



Dr. Alveda C. King

PASTORAL ASSOCIATE, PRIESTS FOR LIFE

DR. ALVEDA C. KING founded King for America, Inc. "to assist people in enriching their lives spiritually, personally, mentally and economically." She is the daughter of the late slain civil rights activist Rev. A. D. King and his wife Naomi Barber King. Alveda is the grateful mother of six children and she is a doting grandmother.

During the more than half century of her life, Alveda has worked towards her purpose of glorifying God in the earth by accomplishing many goals. Currently, Alveda is a minister of the Gospel of Jesus Christ, serving as Director of African American Outreach for Gospel of Life, headed up by Father Frank Pavone of Priests for Life. She also consults with the Africa Humanitarian Christian Fellowship, founded by her mentor, Pastor Allen McNair of Believers' Bible Christian Church in Atlanta, Georgia.

She is a former college professor, holding the Masters of Arts degree in Business Management from Central Michigan University. Her undergraduate studies in journalism and sociology helped her to become a published author, the most popular works being her best selling books *Sons Of Thunder: The King Family Legacy*, and *I Don't Want Your Man, I Want My Own*. This inspirational collection of Christian testimonies is used at conferences and workshops around the world.

Alveda's Doctorate of Laws was conferred by Saint Anslem College. She has served on the boards and committees of numerous organizations *Coalition Of African American Pastors*, and the *Judeo-Christian Coalition For Constitutional Restoration*. She also served in the Georgia State House of Representatives, and is an accomplished actress and songwriter. She is a voice for the *Silent No More Awareness Campaign*, speaking about her regret for her abortion.

During the years of the Civil Rights Movement, led by her Uncle, Dr. Martin Luther King, Jr., Alveda's family home was bombed in Birmingham, Alabama in the heat of the struggle. "Daddy's house was bombed, then in Louisville, Kentucky his church office was bombed. I was also jailed during the open housing movement," she recalls.

Alveda has continued her long-term work as a civil rights activist, speaking out on issues that face society today. "I believe that School Choice is a pressing civil rights issue. Perhaps the most compelling issue of all is the life of the unborn," Alveda says. "Faith in God, and the commitment to fulfill His will for our lives -- not faith in government bureaucracy - is the key to positive action. Have faith in God!" This is the message that Alveda carries to the world.

To arrange a media interview, contact Jerry Horn at (540) 785-4733, Email: media@priestsforlife.org

To invite Alveda King to speak in your area, contact our Travel Department at 888-PFL-3448, ext. 255;
Fax: 718-980-7191 Email: travels@priestsforlife.org

A Covenant With Life: Reclaiming MLK's Legacy

By Dr. Alveda C. King – Niece of Dr. Martin Luther King, Jr.

America has entered into a covenant or a culture of death. May God have mercy, and restore us to a covenant of life!

► **Isaiah 28:15 - Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:**

► **Isa 28:18 - And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.**



As a Christian Civil Rights Activist, I can remember a time in America when black people looked to God for answers. This recollection brings to mind a startling revelation: God is not a Democrat, nor a Republican! In light of the emergence of a black man as a presidential contender this election season, we might do well to take note that it is not the political party or the man, but the message that is imperative.

In his "I Have a Dream" speech, my uncle, Dr. Martin Luther King, Jr., said: "I have a dream that my four children will one day live in a nation where they will not be judged by the color of their skin, but by the content of their character."

Today, as enlightened, informed African-Americans living in America, we must demand that candidates represent our views — and always vote your values!

As a Republican, my goal is always to seek the will of God for good government, and then to demand

accountability from all elected leaders. We are off track, seeking solutions from government, when we should be seeking the grace of God!

A brief history lesson can reveal how we got to a place of looking to man instead of God for answers.

In 1960, Senator John F. Kennedy defeated sitting Vice President Richard Nixon in the bid to become president. The black vote swung the tide!

My grandfather, Dr. Martin Luther King, Sr., or "Daddy King", was a Republican and father of Dr. Martin Luther King, Jr. who was a Republican.

Daddy King influenced a reported 100,000 black voters to cast previously Republican votes for Senator Kennedy even though Kennedy had voted against the 1957 Civil Rights Law. Mrs. King had appealed to Kennedy and Nixon to help her husband, and Nixon who had voted for the 1957 Civil

Rights Law did not respond. At the urging of his advisors, Kennedy made a politically calculated phone call to Mrs. King, who was pregnant at the time,

bringing the attention of the nation to Dr. King's plight.

Moved by Mrs. King's gratitude for Senator Kennedy's intervention, Daddy King was very grateful to Senator Kennedy for his assistance in rescuing Dr. King, Jr. from a life threatening jail encounter. This experience led to a black exodus from the Republican Party.

Thus, this one simple act of gratitude caused black America to quickly forget that the Republican Party was birthed in America as the anti-slavery party to end the scourge of slavery and combat the terror of racism and segregation. They quickly



forgot that the Democratic Party was the party of the Ku Klux Klan.

Banished from memory was the fact that the Democratic Party fought to keep blacks in slavery and in 1894 overturned the civil rights laws of the 1860's that had been passed by Republicans, after the Republicans also amended the Constitution to grant blacks freedom, citizenship and the right to vote.

Forgotten was the fact that it was the Republicans who started the HBCU's and the NAACP to stop the Democrats from lynching blacks. Into the dust bin of history was tossed the fact that it was the Republicans led by Republican Senator Everett Dirksen who pushed to pass the civil rights laws in 1957, 1960, 1964, 1965 and 1968.

Removed from memory are the facts that it was Republican President Dwight Eisenhower who sent troops to Arkansas to desegregate schools, established the Civil Rights Commission in 1958, and appointed Chief Justice Earl Warren to the U.S. Supreme Court which resulted in the 1954 *Brown v. Board of Education* decision ending school segregation.

Meanwhile Democrats in Congress were still fighting to prevent the passage of new civil rights laws that would overturn those discriminatory Black Codes and Jim Crow laws that had been enacted by Democrats in the South. There would have been no law for President Lyndon Johnson to sign in 1964 had it not been for the Republicans breaking the Democrats' filibuster of the law and pushing

to have that landmark legislation enacted.

No one batted an eye when President Kennedy opposed the 1963 March on Washington by Dr. King. Hardly a ripple of protest was uttered when President Kennedy, through his brother Attorney General Robert Kennedy, had Dr. King wiretapped and investigated on suspicion of being a Communist.

Little attention was paid to the fact that it was a Democrat, Public Safety Commissioner Eugene “Bull” Conner, who in 1963 turned dogs and fire hoses on Dr. King and other civil rights protestors. No one noted that it was a Democrat, Georgia Governor Lester Maddox, who waved ax handles to stop blacks from patronizing his restaurant. Nor was heed paid to the fact that it was a Democrat, Alabama Governor George Wallace, who stood in front of the Alabama schoolhouse in 1963 and thundered: “Segregation now, segregation tomorrow, segregation forever.” None of those racist Democrats became Republicans.

During this time of turmoil, completely forgotten was the fact that it was Democrat Arkansas Governor Orville Faubus who in 1954 had blocked desegregation of a Little Rock public school. To their eternal shame, the chief opponents of the landmark 1964 Civil Rights Act were Democrats Senators Sam Ervin, Albert Gore, Sr. and Robert Byrd, a former Klansman. All of the racist Democrats that Dr. King was fighting remained Democrats until the day they died. How can anyone today think that Dr. King, my uncle, would have joined the party of the KKK?

There is a law of unexpected outcomes. Who could have predicted that the black exodus from the Republican Party to the Democratic Party in the 1960’s would have also ushered in decades of destruction which continue to plague our communities today?

So what happened during those ensuring decades? Let’s review the saga that continues.

In June of 1963, the Supreme Court upheld the argument of the atheist, Madelyn Murray O’Hare, and

granted her petition — a decision whose profound and oppressive influence worked to ensure that God was evicted from public society, across the entire spectrum of the American governmental system. From that day to this, not only has prayer been outlawed, God’s very name has also been declared anathema to the United States Constitution — forbidden to be mentioned in any federal, state, county, city or municipal context.

As a legacy of O’Hare’s dark, anti-God plan, other edicts emerged. Not only is prayer forbidden in the public forum, but prohibited also is the spiritually uplifting display of the cross. The Ten Commandments are forbidden. The Bible is forbidden. Nativity plays are forbidden. Even the mere mention of the name of “God” or “Jesus” in schools is forbidden. More far reaching and sinister than that, anything that is even suggestive of those names is forbidden.

Ten years after O’Hare’s dark victory, another unholy bargain with the covenant of death arose — the *Roe v. Wade* decision in the US Supreme Court which enabled the scourges of hell to kill our children. The Democratic Party, including their most recently celebrated presidential nominee gives blanket support to upholding *Roe v. Wade*, along with support for a \$300+ million a year federal tax grant to Planned Parenthood, America’s largest abortion provider. Planned Parenthood was founded by racist eugenicist Margaret Sanger.

Bereft of the choice to read the Bible and pray in schools, and armed with the power to abort babies, our children and youth are dealing with a double portion of O’Hare’s covenant of death legacy. A sea of innocent blood is being spilled across our country and around the world. Children are being preyed upon and murdered by depraved adults who should be their protectors.

While the debate over whether God’s name should be outlawed from our society, and whether abortion and infanticide should be condoned, a voice in the wilderness continues to cry out, “what about the children?” That voice is being drowned out

by the raucous noise of the anti-God secularists and pro-abortion advocates.

Who can hear the voices of thousands of children who are terrorized in the halls and classrooms of their schools? Who can hear the silent cry of each baby who is artificially breached before coming to term in his or her mother’s womb, only to have her skull punctured, and feel, yes agonizingly “feel”, the life run out of her before she takes her first breath of freedom? Who among us is so cold-blooded as to vote to deny health care to a baby born alive during a late-term abortion and allow that baby to die? There is a crisis in our community of our own making. The abortion rate in black communities is three times that of whites and twice that of Hispanics, according to the Guttmacher Institute, a reproductive health research group.

Yes, we must be concerned about health care benefits, affordable housing, adequate food, jobs and justice. We must also be concerned about the higher God-inspired principles of life, liberty and the pursuit of happiness — principles that are enshrined in our nation’s founding document, the US Constitution.

In this great country of ours, no one should be forced to pray or read any religious documents, and a woman should have the right to decide what to do with her own body. Thank God for the Constitution. That Constitution, though, guarantees freedom *of* religion, not freedom *from* religion. The so-called doctrine of “separation of church and state” is not in our Constitution. Nothing in our Constitution forbids the free exercise of religion in the public square. Inherent in our Constitutional right to life, liberty and the pursuit of happiness, is the right to know the serious consequences of making a decision to deny religious freedom, or to abort our children.

Oh, God, what would Martin Luther King, Jr., who dreamed of having his four children judged by the content of their characters, not just the color of their skin, do if he’d lived to see the contents of thousands of children’s

skulls emptied into the bottomless caverns of the abortionists pits? What would he say about the rivers of blood of the children cut down in gang wars and other dark deeds?

It is time for America, perhaps the most blessed nation on earth, to lead the world in repentance, and in restoration of life! If only we can carry the freedom of repentance to its fullest potential. If only America can repent and turn away from the sins of our nation. We must allow light and life back into our lives!

Today, I live with a repentant, heavy heart, and I pray each day for the Lord's forgiveness and blessing. I am a mother of six living children and a grandmother. Regretfully, I am also a post-abortive mother. I offer a tearful prayer that my sharing the tragedy of my life-altering experiences will help save the life of a child yet unborn. In the early 1970's, I suffered one involuntary and one voluntary "legal" abortion.

My involuntary abortion was performed just prior to *Roe v. Wade* by my private pro-abortion physician without my consent. I had gone to the doctor to ask why my cycle had not resumed after the birth of my son. I did not ask for and did not want an abortion. The doctor said, "You don't need to be pregnant, let's see." He proceeded to perform a painful examination which resulted in a gush of blood and tissue emanating from my womb. He explained that he had performed an abortion called a "local D and C."

Soon after the *Roe v. Wade* decision, I became pregnant again. There was adverse pressure and threat of violence from the baby's father. The ease and convenience provided through *Roe v. Wade* made it too easy for me to make the fateful and fatal decision to abort our child.

I went to a Planned Parenthood sanctioned doctor and was advised that the procedure would hurt no more than "having a tooth removed." The next day, I was admitted to the hospital, and our baby was aborted. My medical insurance paid for the procedure. As soon as I woke up, I knew that something was very wrong. I felt very ill, and very empty. I tried to talk to the doctor and

nurses about it. They assured me that "it will all go away in a few days. You will be fine." They lied.

Over the next few years, I experienced medical problems. I had trouble bonding with my son, and his five siblings who were born after the abortions. I began to suffer from eating disorders, depression, nightmares, sexual dysfunctions and a host of other issues related to the abortion that I chose to have. I felt angry about both the involuntary and voluntary abortions, and very guilty about the abortion I chose to have. The guilt made me very ill. Like my uncle, Dr. Martin Luther King, Jr. who had received the Margaret Sanger Planned Parenthood Award in 1968, I became a victim to the lies of Planned Parenthood. They told my uncle, they told me and millions of mothers and fathers that their agenda was to help our people. They lied. Their agenda is deadly!

I pray often for deliverance from the pain caused by my decision to abort my baby. I suffered the threat of cervical and breast cancer, and experienced the pain of empty arms after the baby was gone. Truly, for me, and countless abortive mothers, nothing on earth can fully restore what has been lost — only Jesus can.

My children have all suffered from knowing that they have a brother or sister that their mother chose to abort. Often they ask if I ever thought about aborting them, and they have said, "You killed our baby." This is very painful for all of us. My mother and grandparents were very sad to know about the loss of the baby. The aborted child's father also regrets the abortion. If it had not been for *Roe v. Wade*, I would never have had that abortion.

My birthday is January 22, and each year this special day is marred by the fact that it is also the anniversary of *Roe v. Wade* — and the anniversary of death for millions of babies. I and my deceased children are victims of abortion. The *Roe v. Wade* decision has adversely affected the lives of my entire family.

My grandfather, Dr. Martin Luther King, Sr., twice said, "No one is going to kill a child of mine." The first time Daddy King said this was

to my mother, who was facing an "inconvenient pregnancy" with me. The next time, I was facing a pregnancy, and told him about it. In both instances, Daddy King said no, and saved his seed.

Tragically, two of his grandchildren had already been aborted when he saved the life of his next great-grandson with this statement. His son, Dr. Martin Luther King, Jr. once said, "The Negro cannot win as long as he is willing to sacrifice the lives of his children for comfort and safety." How can the "Dream" survive if we murder our children? Every aborted baby is like a slave in the womb of his or her mother. In the hands of the mother is the fate of that child — whether the child lives or dies — a decision given to the mother by *Roe v. Wade*. That choice, the final choice of whether the child lives or dies, should be left to God, Who ultimately says "choose life!"

I join the voices of thousands across America, who are SILENT NO MORE. We can no longer sit idly by and allow this horrible spirit of murder to cut down, yes cut out and cut away, our unborn and destroy the lives of our mothers. I am very grateful to God for the Spirit of Repentance that is sweeping our land. In repentance there is healing. In the name of Jesus, we must humble ourselves and pray, and turn from our wicked ways, so that God will hear from Heaven and Heal Our Land.

I, like my uncle, Martin Luther King, Jr., have a dream. I have a dream that someday the men and women of our nation, the boys and girls of America will come to our senses, humble ourselves before God Almighty and receive His healing grace. I pray that this is the day and the hour of our deliverance. I pray that we will regain a covenant of life and finally obtain the promised liberty, justice and pursuit of happiness for all. Let us end injustice anywhere by championing justice everywhere, including in the womb.



*May God, by His
grace, have mercy
on us all.*