

CURRICULUM VITAE

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| Northwestern University | 1972-1976 |
| BA Chemical Engineering | |
| University of Chicago | 1980-1988 |
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| Ford Motor Company | 1976-1980 |
| Dearborn MI | |
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| Département d'anthropologie | |
| Université de Montréal | |
| professeur adjoint | 1991-1996 |
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- Languages:* FLUENT: English, French, Georgian
WORKING KNOWLEDGE: German, Russian, Spanish

PUBLICATIONS

Monographs

1998. *Kartvelian Morphosyntax. Number agreement and morphosyntactic orientation in the South Caucasian languages. (Studies in Caucasian Linguistics, 12).* München: Lincom Europa.
1997. *Svan. (Languages of the World / Materials, vol. 139);* München: Lincom Europa.
1994. *An anthology of Georgian folk poetry.* Madison, NJ: Fairleigh Dickinson University Press.

Edited Collections

2006. CHRISTINE JOURDAN & KEVIN TUITE (editors). *Language, Culture and Society: Key Topics in Linguistic Anthropology.* Cambridge University Press.
2006. CATHERINE O'NEIL, MARY SCOGGIN & KEVIN TUITE (editors). *Language, Culture and the Individual. A Tribute to Paul Friedrich.* München: Lincom Europa.
2003. DEE ANN HOLISKY & KEVIN TUITE (editors). *Current trends in Caucasian, East European and Inner Asian linguistics. Papers in honor of Howard I. Aronson.* Amsterdam & Philadelphia: John Benjamins (Current Issues in Linguistic Theory, 246).
1994. FRIEDRICH, P. & DIAMOND, N. (volume editors); AUSTERLITZ, R., TUITE, K., & CREUZINGER, C. (associate editors). *The encyclopedia of world cultures, Volume VI: Russia and Eurasia / China.* Boston: G.K. Hall & Co.
1982. R. SCHNEIDER, R. CHAMETZKY & K. TUITE (editors). *Papers from the 18th regional meeting of the Chicago Linguistic Society.* Chicago: Chicago Linguistics Society.
1982. R. SCHNEIDER, R. CHAMETZKY & K. TUITE (editors). *Papers from the parasession on non-declaratives.* Chicago: Chicago Linguistics Society.

Articles and book chapters.

2006. CHRISTINE JOURDAN & KEVIN TUITE. Introduction: Walking through walls. *Language, Culture and Society: Key Topics in Linguistic Anthropology.* Christine Jourdan & Kevin Tuite (editors), 1-15.

2006. Of phonemes, fossils and webs of meaning: The interpretation of language variation and change. *Language, Culture and Society: Key Topics in Linguistic Anthropology*, Christine Jourdan & Kevin Tuite (editors), 229-256.
2006. The meaning of Dali. Symbolic and spatial associations of the South Caucasian goddess of game animals. *Language, Culture and the Individual. A Tribute to Paul Friedrich*. Catherine O’Neil, Mary Scoggin & Kevin Tuite (editors); 165-188.
- IN PRESS. Liminal morphosyntax: Georgian deponents and their kin. *Chicago Linguistics Society*, vol 39 (2003); 15 pages.
2004. Early Georgian. *Cambridge Encyclopedia of the World’s Ancient Languages*, Roger D. Woodard (editor). Cambridge University Press; 967-987.
2004. Lightning, sacrifice and possession in the traditional religions of the Caucasus. Part I. *Anthropos* 99: 143-159.
2004. Lightning, sacrifice and possession in the traditional religions of the Caucasus. Part II. *Anthropos* 99: 481-497.
2003. BUXRASHVILI, P., DOLIDZE, R., & TUITE, K. Interview mit Chewisberi Pilipe Baghiauri. *Georgica* #26: 44-63.
2003. Introduction. *Current trends in Caucasian, East European and Inner Asian linguistics. Papers in honor of Howard I. Aronson*. Dee Ann Holisky & Kevin Tuite (editors), vii-xviii. Amsterdam & Philadelphia: John Benjamins.
2003. Kartvelian series markers. *Current trends in Caucasian, East European and Inner Asian linguistics. Papers in honor of Howard I. Aronson*. Dee Ann Holisky & Kevin Tuite (editors), 363-392. Amsterdam & Philadelphia: John Benjamins.
2003. Explorations in the ideological infrastructure of Indo-European studies. *Historiographia Linguistica*, 30 #1/2; 205-217.
2002. Deponent verbs in Georgian; *Philologie, Typologie und Sprachstruktur: Festschrift für Winfried Boeder zum 65. Geburtstag*, Wolfram Bublitz, Manfred von Roncador, Heinz Vater (editors), 375-389. Frankfurt am Main: Peter Lang Verlag.
2002. TUITE, K. & BUXRASHVILI, P. Central Caucasian religious systems and social ideology in the post-Soviet period. *Amirani* #7; 2002; 7-24
2002. Real and imagined feudalism in highland Georgia. *Amirani* #7; 25-43
2002. Feudalismus im georgischen Hochland: Wirklichkeit und Vorstellungswelt. *Georgica* #25; 130-142
2000. TUITE, K. & BUXRASHVILI, P. Binarité et complémentarité en Géorgie du nord-est. La présentation des garçons et des filles au sanctuaire d’Iaqsar. *Amirani* #3; 41-55
2000. “Anti-marriage” in ancient Georgian society. *Anthropological Linguistics*, 42 #1; 37-60
2000. K’avk’asiur “enata minik’avshirebi” (Mini-Sprachbünde in the Caucasus). *K’avk’asiis macne* #2: 195-197.
1999. TUITE, K, BUXRASHVILI, P. Binarität und Komplementarität in Nordostgeorgien. Die Vorstellung von Jungen und Mädchen am Iaqsari-Heiligtum. *Georgica* #22; 59-72

1999. The myth of the Caucasian Sprachbund: the case of ergativity. *Lingua*, 108 #1; 1-29
1999. Au delà du *Stammbaum*: Théories modernes du changement linguistique. *Anthropologie et sociétés*, vol 23, #3; 15-52
1999. The uses of the Caucasus. *Amirani* #1; 5-6
1998. Achilles and the Caucasus. *Journal of Indo-European Studies*, vol 26, #3-4; 289-344
- TUITE, K, & SCHULZE, W. 1998. A case of taboo-motivated lexical replacement in the indigenous languages of the Caucasus. *Anthropological Linguistics*, 40 #3; 363-383
1998. Representations of social space in South Caucasian and Indo-European ideology; *Cosmos* vol 14 #1; 9-20
1998. Note de terrain sur le verbe svane. *Langue et langues. Mélanges Albert Maniet*. Yves Duhoux (editor), 267-279. Louvain-la-Neuve, Belgique: Bibliothèque des Cahiers de l'Institut de Linguistique de Louvain.
1998. Akilevsi da k'avk'asia. *Kartveluri memk'vidreoba* II; 124-134
1998. Evidence for prehistoric links between the Caucasus and Central Asia: the case of the Burushos. *The Bronze Age and Early Iron Age Peoples of Eastern Central Asia*, Victor H. Mair (editor). Washington DC: Institute for the Study of Man; 448-475
1997. Pelops, the Hazel-witch and the pre-eaten ibex: on an ancient Circumpontic symbolic cluster. *Monographies en archéologie et histoire classiques de l'Université McGill. Antiquitates Proponticæ, Circumponticæ et Caucasicæ II*. Amsterdam: Gieben; 11-28
1997. Ts'ats'loba — sulis varjishi. *Sit'q'way — kartvel enatmecnierta q'oveltviuri gazeti* #1; 7
1996. The Caucasus. *Encyclopedia of Cultural Anthropology*, D. Levinson & M. Ember, chief eds. New York: Henry Holt & Co.; vol 1: 181-185
1996. Der Kaukasus und der Hindu-Kush: Eine neue Betrachtung des Beweismaterials über frühe Verbindungen. *Georgica* #19; 92-108
1996. Highland Georgian paganism — archaism or innovation? *Annual of the Society for the Study of Caucasia*, #7; 79-91
1996. Paradigm recruitment in Georgian. *NSL 8: Linguistic Studies In The Non-Slavic Languages of the Commonwealth of Independent States and the Baltic Republics*, H. Aronson (editor). Chicago Linguistics Society; 375-387
1996. K'avk'asiuri prosthesis motivi da misi evraziuli p'aralelebi. *Kartveluri memk'vidreoba* I; 99-120
1995. The declension of ethnonyms in English. *Proceedings of the 21st annual meeting of the Berkeley Linguistics Society (BLS 21)*; 491-502
1994. Zur Typologie von Wörtern und «Nicht-Wörtern» in südkaukasischen Liedern. *Georgica* #17; 108-121
1994. The Aghuls. *The encyclopedia of world cultures, Volume VI: Russia and Eurasia / China*. Paul Friedrich & Norma Diamond, réds. du volume; David Levinson, réd. en chef. [Boston: G.K. Hall & Co.]; 1994; 10-11

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- CHERCHI, M., PLATZ, S. & TUIITE, K. 1994. The Yezidis. *The encyclopedia of world cultures, Volume VI: Russia and Eurasia / China*. P. Friedrich & N. Diamond, volume eds., D. Levinson, chief ed. Boston: G.K. Hall & Co.; 407-411
1994. Syntactic subject in Georgian. *Studies in the Linguistics of Caucasia in Memory of Akaki Shanidze*. Columbus, Ohio: Slavica; 218-228
1994. Aorist and pseudo-aorist for Svan atelic verbs. *NSL 7: Linguistic Studies In The Non-Slavic Languages of the Commonwealth of Independent States and the Baltic Republics*, H. Aronson (editor)[Chicago Linguistics Society]; 319-340
1993. The production of gesture. *Semiotica* 93-1/2; 83-105
1993. Relations between the sexes in South Caucasian folk poetry. *Annual of the Society for the Study of Caucasia*, #4-5; 3-32
1993. Aorist und Pseudoaorist für swanische atelische Verben. *Georgica* #16; 77-94
- IMEDADZE, N. & TUIITE, K. 1992. The acquisition of Georgian. *The crosslinguistic study of language acquisition vol. 3*, D. Slobin (editor). Hillside, NJ: L. Erlbaum Associates; 39-109
1992. The category of number in Common Kartvelian. *The Non-Slavic Languages of the USSR: Linguistic Studies*, H. Aronson (editor)[Chicago Linguistics Society]; 245-283
1990. Das Präfix *x-* im Frühgeorgischen. *Georgica* #13/14; 34-61
1989. The geography of Georgian *q'e*. *The Non-Slavic Languages of the USSR: Linguistic Studies*, H. Aronson (editor)[Chicago Linguistics Society]; 283-302
1988. A note on split objectivity in Georgian. *Univ. of Chicago working papers in linguistics* #4; 257-265
1987. Some remarks on the acquisition of split-ergative patterning.. *Univ. of Chicago working papers in linguistics* #3; 227-236
1987. Indirect transitives in Georgian. *Proceedings of the 13th annual meeting of the Berkeley Linguistics Society (BLS 13)*; 296-309
1985. TUIITE, K., A. AGHA & R. GRACZYK; Agentivity, transitivity and the question of active typology; *Papers from the Parasession on agentivity and causatives (Chicago Linguistics Society 21:2)*; 252-270
1984. Case attraction and case agreement. *Proceedings, 1st Eastern States Conference on Linguistics (ESCOL 84)*; 140-151

Book reviews and commentaries.

review of Frédéric Bertrand, L'anthropologie soviétique des années 20-30. Configuration d'une rupture; *Canadian Slavonic Papers*, 46 #1-2, March–June 2004; 242-243.

- review of Georgij Klimov Etymological Dictionary of the Kartvelian Languages; *Anthropological Linguistics*, 42 #4; 2000; 583-586.
- review of Marcello Cherchi. Modern Georgian morphosyntax. A grammatico-categorial hierarchy-based analysis with special reference to indirect verbs and passives of state; *Anthropological Linguistics*, 42 #2; 2000; 297-300
- review of D. Rayfield The Literature of Georgia: A History; *The Modern Language Review*, vol. 93, no. 2; 1998; 601-2
- review of Peter T. Daniels & William Bright (eds.) The world's writing systems; *Culture* Vol. XVII, No. 1-2; 1997; 135-137
- Mtsire ganmart'eba Kalbat'on Marine K'andelak'is retsenziastan dak'avshirebit. *Lit'erat'uruli Sakartvelo* No 8 (3111); 28 February 1997; 5
- review of B. G. Hewitt Georgian: a reference grammar. *Functions of language* Vol. 3, No. 2; 1996; 258-260
- Svan song: Two French recordings of Georgian folk music. *Annual of the Society for the Study of Caucasia* No. 7; 1996; 93-95
- review of S. A. Tokarev (ed.) Mify narodov mira; *Igitur* Vol. 10/11; 1995; 161-7
- review of R. M. W. Dixon Ergativity, B. Blake Case; *Functions of language* Vol. 2, No. 2; 1995; 269-273
- review of E. Dimock, B. Kachru & Bh. Krishnamurti (eds.) Dimensions of sociolinguistics in South Asia; *American anthropologist* Vol. 97, No. 2; 1995; 400-401
- review of K. Vamling Complementation in Georgian; *Nordic journal of linguistics* 14:2; 1991; 191-197
- review of G. Sampson Making sense; *Language learning* 30:2; 1980; 483-491

FUNDED RESEARCH PROJECTS

Political and social significance of highland shrines in post-Soviet Georgia; CRSH; \$26300 (04-05), \$22000 (05-06), \$13150 (06-07) (total: \$61 450); individual grant; 2004-2007.

Central Caucasian religious systems and social ideology in the post-Soviet period; CRSH; \$24310 (99-00), \$19750 (00-01), \$21460 (01-02) (total: \$62 520); individual grant; 1999-2002.

Le motif de la prothèse dans les systèmes religieux du Caucase et de l'Eurasie; FCAR (nouveaux chercheurs); (total: \$45 000); 1994-1997; individual grant

The prosthesis motif and other beliefs associated with hunting in the religious systems of the Caucasus, and their parallels in Eurasia; CRSH; (total: \$74 000); 1994-1997; individual grant

Conference papers.

Linguistic Typology Seminar, Oriental Institute, Georgian Academy of Sciences; *Uagento gardamavali zmnebi kartulshi*. [Agentless transitive verbs in Georgian]. 10 March, 2006; Tbilisi, Georgia.

Central Eurasian Studies Society, 6th Conference. *Agentless transitive verbs in Georgian*. 30 September 2005; Boston University.

Conference on Language, History and Cultural Identities in the Caucasus. *The Autocrat of the Banquet Table: the political and social significance of the Georgian supra*. 18 June 2005; School of International Migration and Ethnic Relations of Malmö University, Sweden.

University of Frankfurt, Institute for Comparative Linguistics. *The Violet and the Rose. A Georgian lullaby as song of healing and socio-political commentary*. 16 June, 2005.

University of Frankfurt, Institute for Comparative Linguistics. *Georgian deponents and agentless transitives. Semantic and pragmatic implications of morpho-syntactic mismatches*. 14 June, 2005.

Central Eurasian Studies Society, 5th Conference. *The violet and the rose. The medicinal and political uses of a Georgian lullaby*. 15 October 2004; Indiana University.

Sixth Harvard Round Table on Archaeology, Language, Genetics and Comparative Mythology ; *Hunter, shaman, oracle, priest : An ethnohistorical overview of inspirational practices in highland Georgia*. May 8-10, 2004; Harvard University.

Chicago Linguistics Society, 39th Annual Meeting; Georgian ‘deponents’ and the morphosyntax of middle voice; 11 April 2003; University of Chicago

Second Chicago Conference on Caucasia. *Deponent verbs in the Kartvelian languages*; 10 May 2002; University of Chicago

Linguistic Typology Seminar, Oriental Institute, Georgian Academy of Sciences; *Deponensebi kartvelur enebshi*. [Deponent verbs in the Kartvelian languages]. 6 July, 2001; Tbilisi, Georgia.

Second Chicago Conference on Caucasia. *The political symbolism of the Pshav (Northeast Georgian highland) mid-summer festival, then and now*. 11 May 2002; University of Chicago

Société canadienne d’anthropologie. Symposium *Inclusion et exclusion linguistiques; Xatuta or Tsutskia? Uses and representations of Russian in Soviet and post-Soviet Georgia*. 4 May 2001; McGill University, Montréal

ICANAS XXXVI. *The meaning of Dali. Symbolic and spatial associations of the South Caucasian goddess of game animals*. 30 August 2000; Montréal.

Societas Caucasologica Europæa, 10e Congrès; *Lightning, sacrifice & possession in the Caucasus. The etymology of choppa/coppay*; 5 August 2000; University of Munich

Institut für Allgemeine und Indogermanische Sprachwissenschaft; *Proto-Kartvelian (Proto-South-Caucasian) verb morphology*; 28 July 2000; University of Munich

Symposium “Rurality, rationality and ritual in the Balkans and Eastern Europe”; *Real and imagined feudalism in highland Central Caucasia*. 21 Nov 1999; 98th Meeting, American Anthropological Association, Chicago

Chicago Conference on Caucasia. *Marriage and “anti-marriage” in ancient Georgian society: The etymology of c’ac’loba*. 7 May 1999; University of Chicago

Symposium “The New Comparative Mythology: Papers For The Dumezil Centenary”;
Representations of social space in South Caucasian and Indo-European ideology; 2 Dec 1998;
97th Meeting, American Anthropological Association, Philadelphia

Research Centre for Linguistic Typology, Australian National University; *Why historical anthropology needs the philologist (and vice-versa): Theories of variation and change in language and culture*. 4 June 1998; Canberra, Australia

Applied Linguistics Seminar series, Australian National University; *The Acquisition of Georgian*; 7 April 1998; Canberra, Australia

Research Centre for Linguistic Typology, Australian National University; *The myth of the Caucasian Sprachbund: the case of ergativity*. 25 Feb 1998; Canberra, Australia

Sulxan-Saba Orbéliani Institute; *C’ac’lobis et’imologiisa da udzvelesi sazogadoebrivi mnishvnelobisatvis* [On the etymology and ancient social meaning of «tsatsloba»]. 9 Oct 1997; Tbilisi, Georgia

7th Conference on the Cultures of the Caucasus. *Xevsurian religion: un update*. 11 May 1997; University of Chicago

10th Conf. on the Non-Slavic Languages of the ex-USSR. *Kartvelian series markers and the morphology of the transitive present perfect*. 10 May 1997; University of Chicago

71st Annual Meeting, Linguistic Society of America; *Passive and perfect in prehistoric Kartvelian*. 4 Jan 1997; Chicago

Colloque «Musique achough et musique religieuse arménienne». *L’influence de Sayat-Nova sur la poésie géorgienne des 19ème et 20ème siècles*. 26 octobre 1996; Association des Musiciens Arméniens, University of Montréal

International Conference on the Bronze Age and Iron Age Peoples of Eastern Central Asia; *Evidence for prehistoric links between the Caucasus and Central Asia: the case of the Burushos*. 19 April 1996; University of Pennsylvania, Philadelphia

2ème Colloque «Études archéologiques et historiques récentes: Mer Noire et Égée septentrionale»; *Achilles and the Caucasus*. 26 Jan 1996; McGill University Black Sea Archeology Project

Sh. Rustaveli Institute of Georgian Literature; «*Xis bech’is*» *siuzhet’i k’avk’asiur zep’irsit’q’wierebashi de misi p’aralelebi hindu-k’ushis mtebshi*. 7 & 12 July 1995; Georgian Academy of Sciences, Tbilisi.

6th Conference on the Cultures of the Caucasus. *Caucasian and Hindu-Kush comparative mythology*. 6 May 1995; University of Chicago

9th Conf. on the Non-Slavic Languages of the ex-USSR. *Split relation-marking systems in Kartvelian*; 5 May 1995; University of Chicago

Symposium «Language and prehistory in South Asia»; *The Caucasus and the Hindu-KuSsh: A new look at the evidence for early links*. 20 March 1995; Center for South Asian Studies, University of Hawai’i at Manoa

21st annual meeting, Berkeley Linguistics Society; *The declension of ethnonyms in English*. 18 Feb 1995; University of California

Symposium «Language, culture and biology in prehistoric Central Eurasia»; *The prosthesis motif and associated beliefs in Eurasia*. 3 Dec 1994; 93rd Meeting, American Anthropological Association, Atlanta

1^{er} Colloque «Études archéologiques et historiques récentes: Mer Noire et Égée septentrionale»; *The Caucasian prosthesis motif and its Eurasian parallels*. 11 Nov 1994; McGill University Black Sea Archeology Project

8th Conference on the Non-Slavic Languages of the ex-USSR. *Paradigm recruitment in Georgian*. May 1993; University of Chicago

5th Conference on the Cultures of the Caucasus. *The prosthesis motif in the Caucasus and its Eurasian parallels*. May 1993; University of Chicago

19^e Congrès annuel, Société canadienne d'anthropologie. Symposium *Voix et Texte; Towards a typology of words and non-words in South Caucasian oral literature*. May 1992; Montréal

Dept of Anthropology, McGill University; *Relations between the sexes in South Caucasian folk poetry*. 5 March 1992; Montréal