"Clemens Heni is a young scholar with true courage. He has taken on a subject that is uncomfortable for academics. By turning a mirror at the academic world he has shown that the evil of anti-semitism has a strong foothold in the academy. The new anti-semitism does not wear the same clothes as its Christian, rightwing and Nazi fore bearers. It wears a new mantle of anti-Israelism and Islamic Judeophobia. Whereas Islam's mythic fear of Jews is unwarranted and unsubstantiated; the reality based Jewish fear of Islam has been reified and replicated over and over again from Iran to North Africa to Europe by real facts of murder, terror and intimidation and threat. If only 10% of the Islamic world embraces anti-Jewish and anti-Israel hatred then that means more than 100 million people have the potential to act on their fears. Heni points this out in a well-documented fashion. Of special note for anyone is his description of the destruction of the Yale Anti-Semitism center. This is a must read book."

Prof. Dr. Samuel M. Edelman, Professor Emeritus, Jewish Studies, Holocaust Studies, and Communication Studies, California State University (CSU), Chico; Founder of the program in Modern Jewish and Israel Studies at the California State University Chico in Northern California; Former Executive Director, Scholars for Peace in the Middle East (SPME); Director and CEO, Center for Academic Engagement and, Faculty Affairs Advisor, Israel on Campus Coalition, Washington, DC

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Holocaust Trivialization – Islamism – Post-colonial and Cosmopolitan anti-Zionism

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Clemens Heni holds a PhD in political science from the University of Innsbruck, Austria ("summa cum laude," 2006). In 2008/2009 he was a Post-Doctoral Associate at Yale University. He is the Director of the Berlin International Center for the Study of Antisemitism (BICSA), founded in 2011.

This book analyzes the specifics of antisemitism and Jewhatred in the 21st century. It includes a groundbreaking assessment of the political leanings of many prominent scholars in the field.

Today's antisemitism extends far beyond right-wing circles and can be found among liberals, leftists, anti-racist communities, Islamists, and post-colonial scholars in the Western world.

Using English and German sources, the author demonstrates the need to oppose Holocaust trivialization as well as other 'modern' forms of antisemitism like anti-Zionism and the defamation of the Jewish state of Israel.





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