



## **Bob Sass – SFL Occupational Health and Safety Award**

The closing date for nominations is **September 30, 2010**  
The award will be presented at the SFL Annual Convention

### **Do you know someone who has made a significant health and safety contribution?**

The SFL's Occupational Health and Safety Committee would like to hear from you. Please complete and return the enclosed nomination form.

### **The committee is looking for someone:**

- ✓ Whose actions and activities have:
  - Solved problems
  - Helped others
  - Achieved important victories
  - Established precedents
  - Improved workplace conditions
  - Helped to recognize occupational illness or disease
- ✓ Who is a SFL member or retiree in good standing
- ✓ Who is a health and safety leader and activist

To make a nomination, please complete this form and forward to:

**Saskatchewan Federation of Labour**  
**#220 – 2445 13<sup>th</sup> Avenue, Regina, Sk. S4P 0W1**  
**Fax: 306-525-8960**

# Health and Safety Award Nomination Form

Nominations may be made by a local union or affiliate and must be signed and supported by the local's President and one other Executive member. Information submitted may be verified.

Name of Nominee: \_\_\_\_\_

Union and local number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street address City Postal code

Phone: \_\_\_\_\_  
Home Work

Occupation: \_\_\_\_\_

If retired, occupation when employed: \_\_\_\_\_

How many years has the nominee been a **union** member? \_\_\_\_\_

## Submitted by

Name: \_\_\_\_\_

Union name and local: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street address City Postal code

Phone: \_\_\_\_\_  
Home Work

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Union President's signature: \_\_\_\_\_  
Signature Please print

Local Executive member's signature: \_\_\_\_\_  
Signature Please print

## **Contribution to OH&S at the Local/Provincial Union level**

**Please tell us how the nominee has contributed to improved health and safety at the local and/or provincial level. Include what the nominee has done, how it was achieved, where and when.**

What has the nominee done?

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How was it achieved?

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Where?

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When?

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## **Involvement in Union OH&S**

	<b>Current</b>	<b>Past (years)</b>	<b>Comments</b>
<b>Workplace Joint OH&amp;S Committee</b>			
<b>Local OH&amp;S Committee</b>			
<b>Federation of Labour OH&amp;S Committee</b>			
<b>Other (describe)</b>			

