

A Political Koran

61:4 Allah loves those who fight for His cause in ranks as firm as a mighty edifice.

4:76 The true believers fight for the cause of Allah, but the infidels fight for the devil. Fight then against the friends of Satan. Satan's cunning is weak indeed.

4:95 The believers who stay at home - apart from those that suffer from a grave disability - are not the equals of those who fight for the cause of Allah with their goods and their persons. Allah has exalted the men who fight with their goods and their persons above those who stay at home. Allah has promised all a good reward; but far richer is the recompense of those who fight for Him: ranks of His own bestowal, forgiveness, and mercy. Surely Allah is forgiving and merciful.

4:100 He that leaves his home in the cause of Allah shall find many a refuge in the land and great abundance. He that leaves his dwelling to fight for Allah and His apostle and is then overtaken by death shall be recompensed by Allah. Surely Allah is forgiving and merciful.

49:15 The true believers are those that have faith in Allah and His apostle, and never doubt; and who fight with their wealth and with their persons in the cause of Allah. Such are those whose faith is true.

5:33 Those that make war against Allah and His apostle and spread disorder in the land shall be slain or crucified or have their hands and feet cut off on alternate sides, or be banished from the land. They shall be held up to shame in this world and sternly punished in the hereafter.

8:45 Believers, when you meet their army stand firm and pray fervently to Allah, so that you may triumph.

3:156 If you should die or be slain in the cause of Allah, His forgiveness and His mercy would surely be better than all the riches they amass.

9:86 Whenever a Chapter was revealed, saying: 'Believe in Allah and fight alongside His apostle,' the rich among them excused themselves to you, saying: 'Leave us with those who are to stay behind.'

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِهِ ۗ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ۝
الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الشَّيْطَانِ ۗ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ۝
لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَدِرًا أُولِي الْقُرْبَىٰ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَطَسَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً ۗ وَلَا وَعَدَ اللَّهُ الْمُحْسِنِينَ ۗ وَطَسَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا ۝

وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرْعًا كَثِيرًا وَسَعَةً ۗ وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ لَمْ يَبْتَغُوا أَجْرًا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ ۝

إِنَّمَا يَهْجُرُوا الَّذِينَ يُهَاجِرُونَ اللَّهَ وَرَسُولَهُ ۗ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يَقْتُلُوا أَوْ يُصَلِّبُوا ۗ أَوْ يَنْقُصُوا أَيْدِيهِمْ وَأَرْجُلَهُمْ مِنْ خِلَافٍ أَوْ يُنْفِقُوا ۗ مِنَ الْكٰفِرِينَ ۗ ذٰلِكَ لَهُمْ جَزَاؤُنِي فِي الدُّنْيَا ۗ وَ لَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقَيْتُمْ فِتْنَةً فَاتَّقُوا اللَّهَ ۗ وَإِذْ لُرُوا بِاللَّهِ كَثِيرًا فَمَنْ قَاتَلَكُمْ تَوَلَّوْا ۗ

وَلَكِنْ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مِتُّمْ لَمَعْرَةَ ۗ مِنَ اللَّهِ وَرَحْمَةِ ۗ خَيْرٌ مِمَّا يَجْمَعُونَ ۝

وَإِذَا أَنْزَلْنَا سُورَةَ ۗ أَنْ آمِنُوا بِاللَّهِ وَجَاهِدُوا ۗ أَمَرَ رَسُولِيهِ الشَّيْءَ ذٰلِكَ أَوْلُوا الظَّالِمِينَ مِنْهُمْ وَقَالُوا ۗ ذَرْنَا نَكُنْ مَعَ الْقَائِلِينَ ۝

8:65 Prophet, rouse the faithful to arms. If there are twenty steadfast men among you, they shall vanquish two hundred; and if there are a hundred, they shall rout a thousand unbelievers, for they are devoid of understanding.

8:67 A prophet may not take captives until he has fought and triumphed in the land. You [Mohammed's followers] seek the chance gain of this world, but Allah desires for you the world to come. Allah is mighty and wise.

9:122 It is not right that all the Muslims should go to war at once. A band from each community should stay behind to instruct themselves in religion and to admonish their men when they return, so that they may take heed.

9:123 Believers, make war on the infidels who dwell around you. Deal firmly with them. Know that Allah is with the righteous.

9:38 Believers, why is it that when you are told: 'March in the cause of Allah, you linger slothfully in the land? Are you content with this life in preference to the life to come? Few indeed are the blessings of this life, compared with those of the life to come.

9:39 If you do not go to war, He will punish you sternly, and will replace you by other men. You will in no way harm Him: for Allah has power over all things.

يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ۗ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا مِائَتًا يَكُفِّرُونَ ۗ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مَنَافِرًا ۗ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِهِمْ قَوْمٌ لَا يَفْقَهُونَ ۝

مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ لَهُ أَسْزَىٰ حَتَّىٰ يُفْجِرَ فِي الْأَرْضِينَ شُرَيْكُونَ ۗ وَعَرَضَ اللَّهُ نَبِيًّا ۗ وَاللَّهُ يُرِيدُ الْآخِرَةَ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ۝

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنفِرُوا كَآفَّةً ۗ وَلَوْلَا فَكْرُكُمْ لَفَعَلْنَا مَعَهُم مَّا يَكْفُرُونَ ۗ لِيَتَذَكَّرُوا فِي الْبَرِّ ۗ وَيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ ۗ لَعَلَّهُمْ يَحْذَرُونَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ ۗ وَجَاهِدُوا فِي سَبِيلِ اللَّهِ ۗ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ اتَّقُوا اللَّهَ فِي سَبِيلِ اللَّهِ أَتَأْتَلُونَ إِلَى الْأَرْضِ مِنْكُمْ أَمْ يَحْيَا فِي الْآخِرَةِ ۗ فَسَاءَ مَا تَحْكُمُونَ ۗ إِنَّ اللَّهَ يُرِيدُ الْآخِرَةَ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ۝

إِنَّا نَنْهَوُكُمْ عَنْ عَدَابِ الْكَافِرِينَ ۗ وَنَسْتَبْدِلُ قَوْمًا عَابِدِيكُمْ ۗ وَلَا تَنْصُرُوهُ ۗ شَرًّا ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

The following political hadith summarizes jihad. Only the fourth item is totally religious (the Day of Resurrection). The whole world must submit to Islam. Islam may use terror and violence. Non-Muslims are the enemy simply by not being Muslims. Islam uses psychological warfare, fear. Islam may kill and take the spoils of war from non-Muslims. Violence and terror are sacralized. Peace comes only with submission to Islam.

Mohammed said, "I have been given five things which were not given to any one else before me.

1. Allah has made me victorious by awe, by His frightening my enemies for a distance of one month's journey.
2. The earth has been made for me and for my followers a place for praying and a place to perform rituals, therefore anyone of my followers can pray wherever the time of a prayer is due.
3. The spoils of war has been made lawful for me yet it was not lawful for anyone else before me.

4. I have been given the right of intercession on the Day of Resurrection
5. Every Prophet used to be sent to his nation only but *I have been sent to all mankind.*

Hadith—Sahih Bukhari, Book 1, 7, 331

Political Islam is universal and eternal.

Mohammed said, “I have been ordered to wage war against mankind until they accept that there is no god but Allah, that they believe I am His prophet and accept all revelations spoken through me. When they do these things I will protect their lives and property unless otherwise justified by Islamic law, the *Sharia*, in which case their fate lies in Allah’s hands.”

Hadith—Sahih Muslim, Book 1, 31

A real Muslim aspires to jihad.

Mohammed said, “The man who dies without participating in jihad, who never desired to wage holy war, dies the death of a hypocrite.”

Hadith—Sahih Muslim, Book 20, 4696

Mohammed said, “You shall conquer many lands and Allah will grant you victory over your enemies in battle, but none of you should stop practicing for war.”

Hadith—Sahih Muslim, Book 20, 4712

Jihad is the best deed.

A man said to Mohammed, “Tell me what act is rewarded as much as jihad.” Mohammed replied, “I do not know of any.” The prophet added, “Can a Muslim warrior, while in the field of battle, perform his prayers according to ritual, or fast without stopping?” The man said, “No one can do that.” Abu-Huraira than added, “The Muslim jihadi is rewarded by Allah merely for the footsteps of his mount while it is tethered and grazing.

Hadith—Sahih Bukhari, Book 4, 52, 44

To die in jihad is the only sure way to go to Paradise. If the jihadist does not die, then he can keep what wealth he can take from the non-Muslim.

Mohammed said, “A Muslim holy warrior, fighting for Allah’s cause is like a person who does nothing but fast and pray. Allah promises that anyone killed while fighting for His cause will be admitted without question into Paradise.

If such a holy warrior survives the battles, he can return home with the captured property and possessions of the defeated.”

Hadith—Sahih Bukhari, Book 4, 52, 46

A jihadist fights so that Islam will triumph, not just for the wealth or fame. The jihadist is the purest and best Muslim

A man asked Mohammed, “One man fights for wealth, one man fights to achieve fame, and another fights for pride, who among them fights for the

cause of Allah?” Mohammed said, “The man who fights that Islam should dominate is the man who fights for Allah’s cause.”

Hadith—Sahih Bukhari, Book 4, 52, 65

The Rewards of Jihad

47:4 When you meet the unbelievers in the battlefield strike off their heads and, when you have laid them low, bind your captives firmly. Then grant them their freedom or take a ransom from them, until War shall lay down her burdens. Thus shall you do. Had Allah willed, He could Himself have punished them; [but He has ordained it thus] that He, may test you, the one by the other.

As for those who are slain in the cause of Allah, He will not allow their works to perish. He will vouchsafe them guidance and ennoble their state; He will admit them to the Paradise He has made known to them.

8:69 Enjoy therefore the good and, lawful things which you have gained in war, and fear Allah. Allah is forgiving and merciful.

61:10 Believers! Shall I point out to you a profitable course that will save you from a woeful scourge? Have faith in Allah and His apostle, and fight for Allah’s cause with your wealth and with your persons. That would be best for you, if you but knew it.

61:12 He will forgive you your sins and admit you to gardens watered by running streams; He will lodge you in pleasant mansions in the gardens of Eden. That is the supreme triumph.

61:13 And He will bestow upon you other blessings which you desire: help from Allah and a speedy victory. Proclaim the good tidings to the faithful.

9:87 They were content to be with those who stayed behind: a seal was set upon their hearts, leaving them bereft of understanding. But the Apostle and the men who shared his faith fought with their goods and with their persons. These shall be rewarded with good things. These shall surely prosper. Allah has prepared for them gardens watered by running streams, in which they shall abide for ever. That is the supreme triumph

كَرَادًا الْقَيْدُ الَّذِينَ لَقَرُوا فَصَرَبَ
الرِّقَابَ حَتَّى إِذَا أَغْلَقْتُمْهُمْ فَشَدُّوا
الْوَتَاقَ بِقَوَائِمًا مَتِينًا بَعْدَ وَرَافِعَاتِ
حَتَّى تَقْضَى الْحَرْبُ أَوْ رَاكِبًا ذَلِكَ
وَكَمْ يَسَاءَ اللَّهُ لَا يُفْتَسِرُ مِنْهُمْ وَلَكِنْ
يَدَّبُّونَ بِبَعْضِكُمْ بِبَعْضٍ وَالَّذِينَ قُتِلُوا
فِي سَبِيلِ اللَّهِ قَدْ تَبَيَّنَ أَعْمَالُهُمْ
وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَاتٍ لَهُمْ ۝

ذَكُّوا مِمَّا عَرَبْتُمْ حَلَالًا طَيِّبًا وَاتَّقُوا
اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۝

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدْرِكُهُ عَلَى
بِعَارِهِ تُجْعِلُكُمْ مِنْ عَدَائِبِ الْكَيْدِ ۝
ثُمَّ يَمُنُّونَ بِاللَّهِ وَرَسُولِهِ لِيُجَاعِدُوهُمْ
فِي سَبِيلِ اللَّهِ يَا أَيُّهَا الَّذِينَ آمَنُوا
ذَلِكَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝
يَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلُكُمْ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
وَمَسْكِنٍ كَلِيلَةٍ فِي جَنَّاتٍ عَدْنٍ ۝
ذَلِكَ الْفَوْزُ الْعَظِيمُ ۝
وَأَخْرَجِي تُجُوبَاتٍ أَنْ تَصْرَفْنَ مِنَ اللَّهِ وَ
فَتَحًا قَرِيبًا وَبَشِيرًا الْمُؤْمِنِينَ ۝

وَإِذَا أُنزِلَتْ سُورَةٌ أَنْ أْمُرُوا بِاللَّهِ
وَجَاهِدُوا مَعَ رَسُولِهِ اسْتَأْذَنَكَ أُولُو
النَّظَرِ مِنْهُمْ وَقَالُوا أَدْرَا تَأْتِنَا مَعَهُ الْفَعِيدِينَ ۝
لَكِنَّ الرُّسُولَ وَالَّذِينَ آمَنُوا مَعَهُ
جَاهِدُوا يَا أَيُّهَا الْيَهُودُ وَالنَّسَارَةُ
أُولَئِكَ هُمُ الْمُتْلِفُونَ ۝
أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ ۝

4:71 Believers, be ever on your guard. March in detachments or in one body. Someone among you is sure to lag behind, so that if a disaster befell you, he would say: ‘Allah has been gracious to me; I was not present with them.’ But if, by Allah’s grace, you were successful, he would surely say, as though there was no friendship between you and him: ‘Would that I had been with them! I should have won a great victory.’

4:74 Let those who would exchange the life of this world for the hereafter, fight for the cause of Allah [jihad]; whoever fights for the cause of Allah, whether he dies or triumphs, on him We shall bestow a rich recompense.

يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حُرُوسًا وَلَا تَكُونُوا كَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنِعْمَتِنَا كَانُوا غَافِلِينَ ۗ إِنَّكُمْ تُجَادِلُونَ اللَّهَ فِي مَا كُنْتُمْ تَكْفُرُونَ ۗ

وَلَا تَكُونُوا كَالَّذِينَ هُمْ عَنْ آلِهِمْ وَنِعْمَتِنَا كَانُوا غَافِلِينَ ۗ إِنَّكُمْ تُجَادِلُونَ اللَّهَ فِي مَا كُنْتُمْ تَكْفُرُونَ ۗ

فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ ۗ وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُتَمِّتْ أَوْ يَمُوتْ فُلَهُمْ أَجْرٌ عَظِيمٌ ۝

Jihad includes financing the fighters and supporting their families (Islamic charities).

Mohammed said, “Anyone who arms a jihadist is rewarded just as a fighter would be; anyone who gives proper care to a holy warrior’s dependents is rewarded just as a fighter would be.”

Hadith—Sahih Bukhari, Book 4, 52, 96

Mohammed said, “Two angels descend from Paradise each day. One says, ‘O Allah! Reward those who contribute to jihad’, and the other says, ‘O Allah! Kill those who refuse to support jihad.’”

Hadith—Sahih Bukhari, Book 2, 24, 522

Allah says a Muslim should spend his money on jihad.

Hudhaifa said, “The following verse was revealed to Mohammed regarding the financial support of jihad.”

“And spend of your wealth in the Cause of Allah and do not throw yourselves in destruction,” (Koran 2.195)

Hadith—Sahih Bukhari, Book 6, 60, 41

Mohammed said, “A person who financially supports a fighter for jihad is morally equivalent to an actual fighter. A person who cares for a warriors family during his service is morally equivalent to an actual fighter.”

Hadith—Sahih Muslim, Book 20, 4668

The wealth of Islam comes from jihad.

Mohammed said, “When the Persian king is destroyed, his line will end with him. When Caesar is destroyed, there will be no more Caesars. By Him who holds my life in His hands, you will spend their wealth in jihad against the rest of the world.”

Hadith—Sahih Bukhari, Book 4, 53, 350

Muslims as Friends

49:15 The true believers are those that have faith in Allah and His apostle, and never doubt; and who fight with their wealth and with their persons in the cause of Allah. Such are those whose faith is true.

47:38 You are called upon to give in the cause of Allah. Some among you are ungenerous; yet whoever is ungenerous to this cause is ungenerous to himself. Indeed, Allah does not need you, but you need Him. If you pay no heed, He will replace you by others who shall bear no resemblance to yourselves.

57:10 And why should you not give to the cause of Allah, when Allah alone will inherit the heavens and the earth? Those of you that gave of their wealth before the victory, and took part in the fighting, shall receive greater honor than the others who gave and fought thereafter. Yet Allah has promised you all a good reward; Allah has knowledge of all your actions.

8:41 Know that one-fifth of your spoils of war shall belong to Allah, the Apostle, the Apostle’s kinsfolk, the orphans, the destitute, and the traveler in need: if you truly believe in Allah and what We revealed to Our servant on the day of victory, the day when the two armies met. Allah has power over all things.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ ۝

هَٰؤُلَاءِ هُمُ الَّذِينَ لَا يَرْغَبُونَ الشُّرْكَ ۗ فِي سَبِيلِ اللَّهِ كَيْفَ يُكْفَلُ مَنْ يَبْغُلُ ۗ وَمَنْ يَبْغُلْ فَإِنَّمَا يَبْغُلْ عَن نَّفْسِهِ ۗ وَاللَّهُ الْغَنِيُّ ۗ وَأَنْتُمْ الْفُقَرَاءُ ۗ وَإِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَدَقَ اللَّهُ ۗ ثُمَّ لَا يُعَذِّبُكُم ۗ

وَمَا كُنْتُمْ تَعْلَمُونَ ۗ وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَّا اللَّهُ فَيُحْيِي الْمَيِّتِينَ وَرَأَى اللَّهُ عَمَلَكُمْ ۗ وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَّا اللَّهُ فَيُحْيِي الْمَيِّتِينَ وَرَأَى اللَّهُ عَمَلَكُمْ ۗ

وَأَعْلَمُوا أَنَّكَ عَزِيزٌ مُنْتَهَى ۗ فَإِنَّ لِلَّهِ حُسْنَ عَمَلٍ ۗ وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَّا اللَّهُ فَيُحْيِي الْمَيِّتِينَ وَرَأَى اللَّهُ عَمَلَكُمْ ۗ وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَّا اللَّهُ فَيُحْيِي الْمَيِّتِينَ وَرَأَى اللَّهُ عَمَلَكُمْ ۗ

3:27 Let not believers make friends with nonbelievers in preference to the faithful - he that does this has nothing to hope for from Allah - except in self-defense. Allah admonishes you to fear Him: for to Allah shall all return.

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ۗ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ ۗ إِلَّا أَنْ يَتَّقُوا مِنْهُمْ ۗ فَتُحْيِي اللَّهُ مَن يَشَاءُ ۗ وَاللَّهُ شَدِيدُ الْعِقَابِ ۝

5:51 Believers, take neither the Jews nor the Christians for your friends. They are friends with one another. Whoever of you seeks their friendship shall become one of their number. Allah does not guide the wrongdoers.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَى أَوْلِيَاءَ ۗ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۗ وَمَنْ يَتَّخِذْهُمُ قَرْنًا فَهُمُ قَرْنُهُمْ ۗ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝

3:118 Believers, do not make friends with any but your own people. They will spare no pains to corrupt you. They desire nothing but your ruin. Their hatred is evident from what they utter with their mouths, but greater is the hatred which their breasts conceal. We have made plain to you Our revelations. Strive to understand them.

هَاتِكُمْ وَلَا تَرْجُوا لَهُمْ وَلَا يُجَبُّوْكُمْ
وَلَنْ يُؤْمِنُوْا بِالْكِتَابِ حَتّٰى يُؤْتُوْكُمْ
قَالَءَا اَمْثَلًا وَّلَا يَحْكُمُوْا عَلَيْكُمْ
اَلَا يَصِلُ مِنَ الْعِظِيْطِ اَنْ مَّوْتُوْا بِعِظِيْطِكُمْ
اِنَّ اللّٰهَ عَلِيْمٌ بِرَاٰى السُّدُوْرِ

my head you would do it?” “Yes,” was the reply. The older brother then said, “By Allah, any religion which bring you to this is marvelous.” And he decided then and there to become a Muslim.

The Sira, reference 554

There are many references to beheadings in both the Sira and the Hadith. This hadith is the story of the annihilation of the last of the three Medinan Jewish tribes. 800 male Jews were beheaded as Mohammed watched with his 12 year-old wife, Aisha (he consummated the marriage with her when she was 9). The women and children were taken into slavery and sold.

When the remaining Jews of Medina agreed to obey a verdict from Sad, Mohammed sent for him. He approached the Mosque riding a donkey and Mohammed said, “Stand up for your leader. Sad, give these people your verdict.” Sad replied, “Their men should be beheaded and their women and children should become slaves.” Mohammed, pleased with the verdict, said, “You have made a ruling that Allah or a king would approve of.”

Hadith—Sahih Bukhari, Book 5, 58, 148

Mohammed said, “Muslims will fight with the Jews till some of them will hide behind stones. The stones will betray them saying, ‘O Abdullah (i.e. slave of Allah)! There is a Jew hiding behind me; so kill him.’ “

Hadith—Sahih Bukhari, Book 4, 52, 176

Women in Islam

Mohammed asked, “Is not the value of a woman’s eye-witness testimony half that of a man’s?” A woman said, “Yes.” Mohammed said, “That is because a woman’s mind is deficient.”

Hadith—Sahih Bukhari, Book 3, 48, 826

4:34 Men are superior to women because Allah has made one superior to the other, and because they spend their wealth to support them. Therefore, virtuous women are obedient, and they are to guard their unseen parts as Allah has guarded them. As for those whom you fear will rebel, admonish them first, and then send them to a separate bed, and then beat them. But if they are disobedient after that, then do nothing further; surely Allah is exalted and great!

اَلرِّجَالُ قَوٰمُوْنَ عَلَى النِّسَاۤءِ بِمَا فَاَصَّلَ
اللّٰهُ بَعْضُهُمْ عَلَىٰ بَعْضٍ وَّيَمًا اَنْفَعُوْا مِنْ
اَمْوَالِهِمْ لِكُلِّ صَالِحٍ فَمَنْ لَّمْ يَفْعَلْ
بِمَا حَفِظَ اللّٰهُ وَاَلَيْ تَتَاوَنُوْنَ لَشُرُوْهُمْ
فَوَيْلٌ لَّكُمْ وَاَصْرُوْهُمْ فِي الْمَصَاجِعِ
وَاَصْرُوْهُمْ فَاِنْ اَطَعْتُمْ فَلَا تَبْغُوْا
عَلَيْهِمْ سَبِيْلاً اِنَّ اللّٰهَ كَانَ
عَلِيْمًا كَبِيْرًا

Mohammed said, “If women act in an improper manner, you may isolate them and beat them lightly [do not strike the face]. Be easy with women as they are men’s prisoners.”

The Sira, reference 969

A Muslim may be friendly to advance Islam:

Mohammed asked, “Who will kill Ka’b, the enemy of Allah and Mohammed?” Bin Maslama said, “O Mohammed! Would it please you if I killed him?” Mohammed answered, “Yes.”

Bin Maslama then said, “Give me permission to befriend him and deceive him with lies so that my plot will succeed.” Mohammed replied, “You may speak falsely to him.”

Hadith—Sahih Bukhari, Book 5, 59, 369

Islam and Deceit

Mohammed declared, “The king of Persia will be destroyed, and no one shall assume his throne. Caesar will certainly be destroyed and no Caesar will follow him; their treasure will be spent in Allah’s cause [jihad].” Mohammed cried out, “Jihad is deceit.”

Hadith—Sahih Bukhari, Book 4, 52, 267

According to Mohammed, someone who strives to promote harmony amongst the faithful and says or conveys good things is not a liar. Ibn Shihab said that he had heard only three exceptions to the rules governing false statements: lies are permissible in war (*dar al harb*), to reconcile differences between the faithful, and to reconcile a husband and wife through the manipulation or twisting of words.

Hadith—Sahih Muslim, Book 32, 6303

The name for deception that advances Islam is *taqiyya* (safeguard, concealment, piety).

The Jews

A great deal of the Koran, Sira (life of Mohammed) and the Hadith (Traditions) deal with Islam and the Jews.

Mohammed said, “Kill any Jew who falls into your power.” Hearing this Muhayyisa fell upon a Jewish merchant who was a business partner and killed him. His non-Muslim brother asked him how he could kill a man who had been his friend and partner in many business deals. The Muslim said that if Mohammed had asked him to kill his brother he would have done it immediately. His brother said, “You mean that if Mohammed said to cut off

Religious Freedom in Islam

Mohammed's punishment for the apostate [anyone who leaves Islam]: Some people came to Medina and soon became ill, so Mohammed sent them to the place where the camels were sheltered and told them to drink camel urine and milk as a remedy. They followed his advice, but when they recovered they killed the shepherd guarding the camels and stole the herd. In the morning, Mohammed heard what the men had done and ordered their capture. Before noon, the men were captured and brought before Mohammed. He ordered that their hands and feet be cut off and their eyes gouged out with hot pokers. They were then thrown on jagged rocks, their pleas for water ignored and they died of thirst. Abu said, "They were thieves and murderers who abandoned Islam [became apostates] and reverted to paganism, thus attacking Allah and Mohammed."

Hadith—Sahih Bukhari, Book 8, 82, 797

Kill the apostate:

A certain Jew accepted Islam, but went back to being a Jew. Muadh saw the man with Abu Musa and said, "What has this man done?" Abu Musa answered, "He accepted Islam, but then reverted to Judaism." Muadh then said, "It is the verdict of Allah and Mohammed that apostates be put to death and I'm not going to sit down unless you kill him."

Hadith—Sahih Bukhari, Book 9, 89, 271

Artists, Intellectuals and Islam

No artist, writer, political figure, or poet who criticized Mohammed ever lived, except by converting to Islam. Here is the story of one artist's assassination:

There was a poetess who wrote a poem against Islam. Mohammed said, "Who will rid me of Marwan's daughter?" One of his followers heard him and on that very night he went to the woman's home and killed her. The assassin was able to do the work in the dark as the woman slept. Her other children lay in the room, but her babe lay on her breast. The stealthy assassin removed the child and drove the knife into her with such force that he pinned her to the bed.

In the morning he went to Mohammed and told him. Mohammed said, "You have helped Allah and his Apostle." When asked about the consequences, Mohammed said, "Two goats won't butt their heads together over this."

The women had five sons and the assassin went to them and said, "I killed Marwan's daughter, O sons. Withstand me if you can; don't keep me

waiting." Islam became powerful that day and many became Muslims when they saw the power of Islam.

The Sira, reference 996

On the day Mohammed captured Mecca, he destroyed all religious art. Then he issued death warrants for every political critic of Islam and every poet and artist who opposed him. They were all executed.

The Sira, reference 819, 821

Islam and Slavery

Islam has a highly developed political, cultural and religious doctrine regarding slavery. The Arabic word for African is the same word as black slave, *abd*. The term slave is a positive one in Islam. Mohammed referred to himself and Muslims as the "slaves of Allah." The Sira and the Hadith record that Mohammed was deeply involved in slavery.

When Fatima, Mohammed's daughter, received word that Mohammed had been given a number of slave girls as his share of the spoils of war, she hoped to get some help with household duties. When she could not find Mohammed, Fatima told Aisha, Mohammed's favorite wife, that she wished to have a maid...

Hadith—Sahih Bukhari, Book 4, 53, 344

Umar said:

...I found Mohammed's black slave, Rabah, just outside the room and I called out, "May I speak with your Master?" Rabah looked in the room and then back at me without saying a word. I asked again, in a loud voice, "May I speak with Mohammed." Again, Rabah looked in the room and then at me and said nothing. Finally, I cried out very strongly, "I believe that Mohammed thinks I am here to intercede for my daughter, Hafsa. If he would say the word, I will cut off her head to please him." ...

Hadith—Sahih Muslim, Book 9, 3507

Mohammed said, "Nobody should beat his wife like he would a slave and then have sex with her that night."

Hadith—Sahih Bukhari, Book 7, 62, 132

Mohammed said, "If a slave flees his master, Allah does not hear his prayer."

Hadith—Sahih Muslim, Book 1, 131

Forced sex with non-Muslim slaves:

Narrated Abu Said Al-Khudri:

...Al Khudri asked, "Mohammed, sometimes we receive female slaves as our share of the spoils. Naturally, we are concerned about them retaining their

value [pregnant slaves were worth less money], how do you feel about *coitus interruptus*?" Mohammed asked, "Do you do that? It is better to not do that. It is Allah's will whether or not a child is born."

Hadith—Sahih Bukhari, Book 3, 34, 432

Allah sanctions forced sex with married non-Muslim slaves:

4:24 Also (prohibited from legal intercourse are) married women, except those whom those whom your right hands possess [slaves—the right hand is the sword hand]. Such is the decree of Allah. All women other than these are lawful for you, provided you court them with your wealth in modest conduct, not in fornication...

وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ
 أَيْمَانُكُمْ كَتَبَ اللَّهُ عَلَيْكُمْ وَعَلَىٰ لَكُمْ
 مَا وَرَاءَ ذَلِكَ إِنْ تَبْتَغُوا بِأَمْوَالِكُمْ
 الْمُحْصَنَاتِ عَذْرَٰتٍ مُّسْلِمَاتٍ فَمَا اسْتَسَعْتُمْ
 بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ فَرِيضَةً وَلَا
 جُنَاحَ عَلَيْكُمْ فِيهَا أَنْ تَرَصَدُوهُنَّ مِنْ بَعْدِ
 الْفَرِيضَةِ إِنْ أَلَّفَ اللَّهُ كَانَ عَلَيْكُمْ حَبِطًا ۝

Islam sold the slaves to the slave-traders in the New World as part of a 1400 year way of life based upon the Koran, the Sira and the Hadith.

The Sharia

All of the above selections are included in the foundation of the *Sharia*, Islamic law. It is the goal of political Islam to replace all the world's legal systems by the Sharia, since all non-Muslim laws are man-made and the Sharia is from Allah.

Reject the opinions of our media, government, and intellectuals. Read and think for yourself:

- *The Koran*, N. J. Dawood.
- *The Life of Muhammad, A Translation of Ishaq's Sirat Rasul Allah*, A. Guillaume.
- Enter "hadith" into your search engine. The University of Southern California site is good. Read Bukhari first.

The First Amendment of the Constitution of the United States of America:

Congress shall make no law respecting an establishment of religion, or prohibiting the exercise thereof, or *abridging the freedom of speech*, or of the press or of the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.