strategic reasons, we publicly claim:

- 1) The “Informal Anti-civilization Group,” which on June 29, 2011, took responsibility for the explosion that severely damaged a Santander bank in the city of Tultitlan, Mexico.
- 2) “Uncivilized Autonomous,” who on October 16, 2011 set off a bomb inside the ATMs of a Banamex, located between the cities of Tultitlan and Coacalco in Mexico State.
- 3) “Informal Circle of Antagonistic Individualists,” who in September 2009 set several wild horses free from a farm in Aguascalientes.
- 4) “Wild Indomitables,” who on October 16, 2011 left a butane gas bomb that did not detonate in a Santander bank in the Álvaro Obregón district of Mexico City. The act was never claimed until now.
- 5) “Terrorist Cells for the Direct Attack – Anti-civilization Fraction,” which in 2010 and 2011 left a fake bomb in front of the IFaB (Pharmacological and Biopharmaceutical Research), and detonated an explosive outside the building of the National Ecology Institute (INE), both in the Tlalpan district of Mexico City.
- 6) “Luddites against the Domestication of Wild Nature,” who during 2009 to 2011 had taken part in various incendiary attacks in some cities in Mexico State and various districts of Mexico City, claimed or unclaimed.
- 7) “NS – Fera – Kamala y Amala” which on December 9, 2011, left an explosive package addressed to the director of the National Institute of Psychiatry “Ramón de la Fuente” in

the Tlalpan district, Mexico City. It was deactivated by the police bomb squad. On the 15th of this month, the same group warned through email of the presence of a car bomb in the institution's parking lot, which, although it was a false warning, created terror among the officials of that center of mental alienation.

8) "Earth Liberation Front – Bajío", which on November 16, 2011 set off an explosive charge creating damages within the ATM area of a branch of the Federal Electricity Commission (CFE) in the city of Irapuato in Guanajuato. Likewise, during this year, 2014, two more terroristic groups have united with us who have put the development of the Technoindustrial System in their sights, we refer to:

9) The "Obsidian Point Circle of Attack," which at the end of March of this year sent a letter-bomb via express mail to the Rector of UNAM in Mexico City.

10) The "Atlatl Group," which in April of this year claimed responsibility for bomb threats and intimidating messages to academic institutions in Michoacán, Mexico State, Mexico City, Puebla and Zacatecas.

All of these have now fused with the ITS groups in Morelos, Mexico City, Guanajuato, Hidalgo, Coahuila and Veracruz.

Due to this union, the extravagant and little-practical pseudonym of "Individualists Tending toward the Wild" (ITS) ceases to exist, and from now on the attacks against technology and civilization will be signed with the new name of "Wild Reaction" (RS).

II

RS will take the initiative of attacking human targets as it was with ITS, but we will also charge against public and private property. The research centers will be burned along with their scientists, the businesses that promote artificiality along with their employees and executives will suffer attacks; in sum, everything that involves civilization, technology and progress will be fiercely attacked.

And if for that reason, during an attack, some citizen is wounded or killed, we won't care, we will be indifferent and indiscriminating. The population, the mass, the people, the community, the sheep, the society does not merit our consideration, neither warnings, nor calls to attention, nor anything at all, because they are all part of the system; let it be clear, if they cross our path they are going to regret it... and we already showed this in the past with ITS **[b]**.

"Anything based on the masses, the herd, carries in itself the seeds of slavery. This crowd, which does not self-determine its values, is incapable of defining its own life."

A.

III

The groups that form RS will have their own names, this is just for inter-group decision.

These groups will enjoy autonomy, will be able to carry out acts of sabotage as well as terrorist ones, (if they want to), when they want, breaking with the “formalities of attack” and predestined group dates. That is, in any moment and any place, the latent threat of aggression will be present.

IV

We deny being followers of Ted Kaczynski [c]; we have indeed learned many things from reading Industrial Society and Its Future, the texts after this and the letters before this text signed by “Freedom Club” (FC), but that does not mean that we are his followers. In fact our position clashes with Kaczynski’s, FC’s, his disciple Último Reducto and others, since we do not consider ourselves revolutionaries, we do not want to form an “anti-technological movement” that encourages the “total overthrow of the system,” we do not see it as viable, we do not want victory, we do not pretend to win or lose, this is an individual fight against the mega-machine; we don’t care about getting something positive from this, since we are simply guided by our instincts of defense and survival.

We are for the rejection of artificiality and of modern reality. We deny the values of the system such as “equality,” “promiscuous solidarity,” “peace,” “progress,” “plurality,” “humanism,” etc.

We defend our identity as “modern” humans clinging to our primitive past.

We cast our labels like “anti-civilization,” “primitivist,” “anarchist,” “anti-technology,” “luddite,” because RS is a unique tendency that does not need these tired and twisted labels for defining ourselves.

Thus neither Kaczynski, Último Reducto, Zerzan, Derrick Jensen, or any other with the (supposed) “primitivist” stamp represents RS.

Nor do the Informal Anarchist Federation (FAI), the Conspiracy of Cells of Fire (CCF), Feral Faun, or any other with the “eco-anarchist” or “anti-civilization cell of...” stamp. RS and its groups only represent themselves.

“[This] is a way of expressing our ‘ego.’ An ‘ego’ that wants to differentiate itself from the herd of slaves, an ‘ego’ that does not bow its head, an ‘ego’ that does not wait for the masses to rebel, an ‘ego’ that vindicates its own name, its own ‘acronym’ and does not hide behind anonymity.”

C.

V

Previously some (but not all) of the groups that have united as RS were exclusively formed by “eco-anarchists” and “radical ecologists,” now RS is formed by nihilist saboteurs,

incendiary nomads, individualist delinquents, terrorist anarchists, politically and morally incorrect critics, that is, RS is a group of affinities who are ready for everything that is necessary, for achieving what we want... and what we want is the destabilization of the system, the direct punishment of those immediately responsible for the subjugation of wild nature (including human nature).

We are a considerable group of wild ones who are conscious that our ancestors were warriors and we vindicate ourselves in the same way. We are the minority of the minority, we have decided to undertake a war against everything that is taking away our essence as natural humans, and is fixing us to turn us into humiliated humanoids.

This essence that we cling to has been transmitted to us by our wild ancestors, it pushes us to follow the path of confrontation and resistance, against alienation, against what wants to domesticate us and keep us alienated from our true home: the forests, the deserts, the hills, the mountains, the jungles, the coasts.

The Technoindustrial System and its unimpeded advance snatched from us the way of living free that our great-great-grandfathers enjoyed; civilization with its agriculture and its sedentarism covered the environment in gray and deprived us of memory; modernity stunned our primitive instincts and senses; the animals we hunted died from the plague of technology; the places where wandered and rested were devastated by infrastructure and overpopulation; progress sunk us in ignorance; natural wisdom was lost in the passing of generations.

Day by day we drive ourselves to extinction, we are at the edge of the abyss, since we do not intend to adapt ourselves to the system nor to its submissive society, nor to its moral values.

But we have awoken! That primitive essence continues with us, it is not domesticated, it feels uncomfortable in the cities and it whispers constantly to us: "You do not belong here, destroy your cage."

This is why during these years we have intensified the conflict against artificiality, this is why we have burned machines, set off explosives, created terror, torn living flesh, punctured heads, just as the ancients did in the wars against civilization, in defense of their way of life; that way of life still exists though it may be very minimal, and we will defend it to the end.

For those who think that the war against civilized ended with the extermination of the ethnic groups, hunter-gatherer nomads, original people of these lands in the war of the wild ones (chichimeca), after more than 400 years, allow us to tell you that you thought wrong. We are the warrior legacy!

Those who sustain this dirty system will not live peacefully...

Wild Reaction / Reacción Salvaje (RS) **“Kill or Die” Group / Grupúsculo “Matar o Morir”**

Notes:

[a] To avoid our tendency falling into confusion or mutation, falsification or alteration, for the phrases published in our communiques we have decided to put at the end of each one only the first letter of the author’s name. With these, if you recognize their works, know that we include them because we agree only with this phrase, but not with all of their thought or opinion.

[b] *On April 19, 2011, the maintenance worker of the Polytechnic University of Mexico Valley (UPVM), Alberto Álvarez, opened a package-bomb that was addressed to the head of the Nanotechnology degree, Camacho Olguín; for his carelessness he ended up with hearing trauma, burns on his hands, and an amputated eye.*

Later, in February 21, 2013, the employee in charge of maintaining the mailboxes of the Mexican Postal Service, José Luis García, decided to steal a package that caught his attention, which he did not know was a package containing an explosive with a concrete addressee (who we will not speak of), again, on opening the package, for his carelessness and deliberate behavior, the employee ended up with hearing trauma, first- and second-degree burns on his legs, arms, face and the fracture of one of his hands.

[c] *Even though as ITS we have been denying it for more than three years, only recently we continue to be categorized as his “followers,” one can read evidence of this in the articles “NanoBombers: A Look at the Terrorist Group that’s trying to kill scientists”, from April 9, 2014, published on the New York web site “Vocativ”, and “As technology swamps our lives, the next Unabombers are waiting for their moment”, from May 13, 2014, published in the English periodical “The Telegraph”.*

* For those who may think that the individuals from the photograph are “our leaders,” let us say this is a lie. RS does NOT have leaders or a fixed and absolute leader, we are NOT an army or Marxist guerrilla group, RS is composed of groups of individuals responsible for our own actions, who act according to their possibilities.

The photograph was a proposal from one of the groups, to show its individual capacity to inflict damage by means of firearms, and to visually express the extreme defense of wild nature. While the image is full of symbolism and meanings, we only explain one: The feather in the hat of one of them represents that they have taken a life, this subject is sitting under the letter “s,” the first letter of the name Salinas, of Ernesto Méndez Salinas, the biotechnologist assassinated in Cuernavaca in 2011, the first mortal victim of ITS.

Enemies, observe well! This is not a game, it is not a joke, it is real!

We have the weapons, the explosives and the warrior legacy in our blood, we are coming for you!

A FEW WORDS ABOUT TOTAL LIBERATION FROM AN ANTI-SOCIAL INDIVIDUALIST NIHILIST ANARCHIST POINT OF VIEW by Archegonos

One could say that the term total liberation is a general term. I will specify that according to how I see it. The term total liberation means liberation of human animals, non-human animals and the earth, at no case through the point of view of any future fantasy or better mass society. If we convert total liberation into ideology then we trivialize it and it completely loses it's meaning. The total liberation that I am speaking about could be nothing less than aggressive and in total conflict with the existent. The earth and the non-human animals as well as the human animals are parts of chaos. I am a nihilist and I see myself as an individuality inside the entire physical environment away from anthropocentric societies as the cities.

Cities are prisons made by society and normality and must be torn down. Without the physical environment there would be no life. But without the cities there would still be life besides the changes this might involve that will occur, and i reject all views that state life is only viable within cities and civilization. So we should connect the struggle for liberation of our ego from every chain, with total liberation which goes beyond the destruction of the state and delves deep into the search of the destruction of anthropocentrism and civilization as two well hidden major ghosts, chains and ideologies.

Criticism, theory and action must infiltrate even more radically and deep into the conscience for total liberation. Our ego is the only one we should count as an ally at the beginning of our path, with nihilism as our weapon, anarchy is our total disorder against any type of dominion and total liberation is the evolution of our thoughts that will help us to light the fires over our enemies.

Why to help the non-human animals? Because they are our comrades, prisoners, as well as our human animal comrades behind bars, inside the world of the rotting system of capitalism and civilization that the self destructive human species has created.

Because we are lovers of life and non-human animals are an example of wild and true life away from institutions and chains, we have failed. After we have done our criticism, out of true love for them or respect, with conscience, not by enthroning them as another form of idolization, not compassion, not feelings of superiority or pity that possess the slaves, we will leave all of these to the animal welfare circuses and all of those that negotiate with the enemy for crumbs of "freedom".

Why to protect the earth? Because it is the only true and natural environment. The only one that is needed for life to go on without chains. A part of true and infinite chaos. Chaos cannot be described precisely. It is the ultimate balance in the physical world and the ultimate destruction for the forced civilization. It does not have anything to do with "equality" which is a totally abstract concept for me. So having the above in mind, then and only then

can somebody perceive truly the earth and the physical world as an integral part of existence and not as a monolithic entity as civilization teaches us. Not even through biocentrism which I deny and reject as well. No entity, no ideology, no gods, no morality.

The protection of the earth for me can only be through attack on every structure of civilization, with as much power as one possesses...

AGAINST COLLECTIVE-IDENTITY

by Ainle.

As mass society marches ever onwards into the grave of technological alienation, we bear witness to the pitiful joke of “social justice blogs” and the headache of “identity politics”. For anyone who has not had the misfortune of discovering this quagmire of politically-correct cults and their dogmatic belief systems, these blogs are often nothing more than digital soapboxes for yammering students, and social-activists of every brand to satisfy their desire for recognition and gratification whilst acting as a platform to push political agendas and/or find people to fuck within an ever marginalised subculture.

Though the marginalisation begins right there. The first thing you will see on the majority of blogs concerned with identity politics is a list dedicated to every conceivable adjective and noun that the individual or their associated cult wishes to be recognised by - “I am this, I am that, I am pro this, I am anti that, I think this, I eat that, I fuck this, I wear that” - this ritualised identity-checklist apparently exists so that “like minded individuals” can find each other with ease and share their opinions, vent their frustrations and so on.

More often than not, this is not the case. The only sharing of opinions is between so-called “like minded individuals”, and this sharing of opinions is more like the fine-tuning of dogmatic rhetoric and protocols set out by each group. Not conforming to the set belief systems put in place by each different schism and clique threatens the very foundations of the authoritative positions they assume on the debated topics of their political agenda, resulting in the immediate exclusion and mockery of anyone who does not conform.

The excluded individual is then left floating from one group to another, in the hope that they will find one so niche and specified that they cannot be told they are wrong, in turn establishing their very own dogma, carrying out the same patterns that led to their alienation and exclusion in the first place.

To me this is nothing more than a computerised microcosm of the very society that these individuals once may have set out to change. Is it even possible to make any substantial

change using the alienating technology offered to us by the very systems of our oppression? I think not. Without first abandoning the principles and values of mass-society, and questioning every aspect of its existence, we simply carry out the same preconditioned patterns crushing our own ego and all individuality so that the collectivised identity may take its place. The blogger in their determination to define themselves is reduced to nothing more than the listed nouns that they wished to paint themselves as. Unable to make mistakes for fear of exclusion and public humiliation, the individual clings desperately to this identity-checklist until this strictly regimented way of thinking takes its toll. In what I have experienced leading individuals into depression, alienation and a catastrophic burn out.

It is time to rid this cancer before it fractures any more anarchist communities. We cannot be afraid to learn from our mistakes and we must embrace our so called flaws and imperfections for what they are, because they are as much of a defining part of our individuality as the rest.

NOTES ON "ILLEGALITY"

by Ainle

In the explosive inferno of anarchy, there are many sparks. These sparks often go unnoticed as we are mesmerised by the flames, but when the flames die out it is the sparks which give birth to a new blaze. These sparks are the every day actions of all vandals, antagonists, thieves and vagrants, whose unchained defiance to the system leads us to a life of "illegality".

As one comrade previously published "armed robbers and thieves very rarely issue communiques" [1] and whenever leftist social-anarchists take notice of our actions they are judged - whether or not they are truly harmful to the state, or whether or not our time could be better spent in other areas of the struggle and so on.

However, we individuals who are incompatible with society negate the boundaries set by idealistic anarcho-activists, as we do not play with illegality as a means to some future utopia, or as a means to martyr ourselves to "causes" instead we embrace illegalism as a survival tactic in connection with the anarchist struggle and against this dying society in the here and now.

From the clothes on our backs, to the food on our table, the roof over our heads and materials necessary for the publication of counter-information, we take it all in playful acts of expropriation and occasionally violent clashes with those who would deny us what we

desire. With every broken window, smashed up car, stolen “good” and unpaid fare, we sharpen our knives, strengthen bonds and develop tactics with which to evade and attack the existent order.

With this letter we seek to make a small written contribution to the discourse on illegalism and make a proposal to those who are also engaged in daily acts of illegality to share their stories, in communiques, songs and writings on the wall, to build upon and fan the flames of criminality within the anarchist-nihilist tendency.

With a raised fist to all robbers, thieves, vandals and squatters.
Expropriate back our lives!

[1] Fragment Illegality, in 325 #10.

SOME QUICK PERSONAL THOUGHTS FROM A NIHILIST ANARCHIST POINT OF VIEW.

By Archegonos

We are not machines. This means we will get influenced by others, but we won't become followers of anybody. The ego is all that matters. It is another thing to respect somebody's words or actions because they can be used as an evolution of personal thoughts, criticism or as a weapon and a very different thing to become a follower and create new kinds of idols or gods.

“We” is a term that might exist sometimes occasionally but with the wide meaning of the word that some others mean it is something I never felt nor did I ever understand how can they stick to this fantasy. The thing is not to reconstruct new society walls that castrate the individual, nor to maintain the old ones that we painted over with another colour, but their destruction. I have never been involved in politics, but in anti-politics. I do not care to earn a position among the many propagandas nor to represent any form of opposition. I state with the absolute sincerity that besets my feelings and my conscience, that I may not be a prisoner in jail, behind bars, in solitary confinement, or the circus of the courtrooms, but I am though a prisoner of society (and in this case, of this modern and putrid technological society), of democracy and civil rights (another circus and theatrical performance) and of the heavy and endless chain of normality that sucks your soul every day more and more until it makes you feel guilty to exist and contribute (more or less) in the existence or maintenance of this wretched, authoritarian-exploitative and fake world that humans and not another being have created. I will not speak of misanthropism, but about hatred of

of humanity as the kingdom that rules the earth and all living beings. We parasitize on the real wild physical world and over all beings as well as on ourselves...I will return with more texts...

Destroy all chains...
Destroy all cages...
For anti-civilization...
For total liberation...

SOME THOUGHTS ON RESISTING FRACKING IN SCOTLAND - by Ainle

Now that the farce of the Scottish referendum is out of the way, perhaps some anarchists will have been reminded that, as it always has been, the state has nothing to offer us but a life of servitude and humiliation in exchange for our dignity and freedom. No longer distracted by this parliamentary circus, it may be worth taking a look to the bleak horizon and preparing ourselves for the coming storm.

Although the anti-fracking bandwagon is being ridden by all from Green MPs to leftist students and eco-earnest corporations. It does not get our attention particularly because we believe the practise of fracking is "too dangerous" or that this struggle is any more likely to be won than other green reformist campaigns. The development of fracking in Scotland is in our sights because it is just as much a part of the industrial

megamachine as coal, nuclear power, and so on, and it is equally disgusting and offensive to all life on the planet. The entirety of the central belt of Scotland and about half of the



The entirety of the central belt of Scotland and about half of the lowlands are now being circled by toxic energy companies, and if we are to look at the dire situation of anti-fracking resistance in the UK so far, there is a lot left to be desired, as flocks of pacifistic martyrs lay themselves down for a beating, inevitable arrest and increased surveillance in a passive display of total defeat and submission to the authorities before being swept aside to make way for the drilling to continue for the for the most part unopposed.

I believe that if we are to effectively fight against fracking and all other land destroying energy companies then it is time to raise the bar and stop the cat and mouse games of the activist majority which dominates most of which we have seen so far in the UK (at least within the context of anti-fracking).

Lets look instead to the incendiary resistance of the Mi'kmaq warriors of Elsipogtog (or "New Brunswick") in Kanada, the tactics of some of the wild individualities inhabiting the ZAD in southern France, the insurgent minority in Bristol and the relentless sabotage carried out in the ancient forests of Russia. The polymorphous conflict against industrial civilisation is borderless and being carried out across every part of the globe, providing many opportunities to reflect upon what has already been learnt in past struggles here in Scotland.

There is always potential, whatever form it may take is for us to realise and actualise.

Lets take the fight to them, not in displays of submission and "civil" disobedience, but in wild and uncontrollable acts of a deeply felt and burning hatred towards the system that's killing us all.

Lets give the bastards a thorn in their side.

The link below contains plenty of useful information on fracking in Scotland as well as info on the environmental hazards and risks associated with fracking :

www.frack-off.org.uk/region/Scotland

REVENGE FOR REMI, STREET FIRES FOR NUCLEAR INDUSTRY, PRISON SOCIETY AND THE EUROPEAN GREEN CAPITAL (BRISTOL UK)

French police have killed **Rémi Fraisse** while they try to rout a combative forest occupation that prevents the Sivens dam. We have burned a vehicle in the service of the French multinational GDF (who work towards the new nuclear reactor not far away at Hinkley Point on top of other nuclear projects in many countries, force dams on irreplaceable Amazonian indigenous lands with the support of Brazil's military, provide facility management for the

police force in this region, run utilities on the Shetland Islands for one of the biggest oil and gas terminals in Europe, manage multiple French prisons, and all around design technologies which attempt to disguise industrial capitalism as sustainable development for the same banks and commercial entities as always).

This was in the Long Ashton area, where we then also burned an audacious 4x4, two luxury sports cars, and a vehicle of OCS (who are considered one of the top security companies in the UK, providing guard personnel, patrols, CCTV instillation and monitoring, etc.).

In France, the Z.A.D. (Zone À Défendre) occupation hasn't succumbed before the planned-out eco-catastrophe seeking the destruction of critical habitat so transgenic corn can be irrigated. Anarchy crosses the path of the industrialists.

Another destruction is possible.

Widening class divides, back-to-back environmental disaster and the erosion of meaning to our lives, and they thought we'd all just chase their fantasy land of commodities and con-ning for social gain? Destitution, surveillance and containment on the rise, the lines are drawn and we know where we stand. Does anyone still believe the police have really got this city fully under control?

You can lock up Reiss Goyan Wilson (2011 riots arson at a Nottingham police station) but you can't kill our memories. While the State suppresses the disruptive student demonstrations, the anti-authoritarians, the underclass they slaughter without a care in London, Paris or Ferguson, bring back the August fire.

Bristol will hold the status of European Green Capital for next year. As if anyone would have believed there was any intention of facing up to the carnage wrought by the capitalist ideology of economic growth, of course the ecological double-speak (war is peace, cities are green, etc.) covers the bosses' glee as the title attracts extra investment to the growing 'green' economy and its hangers-on – while the biodiversity crisis ploughs ahead unchecked. It's a joke (and a high-paying one), the same as when Nantes was awarded the title for 2013, where another Z.A.D. is raising a hard fight against a massive 'green' airport development and all that comes with it.

Likewise we'll let loose on the green-washing charade and the capital interests behind it, not at the self-congratulatory ceremonies but at the places they do their daily business, and here in the street, where the values and norms of this civilisation are reproduced. Not at all randomly, we set the night on fire because standing aside and trusting the experts

was never enough to address our miserable situation within a faltering, biocidal empire.

Against class society and industrial development, even and especially the green-washed ones – Victory for Z.A.D./Testet and Z.A.D./Notre-Dames-des-Landes -Victory to the rotating hunger strike in the Greek prison system (in support of our F.A.I. confederate Nikos Romanos) and all prisoners at war with the prison

F.A.I. Torches in the Night -Earth Liberation Front

An Ode to the Stagnant Ditch of Social Anarchism

My brothers humanists, we are wise
we are not like those inconsiderate
we weigh our thoughts and actions
we consider people, societies, all of the humans.

Did we speak about mass societies? But no!
we have acknowledged the individuality
it is a servant of the value of man
that's why we continue our service inside society.

Capitalism is the black snake that poisons humans
these tactics are also followed by these mindless, our nemesis
but we are anarchists with values and ideals
our societies will embrace mankind, animals and earth.

We believe we can create...
this is our beauty, instead of god, now the human
and afterwards we will speak of animal rights and recycling
we have nothing to do with anthropocentrism. But no!

So what if we will have another system?
As long as it's not capitalism!
our system will be based on equality and love
and if we happen to stray from the path we have the political
thinking we will subdue the wrong feelings,
we have direct democracy.

-Arhegonos-

FURTHER READING

Here we have listed some news websites and publications for English speakers to read more about the international anarchist war for total liberation. The zines that we have listed are available to download with a quick online search or having a look in the library section on 325.

We suggest using anonymizing platforms such as TAILS and TOR to view these websites, and also taking the time to research various anti-surveillance methods to hide your online activities from the prying eyes of our enemy, the state.

WEBSITES...

WWW.325.NOSTATE.NET

WWW.ACTFORFREE.NOSTATE.NET

WWW.ABCHURRICANE.NOBLOGS.ORG

WWW.INTHEBELLYOFTHEBEAST.NOBLOGS.ORG

WWW.WARONSOCIETY.NOBLOGS.ORG

WWW.DIRECTACTION.INFO

EN.CONTRAINFO.ESPIV.NET

SOME ZINES...

- Return Fire (Volumes I + II)

- The Collected Communiques of Individualists
Tending Towards the Wild

- Anarchy, Civil or Subversive? By DMP

- A Conversation Between Anarchists.

By CCF/FAI Imprisoned members Cell and a few anarchists in Mexico.