



# ASR

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# TIME

**WORK WITHOUT END, OR TIME TO LIVE? FIGHTING OVER TIME  
TURNING OVERTIME LAWS ON THEIR HEAD**

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# NEPAD: NEW PARTNERSHIP FOR AFRICA'S EXPLOITATION

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The New Partnership for Africa's Development (NEPAD), adopted by the African Union in Abuja, Nigeria, in October 2001, is nothing more and nothing less than a neo-liberal plan by Africa's elite to join with multinational corporations, the IMF and World Bank to plunder Africa's labor force and resources. It is a consolidation of a range of a neo-liberal shifts by Africa's motley crew of ruling dictators, military chiefs and capitalists. And it signifies the new strategic goal of these elites: accommodation with global capitalism. Gone are the days when African ruling classes at least struggled – under a thick haze of revolutionary cant – to develop their own rival capitalisms. There is one game in town: the global capitalism dominated by the advanced industrial countries and corporations – and Africa's local bosses want in.

Presented as participatory and democratic in inception and in intent, this document was drawn up by "leaders" whose actions are undemocratic in practice, and anti-working class through and through.

Drawn up by South Africa's Thabo Mbeki, champion of the GEAR strategy at home, with the help of Algeria's dictator, Abdelaziz Bouteflika, and of Nigeria's strongman, Olusegun Obasanjo, NEPAD has been endorsed by almost all African governments. No ordinary people, no trade unions, no community structures, no popular movements were involved.

Like all strategies of the ruling classes, NEPAD dresses itself in the clothes of caring, and makes kindly nods in the direction of the concerns of the masses of Africa's workers and peasants, the most desperately poor people in the world. It promises dramatic improvements in living conditions and employment. The issue, however, is how these aims are to be achieved.

But when we examine the methods through which NEPAD intends to work its magic, it becomes clear that the masses have little to gain but more chains.

African governments, according to NEPAD, will become more democratic. No clear mechanisms are established to ensure that this is the case. The reason is simple: enforcing basic democratic rights in Africa would mean reviewing and replacing practically every government in Africa. With less than five

exceptions, Africa's governments are dictatorships, whether this fact is proclaimed openly and proudly or quietly enforced through manipulating elections and jailing opponents.

In any case, the rhetoric of "democracy" is subordinated to NEPAD's primary objective: attracting foreign capital into Africa so that local and foreign elites can jointly enjoy a tasty meal of cheap labor and captive markets.

Section 166 of NEPAD is quite explicit on this score: African governments must create a sound and conducive environment for private sector activities, promote foreign direct investment, trade and exports, and foster local business. To develop local infrastructure, such as roads and electricity, the same recipe is proposed: according to Section 103, there must be a drive to "increase financial investments in infrastructure by lowering risks facing private investors, especially in the area of policy and regulatory frameworks."

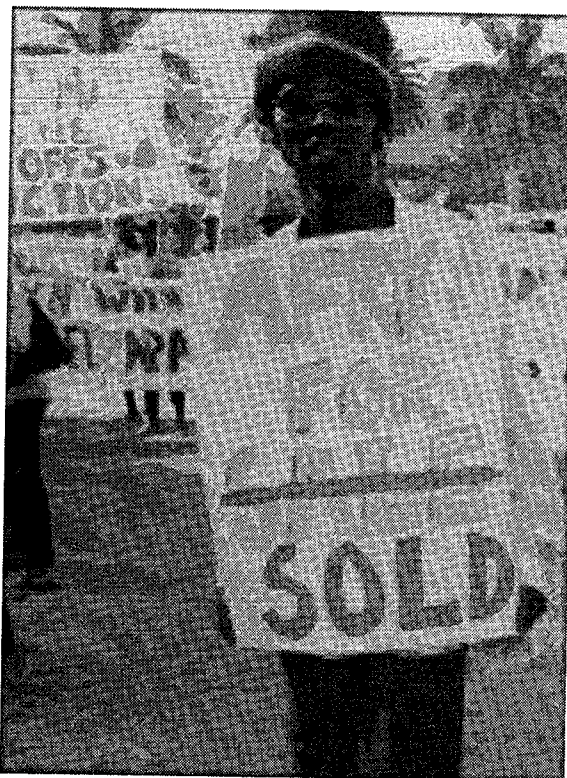
Privatization is the name of this game: there must be "policy and legislative frameworks to encourage competition" and policies aimed at "cross-border interaction and market enlargement" (section 106). Public-Private Partnerships (PPPs) are singled out as "a prom-

ising vehicle for attracting private investors," allowing the state to cut spending. In section 115 we learn that there must also be PPPs and "concessions" in the ports, roads, railways and maritime transportation.

The PPPs will be at the core of the alliance proposed between Western capital and the elites who run the local states. But so too will private African companies, the "domestic entrepreneurs" which NEPAD stresses as key to "development."

For NEPAD's champions, private investment is the miracle cure for all ills. In the interests of the working class and poor, the flow of profit-seeking money into Africa must accelerate. To meet its targets, NEPAD will require US\$64 billion a year (section 147).

Part of this money will come from domestic savings, part from tougher tax laws, but the "bulk of the needed resources will have to be obtained from outside the continent." In part this will be done through trying to get the African debt reduced, with attention also being paid to "private capital flows" and "private sector investments by both domestic and foreign investors." This will be topped up with additional loans from the IMF and



World Bank.

To attract private money, Africa must become an investor-friendly destination, with a proper "security of property rights, regulatory framework and markets." "Private enterprise must be supported" and "governments should remove constraints to business activity." This includes attracting big money into mines (section 160) and factories (Section 161), plus "trade liberalization" and (corporate) tax cuts (Section 169).

NEPAD is equally concerned with promoting the fortunes of Africa's capitalists. The document repeatedly stresses the need to "negotiate measures and agreements to facilitate market access for African products to the world market" (Sections 169, 170) in order to "admit goods into markets of the developed countries through bilateral initiatives, and to negotiate more equitable terms of trade for African countries within the WTO multilateral framework" (Section 188).

In NEPAD there is a straightforward assumption: capitalism is good, and benefits everybody. Therefore privatization, the "free" market, free trade and so on are to be welcomed. The problem with this view is equally simple: it is capitalism that is to blame for the main problems faced by working class and poor people.

What was colonialism but capitalism backed up with Maxim guns? What was the postcolonial period from the 1950s to the 1990s but a drive by African capitalists to get rich quick whilst beating down the complaints of the ordinary workers and peasants? As Mobutu Sese Seko, former "king" of Zaire, said of his regime: "Everything is for sale in ... our country." And in this traffic, any slice of public power is a veritable exchange instrument, convertible into illicit acquisition of money or other goods.

To now see the ordinary African's salvation in the capitalist system – and in its modern, most naked, most cynical and greedy form, neo-liberalism – is absurd. The illness, in NEPAD's diagnosis, is actually the cure. A remarkable medicine, this!

This confusion is not stupidity, however: It is a mystification of the role of capitalism, and of the African ruling classes in particular: No man can easily see himself as the problem. Neither can a social class. We could not expect these strongmen and money grabbers to be honest judges, juries and executioners in their own trials!

Clearly, the African elites have made peace with their older brothers in the West. The radical nationalists of the 1950s and 1960s, men of the ilk of Nkrumah and Kuanda, men who hated colonialism (and loved capitalism), are gone from the stage. The old nationalists played, at least, a small role in challenging colonialism, and in shaking the old empires. They turned on their own people soon enough, sure enough, but they did play – for at least a time – a small role in the global struggles for emancipation.

The NEPAD generation are more cynical men of more pathetic stature. Unlike their predecessors who favored state capitalism, the NEPAD generation do not adopt neo-liberalism and Structural Adjustment unwillingly – they embrace it and proclaim it an "African Renaissance." Like the slave traders of old West Africa, they parade their countries and populations on the world market.

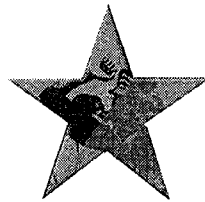
Two things could happen at this point: foreign capital will

buy into NEPAD, or it won't. In either case, the strategic implications for the working class are clear.

We can fight NEPAD and the African elites through local actions. To intensify local struggles against privatization, cut-offs and evictions is the best way to can take on NEPAD. NEPAD is the elite's battle plan, but the war wages on many fronts: the army of labor and the poor must fight where it meets the enemy. And the immediate enemy is at home.

It is important to begin to coordinate our struggles across the borders, just as our rulers do, and to recognize the common basis of our different struggles against privatization, neo-liberalism and authoritarian states. A common popular solidarity must be built, brick by brick. This means practical actions – supporting political prisoners in neighboring countries, supporting strikers, and getting anarchist and radical literature into more countries.

The old illusions in the African elites must be done away with once and for all. If it was once at least understandable – but mistaken – to be taken in by a Nkrumah, it would be ridiculous to be gulled by an Obasanjo, a Mugabe or an Mbeki. Now we have a golden opportunity to expose these thugs and link the daily concerns of the masses with the greed and brutality of their rulers.



## The Zabalaza Anarchist Communist Federation

The revolutionary anarchist movement in southern Africa is pleased to announce the founding of a regional anarchist federation, uniting the Bikisha Media Collective, Zabalaza Books and the Zabalaza Action Group – which are collectively members of the International Libertarian Solidarity (ILS) anarchist network – as well as the Anarchist Black Cross and a range of individual anarchist militants.

The Zabalaza Anarchist Communist Federation has an operational presence in the cities and townships of Johannesburg, Durban and Cape Town and an active involvement in the 200,000-strong United Social Movements in these centres. We will be electing an acting international secretary and an acting regional secretary as well as a working group to draw up a draft constitution. Our website will soon be updated to reflect our new identity. The ZACF as a whole from now on will be the first, but hopefully not the last, ILS member in the region.

We wish to thank fellow ILS members Rebel (Auca) of Argentina and the Gaucha Anarchist Federation (FAG) of Brazil in particular, as well as the Workers' Solidarity Movement (WSM) of Ireland, for their inspiring contribution towards our theoretical orientation, some of which will be obvious from our statement of principles.

The ZACF website is at [www.zabalaza.net](http://www.zabalaza.net). In addition to information on the Federation, it includes several anarchist pamphlets in downloadable (pdf) form, ranging from classics by Bakunin and Kropotkin to contemporary analyses.

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